



Jefferson County FAIR

July 11-15th
2018

Year of the
CHICKEN



2018 Junior Premium Book



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Jefferson, WI 53549
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www.JcFairPark.com



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General Rules

1. It is a privilege to participate in the Jefferson County Fair. This privilege can be revoked for conduct unbecoming an exhibitor, parent, leader or volunteer. Exhibitors not obeying the rules may be disqualified, lose awards, premiums and /or lose eligibility to exhibit at the Jefferson County Fair.
2. It is the Exhibitor's responsibility to be aware of all dates and deadlines published in this book and changes that may be emailed and posted online at JcFairPark.com
3. The Jefferson County Fair Park Committee reserves the right to interpret the rules and regulations of the Fair Premium Book.
4. The Jefferson County Fair Park is not responsible for LOST or STOLEN articles, or for INJURY or DEATH of livestock. Owners/exhibitors assume full responsibility. Exhibitors exhibit at their own risk.
5. The Jefferson County Fair Park has the right to publish, and copyright any exhibitors image (including audio, moving image or photography) for educational programs, websites, and promotion of its programs.
6. All rules apply to all departments unless stated otherwise.
7. Open and Senior department entries are open to Jefferson and adjoining county residents, as space permits.
8. Junior department entries are open to members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.
9. Junior Exhibitors shall be Kindergarten through one year past High School Graduation on January 1 of the current fair year. In any class where there is a grade division, all grades are based on exhibitor's grade as of January 1 of the current fair year..
10. Junior Exhibitors must have met the requirements of the youth organization they represent in order to participate in the fair and the entries they submit will be the result the exhibitor's project(s) in which they are enrolled.
11. All Exhibits must be the result of the exhibitor's own labor.
12. All Divisions are limited to one entry under each Class unless otherwise stated.
13. No animal or article shall compete for more than one premium except as part of a group in livestock exhibits or in showmanship.
14. Exhibits may not have been shown at a previous Jefferson County Fair with the exception of animal projects.
15. Any exhibit containing illegal or protected materials will be disqualified.
16. Exhibits not fulfilling all department rules and requirements will be lowered one placing.
17. The Judge, Superintendent, and Fair Staff have the right to disqualify any exhibit. Animals that are not clean, properly groomed, halter broke or unsafe will be disqualified and forfeit premiums.
18. Extra awards, Champion, Grand Champion, Best of Show, etc. will not be awarded in Divisions having less than 5 exhibitors competing in a Class.
19. Exhibitors entered in Face to Face Judging Divisions must be present when their exhibits are being judged.
20. Animal Exhibitors must show their exhibit animal unless special permission is granted because of a medical condition (i.e. broken leg).
21. Premises ID number must be included at the time of entry submission.
22. All exhibits must be in place by the specified entry check-in deadline. Any exhibit arriving after the deadline will not be judged.
23. No animals will be unloaded from trailers until all necessary papers are checked by the Superintendent or Fair Staff. Failure to do so will result in disqualification and the animal may be reloaded and sent home.
24. Exhibitors are responsible for furnishing bedding and feed for their animals unless otherwise stated.
25. No advertising may be posted on any building unless approved by the Fair Office.
26. Entry tags will be printed for non-animal classes. Tags must be picked up at the Fair Office. Email reminders will be sent when tags are available.
27. Use Gate 1 off Jackson Ave. when bringing animals into the fair.
28. Only the exhibitor, immediate family (father, mother, grandparents, sibling or guardian) another Jefferson County Fair exhibitor or Certified Leader will be allowed to assist the exhibitor with Fitting. No professional fitters will be allowed to work on animals at any time during the County Fair. Animals need to be fit in designated areas only.
29. No tents or canopys allowed in the barns without prior approval of the superintendent or fair office staff.
30. Additional Fitting Rules can be found under the Jefferson County Fair Ethics Policy.

Ethics Policy

1. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.
2. To maintain a high degree of confidence and integrity in the livestock shows, the Jefferson County Fair Park Committee reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include any injection of gas, solid or liquid to alter the normal confirmation. In addition, it shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the confirmation and degree of firmness, by administration of fluids internally or externally in a liquid or solid state. The use of any medication not prescribed under a veterinarian's direction is prohibited.
3. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to forfeiture of award(s) and premium(s), and/or dismissal from the fair park; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition at the Jefferson County Fair.

International Association of Fairs & Expositions (IAFE)

National Code of Show Ring Ethics (Jefferson County Fair is a member of the IAFE)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to Junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs and livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other samples taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally.

- 4 (Continued). It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collections and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions provided by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Parking & Camping Information

Parking in the general lots on the North and Northwest of the Fair Park outside of the gates is free. Parking inside the Fair Park fence is available for an additional fee and is located on the Northwest area of the Grandstand. The form to reserve a paid parking space is available on JcFairPark.com. The spaces are open to the public to purchase and are good for all 5 days of the Fair.

Animal Exhibitors may park their trailers inside the Fair Park fences during the fair for free. Please fill out a trailer parking form at JcFairPark.com to reserve space for your trailer.

Camping is available for Animal Exhibitors. The camping application and rules can be found at JcFairPark.com or by calling the Fair Office 920-674-7148 or the Camping Superintendent 920-988-0880.

Judging Schedule

1. Times and dates subject to change. If changes occur, they will be announced via email.
2. Exhibitors participating in Face to Face judging must be present to have entry judged.

Date	Department	Description	Time	Location
Saturday June 9	Jr. Llama/Alpaca	Judging	9am	Dairy Barn
Monday June 25	Jr. Dogs	Judging	5pm	Fair Park
	Jr. Mechanical Science	Robotics Judging	5pm	Activity Center Lobby
Thursday June 28	Open Photography	Exhibit Check-in/Drop-off	1pm - 7pm	Activity Center
Friday June 29	Open Photography	Exhibit Judge Time	10am	Activity Center
Saturday June 30	Jr. Foods	Foods Revue	9am	Activity Center
Monday July 2	Open Cultural Arts	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Open Woodworking	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Open Clothing	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Open Knitting & Crocheting	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Open Home Furnishings	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Senior Cultural Arts	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Sr. Woodworking	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Sr. Knitting & Crocheting	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
	Sr. Home Furnishings	Exhibit Check-in/Drop-off	3pm - 7pm	West Building
Tuesday July 3	Open Cultural Arts	Judging	10am	West Building
	Open Woodworking	Judging	10am	West Building
	Open Clothing	Judging	10am	West Building
	Open Knitting & Crocheting	Judging	10am	West Building
	Open Home Furnishings	Judging	10am	West Building
	Senior Cultural Arts	Judging	10am	West Building
	Sr. Woodworking	Judging	10am	West Building
	Sr. Knitting & Crocheting	Judging	10am	West Building
	Sr. Home Furnishings	Judging	10am	West Building
Thursday July 5	Jr. Horesless Horse	Face to Face Judging	Noon - 7pm*	Activity Center
entries must be	Jr. Dogs Scrapbooks	Face to Face Judging	Noon - 7pm	Activity Center
checked in by	Jr. Small Animal & Vet Sciences	Face to Face Judging	Noon - 7pm*	Activity Center
6:30pm				
to be judged	Jr. Natural Sciences (except Targets)	Face to Face Judging	Noon - 7pm*	East Building
	Jr. Cloverbuds	Face to Face Judging	Noon - 7pm*	East Building

Judging Schedule - Continued

Date	Department	Description	Time	Location
Thursday July 5	Jr. Cultural Arts	Face to Face Judging	Noon - 7pm*	Activity Center
entries must be checked in by 6:30pm to be judged	Jr. Photography	Face to Face Judging	Noon - 7pm	Activity Center
	Jr. Computer	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Woodworking	Face to Face Judging	Noon - 7pm*	West Building
	Jr. Electricity	Face to Face Judging	Noon - 7pm*	West Building
	Jr. Mechanical Sciences (Except Robotics)	Face to Face Judging	Noon - 7pm*	West Building
	Jr. Clothing	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Knitting & Crocheting	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Home Environment	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Family Living	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Youth Leadership & Self Determined	Face to Face Judging	Noon - 7pm*	Activity Center
	Jr. Health, Political & Social Science	Face to Face Judging	Noon - 7pm*	Activity Center
Tuesday July 10	Open Foods	Exhibit Check-in/Drop-off	8am - 11am	West Building
	Open Foods	Judging	1pm	West Building
	Open Crops, Plants, Soils, Vegetables, Flowers	Exhibit Check-in/Drop-off	1pm - 7pm	Activity Center
entries must be checked in by 5:30pm to be judged	Jr. Foods	Face to Face Judging	10am - 6pm	Activity Center
	Jr. Crops, Plants, Soils, Vegetables, Flowers	Face to Face Judging	10am - 6pm**	Activity Center
Wednesday July 11	Jr. Horse & Pony	Judging	8am	Indoor/Outdoor Arena
	Jr. Beef	Judging	8:30am	MAP Show Ring
	Jr. Rabbits	Judging	9am	Rabbit Barn/East Bldg.
	Open Crops, Plants, Soils, Vegetables, Flowers	Judging	9am	Activity Center
	Jr. & Open Sheep	Judging	1pm	Sheep Barn Show Ring
Thursday July 12	Jr. Horse & Pony	Judging	8am	Indoor/Outdoor Arena
	Jr. Swine	Judging	8am	MAP Show Ring
	Poultry - Market Class & Eggs	Judging	8am	Poultry Barn
	Jr. Cats	Judging	9am	Rabbit Barn/East Bldg.
	Jr. & Open Goats	Judging	9am	Sheep Barn Show Ring
	Jr. Music, Drama, Demos & Speeches	Judging	Noon - 8pm	Activity Center

Judging Schedule - Continued

Date	Department	Description	Time	Location
Friday July 13	Poultry - Breed Stock, Posters & Showmanship	Judging	8am	Poultry Barn
	Jr. & Open Dairy	Judging	8:30am	Indoor Horse Arena
	Draft Horse - Halter	Judging	11am	Draft Horse Arena
	Draft Horse - Cart	Judging	5:30pm	Draft Horse Arena
Saturday July 14	Jr. Horse & Pony	Judging	8am	Indoor/Outdoor Arena
	Youth Livestock & Dairy Auction		1pm	MAP Show Ring
	Small Animal Sale		Aprx. 5pm	MAP Show Ring
	Draft Horse - Hitch	Judging	5:30pm	Draft Horse Arena
Sunday July 15	Jr. Horse & Pony	Judging	9am	Indoor/Outdoor Arena
	Future Showman	Judging	10am	MAP Show Ring
	Master Showman	Judging	2pm	MAP Show Ring
	Herdsmanship	Awards Presentation	4pm	MAP Show Ring

Barn Decorating Times

- Decorating during times not listed below is not allowed without approval from your department Superintendent.
- All exhibitors are responsible for the removal of their decorations. All decorations staples, screws, pins, and tape must be removed by Tuesday July 17th at Noon. If this is not done your club or organization will be charged a \$100 Fine, payable to Jefferson County Fair Park.
- Times and dates subject to change. If changes occur, they will be announced via email and posted on JcFairpark.com

Barn	Day	Date	Time
Dairy	Sunday	July 8 th	Noon - 8pm
	Monday	July 9 th	8am - 8pm
Beef	Sunday	July 8 th	(anytime after) Noon
Swine			
Sheep	Sunday	July 8 th	(anytime after) Noon
Goats			
Horses			
Poultry			
Rabbits / Cats			

Animal Check-in Times

1. Thoroughly read the rules for Animal Health Regulations on the following pages.
2. Animals should not be unloaded at the Fair Park with out proper verification of health papers by a superintendent or fair office staff member.
3. Times and dates subject to change. If changes occur, they will be annoucned via email and posted on JcFairpark.com

Breed	Day	Date	Time
Dairy	Tuesday	July 10 th	Noon - 7pm
Beef	Monday	July 9 th	6pm - 9pm
	Tuesday	July 10 th	6am - 8am
Swine	Monday	July 9 th	6pm - 9pm
	Tuesday	July 10 th	6am - Noon
Sheep	Tuesday	July 10 th	11am - 6pm
Goats	Tuesday	July 10 th	1pm - 7pm
Horses	Tuesday	July 10 th	Noon - 8pm
Poultry	Tuesday	July 10 th	1pm - 7pm
Rabbits	Tuesday	July 10 th	1pm - 7pm

Department Egress Times

1. All projects must stay in place until the end of the day on Sunday July 15, 2018.
2. Exhibits removed before these release times will forfeit premiums.
3. Exhibits may be removed until 9 p.m. on Sunday evening and MUST be re-moved by Noon Monday.
4. Exhibits left past Noon on Monday July 16 will be saved until Noon on Monday July 30. After July 30, Exhibits become property of Jefferson County Fair Park and will be discarded.
5. Events may still be taking place while you are packing up on Sunday. Please be respectful to Fairgoers still enjoying the Fair.

Department	Drive-In Gate	Drive-out Gate	Time
Dairy	Northwest	Northeast	7pm
Beef	Northwest	South	6pm
Sheep	Northwest	South	7pm
Goats	Northwest	South	7pm
Draft Horses	West	West	See Keith Kulow
Junior Horse & Pony	Northwest	Northeast	6pm
Poultry	Northwest	Handicap/Bayfield Rd	7pm
Rabbits	Northwest	Handicap/Bayfield Rd	7pm
Cats	Northwest	Handicap/Bayfield Rd	7pm
Activity Center & other non-animal exhibits	Northwest	Handicap/Bayfield Rd	May take exhibits down at 6pm but can't drive in for pick-up until 7pm

Animal Health Regulations for Fairs and Shows in Wisconsin: 2018 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

<p>General Requirements for show organizers</p>	<p>All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:</p> <ul style="list-style-type: none"> · Exhibitor's name and address · Animal identification (number, type, description) · Documents showing compliance with disease testing and other health requirements · Livestock premises number, if any, where animals originated · If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event <p>Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily and review the above required records.</p>
<p>Diseases</p>	<p>Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.</p> <p>Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.</p>
<p>Cattle and bison</p>	<p>Cattle from within Wisconsin have no requirements for tests or health documents. Cattle from outside Wisconsin must:</p> <ul style="list-style-type: none"> · Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal ID and all required tests and certifications · Have at least one form of official individual ID (including steers) · Meet all of Wisconsin's normal requirements for import (see https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx) · Acceptable animal IDs for all cattle from outside Wisconsin · USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES)(starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag · 15-digit "840" tags (visual or RFID) · Valid only if applied before March 11, 2015: <ul style="list-style-type: none"> - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s - American ID tag - 8 to 12-digit number prefaced with "USA" <p>Brucellosis requirements for cattle from outside Wisconsin: No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin</p> <p>Tuberculosis requirements for cattle from outside Wisconsin For requirements by state, see: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</p> <p>Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above) also need:</p> <ul style="list-style-type: none"> · Import permit · To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older · Negative individual TB tests within 60 days before entering Wisconsin · To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

Cattle and bison (cont.)	<p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> • Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx • Email DATCPAnimalImports@wi.gov • Call 608-224-4872 <p>Cattle from Canada must meet current federal requirements to enter the United States. (See https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/pro_imp_catle_bison_NOV_17.pdf)</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.</p>
Swine	<p>Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):</p> <ul style="list-style-type: none"> • Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease. • Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition. • Terminal Exhibitions: No testing requirements. <p>Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following:</p> <ul style="list-style-type: none"> • The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin. • The negative results of the SECD test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin. • A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and SECD or any other apparent disease was present at the time of inspection • Official individual ID <p>Acceptable methods of ID for swine are:</p> <ul style="list-style-type: none"> • USDA silver ear tag • USDA 840 ear tag, either visual or RFID • Breed association tattoo if the pig is a purebred and the tattoo is registered • An ear tag with the premises identification number and a unique identifier • Ear notch if the pig is a purebred and the notch is registered <p>Requirements are subject to change as conditions warrant. For current information and for PRRS and SECD testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.</p>
Sheep and goats	<p>Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.</p> <p>Sheep and goats from within Wisconsin need:</p> <ul style="list-style-type: none"> • If sexually intact, need official individual ID at any age • If not sexually intact, need official individual ID if they are 12 months or older • Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name • Cannot be under restriction for movement to fairs and shows <p>Sheep and goats from outside Wisconsin need:</p> <ul style="list-style-type: none"> • Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

<p>Sheep and goats (cont.)</p>	<p>Goats from Michigan's TB Modified Accredited Zone also need:</p> <ul style="list-style-type: none"> · Import permit · To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older · Negative individual TB tests within 60 days before entering Wisconsin · To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> · Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx · Email DATCPAnimalImports@wi.gov · Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.</p>
<p>Swine</p>	<p>Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):</p> <ul style="list-style-type: none"> · Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease. · Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and SECD (Swine Enteric Coronavirus Disease) test of the herd of origin within 90 days of the exhibition. · Terminal Exhibitions: No testing requirements.
<p>Sheep and goats</p>	<p>Note: These rules do not apply to non-domestic sheep and goats. For these animals see the section on Exotic ruminants below.</p> <p>Sheep and goats from within Wisconsin need:</p> <ul style="list-style-type: none"> · If sexually intact, need official individual ID at any age · If not sexually intact, need official individual ID if they are 12 months or older · Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name · Cannot be under restriction for movement to fairs and shows <p>Sheep and goats from outside Wisconsin need:</p> <ul style="list-style-type: none"> · Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name <p>Goats from Michigan's TB Modified Accredited Zone also need:</p> <ul style="list-style-type: none"> · Import permit · To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older · Negative individual TB tests within 60 days before entering Wisconsin · To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> · Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx · Email DATCPAnimalImports@wi.gov · Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.</p>

<p>Equine</p>	<p>Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:</p> <ul style="list-style-type: none"> · Official test report VS 10-11, or · USDA-approved electronic test form, or · Global Vet Link EIA electronic form, or · Certificate of veterinary inspection with the test results listed <p>Equine animals from outside Wisconsin need:</p> <ul style="list-style-type: none"> · Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip · Negative EIA test done within previous 12 months that is reported on the CVI · No EIA test is needed for nursing foals accompanying negative dams <p>Equines from Minnesota are exempt from the CVI requirement if:</p> <ul style="list-style-type: none"> · Ownership does not change while the animal is in Wisconsin · The animal remains in Wisconsin no longer than 7 days · Proof of a negative EIA test in previous 12 months accompanies the animal <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx</p>
<p>South American Camelids: llamas, alpacas, guanacos, vicunas</p>	<p>South American camelids from within Wisconsin have no requirements. South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual ID. Official ID may be:</p> <ul style="list-style-type: none"> · Approved USDA ear tag number · Microchip number · Breed association registration number · Breed association tattoo <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.</p>
<p>Exotic Ruminants</p>	<p>Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.</p> <p>Exotic ruminants from within Wisconsin have no requirements.</p> <p>Exotic ruminants from outside Wisconsin must have</p> <ul style="list-style-type: none"> · Certificate of veterinary inspection (CVI or health certificate) · Official individual ID (one of the following) <ul style="list-style-type: none"> - Approved USDA ear tag number - Microchip number - Breed association registration number - Breed association tattoo · Import permit · Proof written on the CVI that they meet requirements for: <ul style="list-style-type: none"> - Tuberculosis (TB) – negative test required within 60 days before entry - Brucellosis – negative test required within 30 days before entry <p>Please call 608-224-4872 beforehand to determine which TB test to use. For information on obtaining an import permit:</p> <ul style="list-style-type: none"> · Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx · Email DATCPAnimalImports@wi.gov · Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.</p>

<p>Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)</p>	<p>Poultry and waterfowl from within Wisconsin need:</p> <ul style="list-style-type: none"> · A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum, or · A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum <p>or</p> <ul style="list-style-type: none"> · Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. <p>Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:</p> <ul style="list-style-type: none"> · They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma gallisepticum, or · If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. <p>Not required:</p> <ul style="list-style-type: none"> · Import permit number <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.</p>
<p>Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)</p>	<p>Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.</p> <p>Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.</p> <p>Cats and other household pets from within Wisconsin have no requirements.</p> <p>Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date</p> <p>Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.</p> <p>Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).</p> <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
<p>Exotic small animals (any species not covered by “small animals” above), exotic large animals, and other wild animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.</p> <p>Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:</p> <ul style="list-style-type: none"> · Certificate of veterinary inspection (CVI or health certificate) · Import permit number

<p>Exotic small animals (any species not covered by “small animals” above), exotic large animals, and other wild animals (cont.)</p>	<p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> · Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx · Email DATCPAnimalImports@wi.gov · Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</p>
<p>Circus, rodeo, racing and menagerie animals</p>	<p>Note: Local jurisdictions may have requirements beyond the state requirements listed here.</p> <p>Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.</p> <p>Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations and tests required for their species. See these requirements earlier in this document.</p> <p>They also need import permit numbers if they are:</p> <ul style="list-style-type: none"> · Circuses and individual circus acts · Rodeo stock other than individual participants' horses · Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) · Petting zoos <p>They do not need import permit numbers if they are:</p> <ul style="list-style-type: none"> · Rodeo horses owned by individual participants · Single-species groups <p>Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlife-habitat/captive.html</p> <p>For information on obtaining an import permit:</p> <ul style="list-style-type: none"> · Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx · Email DATCPAnimalImports@wi.gov · Call 608-224-4872 <p>Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.</p>
<p>Guidelines for housing and managing animals</p>	<p>The State Veterinarian recommends that exhibitors:</p> <ul style="list-style-type: none"> · Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event · Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative · Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative · Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show · Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

Guidelines for housing and managing animals (cont.)	<p>The State Veterinarian recommends that show organizers:</p> <ul style="list-style-type: none"> · House cattle separately from South American camelids and other exotic ruminants · House cattle separately from small ruminants, especially sheep · House ostriches, emus, rheas and cassowaries separately from domestic poultry · House swine separately from any other mammals · Include a space for the premises registration code on livestock entry forms · Provide hand-washing stations near all livestock facilities · Provide individual watering and feeding troughs rather than common ones
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Instructions for Submitting Entries

1. Review the Fair Premium Book online at JcFairPark.com to determine the Departments, Division, and Class numbers you wish to enter.
2. Click the link provided at JcFairPark.com to enter the ShoWorks system.
3. A thorough explanation of entering online is available at JcFairPark.com
4. You will need to create a new account every year
5. Save your username and password.
6. Cancellations cannot be made through the online ShoWorks program. Cancellation of entries can be made by filling out the Cancellation Form online at JcFairPark.com
7. Enter only in the proper age category in the projects in which you are enrolled through 4-H/FFA or other organization.
8. If you are enrolled in a Project within a Department you can enter any class in that Department!
9. Double check your entry. What it says on-line is what you are entering.
10. Showmanship is NOT an automatic entry. Each exhibitor must enroll in showmanship online if they wish to participate.
11. Herdsmanship IS an automatic entry and CANNOT BE entered on-line. The department Superintendent(s) will determine what clubs are entered in what herdsmanhip categories based on stall/pen assignments.

Entry Deadlines & Fees

Junior Exhibitors: All complete entries with payment are due online by 11:59 p.m. May 18, 2018. Late entries will be accepted until 11:59p.m Friday June 1, 2018 and will be charged a \$100 late fee in addition to entry fee and pen/stall fee, per entry. No entries will be accepted after June 1, 2018. Changes to entries made prior to the May 18th deadline can be done for no fee. Changes requested after the May 18th deadline will be accepted until the time of judging for a \$25 fee per change. A \$7.00 entry fee will be required for each Junior exhibitor to register for the Fair. This also qualifies them to get an admission wristband that they will receive when the first project is brought in. Young people not exhibiting will not be eligible for a junior fair exhibitor wristband.

Open & Senior Exhibitors: All complete entries with payment are due online by 11:59 p.m. June 15, 2018. Open and Senior Exhibitors may submit paper entries to the Fair Office by 4:00 p.m. June 1, 2018. Paper entries will not be accepted via United States Postal Service (USPS) Mail. Entries must be brought to the Fair Office during normal business hours or left in the Fair Park Office Dropbox that is affixed to the Activity Center building near the entrance doors. For online entries visit JcFairPark.com. Late entries will be accepted until 11:59p.m Friday June 27, 2018 and will be charged \$100 per entry. Changes to entries made prior to the June 15th deadline can be done for no fee. Changes requested after the June 15th deadline will be accepted until the time of judging for a \$25 fee per change. A one-time \$2.00 fee to enter in Open & Senior Departments. If you enter both Departments your one-time fee will be \$4.00.

Cancellations: Cancellations should be reported to the Fair Office by Monday July 2, 2018. Entries can be cancelled online using our "Cancellation Form"

Substitutions: Substitutions to your non-animal entries can be made by filling out an Exception Notice by July 2nd. If the exception notice is approved the exhibitor will show for ribbon only. No premiums will be awarded. Animal Exhibit substitutions will be accepted until time of judging for a \$25 fee per change.

Additional Fees: Other fees apply for animal exhibits. Please reference the rules under each Department.

Department 1

DAIRY CATTLE

Superintendents: Bill Uecker (920) 285-9125
Christine Peter (920) 723-5443

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. All junior fair dairy cattle must be housed with the club exhibit. A request can be made to the Superintendent to be tied with another club/organization and will be accepted before July 1 for stall assignments.
- 4. Registered animals must be shown in the breed of registry.** A registered Holstein has to be 87% RHA and above to be eligible to show. Animals shown in grade classes at the County Fair are ineligible to show at State Fair.
5. Substitutions may be made only within the lot number as entered except for ringworm, warts, or other health conditions.
6. Bedding and feed are the responsibility of each exhibitor. If space is limited, a one day of feed and bedding space will be allowed. Any changes to this rule will be noted at JCFairPark.com.
7. Bedding may not be put into the stalls until the superintendent posts the stall assignments. Superintendents reserve the right to change stall assignments due to cancellations at check-in.
8. White pants with an official show shirt may be worn during the heifer/cow classes. (No Club Shirts/Farm shirts will be accepted)
9. White shirts and White pants WILL BE required for participation in showmanship classes. Failure to wear white clothing will result in the exhibitor being dropped one placing.
10. A \$3.00 per lot, non-refundable fee will be charged.
11. For class G, Registered Red & White, The RWDCA will accept registration papers from Holstein USA. Other registration papers accepted from RWDCA, Holstein USA showing the suffix "RED" and Holstein Canada showing the "Red".
12. Cross Breeds can show under Class H lots 13 – 24 ONLY.
13. A mandatory Meeting will be set prior to fair to review rules, procedures and submit animal paperwork.
14. Check-in requirements:
 - For registered animals - Copy of breed registration with one of the following:
 - Breed ear tag or buttons (must match registration papers)
 - Tattoos that are readable (must match registration papers)
 - Picture or sketch of animal on back of Reg. paper
 - For grade animals – must have one of the following:
 - Metal vaccination tags with a copy of the vaccination slip
 - 840 animal ID tags
 - Two pictures of the animal one has to be a head shot and the other will be a side shot of the animal.

AGE CLASSIFICATION – 2018

Spring Calf: Born on March 1, 2018 and before April 1, 2018

Winter Calf: Born between December 1, 2017 and February 28, 2018

Fall Calf: Born between September 1, 2017 and November 30, 2017

Summer Yearling: Born between June 1, 2017 and August 31, 2017

Spring Yearling: Born between March 1, 2017 and May 31, 2017

Winter Yearling: Born between December 1, 2016 and Feb. 28, 2017

Fall Yearling: Born between Sept. 1, 2016 and Nov. 30, 2016

Two Year Old: Born between September 1, 2015 and Aug. 31, 2016 and shall include Fall Yearlings in milk

Three Year Old: Born between Sept. 1 2014 and Aug. 31, 2015

Four Year Old: Born between Sept. 1, 2013 and Aug. 31, 2014

Five Year Old: Born between Sept. 1, 2012 and Aug. 31, 2013

Dry Cow must have completed at least one lactation

Division A - Holstein-Friesians

Division B - Guernsey

Division C - Jersey

Division D - Milking Shorthorn

Division E - Brown Swiss

Division F - Ayrshire

Division G - Red & White

Division H - Cross Breeds Lots 13 – 24 (Grade Cattle Only)

Class	Description	1st	2nd	3rd	4th
1	Registered Spring Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
2	Registered Winter Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
3	Registered Fall Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
4	Registered Summer Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
5	Registered Spring Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
6	Registered Winter Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
7	Registered Fall Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
8	Registered Cow 2 years old including Fall Yearlings in Milk	\$12.00	\$10.00	\$8.00	\$6.00
9	Registered Cow 3 years old in Milk	\$12.00	\$10.00	\$8.00	\$6.00
10	Registered Cow 4 years old	\$12.00	\$10.00	\$8.00	\$6.00
11	Registered Cow 5 years old & over	\$12.00	\$10.00	\$8.00	\$6.00
12	Registered Dry Cow	\$12.00	\$10.00	\$8.00	\$6.00
13	Grade Spring Heifer Calf	\$8.00	\$7.00	\$6.00	\$5.00
14	Grade Winter Heifer Calf	\$8.00	\$7.00	\$6.00	\$5.00
15	Grade Fall Heifer Calf	\$8.00	\$7.00	\$6.00	\$5.00
16	Grade Summer Yearling Heifer	\$8.00	\$7.00	\$6.00	\$5.00
17	Grade Spring Yearling Heifer	\$8.00	\$7.00	\$6.00	\$5.00
18	Grade Winter Yearling Heifer	\$8.00	\$7.00	\$6.00	\$5.00
19	Grade Fall Yearling Heifer	\$8.00	\$7.00	\$6.00	\$5.00
20	Grade Cow 2 Year Old including Fall Yearlings in Milk	\$9.00	\$8.00	\$7.00	\$5.00
21	Grade Cow 3 Year Old in Milk	\$9.00	\$8.00	\$7.00	\$5.00
22	Grade Cow 4 Year Old in Milk	\$9.00	\$8.00	\$7.00	\$5.00
23	Grade Cow 5 Years Old & Over in Milk	\$9.00	\$8.00	\$7.00	\$5.00
24	Grade Dry Cow	\$9.00	\$8.00	\$7.00	\$5.00

Division I - Showmanship

1. All Dairy exhibitors MUST show their own animal
 2. All exhibitors MUST enter showmanship online if they want to participate
- This is no longer an auto-enroll class

Class	Description	1 st	2 nd	3 rd	4 th
1	Advanced Senior Showmanship - Members Grade 11 and up	\$3.00	\$2.50	\$2.00	\$1.50
2	Senior Showmanship - Members Grade 9 to 10	\$3.00	\$2.50	\$2.00	\$1.50
3	Intermediate Showmanship - Members Grade 6 - 8	\$3.00	\$2.50	\$2.00	\$1.50
4	Novice Showmanship - Members Grade 4 - 5	\$3.00	\$2.50	\$2.00	\$1.50
5	First Year Showmanship - Members Grade 3	\$3.00	\$2.50	\$2.00	\$1.50

Division J - Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanship and will be required to follow all herdsmanship and exhibit rules.
2. Herdsmanship cannot be entered online.
3. Small and large club divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00



Youth Livestock & Dairy Auction Saturday July 14th 1:00 p.m. MAP Show Ring	Future Showman (Dairy, Beef, Swine) Sunday July 15th 10:00 a.m. MAP Show Ring	Master Showman (Dairy, Beef, Swine, Sheep & Goats) Sunday July 15th 2:00 p.m. MAP Show Ring
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Department 2

BEEF CATTLE

Superintendents: Deb & Jeff Kind (920) 674-9234

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. Breed Classes for steers must be identified at the Fair weigh-in. Exhibitors can change to a crossbred class, but then cannot show the animal in a breed class. Market Steers will be weighed and lots established on a weight and or breed basis. There needs to be a minimum of 5 head to qualify for breed verification or they will be placed in the Any Other Breed Class.
4. All entries and registrations papers will be reviewed at check-in. All purebred breeding stock and purebred market steers must be registered per their respective breed organization and be registered in the family member name, same as State Fair. Tattoos on all registered animals will be read and checked against registration papers. Tattoos must be legible. Ear tags are not acceptable except for Jefferson County MAP ID. Any animals that don't match tattoos to papers (or no tattoos) will need to exhibit in crossbred class.
5. An exhibitor may exhibit four beef animals with no more than two of these being market steers.
6. Market animals must be steers. Heifers may not be shown in the market steer class.
7. All beef exhibits are to be stalled with the club exhibit for which they entered.
8. The beef Superintendent must be notified of any change in head count of animals at least two weeks prior to Fair. Any club or chapter not giving proper notification, and therefore having excess space will, at the discretion of the Superintendent, automatically be docked one placing in herdsmanship and will be the first ones cut if barn space is tight the next year.
9. Once barns are locked up at 10:00 p.m., no animals are allowed to leave the building until 6:00 a.m. the following morning. If you wish to exercise your animal other than during that time, they must remain in sight of the beef barn at all times, preferably in the grass to the south end of the beef barn. The show ring is OK once it is set up; please clean up after you are finished.
10. All animals must be haltered and double tied with neck collars at all times.
11. No butt fans allowed. Overhead fans may be used. Fans must be securely mounted above the animal with a limit of 2 per animal. Fan diameter to be no larger than 24". No fans will be permitted to be in the aisle or on the floor of the barn.
12. All stalls must be kept in good condition. The barns will be regularly inspected and exhibits must be kept neat at all times. The superintendent reserves the right to withhold premium money for such exhibits as is held unworthy.
13. The junior exhibitor making the entry must show their beef animals, unless the superintendent has granted permission for another Jefferson County Fair junior livestock exhibitor to show the entry.
14. Exhibits deemed uncontrollable and unsafe to exhibit by the superintendent will be dismissed from the fairgrounds and no premium will be awarded.
15. Fitting – No chutes are allowed in the barn at any time.
16. Animals are only allowed to show under one lot number except for Lot #1 Market Steer, Class J Showmanship, Class K or Club group.
17. All animals must be dehorned. If regrowth occurs as a scur it must be less than 1 inch and accompanied with a letter from your veterinarian.
18. An exhibitor shall be limited to one managerial breeding animal. A managerial animal is an animal that is under the daily care of, but not owned by the exhibitor.
19. Displays MAY NOT be torn down until the animals are released at 7pm.
20. A \$18.00 non-refundable fee per lot number will be charged for bedding, recycling manure & judge with the exception of Class K & M. Fees must be paid online at time of enrollment.
21. Bedding must be moved 2 feet from the walls on Sunday after your animals are removed.

AGE CLASSIFICATION – 2018

Junior Calf - January 1, 2018 - April 11, 2018

Senior Calf - September 1, 2017 - December, 2017

Summer Yearling - May 1, 2017 - August 31, 2017

Junior Yearling - January 1, 2017 - April 30, 2017

Senior Yearling - September 1, 2016 - December 31, 2016

Market Steers - After January 1, 2018

Division A - Feeder Calf

1. Steer and Heifer calves may be shown. Calves may not be shown in a breeding class. Male calves must be castrated.
2. Calf born on or after January 1 of exhibit year. The calf must be at least 3 (Three) months old at time of exhibit.

Class	Description	1 st	2 nd	3 rd	4 th
1	Beef Feeder Calf	\$8.00	\$7.00	\$6.00	\$5.00
2	Dairy Feeder Calf	\$8.00	\$7.00	\$6.00	\$5.00

Division B – Dairy (Both parents must be Dairy, Lot 1-6 only)

Division C – Crossbreeds

Division D – Black and Red Angus

Division E – Hereford and Polled Hereford

Division F – Shorthorn

Division G – Simmental

Division H – Maine/Anjou

Division J – Any Other Breed

1. The exhibitor is limited to two (2) market steers.
2. The MAP ID steer (lots 1-2). Entries must be identified by the exhibitor at the winter MAP weigh-in.
3. NON-MAP ID market steers (lots 3-4) MAP ID animals are ineligible for these lots. Entries are not eligible for the MAP sale.

Class	Description	1 st	2 nd	3 rd	4 th
1	Market Steer MAP ID	\$11.00	\$9.00	\$7.00	\$5.00
2	Market Steer MAP ID	\$11.00	\$9.00	\$7.00	\$5.00
3	Market Steer NON-MAP ID	\$11.00	\$9.00	\$7.00	\$5.00
4	Market Steer NON-MAP ID	\$11.00	\$9.00	\$7.00	\$5.00
5	Junior Bull Calf - Purebred Only - Born on or before 1/1/18	\$9.00	\$8.00	\$7.00	\$5.00
6	Junior Heifer Calf	\$9.00	\$8.00	\$7.00	\$5.00
7	Senior Heifer Calf	\$11.00	\$9.00	\$7.00	\$5.00
8	Summer Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
9	Junior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00
10	Senior Yearling Heifer	\$11.00	\$9.00	\$7.00	\$5.00

Division K- Bred & Owned

1. Class created to encourage youth to bring their own livestock to fair
2. This will continue to be a Ribbon Only Class as determined by the Wisconsin Department of Ag, Trade and Consumer Protection
3. If animal > 1 year old, must be shown previous year as feeder or breeding stock calf or have signed document from beef leader/general leader. NO BULLS over 6 months allowed.
4. All calves must be 3 months or older to be shown.
5. Must inform superintendent if planning to bring shown animals to next year's fair
6. \$3.00 fee per lot number will be charged.

Class	Description	1 st	2 nd	3 rd	4 th
1	Heifer < Year Old	Ribbon	Ribbon	Ribbon	Ribbon
2	Heifer > Year Old	Ribbon	Ribbon	Ribbon	Ribbon
3	Bull < Year Old	Ribbon	Ribbon	Ribbon	Ribbon
4	Steer < Year Old	Ribbon	Ribbon	Ribbon	Ribbon
5	Steer > Year Old	Ribbon	Ribbon	Ribbon	Ribbon

Division L - Showmanship

1. The showmanship class requires that all junior beef exhibitors show their own animals.
2. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior Showmanship - Members grade 11 & up	\$3.00	\$2.50	\$2.00	\$1.50
2	Junior Showmanship - Members grade 8-10	\$3.00	\$2.50	\$2.00	\$1.50
3	Intermediate Showmanship - Members grade 5-7	\$3.00	\$2.50	\$2.00	\$1.50
4	Beginner Showmanship. Members grade 3-4	\$3.00	\$2.50	\$2.00	\$1.50

Division M- Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanhip and will be required to follow all herdsmanhip and exhibit rules.
2. Herdsmanhip cannot be entered online.
3. Small and large club divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00



Department 3

Swine

Superintendents: Ed Bielinski (920) 285-6949
 Erin Hanus (920) 285-5999

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. This is a Terminal show.
4. The Swine Superintendent must be notified of any change in head count of club animals at least two weeks prior to Fair. Any Club or Chapter not giving proper notification, and therefore having excess space will, at the discretion of the Superintendent, automatically be docked one placing in herdsmanship and will be the first ones cut if barn space is tight the following year.
5. All pens & alley ways must be kept in clean condition. The barns will be regularly inspected and exhibits must be kept neat at all times. The Superintendent reserves the right to withhold premium money from Herdsmanship.
6. All exhibitors are responsible for checking class division sheets, and report any changes prior to the Superintendents by 12:00 p.m. on Wednesday of fair week. If changes are not documented, the exhibitor will not be eligible to show that animal.
7. Only water can be sprayed on hogs before they enter the showing. Any other substance put on hogs entering the showing will be disqualified.
8. Swine can be walked in the barn, in designated areas, between 6am - 8am and 7pm - 9pm.
9. A \$5.00 per Class number non-refundable, fee will be charged.

Division A - Any Breed Market Hog

1. AN EXHIBITOR MAY SHOW a total of 2 MARKET HOGS.
2. Market hogs will show in a light, medium or heavy weight class. Weight class will be determined by ending weight.
3. Market hogs will be divided into separate barrow and gilt classes. Exhibitors may show 1 barrow and 1 gilt, 2 barrows or 2 gilts
4. MAP ID Market hogs (lots 1-2) Entries must be identified per MAP Rules.
5. Non-MAP ID market hogs are not eligible for the MAP sale.
6. Final placing on live merit-decided by judge
7. If 16 or more hogs are exhibited in any one of the weight classes, the class may be divided into equal size groups, and each group shown as a class.
8. Crossbred or purebred market hogs may be shown.

Class	Description	1 st	2 nd	3 rd	4 th
1	Market MAP ID Animal #1	\$6.00	\$5.00	\$4.00	\$3.00
2	Market MAP ID Animal #2	\$6.00	\$5.00	\$4.00	\$3.00
3	Market NON-MAP ID Animal #1	\$6.00	\$5.00	\$4.00	\$3.00
4	Market NON-MAP ID Animal #2	\$6.00	\$5.00	\$4.00	\$3.00

Division B – Bred & Owned

1. Class created to encourage youth to bring their own livestock to Fair.
2. This will continue to be a Ribbon Only Class as determined by the Wisconsin Department of Ag, Trade and Consumer Protection.
3. Sow at time of breeding must be owned by exhibitor. Purebred animals must have registration papers in the exhibitors name (farm name is not permissible) at the time of breeding.
4. Crossbred swine must have signed affidavit from club leader verifying that exhibitor was the owner of the female at breeding.
5. Only one animal per exhibitor allowed in this class.

Class	Description	1 st	2 nd	3 rd	4 th
1	Market MAP ID Animal #1	Ribbon	Ribbon	Ribbon	Ribbon

Division C - Showmanship

1. Grade level is determined at the time you turn your entry form in. (May 2018)
2. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.

Class	Description	1 st	2 nd	3 rd	4 th
1	Grade 3	\$3.00	\$2.50	\$2.00	\$1.50
2	Grade 4	\$3.00	\$2.50	\$2.00	\$1.50
3	Grade 5	\$3.00	\$2.50	\$2.00	\$1.50
4	Grade 6	\$3.00	\$2.50	\$2.00	\$1.50
5	Grade 7	\$3.00	\$2.50	\$2.00	\$1.50
6	Grade 8	\$3.00	\$2.50	\$2.00	\$1.50
7	Grade 9	\$3.00	\$2.50	\$2.00	\$1.50
8	Grade 10	\$3.00	\$2.50	\$2.00	\$1.50
9	Grade 11	\$3.00	\$2.50	\$2.00	\$1.50
10	Grade 12	\$3.00	\$2.50	\$2.00	\$1.50
11	Grade 13	\$3.00	\$2.50	\$2.00	\$1.50

Division D - Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanship and will be required to follow all herdsmanship and exhibit rules.
2. Herdsmanship cannot be entered online.
3. Small and large club divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00

Department 4

SHEEP

Superintendent: Lindsay Knoebel (920) 988-1428

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. Each exhibitor may enter a total of 6 animals. Any combination of market lambs and/or breeding stock is acceptable. Additional limitations may be imposed to eliminate fair facility overcrowding during the fair if necessary.
4. Sheep affected with Ringworm or Club Lamb Fungus may not be exhibited unless the veterinarian in charge determines the ringworm lesions or fungus to be inactive and incapable of transmitting the disease. ALL ANIMALS MUST BE INSPECTED PRIOR TO ENTERING THE BARN OR INTO ANY PENS. All affected animals must be removed immediately from the Fair Grounds, and the determination of the on-site veterinarian will be final.
5. The superintendent may disqualify any animal that is not clean or properly groomed and fitted. All tails must be docked. All animals require a scrapie tag except castrated market lambs. Animals that should have a scrapie tag and do not will be sent home.
6. Substitutions of animals may be made only within the lot numbers as entered on the entry blank.
7. Any ewe lamb weighed and identified for the market class will be ineligible to show in the breeding class.
8. Animals shown as purebred must be registered. All registration papers must be checked in with the superintendent upon arrival at the fairgrounds.
9. A \$1.00 per lot number, non-refundable fee will be charged.

AGE CLASSIFICATION

Spring Lamb - is one born on or after February 16 of the present year.

Winter Lamb - is one born between January 1 and February 15 of the present year.

Fall Lamb - is one born between September 1 and December 31 of the year previous year.

Yearling Ram or Ewe - Born during the period Sept 1 to August 31 of the preceding year.

Pair of Lambs - Includes a spring or fall purebred ram and a spring or fall ewe lamb owned by exhibitor.

Flock - (3) animals - purebred ram (yearling or lamb) & a ewe lamb & a yearling ewe owned by exhibitor.

Market Lamb - After January 1, 2018

Division A – Any Registered Breed

(Columbia, Dorsets, Hampshires, Shropshires, Southdowns, Suffolks, AOB)

Class	Description	1 st	2 nd	3 rd	4 th
1	Spring Ram Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
2	Winter Ram Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
3	Fall Ram Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
4	Yearling Ram, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
5	Spring Ewe Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
6	Winter Ewe Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
7	Fall Ewe Lamb, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
8	Yearling Ewe, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
9	Mature Ewe, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
10	Pair of Lambs, Purebred	\$5.00	\$4.00	\$3.00	\$2.00
11	Flock, Purebred	\$5.00	\$4.00	\$3.00	\$2.00

Division B – Grade or Cross Bred Ewe

Class	Description	1 st	2 nd	3 rd	4 th
1	Spring Ewe Lamb	\$5.00	\$4.00	\$3.00	\$2.00
2	Winter Ewe Lamb	\$5.00	\$4.00	\$3.00	\$2.00
3	Fall Ewe Lamb	\$5.00	\$4.00	\$3.00	\$2.00
4	Yearling Ewe	\$5.00	\$4.00	\$3.00	\$2.00
5	Mature Ewe	\$5.00	\$4.00	\$3.00	\$2.00
6	Pair of Lambs, ram must be registered, ewe grade	\$5.00	\$4.00	\$3.00	\$2.00
7	Flock, ram must be registered, ewe grade	\$5.00	\$4.00	\$3.00	\$2.00

Division C – Market Lambs

1. The exhibitor is limited to two (2) MAP ID market lamb entries
2. MAP ID Market lambs (lots 1-2) Entries must be identified by the exhibitor at the Spring MAP weigh-in
3. NON-MAP ID market lambs are not eligible for the MAP sale.
4. Must sign up for the market lamb separately, with a maximum of 2 animals.
5. The exhibitor must own animal prior to weigh in date.
6. All lambs must be weighted in completely dry without covers or halters.
7. All lambs must be weighed in prior to the show. Weight classes will be determined after the fair weigh in.
8. All lambs must be clean and sheared (1/4" max). No patch shaving on the body.
9. All wethers must be castrated and completely healed. If pinching method is used atrophy must be complete.

Class	Description	1 st	2 nd	3 rd	4 th
1	Market MAP ID Lamb #1	\$5.00	\$4.00	\$3.00	\$2.00
2	Market MAP ID Lamb #2	\$5.00	\$4.00	\$3.00	\$2.00
3	Market NON-MAP ID Lamb #1	\$5.00	\$4.00	\$3.00	\$2.00
4	Market NON-MAP ID Lamb #2	\$5.00	\$4.00	\$3.00	\$2.00

Division D - Showmanship

1. Showmanship exhibitors must have sheep as a project and show that animal entered as their project in the appropriate showmanship class.
2. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior Showmanship - Members Grade 9 & up	\$3.00	\$2.50	\$2.00	\$1.50
2	Intermediate Showmanship - Members Grade 6 to 8	\$3.00	\$2.50	\$2.00	\$1.50
3	Beginner Showmanship - Members Grade 3 to 5	\$3.00	\$2.50	\$2.00	\$1.50

Division E - Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanship and will be required to follow all herdsmanship and exhibit rules.
2. Herdsmanship cannot be entered online.
3. Small and large club divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00

Department 5

GOATS

Superintendent: Rachel Nelan (608) 239-3716

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. Any goat with abscesses or showing symptoms of any contagious disease will not be allowed at the Fair.
4. The superintendent WILL disqualify and send home any goat that smells of buck, is not clean, or properly groomed, fitted, fed and cared for at the fair.
5. Goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed (i.e. Boer, Angora, miniature goats). Dairy goats must be neatly disbudded or dehorned (if not naturally hornless) and scurs should be less than 2 inches. Goat Superintendent(s) have the right to disqualify, remove or isolate goats deemed unsafe.
6. In order to have a goat penned at the fair, the goat must be entered in the appropriate class for its age and registration status. Only goats entered are allowed at fair, no additional goats can be brought to the fair. This includes all nursing kids. Nursing kids are not allowed to be penned at the fair unless they are registered properly.
7. Registered and recorded grade goats must be shown in grade classes UNLESS copies of the official registration papers are presented to the superintendent upon check-in of animals. This is the responsibility of the exhibitor. These papers will remain on file through fair. YOU MAY NOT change lots after entries have been received except with exception form from the Fair Office for ribbon only.
8. Age classifications: The age of the goat shall be determined as of the opening day of fair. Does that have freshened at least once, including dry milkers may only compete in the milking doe classes or the Pet Class. Does that are over 24 months of age and have not freshened can only be entered in the Pet Class.
9. On the last day of Fair, it is the exhibitor's responsibility to clean all their pens and empty their hay feeders.
10. A \$1.00 per lot number, non-refundable fee will be charged.
11. An animal shown in the junior class MAY NOT be shown in the open class by any exhibitor except as part of exhibitor's herd entry.
12. All goats shown at the fair will have neck collars on for the entire time that they are on the fairgrounds.
13. For safety concerns leashes will no longer be allowed on goats in the goat barn.
14. Only animals entered in a bred/age class may be used for additional classes such as Dam & Daughter or Showmanship
15. All junior goat exhibitors must comply with the 4-H Goat Committee point requirement system to be eligible to show at Jefferson County Fair, this includes FFA and other recognized youth organizations.

AGE CLASSIFICATION

Junior Doe - Born after March 15 of current year

Senior Doe - Born between Jan. 1 and March 15 of current year

Jr. Yearling Doe - Between July 16 and Dec. 31 of the year preceding exhibit year

Sr. Yearling Doe - Before July 15 of the year preceding and less than 24 months old

Pair of Lambs - Includes a spring or fall purebred ram and a spring or fall ewe lamb owned by exhibitor.

Flock - Consists of three animals - purebred ram (yearling or lamb) and a ewe lamb and a yearling ewe owned by exhibitor.

Division A - Purebred, registered all breeds (Blue registration papers)

Division B - Recorded Grades (Brown Registration Papers)

Division C - Grades

Class	Description	1 st	2 nd	3 rd	4 th
1	Junior Doe	\$5.00	\$4.00	\$3.00	\$2.00
2	Senior Doe	\$5.00	\$4.00	\$3.00	\$2.00
3	Junior Yearling Doe	\$5.00	\$4.00	\$3.00	\$2.00
4	Senior Yearling Doe	\$5.00	\$4.00	\$3.00	\$2.00
ABOVE ANIMALS SHALL NEVER HAVE FRESHENED!!					
5	Yearling Milking under 2 years of age and in milk	\$6.00	\$5.00	\$4.00	\$3.00
6	Junior Milking Doe, over 2 years and under 3 years old	\$6.00	\$5.00	\$4.00	\$3.00
7	Mature Milking Doe, 3 years old and under 5 years old	\$6.00	\$5.00	\$4.00	\$3.00
8	Aged Milking Doe, 5 years and older	\$6.00	\$5.00	\$4.00	\$3.00
9	Dam & Daughter - Dam and Daughter shall consist of one doe of any age and its dam	\$6.00	\$5.00	\$4.00	\$3.00
10	Exhibitor's Herd - An exhibitors herd shall consist of one doe under one year, one doe at least one year but less than 2 years and one doe at least 2 years old. All animals shall be owned by the same exhibitor	\$6.00	\$5.00	\$4.00	\$3.00

Division D - Meat Goats

Class	Description	1 st	2 nd	3 rd	4 th
1	Junior Doe	\$5.00	\$4.00	\$3.00	\$2.00
2	Senior Doe	\$5.00	\$4.00	\$3.00	\$2.00
3	Junior Yearling	\$5.00	\$4.00	\$3.00	\$2.00
4	Senior Yearling	\$5.00	\$4.00	\$3.00	\$2.00
5	Doe 2 years but under 3 years	\$6.00	\$5.00	\$4.00	\$3.00
6	Doe 3 years but under 5 years	\$6.00	\$5.00	\$4.00	\$3.00
7	Doe at least 5 years	\$6.00	\$5.00	\$4.00	\$3.00
8	Dam and Single offspring (doe or whether)	\$6.00	\$5.00	\$4.00	\$3.00

Division E -Market Goats

Class	Description				
1	MEAT BREED MARKET Whether less than one year				
2	MEAT BREED MARKET Whether Over one year				
3	DAIRY BREED MARKET Whether less than one year				
4	DAIRY BREED MARKET Whether over one year				
5	CROSSBRED MARKET Whether less than one year				
6	CROSSBRED MARKET Whether over one year				

Division F - Other Goats

1. Excluding bucks, this can be any goat i.e. pygmy, dwarf, and hair breed, miniature breeds, etc.

Class	Description	1 st	2 nd	3 rd	4 th
1	Junior Doe	\$5.00	\$4.00	\$3.00	\$2.00
2	Senior Doe	\$5.00	\$4.00	\$3.00	\$2.00
3	Junior Yearling	\$5.00	\$4.00	\$3.00	\$2.00
4	Senior Yearling	\$5.00	\$4.00	\$3.00	\$2.00
5	Doe 2 years but under 3 years	\$6.00	\$5.00	\$4.00	\$3.00
6	Doe 3 years but under 5 years	\$6.00	\$5.00	\$4.00	\$3.00
7	Doe at least 5 years	\$6.00	\$5.00	\$4.00	\$3.00
8	Whether less than one year	\$6.00	\$5.00	\$4.00	\$3.00
9	Whether at least one year	\$6.00	\$5.00	\$4.00	\$3.00
10	Dam and single offspring (doe or wether)	\$6.00	\$5.00	\$4.00	\$3.00

Division H - Showmanship

1. Exhibitor must show his/her OWN exhibited goat from a prior class.
2. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior Showmanship- Members Grade 9 & up	\$3.00	\$2.50	\$2.00	\$1.50
2	Intermediate Showmanship- Members Grade 6 to 8	\$3.00	\$2.50	\$2.00	\$1.50
3	Junior Showmanship- Members Grade 3 to 5	\$3.00	\$2.50	\$2.00	\$1.50

Division I - Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanship and will be required to follow all herdsmanship and exhibit rules.
2. Herdsmanship cannot be entered online.
3. Small and large club divisions will be determined by the number of exhibitors exhibiting animals. Groups will be divided as evenly as possible after exhibits are in place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00

Division J - Jefferson County Goat Book

1. Judged on creativity and completeness of the book.
2. The Goat Book is due to the barn superintendent no later than noon, Sunday, the week of Fair.
3. RIBBON ONLY

Class	Description
1	Goat Scrap Book

Department 6

HORSE & PONY

Superintendent: Tina Remsik (920) 342-7179

Rules:

1. All Horse and Pony Project exhibitors must comply with State of Wisconsin, Jefferson County Fair, Superintendent (Horse and Pony Project Committee) and Wisconsin 4-H Horse Association Rules
2. All State of Wisconsin mandatory health regulations apply. See County & District Fairs, Rules and Regulations of Animal Health in front of this book.
3. The Superintendent, as defined in the Constitution & Bylaws of JCHP Article IV, Section 11, will handle each dispute on an individual basis. All decisions of the Superintendent will be final as defined in the Project's Constitution and By-Laws.
4. Fitting regulations follow typical equine breed association rules and do not necessarily follow fitting rules in the front of the book.
5. Grade of exhibitor is as of current enrollment year; the minimum grade to exhibit is Grade 3.
7. To be eligible to show at the Fair, exhibitors must have completed all JCHP Forms and requirements.
8. Any Dept 6 Horse and Pony Project questions arising are referred first to the Jefferson County Premium Book, secondly to the Horse and Pony Project website, and thirdly to the Wisconsin State 4-H Horse Association rules and Expo guidelines.
9. 1.A negative EIA (Coggins) test is required for all equine exhibiting. The test must be CURRENT and valid through September 30th of the current fair year. Original documentation must be shown at the check-in table prior to unloading the animal by 8pm Tuesday night of Fair Week. In addition the 4 in 1 vaccine should be given prior to May 1 (the 4 in 1 includes Eastern and Western Encephalomyelitis, Tetanus, and Equine Influenza.) For more information see the JCHP Horse Health Vaccination Form.
10. The age of animal is as of January 1 of the exhibit year.
11. The Superintendent will make stall assignments based on entries provided by the Fair Park Office.
12. Only one animal (horse, pony or draft) per exhibitor.
13. In the case of animal substitutions, all horses shows at the Jefferson County fair must be listed on the members Exhibitor Agreement and Horse Identification Form which was submitted to the UWEX Office by the 3rd Friday in May. The JCHP Committee recommends that each member submit more than one horse for identification whenever possible.
14. Once a horse is checked in and unloaded it may not leave the fairgrounds until after 6 p.m. on Sunday. Request for exceptions must be brought to the Horse and Pony Project Committee.
15. Definitions: Pony - through 56 inches, Horse - over 56 inches. Ponies must be measured at check-in. Any horse measuring 56" and under may show in pony classes. Such a horse may show in horse classes if the exhibitor chooses. You must enter EITHER all pony or all horse classes. No cross entering is allowed.
16. Miniatures: We recognize that miniature horse is a horse breed, but for safety reasons, they must enter pony classes.
17. Stallions may not be shown at the fair. Stallion is defined as any unaltered male equine over 1 year of age. Mares with foals at their side will not be allowed to exhibit.
18. Only the exhibitor will be allowed to ride their horse with exception made for tandem and per the show bill. Riding is limited to the riding arenas or when entering the show ring. Horses must be led to and from the barn. Exhibitors are allowed to have assistance for safety reasons. The exhibitor must be in the immediate area while getting the assistance. This assistance is limited to handling, and NO EXCEPTION is made which allows someone other than the exhibitor to ride the horse. Driving exhibitors may have an adult ride in cart for safety (helmet required).
19. No one may approach the judge before or during the show. Technical questions should be directed to the ring steward, or if they are not available, to the Show Office.

20. Known kickers must wear a red ribbon on their tail. This will not be judged against the horse. Known biters must wear a green ribbon in their forelock. This will not be judged against the horse.
21. Exhibitors are REQUIRED to enter a showmanship class. Members taking the non-state qualifying showmanship class may not enter a 2nd showmanship class.
22. Exhibitors may enter a maximum of 5 other premium classes for a total of 6 premium entries. Members can choose to enter Western Riding as a 6th premium class. Western Riding is the only exception to increase the 5 class maximum.
23. No exhibitor will be excused from a premium class without authorization of the Superintendent. Such requests must be made at least 1 hour prior to class in order to be considered. If an exhibitor does not show in a premium class and has not requested removal according to this policy, the exhibitor's eligibility for State sponsored events may be effected.
24. Long pants, boots with a cut out heel, and SEI approved (and fastened) helmets, must be worn when mounted or driving on show grounds.
25. The entry gate will be held a maximum of two minutes. Exhibitors requiring a tack change must notify the gate person of the request a minimum of two (2) classes before their class is called.
26. The Superintendent reserves the right to combine or divide lots, in accordance with ATCP 160.04 and ATCP 160.7. If a question arises, the decision of the Superintendent shall prevail.
27. WALK TROT EXHIBITORS MAY NOT CANTER but are allowed to enter these classes. Cantering by WALK TROT Exhibitors will result in disqualifications during these classes.
28. \$1.00 per lot number, non-refundable fee will be charged.

Division A - Showmanship- (Mandatory for all Exhibitors)

1. Judged on exhibitor's ability to show the horse at halter.
2. All exhibitors MUST enter showmanship online to participate.
3. Premiums: (Danish Judging)

Class	Description	1st	2nd	3rd	4th
1	Showmanship - Western Horse: Members Grade 10-13	\$8.00	\$7.00	\$6.00	\$5.00
2	Showmanship - English Horse: Members Grade 10-13	\$8.00	\$7.00	\$6.00	\$5.00
3	Showmanship - Western Horse: Members Grade 8 and 9	\$8.00	\$7.00	\$6.00	\$5.00
4	Showmanship - English Horse: Members Grade 8 and 9	\$8.00	\$7.00	\$6.00	\$5.00
5	Showmanship - Western Horse: Members Grade 6-7	\$8.00	\$7.00	\$6.00	\$5.00
6	Showmanship - English Horse: Members Grade 6-7	\$8.00	\$7.00	\$6.00	\$5.00
7	Showmanship - Western Horse: Members Grade 3-5	\$8.00	\$7.00	\$6.00	\$5.00
8	Showmanship - English Horse: Members Grade 3-5	\$8.00	\$7.00	\$6.00	\$5.00
9	Showmanship - Pony: Members Grade 8-13	\$8.00	\$7.00	\$6.00	\$5.00
10	Showmanship - Pony: Members Grade 6-7	\$8.00	\$7.00	\$6.00	\$5.00
11	Showmanship - Pony: Members Grade 3-5	\$8.00	\$7.00	\$6.00	\$5.00
12	Showmanship - Horseless horse Grade 3 to 13	\$8.00	\$7.00	\$6.00	\$5.00
13	Showmanship - Draft Horse Grade 3 to 13	\$8.00	\$7.00	\$6.00	\$5.00
14	Non State Qualifying Showmanship - Members 3 - 13 (This class is for exhibitors who do not wish to compete for State Show Qualification. Members taking this class are not allowed to enter any other Showmanship Class)	\$8.00	\$7.00	\$6.00	\$5.00

Division B - Horsemanship/Equitation

1. Horse or Pony under saddle. Exhibitor's ability to ride is judged.
2. Ribbons: Danish System
3. Premiums: (Regular Judging)
4. 1 prize per Class

Class	Description	1 st	2 nd	3 rd	4 th	5 th	6 th
1	Stock Seat Equitation - Horse: Grade 10-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
2	Stock Seat Equitation - Horse: Grade 8-9	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
3	Stock Seat Equitation - Horse: Grade 6-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
4	Stock Seat Equitation - Horse: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
5	Stock Seat Equitation - Pony: Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
6	Stock Seat Equitation - Pony: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
7	Hunt Seat Equitation - Horse: Grade 10-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
8	Hunt Seat Equitation - Horse: Grade 8-9	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
9	Hunt Seat Equitation - Horse: Grade 6-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
10	Hunt Seat Equitation - Horse: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
11	Hunt Seat Equitation - Pony: Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
12	Hunt Seat Equitation - Pony: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
13	Saddle Seat Equitation - Grade 8-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
14	Saddle Seat Equitation - Grade 3-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
15	Walk Trot Western Equitation: Horse/Pony - Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
16	Walk Trot Western Equitation: Horse/Pony - Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
17	Walk Trot English Equitation: Horse/Pony - Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
18	Walk Trot English Equitation: Horse/Pony - Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
19	Horseless Horse Equitation: Walk Trot Horse/Pony Gr. 3-13 (Western/English)	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
20	Draft Horse Equitation: Grade 3-13 (Western/English)	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
21	Western Riding: Horse/pony - Grade 10-13*	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
22	Western Riding: Horse/pony - Grade 6-9*	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
23	Western Riding: Horse/pony - Grade 3-5* *Western Riding may be entered as a 6th premium class	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50



Division C- Pleasure

1. Horse or Pony judged as to its performance as a pleasure mount.
2. Ribbons: Danish System
3. Premiums:(Regular Judging)
4. 1 prize per Class

Class	Description	1 st	2 nd	3 rd	4 th	5 th	6 th
1	Pleasure Driving Class with cart: Horse/Pony: Grade 3 - 13. (Exhibitor Grade 5 or younger may have adult with)	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
2	Western Pleasure - Horse: Grade 10-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
3	Western Pleasure - Horse: Grade 8-9	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
4	Western Pleasure - Horse: Grade 6-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
5	Western Pleasure - Horse: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
6	Western Pleasure - Pony: Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
7	Western Pleasure - Pony: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
8	Hunter Under Saddle - Horse: Grade 10-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
9	Hunter Under Saddle - Horse: Grade 8-9	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
10	Hunter Under Saddle- Horse: Grade 6-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
11	Hunter Under Saddle - Horse: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
12	Hunter Under Saddle - Pony: Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
13	Hunter Under Saddle - Pony: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
14	Saddle Seat Pleasure - Horse: Grade 8-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
15	Saddle Seat Pleasure - Horse: Grade 3-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
16	Walk Trot Western Pleasure - Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
17	Walk Trot Western Pleasure - Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
18	Walk Trot Hunter Pleasure - Grade 6-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
19	Walk Trot Hunter Pleasure - Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
20	Horseless Horse Pleasure - Walk Trot Horse/Pony: Grade 3-13 (Western/English)	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
21	Draft Horse Pleasure - Grade 3-13 (Western/English)	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50

Division D - Trail

1. Judged on training and handling of the horse & horsemanship of the member.
2. Horseless horse may only enter Horseless Horse classes in Class A, Class B and Class C.
3. Ribbons: Danish System
4. 1 prize per Class

Class	Description	1 st	2 nd	3 rd	4 th	5 th	6 th
1	Trail - Horse/Pony: Grade 10-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
2	Trail - Horse/Pony: Grade 8-9	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
3	Trail - Horse/Pony: Grade 6-7	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
4	Trail - Horse/Pony: Grade 3-5	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
5	Walk Trot Trail - Horse/Pony: Grade 3-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50

Division E - Club Herdsmanship

1. All clubs, regardless of the number of entries, will be automatically entered in herdsmanship and will be required to follow all herdsmanship and exhibit rules.
2. Clubs having only a limited number of horse and pony project members may join with one or more other clubs and enter herdsmanship as one unit.
3. Herdsmanship cannot be entered online.
4. The scorecard for judging herdsmanship and other rules pertaining to herdsmanship will be found in the current years "Horse and Pony Project Handbook".

Class	Description	1 st	2 nd	3 rd	4 th
1	Small Club	\$9.00	\$8.00	\$7.00	\$6.00
2	Large Club	\$9.00	\$8.00	\$7.00	\$6.00

Division F - Horseless Horse

1. Open to all members in the Horseless Horse project. Posters, scrapbooks and Horseless Horse exhibits are judged with the Small Animal and Vet Science Department. Entries may be picked up after 7 pm on Sunday. (Posters are to be 14" X 22").

Class	Description	1 st	2 nd	3 rd	4 th
1	Safety poster on safe habits to use when around horses.	\$9.00	\$8.00	\$7.00	\$6.00
2	Scrapbook of 10 popular breeds of horses with a description of each breed.	\$9.00	\$8.00	\$7.00	\$6.00
3	Poster or exhibit on the diseases and/or parasites of horses.				
4	Poster or exhibit on good horse grooming.				
5	Any other exhibit related to the Horseless Horse project.				

Division G - Gymkhana (Timed Event)

1. Horseless horse may only enter Horseless Horse classes in Class A, Class B and Class C.
2. Ribbons: Danish System
3. Premiums: (Regular Judging)
4. 1 prize per Class

Class	Description	1 st	2 nd	3 rd	4 th	5 th	6 th
1	Poles - Horse/Pony Member Grade 9-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
2	Poles - Horse/Pony Member Grade 3-8	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
3	Flag Race - Horse/Pony Member Grade 9-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
4	Flag Race - Horse/Pony Member Grade 3-8	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
5	Barrels - Horse/Pony Member Grade 9-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
6	Barrels - Horse/Pony Member Grade 3-8	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
7	Plug - Horse/Pony Member Grade 9-13	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50
8	Plug - Horse Member Grade 3-8	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00	\$1.50

Department 7

POULTRY

Superintendent: Lori Astell (920) 912-2412
Pam Altenburg (920) 648-8146

1. Exhibitor Eligibility & General Guidelines:

- Each exhibitor is allowed a maximum of 20 total entries within the Poultry Department including Junior and Open entries. Exhibitors shall be allowed one (1) entry per lot number.
- A \$.75 per lot number, non-refundable fee will be charged with the exceptions of Classes H & I.
- All exhibitors who are under the age of 18 shall be required to attend a mandatory learning workshop to be eligible to show. Exhibitors under the age of 18 shall only be exempt from attending this workshop if they have participated in the Jefferson County Fair Poultry Show for more than four consecutive years. Exhibitors which have chosen to exhibit eggs or posters only shall be exempt from attendance at the learning workshop.
- All exhibitors must perform a minimum of two (2) hours of volunteer service in conjunction with this show. Volunteer service shall include: 1 hour of show set-up, ½ hour of barn duty and ½ hour of show tear-down. Exhibitors who do not participate in volunteer service shall forfeit all premiums and trophies for that exhibition year.
- Exhibitors are encouraged to decorate their cooping area to promote a positive image of agriculture. Coops and animals must be kept accessible to the public while the barn is open or as designated by the Superintendent. All waste, feed, manure and trash should be disposed of properly.
- All exhibits will receive the best care and protection the surroundings will afford, but they are at all times subject to the owner's risk. All exhibitors are expected to conform to Jefferson County Fair participation and exhibition policies. Failure to comply may result in premium and awards forfeiture, dismissal from the grounds and being barred from immediate and/or future exhibitions. The Superintendent(s) reserves the right to interpret and enforce the rules and regulations; split or combine classes; accept or reject any entry entirely, partially or conditionally.

2. Animal and Exhibitor Safety:

- All exhibitors are strongly encouraged to display positive animal welfare practices while at the Fair. The Superintendent(s) reserves the right to disqualify and/or remove exhibitors/entries deemed to not be presenting positive animal welfare practices.
- No animals other than those entered will be permitted in the East Building.
- Due to animal wellness and safety concerns all poultry are restricted to the designated East Building and the immediate surrounding area. Animals found outside of the designated area will be immediately disqualified. The Superintendent(s) has the discretion to approve special circumstances.
- For public safety and liability reasons exhibitors may not use space in or around their exhibits to conduct any type of direct contact/petting or photo opportunities geared toward fairgoers/public.
- Animals deemed uncontrollable and unsafe to exhibit will be dismissed from the show ring and/or fair grounds. The Superintendent(s) retains the right to warn the exhibitor and dismiss any animal deemed unsafe or uncontrollable at any time. No premiums will be awarded if an animal is dismissed.
- Exhibitors and visitors are prohibited from handling birds other than their own without the consent of the Superintendent(s). Violation will result in loss of all premiums.
- Eggs laid at the Fair become the property of the Jefferson County Fair and will be properly disposed of at the Superintendent(s) discretion.
- All market entries should be market ready (age and condition) and will be weighed. Market Entries that do not receive a weigh-in weight will not be judged.

3. Equipment:

- Tack: Show boxes, feed, bedding and other show equipment which is used for the care of the poultry must be kept neatly in the club's designated tack area and out of the public aisles. It is important to keep all livestock and livestock housing areas orderly and safe to demonstrate a positive image of animal agriculture to the public.
- Carrying Cases: All exhibitors are required to remove their carrying cases after caging their entries.
- Coop Cups: Two cups of appropriate size must be provided by the exhibitor for each bird being shown. No disposable type cups, paper, plastic or styrofoam will be permitted. Cups must be secured in a manner that they cannot be spilled by birds. Cups must be placed in cage prior to poultry being checked in. Feed and water will be supplied, but all exhibitors are responsible for the feeding and watering their own birds. Poultry must have access to fresh water at all times.

4. Health Records:

- Persons exhibiting poultry at Jefferson County Fair must send a copy of Official Documentation or Form 9-2 demonstrating that their birds are pullorum-typhoid free prior to July 1. Poultry may not be exhibited at Jefferson County Fair unless accompanied by the required health forms. All documentation received will be retained by Jefferson County Fair and shall not be returned to the exhibitor. The Jefferson County Fair will not be responsible for pullorum testing. All poultry over 4 months of age, except pigeons, shown in public exhibition must show proof of disease status by presenting one of the following:
 - Certified flock status (Official Documentation)
 - NPIP Participant or Affiliate Flock Certificate
 - Wisconsin Tested Flock Certificate
 - Wisconsin Associate Flock Certificate
 - Wisconsin Individual Poultry Test Report (Form 9-2)
 - Individual identification must be on the test report
 - Youth Exhibition Exemption
 - Leader Letter and Hatchery Receipts
- All Poultry will be health inspected upon entry. Poultry with any external parasites (lice, mites, fleas) will be disqualified from competition and will be removed from the show at the Superintendent(s)' discretion. Exhibitors must check their birds in with the superintendent(s) before placing poultry in coops. Wet poultry will not be accepted at time of entry.
- If, at any time, any poultry shows evidence of a contagious or infectious disease, it shall be removed immediately from the exhibit, quarantined or harvested as directed by the Jefferson County Fair Veterinarian or the Wisconsin Department of Agriculture, Trade and Consumer Protection Representative. All poultry exhibited may be subject to quarantine or harvest if any contagious or infectious disease is discovered among any of the poultry in the exhibit.

5. Class Definitions:

- Cock, Hen, Old Male, Old Female - hatched prior to the calendar year shown.
- Cockerel, Pullet, Young Male, Young Female - hatched during the calendar year shown.
- Questionable age verification will be determined by the Superintendent(s) or by the department judge and that decision is final.
- Chicken and Pigeon - Must be at least eight (8) weeks of age at time of exhibit.
- Waterfowl - Must be at least ten (10) weeks of age at time of exhibit.
- Turkeys - Must be at least fifteen (15) weeks of age at time of exhibit.
- Birds must be entered and exhibited in the class created for that specific breed and variety. The any other variety division is solely for varieties which have no other class. Birds incorrectly entered by the exhibitor will be disqualified.

6. Identification:

- Per state requirements all poultry must be marked with numbered leg bands which must appear on the entry forms and must be recorded on the back of the entry tag, by the exhibitor, when the bird is cooped. All pigeons must be seamless banded with a numbered band from a recognized banding organization in the current year.

7. Cooping

- The show will be cooped in a classified manner as to breed, variety and sex. The Superintendent(s) reserves the right to consolidate coops.
- Exhibitors must keep cages clean throughout the fair. Cages found to be in unsanitary conditions will receive a notice to remedy the situation. If conditions are not brought up to standard the entry shall be dismissed from the exhibit. No premiums will be awarded if a bird is dismissed.

8. Judging:

- Judges may disqualify birds which are incorrectly entered and those which are not a true breed representative. Judges also reserve the right to disqualify birds of questionable condition and not place unworthy entries. Exhibitors and spectators shall not converse with the judge during judging. Coop tags will be covered at the time of judging. Shows will be judged according to APA rules and regulations with the following exception:
- Fowl shall be judged by the latest revised edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.
- Pigeon shall be judged by comparison and judges will use the National Pigeon Association Standards as their guide.
- Sticker awards will be placed on coop tags upon completion of judging. Exhibitors are to pick up their ribbon/trophy awards at the completion of the show on Friday.
- Herdsmanship shall be divided by large and small club at the Superintendent(s) discretion and shall be awarded by 4-H or FFA club affiliation.

Premiums For All Divisions			
1ST	2ND	3RD	4TH
\$2.00	\$1.75	\$1.50	\$1.25

Division A: Large Fowl

American (Large Fowl)

American varieties include: Plymouth Rocks, Wyandottes, New Hampshires, Dominiques, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes Chanteclers, Jersey Giants, Lamonas, Hollands and Delawares

	Cock	Hen	Cockerel	Pullet
Plymouth Rocks	101	102	103	104
Wyandottes	105	106	107	108
All Other American	109	110	111	112

Asiatic (Large Fowl)

Asiatic varieties include: Brahmas, Cochins, and Langshans

	Cock	Hen	Cockerel	Pullet
Cochins	113	114	115	116
All Other Asiatic	117	118	119	120

Continental (Large Fowl)

Continental varieties include: Polish, Faverolles, Hamburgs, Campines, Lakenvelders, Houdans, Crevecoeurs, La Fleche, Welsummers and Barnevelders

	Cock	Hen	Cockerel	Pullet
Faverolles	121	122	123	124
All Other Continental	125	126	127	128

English (Large Fowl)

English Varieties include: Australorps, Orpingtons, Dorkings, Redcaps, Cornish and Sussex

	Cock	Hen	Cockerel	Pullet
Australorps	129	130	131	132
Orpingtons	133	134	135	136
All Other English	137	138	139	140

Mediterranean (Large Fowl)

Mediterranean varieties include: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups and Catalanas

	Cock	Hen	Cockerel	Pullet
Leghorns	141	142	143	144
All Other Mediterranean	145	146	147	148

All Other Standard Breeds (Large Fowl)

All other Standard varieties include: Modern Games, Old English Games, Sumatras, Araucanas, Amercaucasas, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Ahamos, Sultans, and Naked Necks

	Cock	Hen	Cockerel	Pullet
Araucanas & Ameraucanas	153	154	155	156
All Other Standard	157	158	159	160

Pet Type (Large Fowl)

Standard Pet Type Varieties include: Any above variety including crossbred judged on quality of bird condition not based on APA type. (Exhibitor must demonstrate qualities/trick which makes bird a good pet)

	Cock	Hen	Cockerel	Pullet
Standard Pet Type	161	162	163	164

Division B: Bantam

Game (Bantam)

Game varieties include: American Game, Modern Game and Old English Game

	Cock	Hen	Cockerel	Pullet
All Other Game	201	202	203	204

Single Comb Clean Legged (Bantam)

Single-Combed/Clean Legged varieties include: Anconas, Andalusians, Australorps, Campines, Cantanas, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish and Sussex

	Cock	Hen	Cockerel	Pullet
All Other Single Comb Clean Legged	205	206	207	208

Rose Comb Clean Legged (Bantam)

Rose-Combed/Clean-Legged varieties include: Anconas, Antwerp, Belgians, D'Anvers, Dominiques, Dorking, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights and Wyandottes

	Cock	Hen	Cockerel	Pullet
Rose Comb Clean Legged	209	210	211	212

All Other Combs Clean Legged (Bantam)

All other Clean Legged varieties include: Ameraucana, Araucana, Buckeye, Chanteclers, Cornish, Creveoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

	Cock	Hen	Cockerel	Pullet
All Other Combs Clean Legged	213	214	215	216

Feather Legged (Bantam)

Feather-Legged varieties include: Cochins, Silkies, Booted, Brahams, D'Uccles, Faverolles, Langshans and Sultans

	Cock	Hen	Cockerel	Pullet
Cochins	217	218	219	220
Silkies	221	222	223	224
All Other Feather Legged	225	226	227	228

Pet Type (Bantam)

Pet Type Varieties include: Any above variety including crossbred, judged on quality of bird condition not based on APA type. (Exhibitor must demonstrate qualities/trick which makes bird a good pet)

	Cock	Hen	Cockerel	Pullet
Bantam Pet Type	229	230	231	232

Division C: Duck

Heavy Varieties include: Pekin, Aylesbury, Rouen, Muscovy, Appleyard, Saxony

Medium Varieties include: Cayuga, Crested, Swedish, Buff

Light Varieties include: Runner, Campbell, Magpie, Welsh Harlequins

Bantam Varieties include: Call, East Indies, Mallards

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties	301	302	303	304
All Medium Varieties	305	306	307	308
All Light Varieties	309	310	311	312
All Bantam Varieties	313	314	315	316

Division D: Goose

Heavy Varieties include: Toulouse, Embden, African

Medium Varieties include: Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian

Light Varieties include: Chinese, Tufted Roman, Egyptian.

	Old Male	Old Female	Young Male	Young Female
All Heavy Varieties	401	402	403	404
All Medium Varieties	405	406	407	408
All Light Varieties	409	410	411	412

Division E: Turkey

Turkey Varieties include: Broad-Breasted Bronze, Broad-Breasted White, Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White and Royal Palm.

	Old Male	Old Female	Young Male	Young Female
All Board Breasted Bronze	501	502	503	504
All Board Breasted White	505	506	507	508
All Other Varieties	509	510	511	512

Division F: Pigeon

Fancy Varieties include: Owls, Trumpeters, Fantails, Frillbacks, Swallows, Jacobins, Magpies, Modenas, Pouters, Tumblers, Etc.

Utility Varieties include: Carneau, Mondains, Giant Homers, Kings, Runts, Etc.

Sporting Varieties include: Rollers, Baldheads, Sells, Marks, Grizzles and Racing Homers.

	Old Male	Old Female	Young Male	Young Female
All Fancy Varieties	601	602	603	604
All Utility Varieties	605	606	607	608
All Sporting Varieties	609	610	611	612

Division G: Market Class

Market Class include: Yearling Hen, Capons, Roasters, Broilers, Drakes, Ducks, Ganders, Goose, Toms and Hens.

	Market
Yearling Hen (Include carton with eggs collected for 7 days)	701
Capons (2 chickens, each over 8.00 pounds)	702
Roasters (2 chickens, 5.60 pounds or over each)	703
Broilers (2 chickens, 3.50 to 5.59 pounds each)	704
Young Drake (7 - 8 weeks, 8.50 pounds)	705
Young Duck (7 - 8 weeks, 7.50 pounds)	706
Young Gander (9 weeks, 12.00 pounds)	707
Young Goose (9 weeks, 11.00 pounds)	708
Young Tom (over 15 weeks, 30.00 pounds)	709
Young Turkey (over 15 weeks, 20.00 pounds)	710

Division H: Eggs

	Eggs
White (1 Dozen)	801
Brown (1 Dozen)	802
Any Other (1 Dozen) (All colors/All varieties)	803
Egg Display (Artistic display of 1 Dozen+)	804

Division I: Poster

Subject Matter to include: Any topic related to Poultry, with no size limitations.

	Posters
Senior Artist (Grade 9 & up)	901
Intermediate Artist (Grade 6 to 8)	902
Junior Artist (Grade 3 to 5)	903
NON PREMIUM RIBBON ONLY	

Division J: Showmanship

	Showmanship
Senior Showmanship (Grade 9 & up) or (5+yrs. exhibit experience)	1001
Intermediate Showmanship (Grade 6 to 8) or (3+yrs. exhibit experience)	1002
Junior Showmanship (Grade 3 to 5)	1003

Division K: Herdsmanship

All 4-H, FFA and Independent clubs will be automatically enrolled in Herdsmanship. Participation is required. Small and large club divisions will be determined based on number of total entries.

	Herdsmanship
Large Club	Auto-Enroll
Small Club	Auto-Enroll

GRAND, RESERVE-GRAND, SUPREME AND RESERVE-SUPREME CHAMPION AWARDS

Overall Junior Grand Champion and Overall Junior Reserve-Grand Champion shall be awarded from Class A - Class G and shall compete against Overall Open Grand Champion and Overall Open Reserve-Grand Champion for Overall Show Supreme Champion and Overall Show Reserve-Supreme Champion.



Department 8

RABBITS

Superintendent: Val Hasel (920) 650-9375

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. Each exhibitor may not exceed 16 entries, showmanship to be included.
4. All exhibitors must show their own rabbits unless prior arrangements have been made with the superintendent due to judging conflicts.
5. All purebred rabbits and PET CLASS (Crossbred or Fixed) rabbits MUST be permanently tattooed in the left ear.
6. Each exhibitor must furnish feed and water containers for their rabbits.
7. Carriers used to bring rabbits to the fair MUST be taken home during the fair.
8. All exhibitors must do two (2) hours of barn duty during the fair.
9. All exhibitors are required to wear long sleeved white shirts to show their rabbits (including showmanship). Show coats will NOT be allowed.
11. A \$.75 per class number, non-refundable fee will be charged.
13. All exhibitors are expected to sign up for either set-up or take down at Fair.
14. Exhibitors can enter either purebred rabbits in Class A and B or in the Crossbred Rabbit/Pet Rabbit. YOU MAY NOT ENTER BOTH
15. Rabbits cannot be shown in more than one lot number unless specified.

AGE & WEIGHT CLASSIFICATIONS per the RBA Standard Book

FOUR CLASS BREED:

- Senior Buck - a male over 6 months of age &/or weight requirements
- Senior Doe - a female over 6 months of age &/or weight requirements
- Junior Buck - a male under 6 months of age &/or weight requirements
- Junior Doe - a female under 6 months of age &/or weight requirements

SIX CLASS BREED:

- Senior Buck - a male over 8 months of age &/or weight requirements
- Senior Doe - a female over 8 months of age &/or weight requirements
- Intermediate Buck - a male 6 to 8 months of age &/or weight require.
- Intermediate Doe - a female 6 to 8 months of age &/or weight require.
- Junior Buck - a male under 6 months of age &/or weight requirements
- Junior Doe - a female under 6 months of age &/or weight requirements

Premiums For All Divisions			
1ST	2ND	3RD	4TH
\$2.00	\$1.75	\$1.50	\$1.25

Division A: Six Class Breeds (Purebred Only)

	Jr Buck	Int Buck	Sr Buck	Jr Doe	Int Doe	Sr Doe
New Zealand	1	2	3	4	5	6
Satin	7	8	9	10	11	12
Californian	13	14	15	16	17	18
Any Other	19	20	21	22	23	24

Division B: Four Class Breeds (Purebred Only)	Jr Buck	Sr Buck	Jr Doe	Sr Doe
Any Dwarf	1	2	3	4
Rex	5	6	7	8
Dutch	9	10	11	12
Mini Lops	13	14	15	16
Holland Lop	17	18	19	20
Thrianta	21	22	23	24
Mini Rex 25	25	26	27	28
Polish	29	30	31	32
Florida Whites	33	34	35	36
Any other	37	38	39	40

Division C: Meat Animals

1. An exhibitor may enter all three lot numbers.
2. Breeds for Meat Class are New Zealand, Satin, Californian, Crème D' Argent, Silver Fox, and Champagne.

Class	Description	1st	2nd	3rd	4th
1	Meat pen - Consist of 3 rabbits, any breed, all same breed and variety. No rabbit may be over 69 days old. Rabbits must weigh 3.5lbs - 5.5lbs.	\$2.00	\$1.75	\$1.50	\$1.25
2	Single fryer - Not over 69 days old and between 3.5lbs - 5.5lbs.	\$2.00	\$1.75	\$1.50	\$1.25
3	Roaster rabbit - May be either sex - Under 6 months old and must weigh between 5.5lbs - 9lbs.	\$2.00	\$1.75	\$1.50	\$1.25

Division D: Crossbred Rabbits/Pet Class

1. The crossbred exhibit consists of a single rabbit of either sex in one age subcategory, Lot # 1 and 2.

Class	Description	1st	2nd	3rd	4th
1	Crossbred Over 6 months of age.	\$2.00	\$1.75	\$1.50	\$1.25
2	Crossbred Under 6 months of age	\$2.00	\$1.75	\$1.50	\$1.25
3	Pet Rabbit - Grade 3-5	\$2.00	\$1.75	\$1.50	\$1.25
4	Pet Rabbit - Grade 6-8	\$2.00	\$1.75	\$1.50	\$1.25
5	Pet Rabbit - Grade 9 & up	\$2.00	\$1.75	\$1.50	\$1.25

Division E: Showmanship

1. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.

Class	Description	1st	2nd	3rd	4th
1	Rabbit Showmanship: Grade 3-5	\$3.00	\$2.50	\$2.00	\$1.50
2	Rabbit Showmanship: Grade 6-8	\$3.00	\$2.50	\$2.00	\$1.50
3	Rabbit Showmanship: Grade 9 & up	\$3.00	\$2.50	\$2.00	\$1.50

Department 9

DOGS

Superintendent: Kate Anderson (920) 728-3614
 Michele Zimmerman (920) 988-9073

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. All dog exhibits must be the result of regular 4-H or FFA project work.
4. An exhibitor may enter only one dog in any one lot number. No dogs having any legs toward a CD degree may be shown in the Pre-Novice or Novice Classes. No dogs having any legs toward DCX degree may be shown in Pre-Open or Open Classes. They must be in the advance class.
5. Each member must have trained the dog he/she enters.
6. A member must show his dog in the class he has been training in during the current project year.
7. Dogs shall wear a slip or buckle collar; shall be led with a training leash and will not be permitted off leash except while being judged. Exhibitors must keep dogs under control at all times.
8. Dogs are required to have had DHLPP vaccination within the past 3 years and current rabies vaccination. The certificate of these vaccinations shall be presented to the superintendent prior to entry time.
9. American Kennel Club rules will apply.
10. To be eligible to show at the fair, a member must meet the project training attendance requirement.

Division A: Dog Obedience Trial

1. Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Beginner Pre-Novice (1st year): Grade 3 - 5	\$4.50	\$3.50	\$2.50	\$1.50
2	Beginner Pre-Novice (1st year): Grade 6 - 8	\$4.50	\$3.50	\$2.50	\$1.50
3	Beginner Pre-Novice (1st year): Grade 9 & up	\$4.50	\$3.50	\$2.50	\$1.50
4	Beginner Pre-Novice B: Grade 3 & up	\$4.50	\$3.50	\$2.50	\$1.50
5	Pre-Novice: Grade 3-13	\$4.50	\$3.50	\$2.50	\$1.50
6	Novice - Grades 3-13	\$4.50	\$3.50	\$2.50	\$1.50
7	Graduate Novice - Intermediate	\$4.50	\$3.50	\$2.50	\$1.50
8	Pre-Open	\$4.50	\$3.50	\$2.50	\$1.50
9	Open	\$4.50	\$3.50	\$2.50	\$1.50
10	Pre-Utility	\$4.50	\$3.50	\$2.50	\$1.50
11	Utility	\$4.50	\$3.50	\$2.50	\$1.50

Division B: Showmanship

1. Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Showmanship: Grade 3-5	\$3.00	\$2.50	\$2.00	\$1.50
2	Showmanship: Grade 6-8	\$3.00	\$2.50	\$2.00	\$1.50
3	Showmanship: Grade 9 & up	\$3.00	\$2.50	\$2.00	\$1.50
OR					
4	Advance Showmanship: Grade 3 - 13 - Any exhibitor that has won 3 or more showmanship classes. (Cannot enter class #1-3 if entered in class #4)	\$3.00	\$2.50	\$2.00	\$1.50

Division C: Scrapbook

1. JUDGED WITH Dept. 10 Small Animal & Vet Sciences
2. Premiums: (Face-to-Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Year members - Grade 9 & up - Scrapbook	\$1.75	\$1.50	\$1.25	\$1.00
2	First Year members - Grade 6-8 - Scrapbook	\$1.75	\$1.50	\$1.25	\$1.00
3	First Year members - Grade 3-5 - Scrapbook	\$1.75	\$1.50	\$1.25	\$1.00
4	All Others - Scrapbook	\$1.75	\$1.50	\$1.25	\$1.00

Department 10

ANIMAL AND VET SCIENCES

Superintendent: Cheryl Mierendorf (920) 723-5138

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in Vet Science Project, Adventures in Dairy or Animal Project doing similar work.
3. Exhibit must be a poster or tabletop display. Posters and charts must be 14" X 22" in size. Poster must deliver a clear message. Table Top Displays are to be more detailed in explanation and three-dimensional. Display may be any size. All exhibits (with the exception of posters) must have a written explanation on 3" x 5" card (attached).
6. Entry tags MUST be attached prior to judging.
7. State Fair and Award of Excellence may be awarded to Class A - B and non- animal exhibits in Class C.

Division A: Adventures in Dairy Land

Class	Description	1 st	2 nd	3 rd	4 th
1	Exhibit depicting breeds of Dairy animals.	\$1.75	\$1.50	\$1.25	\$1.00
2	Exhibit related to dairy cattle selection and/or judging	\$1.75	\$1.50	\$1.25	\$1.00
3	Exhibit promoting the Dairy Industry	\$1.75	\$1.50	\$1.25	\$1.00
4	Exhibit of careers in the Dairy World	\$1.75	\$1.50	\$1.25	\$1.00
5	Any other exhibit not listed above but related to the project	\$1.75	\$1.50	\$1.25	\$1.00

Division B: Animal Science

Class	Description	1 st	2 nd	3 rd	4 th
1	Attitude and behavior	\$2.00	\$1.75	\$1.50	\$1.25
2	Maintaining animal health	\$2.00	\$1.75	\$1.50	\$1.25
3	Organs & Systems of the animal body	\$2.00	\$1.75	\$1.50	\$1.25
4	Animal Disease: Bacteria and/or viruses	\$2.00	\$1.75	\$1.50	\$1.25
5	External or internal parasites	\$2.00	\$1.75	\$1.50	\$1.25
6	Nutrition, stress, or heredity	\$2.00	\$1.75	\$1.50	\$1.25
7	Life cycle of an animal	\$2.00	\$1.75	\$1.50	\$1.25
8	Plastic first aid box: containing first aid item pertinent to ONE animal. Must include a picture of your animal.	\$2.00	\$1.75	\$1.50	\$1.25
9	Environmental influence on animal health	\$2.00	\$1.75	\$1.50	\$1.25
10	Genetics and bioengineering	\$2.00	\$1.75	\$1.50	\$1.25
11	Preventative Medicine	\$2.00	\$1.75	\$1.50	\$1.25
12	Physical injuries and remedies	\$2.00	\$1.75	\$1.50	\$1.25
13	Poster - Animal Training	\$2.00	\$1.75	\$1.50	\$1.25
14	Poster - Careers	\$2.00	\$1.75	\$1.50	\$1.25
15	Poster - History of Breeds	\$2.00	\$1.75	\$1.50	\$1.25

Division C: Small Animals and Pets

1. All State of WI mandatory health regulations apply. See County & District Fairs, Rules and Regulations of Animal health in front of this book.
2. Open to those 4-H members enrolled in the Pets or Bird Project.
3. Exhibits of animals/pets must be brought in an appropriate cage.
4. Only adult birds may be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not have their plumage shall not be exhibited.
5. Animals/Pets must be under the daily care, feeding and supervision of member by April 1 of current year.
6. A picture of exhibitor and animal/pet with description on an 8 ½" x 11" poster MUST be entered with animal/pet. Entry tag must be attached.
7. Animals/pets are to be taken home upon completion of Face-to-Face judging.

Class	Description	1 st	2 nd	3 rd	4 th
1	Caged Bird	\$2.00	\$1.75	\$1.50	\$1.25
2	Cavy, adult male (guinea pig or hamster)	\$2.00	\$1.75	\$1.50	\$1.25
3	Cavy, adult female (guinea pig or hamster)	\$2.00	\$1.75	\$1.50	\$1.25
4	Reptile, any type	\$2.00	\$1.75	\$1.50	\$1.25
5	Aquatic, any type	\$2.00	\$1.75	\$1.50	\$1.25
6	Rodent, any type	\$2.00	\$1.75	\$1.50	\$1.25
7	Other not listed above (excludes pet rabbits, dogs, cats)	\$2.00	\$1.75	\$1.50	\$1.25
8	Exhibit of pet care	\$2.00	\$1.75	\$1.50	\$1.25
9	Research on breed information on your pet	\$2.00	\$1.75	\$1.50	\$1.25
10	Toy for pet	\$2.00	\$1.75	\$1.50	\$1.25
11	Exhibit of pet training	\$2.00	\$1.75	\$1.50	\$1.25
12	Home-built carrier	\$2.00	\$1.75	\$1.50	\$1.25

Division D: Other

Class	Description	1 st	2 nd	3 rd	4 th
1	Animals of Extinction	\$1.75	\$1.50	\$1.25	\$1.00
2	Art made with Pet (includes use of hair, fur or feather)	\$1.75	\$1.50	\$1.25	\$1.00
3	Animal rescue and rehab	\$1.75	\$1.50	\$1.25	\$1.00
4	Create a pet treat that does not need to be re Fridgerated	\$1.75	\$1.50	\$1.25	\$1.00
5	Life on the Farm	\$1.75	\$1.50	\$1.25	\$1.00
6	Zoology	\$1.75	\$1.50	\$1.25	\$1.00
7	Marine Biology	\$1.75	\$1.50	\$1.25	\$1.00
8	Service and Support Animals	\$1.75	\$1.50	\$1.25	\$1.00
9	Community Service with pets	\$1.75	\$1.50	\$1.25	\$1.00
10	Animal Habitats	\$1.75	\$1.50	\$1.25	\$1.00

Department 11

DOMESTICATED EXOTIC ANIMALS

LLAMAS/ALPACA

Superintendent: Barb Parsons (262) 495-4944
Michelle Mattrisch (920) 728-2355

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.
3. The judge and/or superintendent reserve the right to excuse any llama and/or exhibitor from the show (without refund) that is behaving in a disruptive manner, violating show rules, or showing signs of ill health. Llamas must be dewormed 30 days prior to show date.
4. The age of the llama for halter classes will be determined as of the show date.
5. Maximum of two llamas per stall allowed. Please identify the other party if you are sharing a stall.
6. ALSA guidelines will be used when judging all classes. Halter classes will be judged on conformation and soundness not fiber coverage.
7. We recommend that Youth be 12 years old and up to show an intact llama male 24 month+ in any class.
8. Youth may enter only one animal in showmanship, obstacle and costume classes. Youth may enter more than one animal in halter classes for llama.
9. Entry fees will be \$.50 per lot number.

Division A: Showmanship

1. Premiums: (Danish) All classes placed to 6th place.

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior (Grade 9 & up)	\$5.00	\$4.00	\$3.00	\$2.00
2	Intermediates (Grade 6-8)	\$5.00	\$4.00	\$3.00	\$2.00
3	Juniors (Grade 3-5)	\$5.00	\$4.00	\$3.00	\$2.00

Division B: Llama Halter

1. (Placing 1-6, Premium 1-4) Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Halter Males Juvenile (6-12 months)	\$3.00	\$2.50	\$2.00	\$1.50
2	Halter Males Yearling (13-23 months)	\$3.00	\$2.50	\$2.00	\$1.50
3	Halter Males Adult (24 months+)	\$3.00	\$2.50	\$2.00	\$1.50
4	Halter Females Juvenile (6-12 months)	\$3.00	\$2.50	\$2.00	\$1.50
5	Halter Females Yearling (13-23 months)	\$3.00	\$2.50	\$2.00	\$1.50
6	Halter Females Adult (24 months+)	\$3.00	\$2.50	\$2.00	\$1.50
7	Halter Non Breeders (12 months+)	\$3.00	\$2.50	\$2.00	\$1.50

Division C: Alpaca Halter

1. (Placing 1-6, Premium 1-4) Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Halter All Females (5 months and Older)	\$3.00	\$2.50	\$2.00	\$1.50
2	Halter All Males (5 months and Older)	\$3.00	\$2.50	\$2.00	\$1.50
3	Halter All Non Breeders (5 months and Older)	\$3.00	\$2.50	\$2.00	\$1.50

Division D: Public Relations

1. (Placing 1-6, Premium 1-4) Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior (Grade 9 & up)	\$2.75	\$2.50	\$2.25	\$2.00
2	Intermediates (Grade 6-8)	\$2.75	\$2.50	\$2.25	\$2.00
3	Juniors (Grade 3-5)	\$2.75	\$2.50	\$2.25	\$2.00

Division E: Pack

1. (Placing 1-6, Premium 1-4) Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior (Grade 9 & up)	\$2.75	\$2.50	\$2.25	\$2.00
2	Intermediates (Grade 6-8)	\$2.75	\$2.50	\$2.25	\$2.00
3	Juniors (Grade 3-5)	\$2.75	\$2.50	\$2.25	\$2.00

Division F: Obstacle Course

1. (Placing 1-6, Premium 1-4) Premiums: (Danish)

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior (Grade 9 & up)	\$2.75	\$2.50	\$2.25	\$2.00
2	Intermediates (Grade 6-8)	\$2.75	\$2.50	\$2.25	\$2.00
3	Juniors (Grade 3-5)	\$2.75	\$2.50	\$2.25	\$2.00

Division G: Youth Judging

Class	Description	1 st	2 nd	3 rd	4 th
1	Senior (Grade 9 & up)	\$2.75	\$2.50	\$2.25	\$2.00
2	Intermediates (Grade 6-8)	\$2.75	\$2.50	\$2.25	\$2.00
3	Juniors (Grade 3-5)	\$2.75	\$2.50	\$2.25	\$2.00

Division H: Costume Class- Ribbon Only

Class	Description
1	Open to all Ages (Grade 3 & Up)

Department 13

CATS

Superintendent: Fair Office (920) 674-7148

Rules:

1. All State of Wisconsin mandatory health regulations apply. See State, County & District Fairs, Rules & Regulations of Animal Health in front portion of book.
2. All Jefferson County Junior Fair Rules, Ethics Policy and Show Ring Ethics apply as printed in the front of this book. In addition, the following rules will also be enforced.

Division A: Adventures in Cats

1. Posters and charts must be 14" X 22" in size. Poster must deliver a clear message.
2. Tabletop display may be any size up to 14" x 22". Display may be made with paper products alone or material objects or any combination.
3. All exhibits (with the exception of posters) Must have a written explanation on 3" x 5" card (attached).
4. Entry tags must be attached.
5. Entries judged that are missing any of the stated rules and description will be dropped one placing.

Class	Description	1 st	2 nd	3 rd	4 th
1	Educational display relating to Cat Project - All grades	\$1.75	\$1.50	\$1.25	\$1.00
2	Toy made for cat - All grades	\$2.75	\$2.50	\$2.25	\$2.00
3	Home built carrying case - All grades	\$2.75	\$2.50	\$2.25	\$2.00

Division B: Cats

1. Cats MUST be bathed, have nails clipped prior to day of show, and be brought in an appropriate cage.
2. Cats must be in good health. Cats must be under daily care, feeding and supervision of the member by April 1 of the current year.
3. All cats must be immunized for Panleukope-nia-Respiratory Complex and vaccinated for rabies by JUNE 15 prior to the fair and within the past one year to be shown at fair.
4. Only altered adult male cats may be shown. Females who are nursing are not allowed.
5. Definitions: A Kitten is 4 - 8 Months; a Cat is over 8 months of age.
 *LONG hair-more than one (1) inch on sides, belly and tail
 *SHORT hair-less than one (1) inch anywhere on cat except ruff.
6. Cage measurements are Sides - 23", Back - 26 ½" & Height - 27 inches
7. Cage covering must include both sides and back, a floor mat cover and a top cover. All cages must have a cover.
8. All cages must have a litter pan and food & water dishes that are filled for your cat.
9. Cage decorations are to be in place no later than 8:00 a.m. on day of judging and will remain in place until 6:00 p.m. on Sunday. A picture of the cat and exhibitor should be placed in the cage during the fair when the cat is not present. Cages are available to be decorate beginning Wednesday of fair after rabbit judging. Cats will be released from the fair at 5:00 p.m. on the day of judging.

Class	Description	1 st	2 nd	3 rd	4 th
1	Kitten, long hair	\$3.00	\$2.50	\$2.00	\$1.50
2	Kitten, short hair	\$3.00	\$2.50	\$2.00	\$1.50
3	Cat, long hair, Female, unaltered	\$3.00	\$2.50	\$2.00	\$1.50
4	Cat, short hair, Female, unaltered	\$3.00	\$2.50	\$2.00	\$1.50
5	Cat, long hair, Female, altered	\$3.00	\$2.50	\$2.00	\$1.50
6	Cat, short hair, female, altered	\$3.00	\$2.50	\$2.00	\$1.50
7	Cat, long hair, male, altered	\$3.00	\$2.50	\$2.00	\$1.50
8	Cat, short hair, male, altered	\$3.00	\$2.50	\$2.00	\$1.50

Division C: Cat Showmanship

1. Showmanship is mandatory for all cat exhibitors.
 2. Exhibitors will do showmanship with only one cat of choice.
 3. All exhibitors MUST enter showmanship online if they want to participate. This is no longer an auto-enroll class.
- Premiums: (Danish
Top Showmanship winners – Ribbon Award

Class	Description	1 st	2 nd	3 rd	4 th
1	Beginning Showmanship: Grade 3-5	\$3.50	\$3.00	\$2.50	\$2.00
2	Intermediate Showmanship: Grade 6-8	\$2.75	\$2.50	\$2.25	\$2.00
3	Advance Showmanship: Grade 9 & up	\$2.75	\$2.50	\$2.25	\$2.00



Department 14

PLATNS & SOIL

Superintendent: Jeannie Taylor (920) 648-5352
 Paulette Timm (920) 699- 5931

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.

Division A: Plant & Soil Science Experiments

1. Open to members enrolled in one or more of the Plant & Soil Science projects and to members of other youth groups doing equivalent work.
 Premiums: (Face to Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	Collection of at least 12 weeds properly mounted and identified with common name (scientific name optional). Mount leaf, flower or seed head, if possible and section of the root.	\$2.50	\$2.25	\$2.00	\$1.75
2	Identification Project - Flowers & Indoor Plants	\$2.50	\$2.25	\$2.00	\$1.75
3	Identification Project - Fruits & Nuts	\$2.50	\$2.25	\$2.00	\$1.75
4	Identification Project - Ornamentals	\$2.50	\$2.25	\$2.00	\$1.75
5	Identification Project - Vegetables	\$2.50	\$2.25	\$2.00	\$1.75
6	Exhibit pertaining to soils	\$2.50	\$2.25	\$2.00	
7	Any other exhibit related to project work. For Lot #2, 3, 4 and 5 refer to the current National Jr. Horticulture Association lists of plants available from the Jefferson County Extension Office.	\$2.50	\$2.25	\$2.00	\$1.75

Division B: Field Crops

1. Entries may be from the current year or the previous year. Exhibitors making entries from the previous year must have been enrolled in the crops project the previous year. Sheaf exhibits must be tied with at least two bands.
2. Sheaf exhibits of grain are to be 3" in diameter in the middle and shall be dried throughout. Leaves MUST be removed.
3. Grass hay sheaves are to be 3" in diameter at the upper band. Samples should be selected when in the right stage for good hay, cured throughout, leaves left on and as green cured as possible
4. Clover and alfalfa sheaves are to be 4" at the largest diameter. Samples should be selected when in right stage for good hay, cured throughout, leaves left on, and as green cured as possible.
5. Soybean sheaves are to be 4"-8" in diameter at the middle band exhibited fresh with the roots on and the soil washed off.
6. Baled hay display is to be a slab approximately 6" thick, wrapped in a heavy duty plastic bag. Plastic wrap or oversized bags are not to be used. DO NOT TAPE entry tag to the bag.
7. Stalk exhibits of corn are to be displayed with the roots on. Remove ALL soil from the roots and exhibit your stalks in a CLEAN 5 gallon bucket. Do not use plastic bags. Tie stalks together loosely with twine.
8. Pecks are to be exhibited in a one Gallon Zip Lock Bag. Grain and haylage must be 1" below the top. Grain judging will be based on uniformity of kernel, soundness, percentage of foreign matter, damaged grain and weight per bushel.
9. Baled alfalfa hay may be exhibited as (1) current - first crop OR (2) current year - second crop.
10. Haylage must indicate what type of silo it is from (ex. Sealed, stave, bunker)
11. Field crops are to be identified with the variety. Items entered incorrectly will be awarded a participation ribbon.

Class	Description	1 st	2 nd	3 rd	4 th
1	Any variety of dent corn, 10 ears (previous years crop)	\$2.50	\$2.25	\$2.00	\$1.75
2	*Peck oats	\$2.50	\$2.25	\$2.00	\$1.75
3	*Peck wheat	\$2.50	\$2.25	\$2.00	\$1.75
4	*Peck shelled corn	\$2.50	\$2.25	\$2.00	\$1.75
5	*Peck soybeans	\$2.50	\$2.25	\$2.00	\$1.75
6	*Peck of any other grain, identified	\$2.50	\$2.25	\$2.00	\$1.75
7	Sheaf of wheat	\$2.50	\$2.25	\$2.00	\$1.75
8	Sheaf of oats	\$2.50	\$2.25	\$2.00	\$1.75
9	Sheaf of any other grain, identified	\$2.50	\$2.25	\$2.00	\$1.75
10	Sheaf of any other grain, identified	\$2.50	\$2.25	\$2.00	\$1.75
11	Dent corn, 4 stalks	\$2.50	\$2.25	\$2.00	\$1.75
12	Sweet corn, 4 stalks	\$2.50	\$2.25	\$2.00	\$1.75
13	Sheaf of any grass hay	\$2.50	\$2.25	\$2.00	\$1.75
14	Sheaf of clover	\$2.50	\$2.25	\$2.00	\$1.75
15	Sheaf of alfalfa	\$2.50	\$2.25	\$2.00	\$1.75
16	Sheaf of soybeans	\$2.50	\$2.25	\$2.00	\$1.75
17	Baled alfalfa hay - current year - first crop OR	\$2.50	\$2.25	\$2.00	\$1.75
18	Baled alfalfa hay - current year - second crop	\$2.50	\$2.25	\$2.00	\$1.75
19	Baled mixed hay - current year - first crop OR	\$2.50	\$2.25	\$2.00	\$1.75
20	Baled mixed hay - current year - second crop	\$2.50	\$2.25	\$2.00	\$1.75
21	*Haylage - grass	\$2.50	\$2.25	\$2.00	\$1.75
22	*Haylage - first crop alfalfa	\$2.50	\$2.25	\$2.00	\$1.75
23	*Haylage - second crop alfalfa	\$2.50	\$2.25	\$2.00	\$1.75
24	*High Moisture ground ear corn	\$2.50	\$2.25	\$2.00	\$1.75
25	*High Moisture shelled corn	\$2.50	\$2.25	\$2.00	\$1.75

*See Rule #8 above

Division C: Vegetable Garden

1. Open to members in vegetables or fruit projects or members of other youth groups doing equivalent work.
2. Fresh picked vegetables must come from the exhibitor's non-commercial garden in which they have taken an active part in its care.
3. Each exhibitor may enter a maximum of 7 individual plates, but may exhibit only 5 individual plates at the County Fair. In addition, an exhibitor may enter and exhibit one garden box.
4. Display trays (6" x 8") and garden boxes (2' x 2') are provided by the County Fair.
5. Each exhibitor is required to arrange their own vegetables and attach their own entry tags. Entry tags should be attached to string and taped or stapled to the tray.
6. Garden boxes will be judged 80% on quality and 20% on quantity. Number of items per vegetable should correspond to the list below.
7. Exhibits will be marked down for incorrect number of specimens.
8. Refer to publication A3306 Exhibiting and Judging Vegetables (available through the Jefferson County Extension Office) as a guide.

Class	Description	1 st	2 nd	3 rd	4 th
1	Beans, green, 6	\$2.50	\$2.25	\$2.00	\$1.75
2	Beans, yellow or purple, 6	\$2.50	\$2.25	\$2.00	\$1.75
3	Beets, 3	\$2.50	\$2.25	\$2.00	\$1.75
4	Broccoli, 1 head	\$2.50	\$2.25	\$2.00	\$1.75
5	Cabbage, 1 head	\$2.50	\$2.25	\$2.00	\$1.75
6	Carrots, 3	\$2.50	\$2.25	\$2.00	\$1.75
7	Cauliflower, 1 head	\$2.50	\$2.25	\$2.00	\$1.75
8	Cucumbers, 3	\$2.50	\$2.25	\$2.00	\$1.75
9	Greens, 1 plant	\$2.50	\$2.25	\$2.00	\$1.75
10	Kohlrabi, 3 (state variety)	\$2.50	\$2.25	\$2.00	\$1.75
11	Lettuce, 1 plant	\$2.50	\$2.25	\$2.00	\$1.75
12	Onions, large dry (3) of the same either white, yellow or red	\$2.50	\$2.25	\$2.00	\$1.75
13	Onions, 6, green bunching	\$2.50	\$2.25	\$2.00	\$1.75
14	Peas, 6 regular	\$2.50	\$2.25	\$2.00	\$1.75
15	Peas, 6 edible pod	\$2.50	\$2.25	\$2.00	\$1.75
16	Peppers 3, variety identified	\$2.50	\$2.25	\$2.00	\$1.75
17	Potatoes, 3, variety identified	\$2.50	\$2.25	\$2.00	\$1.75
18	Radish, 3	\$2.50	\$2.25	\$2.00	\$1.75
19	Squash, 3 summer variety	\$2.50	\$2.25	\$2.00	\$1.75
20	Tomatoes, 3 green	\$2.50	\$2.25	\$2.00	\$1.75
21	Any other vegetable, identified	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Garden Boxes (Face to Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	Grade 3-4 (4 vegetables)	\$2.50	\$2.25	\$2.00	\$1.75
2	Grade 5-6 (5 vegetables)	\$3.00	\$2.50	\$2.00	\$1.75
3	Grade 7 & up (6 vegetables)	\$3.50	\$3.00	\$2.50	\$2.00

Division E: Fruit

- Berries must be home cultivated and fresh picked. Strawberries and raspberries will be judged and disposed of the following day. Ribbons are to be left on display for the duration of the fair. (Face to Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	Blueberries, 1/2 cup	\$2.50	\$2.25	\$2.00	\$1.75
2	Cherries, 10	\$2.50	\$2.25	\$2.00	\$1.75
3	Currants, 1/2 cup	\$2.50	\$2.25	\$2.00	\$1.75
4	Raspberries, 1 cup	\$2.50	\$2.25	\$2.00	\$1.75
5	Strawberries, 10	\$2.50	\$2.25	\$2.00	\$1.75
6	Mulberries, 1/2 cup	\$2.50	\$2.25	\$2.00	\$1.75
7	Any other mature fruit, identified	\$2.50	\$2.25	\$2.00	\$1.75

Department 15

FLOWERS & HOUSE PLANTS

Superintendent: Jeannie Taylor (920) 648-5352
 Paulette Timm (920) 699- 5931

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. This department is open to members enrolled in the House Plant Project or other projects doing equivalent work.
3. Please do not bring pots or vases of value to the fair. All containers are brought at the owner's risk and should be identified with the owner's name on each piece. Potted plants should have appropriate drain dishes under the pot.
4. Plants and pots must be clean and free from insects and disease. Unhealthy plants will be disqualified and sent home by the superintendent.
5. All plants and flowers must be identified with COMMON NAME, GENUS, AND SPECIES (if known) on a 3x5 card. Cards will be available during check-in.
6. Refer to publication A2935 Evaluating and Judging Flowers and Indoor Plants (available through the Jefferson County Extension Office) as a guide.

Division A: Growing House Plants- Grades 3-6

Division B: Growing House Plants- Grade 7 & up

1. Potted plants must also be identified with information pertaining to the purchase date, propagation method and care of plant.
2. Plants must have been propagated from stem, leaf cutting or root division and be at least 6 months old. Purchased plants must have been purchased by February 1 of the current year.
3. All plants must be firmly rooted in potting soil.
4. All potted plants must be grown indoors.
 Premiums: (Face to Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	African violet	\$2.50	\$2.25	\$2.00	\$1.75
2	African violet, miniature	\$2.50	\$2.25	\$2.00	\$1.75
3	Aloe	\$2.50	\$2.25	\$2.00	\$1.75
4	Asparagus Fern	\$2.50	\$2.25	\$2.00	\$1.75
5	Begonia, fibrous rooted (wax)	\$2.50	\$2.25	\$2.00	\$1.75
6	Begonia, other	\$2.50	\$2.25	\$2.00	\$1.75
7	Begonia, Tuberous	\$2.50	\$2.25	\$2.00	\$1.75
8	Bonsai	\$2.50	\$2.25	\$2.00	\$1.75
9	Bromeliad	\$2.50	\$2.25	\$2.00	\$1.75
10	Coleus	\$2.50	\$2.25	\$2.00	\$1.75
11	Desert cactus	\$2.50	\$2.25	\$2.00	\$1.75
12	Dish garden, excluding cacti & succulents	\$2.50	\$2.25	\$2.00	\$1.75
13	Desert garden, featuring cacti & succulents	\$2.50	\$2.25	\$2.00	\$1.75
14	Fern	\$2.50	\$2.25	\$2.00	\$1.75
15	Gloxinia	\$2.50	\$2.25	\$2.00	\$1.75
16	Hanging basket of foliage and vines	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
17	Ivy, English	\$2.50	\$2.25	\$2.00	\$1.75
18	Jade	\$2.50	\$2.25	\$2.00	\$1.75
19	Jungle cactus (Christmas or Easter)	\$2.50	\$2.25	\$2.00	\$1.75
20	Kolanchoe	\$2.50	\$2.25	\$2.00	\$1.75
21	Norfolk Island Pine	\$2.50	\$2.25	\$2.00	\$1.75
22	Orchid	\$2.50	\$2.25	\$2.00	\$1.75
23	Palm	\$2.50	\$2.25	\$2.00	\$1.75
24	Peace Lily	\$2.50	\$2.25	\$2.00	\$1.75
25	Philodendron	\$2.50	\$2.25	\$2.00	\$1.75
26	Water garden, less than 3 gallons	\$2.50	\$2.25	\$2.00	\$1.75
27	Other foliage house plant, not listed above	\$2.50	\$2.25	\$2.00	\$1.75
28	Other trailing plant, not listed above	\$2.50	\$2.25	\$2.00	\$2.00

Division C: Specimen Blooms

1. Open to members enrolled in flower projects or to members of other youth groups doing equivalent work.
2. Exhibitors shall furnish their own CLEAR containers and display with foliage above water line. Container and water line should be suitable to stem length and to avoid being blown over. Water level should be maintained throughout the fair.
3. Specimen blooms that wilt or dry up will be removed from exhibition. You may refresh your bloom with an identical bloom. Contact Superintendent if you plan to refresh your exhibit.
Premiums: (Face to Face)

Class	Description	1 st	2 nd	3 rd	4 th
1	Snapdragon, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
2	Bachelor Buttons, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
3	Celosia, 1 head	\$2.50	\$2.25	\$2.00	\$1.75
4	Cosmos, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
5	Daisy, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
6	Globe Amaranth, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
7	Marigolds, larger than 1 ¾", 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
8	Marigolds, smaller than 1 ¾", 6 flowers	\$2.50	\$2.25	\$2.00	\$1.75
9	Petunia, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
10	Pincushion Flower, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
11	Sunflowers, 2 flowers	\$2.50	\$2.25	\$2.00	\$1.75
12	Zinnia, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
13	Salvia, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
14	Gazinia, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
15	Basket, Hanging, Petunias	\$2.50	\$2.25	\$2.00	\$1.75
16	Basket, Hanging, Impatiens	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
17	Basket, Hanging, Geranium	\$2.50	\$2.25	\$2.00	\$1.75
18	Basket, Hanging, 3 or more annuals	\$2.50	\$2.25	\$2.00	\$1.75
19	Any other annual not listed above, identified, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
Perennials					
20	Achillea (Yarrow), 1 spike	\$2.50	\$2.25	\$2.00	\$1.75
21	Coreopsis, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
22	Delphinium, 1 spike	\$2.50	\$2.25	\$2.00	\$1.75
23	Echinacea, 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
24	Foxglove, 1 spike	\$2.50	\$2.25	\$2.00	\$1.75
25	Gaillardia (Blanket Flower), 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
26	Helianthus (Perennial Sunflower), 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
27	Hemerocallis (Day Lily), 1 stalk , not listed above	\$2.50	\$2.25	\$2.00	\$1.75
28	Lily, Asiatic, 1 stalk	\$2.50	\$2.25	\$2.00	\$1.75
29	Lily, Oriental, 1 stalk	\$2.50	\$2.25	\$2.00	\$1.75
30	Lily, Trumpet, 1 stalk	\$2.50	\$2.25	\$2.00	\$1.75
31	Lily, Tiger, 1 stalk	\$2.50	\$2.25	\$2.00	\$1.75
32	Monarda (Bee Balm), 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
33	Rose, floribunda, 1 stem	\$2.50	\$2.25	\$2.00	\$1.75
34	Rose, hybrid tea or grandiflora, 1 stem	\$2.50	\$2.25	\$2.00	\$1.75
35	Rose Miniature, 1 stem	\$2.50	\$2.25	\$2.00	\$1.75
36	Any other rose not listed, 1 stem	\$2.50	\$2.25	\$2.00	\$1.75
37	Rudbeckia , 3 flowers	\$2.50	\$2.25	\$2.00	\$1.75
38	Any other Lily, not listed above, identified, 1 stalk	\$2.50	\$2.25	\$2.00	\$1.75
39	Hosta, Green Leaf, 1 Leaf	\$2.50	\$2.25	\$2.00	\$1.75
40	Hosta, Blue Leaf, 1 Leaf	\$2.50	\$2.25	\$2.00	\$1.75
41	Hosta, Variegated Leaf, 1 Leaf	\$2.50	\$2.25	\$2.00	\$1.75
42	Hosta, Yellow Leaf, 1 Leaf	\$2.50	\$2.25	\$2.00	\$1.75
43	Hosta, Miniature, 1 Leaf	\$2.50	\$2.25	\$2.00	\$1.75
44	Any other perennial, not listed above, identified, 6 flowers or 1 stem/stalk	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Arrangements (Face to Face)

1. An arrangement is composed of three parts: a container, an anchor substance, and materials (flowers) being presented.
2. No artificial materials to be used unless accessories are specified as being permitted. Use of any protected or endangered wild flower will automatically disqualify the entry.
3. Each year there will be a different theme to follow for the arrangements. You will select the theme you would like to follow at time of online enrollment.

Class	Description	1 st	2 nd	3 rd	4 th
1	Cookie Tin Fairy Garden	\$2.50	\$2.25	\$2.00	\$1.75
2	4th of July Arrangement (accessories optional)	\$2.50	\$2.25	\$2.00	\$1.75
3	Fun with Foliage Arrangement (accessories optional)	\$2.50	\$2.25	\$2.00	\$1.75

Department 16

NATURAL SCIENCES

Superintendent: Fair Office (920) 674-7148

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Exhibits are to be worked of the current project year. (Fair to Fair)
3. Exhibits must be mounted securely and all adhesives must be completely dried. Poster size shall be 14" X 22". An exhibit may be specimens, collections, posters, models, notebooks/scrapbooks, terrariums/aquariums, etc. Choose one or more methods to best display your project work.
4. A collection may be comprised of specimens, photographs, pictures, or drawings. Illustrated refers to photographs, pictures or drawings.
5. All exhibits are to properly mounted and correctly labeled with common and scientific names, location (where found/observed). Use proper handling or pressing methods to prepare specimen for exhibiting.
6. Premiums: Classes A - K (Face to Face)

Division A: Birds

1. DO NOT BRING NESTS. It is illegal to possess a bird nest. Various feathers are also illegal to possess.

Class	Description	1 st	2 nd	3 rd	4 th
1	An Exhibit on how to identify a bird.	\$2.50	\$2.25	\$2.00	\$1.75
2	An illustration (picture, drawing, or photos) of 10 different birds seen. Include food, nesting, and migratory habits.	\$2.50	\$2.25	\$2.00	\$1.75
3	An illustrated study of 5 birds of a group (water birds, game birds, birds of prey, birds of a forest, song birds, winter birds). Include habitat, food, nesting, and migratory habits. Also include date seen and location if available.	\$2.50	\$2.25	\$2.00	\$1.75
4	Exhibit of 5 different foods, what they are (pellets, house mixture, commercial or plant/shrub), where they are found and which birds eat them.	\$2.50	\$2.25	\$2.00	\$1.75
5	An illustrated exhibit of 5 birds nest. List type of construction, materials used, and what kind of bird/birds makes these nests. If seen give date and location.	\$2.50	\$2.25	\$2.00	\$1.75
6	A birdhouse made by member. Identify for what bird, where placed, and if used, what bird used it. Include how constructed. Be sure house is clean.	\$2.50	\$2.25	\$2.00	\$1.75
7	A bird feeder made by member. Include some feed in a zip lock bag or an enclosed clear container. Identify for what birds. Include how constructed.	\$2.50	\$2.25	\$2.00	\$1.75
8	Any other exhibit not listed. (Ex: Bird banding, identification games, visit/field trips, careers).	\$2.50	\$2.25	\$2.00	\$1.75

Division B: Fishing

1. All hooks must be enclosed.

Class	Description	1 st	2 nd	3 rd	4 th
1	Exhibit on how to list the fish the hooks will be used to catch. Include body structure identification, food, and water conditions.	\$2.50	\$2.25	\$2.00	\$1.75
2	Exhibit of 5 different fish found in Jefferson County. Properly label and include type of area they are found in.	\$2.50	\$2.25	\$2.00	\$1.75
3	Exhibit about the life in a pond, creek or lake using 5 different species of fish found in Jefferson County. Properly labeled with notes on type of water required, spawning and feeding habits and state law requiring the taking of fish.	\$2.50	\$2.25	\$2.00	\$1.75
4	Exhibit on preparing fish for the pan.	\$2.50	\$2.25	\$2.00	\$1.75
5	Exhibit of 2 homemade flies, plugs or lures. Include steps of construction. Identify the fish to be used with the hook. Present in an enclosed display box.	\$2.50	\$2.25	\$2.00	\$1.75
6	Any exhibit on the selection and/or care of fishing equipment.	\$2.50	\$2.25	\$2.00	\$1.75
7	Any homemade equipment for fishing excluding flies, plugs or lures. Give steps of construction.	\$2.50	\$2.25	\$2.00	\$1.75
8	Any other display not listed. (Ex: types of baits, lines and hooks; fishing and water safety, or career opportunities).	\$2.50	\$2.25	\$2.00	\$1.75

Division C: Entomology (Insects)

1. Current collection may be added to a previous collection. Include a list of specimens added with date found for the current year.
2. Insect display must be covered with a transparent protective cover.
3. All collections must be properly mounted and identified, including location and date insect was caught.
4. Exhibits containing live insects will be disqualified.

Class	Description	1 st	2 nd	3 rd	4 th
1	An exhibit on insects collecting or showing insect collecting techniques.	\$2.50	\$2.25	\$2.00	\$1.75
2	An exhibit of proper identification and labeling	\$2.50	\$2.25	\$2.00	\$1.75
3	Collection of 10 species of insects. Grade 3-7	\$2.50	\$2.25	\$2.00	\$1.75
4	Collection of 20 species of insects. Grade 8 & up	\$2.50	\$2.25	\$2.00	\$1.75
5	Collection of 10 specific insects mounted and labeled. (Aquatic, moth, etc)	\$2.50	\$2.25	\$2.00	\$1.75
6	Collection of 5 cocoons or chrysalises properly identified.	\$2.50	\$2.25	\$2.00	\$1.75
7	An exhibit on a specific insect life cycle.	\$2.50	\$2.25	\$2.00	\$1.75
8	Any other exhibit (endangered or threatened insects, beneficial insects, career opportunities).	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Beekeeping

Class	Description	1 st	2 nd	3 rd	4 th
1	An exhibit relating to the care of bees and hives	\$2.50	\$2.25	\$2.00	\$1.75
2	An exhibit about how bees function in a hive	\$2.50	\$2.25	\$2.00	\$1.75
3	An exhibit about or of the equipment used in beekeeping	\$2.50	\$2.25	\$2.00	\$1.75
4	An exhibit on the sources for pollen	\$2.50	\$2.25	\$2.00	\$1.75
5	An exhibit about the harvesting or types of honey	\$2.50	\$2.25	\$2.00	\$1.75
6	Jar of Honey. One pint or less. Will be judged on characteristics of the honey not the flavor.	\$2.50	\$2.25	\$2.00	\$1.75
7	Any other exhibit relating to beekeeping	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Trees and Native Shrubs

Class	Description	1 st	2 nd	3 rd	4 th
1	Exhibit of parts of a tree, properly labeled and listing functions.	\$2.50	\$2.25	\$2.00	\$1.75
2	8" cross-section of a tree trunk, properly labeled	\$2.50	\$2.25	\$2.00	\$1.75
3	Exhibit of 5 different tree types. Include tree shape, buds, bark, flowers, fruit or seeds for each type.	\$2.50	\$2.25	\$2.00	\$1.75
4	Collection of 10 tree leaves (no twigs), properly identified, pressed and mounted. Include place and date leaves were collected.	\$2.50	\$2.25	\$2.00	\$1.75
5	Exhibit of one or more trees or native shrubs for a current year. Include seasonal growth, changes, conditions, and growth measurement. Give dates.	\$2.50	\$2.25	\$2.00	\$1.75
6	Exhibit of identified trees or native shrubs in 5 different areas (hilltop, wetland, shore, fence line, etc.)	\$2.50	\$2.25	\$2.00	\$1.75
7	Exhibit of 10 tree seeds, fruits or nuts. Include ways of dispersal.	\$2.50	\$2.25	\$2.00	\$1.75
8	Exhibit on how to identify tree seeds, fruits or nuts.	\$2.50	\$2.25	\$2.00	\$1.75
9	A display about a problem tree or forest insect or disease.	\$2.50	\$2.25	\$2.00	\$1.75
10	A display showing the management of a woodlot or forest. Include care, cutting and planting with maps and pictures.	\$2.50	\$2.25	\$2.00	\$1.75
11	Jar of Maple Syrup. One pint or less. Will be judged on characteristics of maple syrup not the flavor.	\$2.50	\$2.25	\$2.00	\$1.75
12	Any other exhibit (paper making, making maple syrup, seedling, or cutting grown, learning games, career opportunities).	\$2.50	\$2.25	\$2.00	\$1.75

Division F: Wildflowers

1. Do not include protected or endangered wild flower specimens. Any display containing protected or endangered wild flower specimens will automatically be disqualified and sent home. This includes protected/endangered flowers picked from private collections. Check current DNR resource list. Many plants often called weeds are technically wild flowers and are included in this class.
2. In classes 6-8 members grade 3 to 6 are to exhibit 5 photos, wildflowers or leaves and member grade 7 and up are to exhibit 10.

Class	Description	1 st	2 nd	3 rd	4 th
1	An exhibit showing correct plant collection techniques.	\$2.50	\$2.25	\$2.00	\$1.75
2	A homemade plant press with an explanation of how it is used.	\$2.50	\$2.25	\$2.00	\$1.75
3	An exhibit on plant identification and/or proper labeling and/or mounting of plant specimens.	\$2.50	\$2.25	\$2.00	\$1.75
4	Illustrated exhibit of 5 endangered or threatened flower species. Give common, scientific names, and where grown. If photos, include location & date taken)	\$2.50	\$2.25	\$2.00	\$1.75
5	An exhibit of a single wildflower blossom with individual parts labeled.	\$2.50	\$2.25	\$2.00	\$1.75
6	A collection of wildflowers	\$2.50	\$2.25	\$2.00	\$1.75
7	Collection of wildflower leaves. Show leaf arrangements, types of leaves and leaf margins	\$2.50	\$2.25	\$2.00	\$1.75
8	A collection of wildflowers seeds. Give identification characteristics and dispersal adaptations.	\$2.50	\$2.25	\$2.00	\$1.75
9	Exhibit showing the life cycle of a Native Flower.	\$2.50	\$2.25	\$2.00	\$1.75
10	Any other exhibit (ferns vines, learning games, career opportunities).	\$2.50	\$2.25	\$2.00	\$1.75

Division G: Outdoor Adventures

Class	Description	1 st	2 nd	3 rd	4 th
1	A display on safety precautions for adventure activities.	\$2.50	\$2.25	\$2.00	\$1.75
2	An exhibit showing the prevention of adventure related accidents.	\$2.50	\$2.25	\$2.00	\$1.75
3	An exhibit showing proper clothing for adventure activities.	\$2.50	\$2.25	\$2.00	\$1.75
4	A repair kit for adventure equipment made by the member with an explanation of the use of its contents.	\$2.50	\$2.25	\$2.00	\$1.75
5	A first aid kit for adventure activities made by the member with each article labeled with its function.	\$2.50	\$2.25	\$2.00	\$1.75
6	An exhibit of menus and gear to cook the meals from an adventure trip.	\$2.50	\$2.25	\$2.00	\$1.75
7	A homemade piece of adventure equipment.	\$2.50	\$2.25	\$2.00	\$1.75
8	An exhibit on map reading and orienteering.	\$2.50	\$2.25	\$2.00	\$1.75
9	An exhibit on outdoor survival.	\$2.50	\$2.25	\$2.00	\$1.75
10	A journal, story, poem or song about an adventure trip.(ties).	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
11	An exhibit showing the steps for planning an adventure trip.	\$2.50	\$2.25	\$2.00	\$1.75
12	An exhibit of a family adventure activity.	\$2.50	\$2.25	\$2.00	\$1.75
13	Any other Adventures projects (Jefferson County bike trails, wild-life seen, and information sources).	\$2.50	\$2.25	\$2.00	\$1.75

Division H: Shooting Sports

1. Any exhibit of arrowheads MUST be in an enclosed case.
2. Gun and archery shoots will be held prior to fair. Leader permission is required for exhibit entry. Shooters will be shooting against their individual scores, sportsmanship/safety and conduct. Leaders will have shoot guidelines.
3. No real guns or live ammunition allowed at the fair.
4. Youth enrolled in shooting sports are required to attend 5 meetings including a safety meeting.

Archery

Class	Description	1 st	2 nd	3 rd	4 th
1	Exhibit of safety rules for archery or firearms.	\$2.50	\$2.25	\$2.00	\$1.75
2	Exhibit illustrating or displaying equipment or components with type and parts identified.	\$2.50	\$2.25	\$2.00	\$1.75
3	Exhibit of target shooting techniques.	\$2.50	\$2.25	\$2.00	\$1.75
4	Exhibit of safety rules and proper bow handling and/or care of archery equipment.	\$2.50	\$2.25	\$2.00	\$1.75
5	Exhibit of handmade equipment.	\$2.50	\$2.25	\$2.00	\$1.75
6	Exhibit of other archery related project: a) history or artifacts (ex: authentic historic equipment used by native inhabitants or manufactured equipment having some special historic value, b) handmade replica equipment indented for display purposes (ex: Indian arrows or flint napped arrow points constructed by the exhibitor, c) other project (ex. Career opportunities)	\$2.50	\$2.25	\$2.00	\$1.75
7	Target Shooting, held prior to fair: Bare bow	\$2.50	\$2.25	\$2.00	\$1.75
8	Target Shooting, held prior to fair: Sights	\$2.50	\$2.25	\$2.00	\$1.75

Fire Arms

Class	Description	1 st	2 nd	3 rd	4 th
9	Exhibit identifying the parts of a firearm and the purpose of each part.	\$2.50	\$2.25	\$2.00	\$1.75
10	Exhibit illustrating different firearm sights.	\$2.50	\$2.25	\$2.00	\$1.75
11	Exhibit illustrating all four firing positions.	\$2.50	\$2.25	\$2.00	\$1.75
12	Exhibit illustrating how to clean and care for a firearm.	\$2.50	\$2.25	\$2.00	\$1.75
13	Poster illustrating proper handling of a firearm in one of the following areas: A field, Transporting, Care, or Storage.	\$2.50	\$2.25	\$2.00	\$1.75
14	Display of 4 spent rifle and 4 shotgun shell cases. NO LOADED or PRIMED cases permitted! Mount on 12"x24" plywood. All shells must be different caliber. Label caliber or gauge and common usage.	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1st	2nd	3rd	4th
15	Shell Component Display or illustration of rifle cartridge or shot shell. No POWDER or PRIMES allowed. Explain purpose.	\$2.50	\$2.25	\$2.00	\$1.75
16	Illustrated exhibit on types of firearms. Include name, action design and other information to identify the firearm.	\$2.50	\$2.25	\$2.00	\$1.75
17	Exhibit of handmade accessory item. (shell pouch, rifle sling, shooting bench, pellet trap)	\$2.50	\$2.25	\$2.00	\$1.75
18	Any other exhibit relating to firearms (history, target progress improvement).	\$2.50	\$2.25	\$2.00	\$1.75
19	Target Shooting Contest, held prior to fair - Air Rifle, Plinker	\$2.50	\$2.25	\$2.00	\$1.75
20	Target Shooting Contest, held prior to fair - Air Rifle, Target	\$2.50	\$2.25	\$2.00	\$1.75
21	Target Shooting Contest, held prior to fair - 22 Rifle, Plinker	\$2.50	\$2.25	\$2.00	\$1.75
22	Target Shooting Contest, held prior to fair - 22 Rifle, Target	\$2.50	\$2.25	\$2.00	\$1.75
23	Target Shooting Contest, held prior to fair - Shotgun	\$2.50	\$2.25	\$2.00	\$1.75
24	Target Shooting Contest, held prior to fair - Air Pistol	\$2.50	\$2.25	\$2.00	\$1.75
25	Target Shooting Contest, held prior to fair - 22 Pistol	\$2.50	\$2.25	\$2.00	\$1.75
26	Target Shooting Contest, held prior to fair - Black Powder	\$2.50	\$2.25	\$2.00	\$1.75

Division I: Hunting & Wildlife Management

Class	Description	1st	2nd	3rd	4th
1	Exhibit on reading and interpreting a compass, contour maps or landmarks as a hunting aid or in wildlife management.	\$2.50	\$2.25	\$2.00	\$1.75
2	A map or display showing a wildlife cover area, what is being done to preserve or improve it and what games is using the area.	\$2.50	\$2.25	\$2.00	\$1.75
3	Exhibit showing 5 game animals found in an area and notes on their feeding habits, reproduction and habitat requirements.	\$2.50	\$2.25	\$2.00	\$1.75
4	An illustrated exhibit of 5 fur-bearing animals found in an area with notes on each covering life cycle, habitat, environment and economical values.	\$2.50	\$2.25	\$2.00	\$1.75
5	Exhibit of 10 wildlife tracts. Identified and labeled.	\$2.50	\$2.25	\$2.00	\$1.75
6	Exhibit 5 plants specimens or foods important to wildlife. Identify each, list where found and what eats it.	\$2.50	\$2.25	\$2.00	\$1.75
7	Illustrated exhibit of 5 common game animals or birds with notes on identification, feeding habits, habitat requirements, and hunting regulations.	\$2.50	\$2.25	\$2.00	\$1.75
8	Exhibit illustrating construction, locating and use of a blind or stand related to hunting or observing wildlife.	\$2.50	\$2.25	\$2.00	\$1.75
9	Taxidermy exhibit (antler mount, small game).	\$2.50	\$2.25	\$2.00	\$1.75
10	Exhibit of 5 threatened or endangered wildlife species. Identify and include lifecycle, habitat and food requirements.	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
11	Exhibit on handling and preparing (skinning, plucking, drawing) game for cooking.	\$2.50	\$2.25	\$2.00	\$1.75
12	Exhibit on hunting (management, techniques, and objections).	\$2.50	\$2.25	\$2.00	\$1.75
13	Exhibit of proper hunter ethics, landowner relations and general public relations information.	\$2.50	\$2.25	\$2.00	\$1.75
14	Exhibit of wildlife in Jefferson County Identify and include date seen and location.	\$2.50	\$2.25	\$2.00	\$1.75
15	Any other exhibit (first aid, clothing, care of knives, career opportunities).	\$2.50	\$2.25	\$2.00	\$1.75

Division J: All Other Natural Science Projects

Class	Description	1 st	2 nd	3 rd	4 th
1	Energy Conservation	\$2.50	\$2.25	\$2.00	\$1.75
2	Pre-cycling & Recycling	\$2.50	\$2.25	\$2.00	\$1.75
3	Gemology	\$2.50	\$2.25	\$2.00	\$1.75
4	Weather	\$2.50	\$2.25	\$2.00	\$1.75
5	Astronomy	\$2.50	\$2.25	\$2.00	\$1.75
6	Other	\$2.50	\$2.25	\$2.00	\$1.75



Department 17

CLOVER BUDS

Superintendent: Deb Jay (608) 217-9882
ChasaDee Jay (608) 312-9245

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in Cloverbuds. Grade K-2 Only.
3. Judging will be done face to face with an older youth as judge.
4. Poster size is to be 14"x22".
5. Displays must be on a 3' x 3' board or something strong to hold display on, must be secured down with wire or glue, and must be assembled before bringing to fair. (Can't set up at fair applies to both). Include a 3" x 5" card to explain your display.
6. Pictures can be cutout, drawings or photos. Pictures should be glued on with rubber cement and be labeled. Posters must have a title. NO LIVE ANIMALS!
7. ALL work should be done by the member but may be assisted by parent or leader.
8. Items listed after each lot number are ONLY SUGGESTED ideas for possible exhibits. Exhibits are not limited to these.

Maximum Projects Allowed:

Kindergarten: 1 or 2 projects
1st Grade: 2 or 3 projects
2nd Grade: 3 or 4 projects

Division A

Premiums: \$1.50 participation premium and sticker will be awarded for each exhibit displayed at the Fair.

Class	Description
1	Animal Science (create a critter, poster of any type of insect or pet, bird feeder, or birdhouse).
2	Expressive Arts (musical instrument, puppet, decorated T-shirt, picture drawn using any type of media, photo display of 4 pictures).
3	Home Economics (poster or display about nutrition, a written menu for a day, poster about how I help at home, a simple craft item, a tray of baked good - 3 of same item, poster or display of proper hygiene).
4	Mechanical Science (poster of safety homemade kits, poster of model of electric circuit, paper airplane or rocket model made by the exhibitor).
5	Natural Resources (Collection of 3 leaves, bark rubbing poster, a nature mobile, poster or display about pollution or conservation, craft, made from recycled materials).
6	Personal Growth and Development (My Family Tree poster, family portrait drawn or with pictures and description, poster of best friend, display or poster of what I want to be when I grow up, autographs of 10-15 people who work in the community with a picture and description of their job displayed on a poster).
7	Plant and Soil Science (plant grown from a seed, poster on the life cycle of a plant, picture made with seeds).
8	Science and Technology (simple rain gauge made by exhibitor, a weather poster, display or poster of solar system or favorite planet, chemistry poster or display, computer poster).
9	Music (instrument or vocal) - This will be judged with Department 18 Class S & T for ribbon only.
10	Drama (Reading or Skit) - This will be judged with Department 18 Class S & T for ribbon only.
11	Dance (Individual Only) - This will be judged with Department 18 Class S & T for ribbon only.

Department 18

CULTURAL ARTS

Superintendent: Cheryl Ehrke (920) 563-7541
 Cierra Essock (920) 650-2288
 Victoria Rockman (608) 712-9223 (Music & Drama Divisions)

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in (Celebrate Art or Art in Your Future- 4-H programs) or members of other projects doing equivalent work.
3. Exhibitors may enter any class and lot numbers appropriate for age with a maximum of 30 projects. During Face to Face judging, exhibitor can only have 10 projects judged at one sitting. All exhibitors will have equal opportunity to spend time with a judge.
4. All projects in art and craft exhibits must be made by exhibitor within the current project year. School Projects ARE ACCEPTED.
5. Exhibits may be assembled from pre-cut materials or kits UNLESS IT IS SPECIFIED, NO KITS.
6. Exhibits will be pre-fair judged.
7. Entry tags are to be attached to exhibits PRIOR to judging of the items. Framed artwork tags should hang on the TOP RIGHT FRONT.
8. Scrapbook photos and pages taken/made in the past year (since last fair).
9. Any entry that does not fit in any class below may be considered Educational-In Depth, Department 31.
10. Any entry meant to hang should be prepared at home and brought for judging. NO GLASS will be allowed in the frame. Plexi-glass is OK. Pictures are hung with T-Pins so have a piece of string at tached to your pictures hanger. NO PUSH PIN HANGERS on foam core board. Pictures that are ' wet and tacky' will not be accepted. Fasten entry tag on upper left hand corner on the back of the picture so that it can be flipped to the front to be exposed on the right upper corner to save damage to the front of the picture.

Division A- Leathercraft

1. All exhibits must be of genuine leather. Ideas include: bookmark, key case, coasters, pencil case, coin purse, axe sheath, comb case, luggage tag, belt buckle, collar, stained or colored leather.
2. Entries to consist of one article unless designated otherwise.
3. Members may use kits (precut, but not pre-stamped) on all lot numbers, unless stated NO KITS.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division B- Stencil Painting

1. 1. Stencils are to be judged with the article but can be taken home
2. Each article exhibited must feature a different design
3. Article may be functional or decorative
4. If article is too large to bring (wall stenciling, large furniture) a sample of the stencil (on like material) and pictures of the article or project should be brought to the fair with the stencil.
5. All articles must be hand stenciled using brush or sponge technique.
6. Other ideas include: clothing using purchased or hand cut stencil, fabric (not to be worn) using purchased or hand cut stencil, article of wood using a purchased or hand cut stencil.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division C- Macrame

- Ideas include: Plant hanger displayed with appropriate container (may be empty), functional small accessory for use in the home (pot holder mat, etc.), decorative accessory item for use in home, any personal accessory item (belt, jewelry, purse, etc.)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division D- Ceramics

- All articles must be original work of exhibitor. Ideas include: bisque stain, 1 firing (could be antique); greenware, underglaze, 2 firings; greenware, glazed, 2 firings; greenware, combination of stains (50%) and glaze (50%); etc.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division E- Creative Stitchery

1. Items may be from a kit or pattern book. Ideas include: Embroidery work (using embroidery thread on pre-printed fabric); Crewel (embroidery with yarn); Counted cross stitch, plastic canvas, Needlepoint, Bargello, Half Cross, Punch Point, etc.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division F- Clay/Pottery

1. Hand built pottery using pinch, coil or slab method. Ideas include: Jewelry – Bead, Clay, Femo; Decorated clay tiles; article using a combination of techniques: free form sculpture; thrown piece (i.e. done on a potters wheel); article made with handmade dough or clay art, etc.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division G- Fabric

1. Tye-dyed items require a hanger for display purposes.
2. Ideas include: tye-dye; block print item on fabric; wearable fabric item with original design, paint or liquid embroidery; non-wearable fabric item decorated with pieced, paint or liquid embroidery; Garment decorated with Applique; Silk screen on fabric; A batik item.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division H- Fiber

1. Ideas include: hand-woven item using fabric or yarn (ex. basket, etc.); basketry any technique using reed or wood; latch hooked item; braided rug, etc.; any item made from natural grains/grasses (ex: wheat weaving, etc.)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division I - Metal

1. Ideas include: jewelry item made of wire or metal; any sculpture item made of wire or metal; any tin or copper punched article; any metal enameled article

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division J: Mosaic

1. Ideas include: Seed Mosaic, Tile Mosaic, Paper Mosaic, Mosaic article using other materials.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division K: Paper

1. Ideas include: item with quilling, paper weaving, paper mache, paper sculpture, origami, item using paper (2 dimensional) collage item using paper (3 dimensional) masks, bowls, etc., exhibit of handmade paper, exhibit of scherenschnitte (paper cutting), memory scrapbook, etc.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division L: Printmaking

1. Ideas include: hand carved stamp, wood cut, potatoes, foam etc. OR a picture of stamp - they can be displayed or taken home.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division M: Miscellaneous Arts/ Crafts

1. Any items not listed in Classes A-L

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division N: Drawing & Painting

1. All picture entries meant to hang should be prepared at home and brought for judging. NO GLASS will be allowed in the frame. Plexi-glass is OK. Pictures are hung with T-Pins so have a piece of string at tached to your pictures hanger. NO PUSH PIN HANGERS on foam core board. Pictures that are ' wet and tacky' will not be accepted.
2. Fasten entry tag on upper left hand corner on the back of the picture so that it can be flipped to the front to be exposed on the right upper corner to save damage to the front of the picture.
3. Sketchbook entries are to be done in a variety of mediums. Suggestions could be (but not limited to): pencil, pen and ink or fine point markers. Intermediate and older members are encouraged to use multiple mediums when drawing sketches.
4. Sketches are to be as follows: grade 3-5 (6-10 sketches); grade 6-8 (20 sketches); grade 9 & up (30 sketches)
5. Sketchbooks should not be limited to a full-scale drawing, but a practice book to improve an idea or technique. The sketchbook should be part of a thought process to complete a central idea. Don't limit your ideas or subject.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division O: Folk Arts

1. Open to members enrolled in Folk Art Project only.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division P: Creative Writing

1. Open to members enrolled in creative writing
2. Items are included in the Project Literature (Creative Wordworking or Crazy About Books).

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division R & S: Music & Drama

1. Judging is Face to Face. All exhibitors are required to perform/present their exhibits for judging during Fair.
2. Exhibitors may perform pieces of their choice that has not previously been performed at county fair. State Qualifiers for Solo/Ensemble MAY NOT perform their qualifying piece for judging.
3. All performers MUST provide a performance copy for the Judge. Photocopy and editing are acceptable. Example: vocal solo-words and score; Reading-Actual reading; Dance-score with steps outlined, etc. Contact superintendent if you have questions.
4. Time limit: Grades 3-5: no less than 1 minute or more than 4 minutes; Grades 6 and up: no less than 2 minutes or more than 7 minutes; Group Performances: no less than 2 minutes or more than 10 minutes.
5. Lip-syncing in NOT allowed.
6. Accompaniment may be on tape/CD. An adult piano accompanist may be used. Tape/CD background vocals only are allowed.
7. A Photo of Exhibitor is to be submitted to Superintendents or Fair office by Monday of Fair week for display of awards. Picture may be picked up after 7:00 p.m. on Sunday of Fair.
8. You will receive a letter with additional performance info prior to fair.
9. Ribbons and Awards will be presented following at the end of judging.
10. Failure to follow the above rules will result in the entry lowered one placing.

Division R: Music Performance

Includes vocal, musical theatre, piano, and instrumental solos, duets, group and dance (Judge will ask for years of experience)

Class	Description	1 st	2 nd	3 rd	4 th
1	Composed Original Piece of Music	\$3.00	\$2.75	\$2.50	\$2.25
2	Vocal Solo	\$3.00	\$2.75	\$2.50	\$2.25
3	Musical Theatre Solo	\$3.00	\$2.75	\$2.50	\$2.25
4	Vocal Duet	\$3.00	\$2.75	\$2.50	\$2.25
5	Piano Solo	\$3.00	\$2.75	\$2.50	\$2.25
6	Stringed Instrumental Solo	\$3.00	\$2.75	\$2.50	\$2.25
7	Brass or Woodwind Instrumental Solo	\$3.00	\$2.75	\$2.50	\$2.25
8	Any Other Instrument Solo not listed above	\$3.00	\$2.75	\$2.50	\$2.25
9	Any type Instrumental Duet	\$3.00	\$2.75	\$2.50	\$2.25
10	Any type Instrumental Group (enter as Club, no limit to number in group)	\$3.00	\$2.75	\$2.50	\$2.25
11	Dance Solo	\$3.00	\$2.75	\$2.50	\$2.25
12	Dance Duet	\$3.00	\$2.75	\$2.50	\$2.25
13	Dance Group (enter as Club, no limit to number in group)	\$3.00	\$2.75	\$2.50	\$2.25
14	Vocal Group (three or more)	\$3.00	\$2.75	\$2.50	\$2.25
15	Barbershop Vocal Group	\$3.00	\$2.75	\$2.00	\$2.25

Division S: Drama Performance

Includes any type of drama, skit, monologues, master of ceremony introduction, puppetry, pantomime, or readings individual; or groups

Class	Description	1 st	2 nd	3 rd	4 th
1	Monologue	\$3.00	\$2.75	\$2.50	\$2.25
2	Poetry Reading	\$3.00	\$2.75	\$2.50	\$2.25
3	Dramatic Reading	\$3.00	\$2.75	\$2.50	\$2.25
4	Humorous Reading	\$3.00	\$2.75	\$2.50	\$2.25
5	Skit - Solo	\$3.00	\$2.75	\$2.50	\$2.25
6	Skit - Group (enter as club, no limit to number in group)	\$3.00	\$2.75	\$2.50	\$2.25
7	Choral Reading (enter as club, no limit to number in group)	\$3.00	\$2.75	\$2.50	\$2.25

Division T: Music & Drama Entries- Non-Performing

Includes any type of drama, skit, monologues, master of ceremony introduction, puppetry, pantomime, or readings individual; or groups

Class	Description	1 st	2 nd	3 rd	4 th
1	Scrap Book of Exhibitors Work during the current year with Music	\$3.00	\$2.75	\$2.50	\$2.25
2	Scrap Book of Exhibitors Work during the current year with Drama	\$3.00	\$2.75	\$2.50	\$2.25
3	Poster on the one instrument you play	\$3.00	\$2.75	\$2.50	\$2.25
4	Handmade Instrument made by exhibitor (3 x 5 card attached on how to play)	\$3.00	\$2.75	\$2.50	\$2.25
5	5. Poster on any aspect of Drama with one clear theme	\$3.00	\$2.75	\$2.50	\$2.25
6	Sound-effects box for a short play, including a copy of the play marked for sound and all props	\$3.00	\$2.75	\$2.50	\$2.25
7	Display on Makeup	\$3.00	\$2.75	\$2.50	\$2.25
8	Puppet made by exhibitor (no kits) with a story line	\$3.00	\$2.75	\$2.50	\$2.25
9	Costume or Prop for Clown (does not have to be sewn by exhibitor)	\$3.00	\$2.75	\$2.50	\$2.25
10	Costume created for a character (does not have to be sewn by exhibitor)	\$3.00	\$2.75	\$2.50	\$2.25
11	Hand-made mask for character	\$3.00	\$2.75	\$2.50	\$2.25



Department 20

PHOTOGRAPHY

Superintendent: Jessica Humphrey (920) 650-6501
Michelle Mattrisch (920) 728-2355

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. All photography work exhibited in this department must have been made since the last county fair. Exhibitors must enter classes that match the unit and year in which they are enrolled. Exhibitors may enter only one exhibit per lot number.
3. Exhibitors may enter any class and lot numbers appropriate for Grade with a maximum of 20 projects. During Face to Face judging, exhibitor can only have 10 projects judged at one sitting. All exhibitors will have equal opportunity to spend time with a judge.
4. Photo entries will be judged and awarded ribbons as follows: Story telling ability within the photo will be 20%; photo quality and mounting will be 30%; and picture composition will be 50%. The only exception will be the Graduate Portfolio in Class H – Photography Portfolio.
5. Photographs entered must demonstrate the exhibitor’s knowledge of photography. All entries MUST be the exhibitor’s original work. A copy, in whole or in part, will be disqualified.
6. Photo sets of 3 may be cropped no smaller than 3” x 3”. Cropping a photo must improve the composition and have some background. Photo sets will contain photos no larger than 3” x 3” to 4” x 6”. Photo enlargements must be 5” x 7” – 8” x 10”. Cropping must improve the composition and have some background.
7. Photo exhibits must be mounted onto a sturdy piece of black or white poster board. Sizes: Photo sets of 3 on a 11” x 14”; 8” x 10” enlargements on 11” x 14”; 5” x 7” enlargement on 8” x 10”. Optional: A thin material, such as construction paper may be mounted under photos. This under mount should not extend more than ¼” from beneath the edge of the photo.
8. Mounting: Photos and any optional under mount should be securely mounted with a sturdy adhesive such as glue, rubber cement or archival adhesive. This must be done before judging day.
9. No other decoration, captions, or title will be allowed. The only exception will be the Captioned Photos in Class H – “Photography Projects”.
10. Entry tags need to be mounted on the front of the exhibit, with tape or rubber cement. DO NOT attach with string or ribbon. This must be done before judging day.
11. All photos that are created by or from a computer-editing program will be considered digital photographs and must be entered in the digital class.

Division A: Photo 1 (Adventure with Your Camera)

For the skills of Grades 3-5 taken with a Digital Camera

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
1	2	(3) photos of one inanimate object ex: one overall shot and 2 close up with a tractor, building, car, etc.	\$2.00	\$1.75	\$1.50	\$1.25
3	4	(3) photos of one person	\$2.00	\$1.75	\$1.50	\$1.25
5	6	(3) photos of animal(s)	\$2.00	\$1.75	\$1.50	\$1.25
7	8	(3) photos of the same subject with different backgrounds	\$2.00	\$1.75	\$1.50	\$1.25
9	10	(3) photos landscape/seascape/farmscape-showing different horizon line	\$2.00	\$1.75	\$1.50	\$1.25
11	12	(3) photos of the same subject from different angles/points of view	\$2.00	\$1.75	\$1.50	\$1.25

13	14	Trick Photo	\$2.00	\$1.75	\$1.50	\$1.25
15	16	My Favorite photo	\$2.00	\$1.75	\$1.50	\$1.25

Division B: Intermediate Skills

For the skills of Grades 6-8 – Taken with Digital Camera – 4x6 Photos Only

Color Class	B&W Class	Description	1 st	2 nd	3 rd	4 th
1	2	(3) Animal Photos	\$2.00	\$1.75	\$1.50	\$1.25
3	4	(3) People Photos	\$2.00	\$1.75	\$1.50	\$1.25
5	6	(3) Studio-Type photos (portraits or products)	\$2.00	\$1.75	\$1.50	\$1.25
7	8	(3) Plant/Flower Photos	\$2.00	\$1.75	\$1.50	\$1.25
9	10	(3) Action Sports Photos	\$2.00	\$1.75	\$1.50	\$1.25
11	12	(3) Natural Landscape/seascape/farmscape Photos	\$2.00	\$1.75	\$1.50	\$1.25
13	14	(3) Cityscape (manmade) Architecture Photos	\$2.00	\$1.75	\$1.50	\$1.25
15	16	(3) Abstract and/or multiple exposure Photos	\$2.00	\$1.75	\$1.50	\$1.25
17	18	(3) Jefferson County Fair Scenes	\$2.00	\$1.75	\$1.50	\$1.25
19	20	(3) Photos describing a narration/story	\$2.00	\$1.75	\$1.50	\$1.25

Division C: Intermediate Enlargement

For the skills of Grades 6-8 – Taken with Digital Camera – Photos must be 5x7 up to 8x10 maximum

Color Class	B&W Class	Description	1 st	2 nd	3 rd	4 th
1	2	Animal Photo	\$2.00	\$1.75	\$1.50	\$1.25
3	4	People Photo	\$2.00	\$1.75	\$1.50	\$1.25
5	6	Studio-Type photo	\$2.00	\$1.75	\$1.50	\$1.25
7	8	Action Sports Photo	\$2.00	\$1.75	\$1.50	\$1.25
9	10	Sunrise/ Sunset	\$2.00	\$1.75	\$1.50	\$1.25
11	12	Plant/ Flowers	\$2.00	\$1.75	\$1.50	\$1.25
13	14	Natural Landscape/ seascape/ farmscape photo	\$2.00	\$1.75	\$1.50	\$1.25
15	16	Cityscape (manmade) /Architecture photo	\$2.00	\$1.75	\$1.50	\$1.25
17	18	Abstract and/or multiple exposure photo	\$2.00	\$1.75	\$1.50	\$1.25
19	20	Jefferson County Fair Scene	\$2.00	\$1.75	\$1.50	\$1.25
21	22	Trick Photo	\$2.00	\$1.75	\$1.50	\$1.25

Division D: Advanced Skills

For the skills of Grades 9 & Up – Taken with a Digital Camera – 4x6 Photos Only

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
1	2	(3) Animal Photos	\$2.50	\$2.25	\$2.00	\$1.75
3	4	(3) People Photos	\$2.50	\$2.25	\$2.00	\$1.75
5	6	(3) Studio-Type photos (portraits or products)	\$2.50	\$2.25	\$2.00	\$1.75
7	8	(3) Plant/ Flower Photos	\$2.50	\$2.25	\$2.00	\$1.75
9	10	(3) Action Sports Photos	\$2.50	\$2.25	\$2.00	\$1.75
11	12	(3) Natural Landscape/seascape/farmscape Photos	\$2.50	\$2.25	\$2.00	\$1.75
13	14	(3) Cityscape (manmade) Architecture Photos	\$2.50	\$2.25	\$2.00	\$1.75
15	16	(3) Abstract and/or multiple exposure Photos	\$2.50	\$2.25	\$2.00	\$1.75
17	18	(3) Jefferson County Fair Scenes	\$2.50	\$2.25	\$2.00	\$1.75
19	20	(3) Photos describing a narration/story	\$2.50	\$2.25	\$2.00	\$1.75
21	22	(3) Fashion Photos	\$2.50	\$2.25	\$2.00	\$1.75
23	24	(3) Food Photos (Food Product Shots -like would be used in a printed advertisement for that particular food)	\$2.50	\$2.25	\$2.00	\$1.75
25	26	(3) Journalistic/Newspaper Photo	\$2.50	\$2.25	\$2.00	\$1.75
27	28	(3) Promotional Photo	\$2.50	\$2.25	\$2.00	\$1.75
29	30	(3) Environmental/Green Photo	\$2.50	\$2.25	\$2.00	\$1.75

Division E: Advanced Photo Enlargements

Rules: For the Skills of Grades 9 & Up – Taken with a digital camera – 5x7 or larger

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
1	2	Animal Photo	\$2.50	\$2.25	\$2.00	\$1.75
3	4	People Photo	\$2.50	\$2.25	\$2.00	\$1.75
5	6	Studio-Type photo	\$2.50	\$2.25	\$2.00	\$1.75
7	8	Action Sports Photo	\$2.50	\$2.25	\$2.00	\$1.75
9	10	Sunrise/Sunset photo	\$2.50	\$2.25	\$2.00	\$1.75
11	12	Plant or Flowers photo	\$2.50	\$2.25	\$2.00	\$1.75
13	14	Natural Landscape/seascape/farmscape photo	\$2.50	\$2.25	\$2.00	\$1.75
15	16	Cityscape (manmade)/Architecture photo	\$2.50	\$2.25	\$2.00	\$1.75
17	18	Abstract and/or multiple exposure photo	\$2.50	\$2.25	\$2.00	\$1.75
19	20	Jefferson County Fair Scene	\$2.50	\$2.25	\$2.00	\$1.75
21	22	Photo taken at Night	\$2.50	\$2.25	\$2.00	\$1.75
23	24	Emotion Evoking Photo	\$2.50	\$2.25	\$2.00	\$1.75

25	26	Fashion Photo	\$2.50	\$2.25	\$2.00	\$1.75
27	28	Food Photo (Food Product Shots-like would be used in a printed	\$2.50	\$2.25	\$2.00	\$1.75
29	30	Journalistic/Newspaper Photo	\$2.50	\$2.25	\$2.00	\$1.75
31	32	Promotional/Advertisement Photo	\$2.50	\$2.25	\$2.00	\$1.75
33	34	Environmental/Green Photo	\$2.50	\$2.25	\$2.00	\$1.75
35	36	Trick Photo	\$2.50	\$2.25	\$2.00	\$1.75

Division F: Film/Darkroom -Grades 9 & Up

For the Skills of a multi-year member - these photos are to be taken by the exhibitor with a film camera. It is suggested that they are printed in a darkroom by the exhibitor but not required. Photos must be a minimum of 4x6 up to an 8x10 maximum

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
1	2	Animal Photo	\$2.00	\$1.75	\$1.50	\$1.25
3	4	People Photo	\$2.00	\$1.75	\$1.50	\$1.25
5	6	Studio-Type photo	\$2.00	\$1.75	\$1.50	\$1.25
7	8	Action Sports Photo	\$2.00	\$1.75	\$1.50	\$1.25
9	10	Sunrise/ Sunset	\$2.00	\$1.75	\$1.50	\$1.25
11	12	Plant/ Flower Photo	\$2.00	\$1.75	\$1.50	\$1.25
13	14	Natural Landscape/ seascape/ farmscape photo	\$2.00	\$1.75	\$1.50	\$1.25
15	16	Cityscape (manmade) /Architecture photo	\$2.00	\$1.75	\$1.50	\$1.25
17	18	Abstract and/or multiple exposure photo	\$2.00	\$1.75	\$1.50	\$1.25
19	20	Jefferson County Fair Scene	\$2.00	\$1.75	\$1.50	\$1.25
21	22	Trick Photo	\$2.00	\$1.75	\$1.50	\$1.25

Division G: Digital Manipulation -Grades 9 & Up

For the skills of a multi-year member - The original digital image must be the original work of the exhibitor, downloading an image from the internet IS NOT ALLOWED. The final enlargement should be 5x7 up to 8x10 maximum. The resulting enlargement shall show change by addition, deletion, color change, etc. The original photo MUST BE ATTACHED to the front of the entry. Judging will also be on the standard rules of composition.

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
1	2	Animal Photo	\$3.00	\$2.75	\$2.50	\$2.25
3	4	People Photo	\$3.00	\$2.75	\$2.50	\$2.25
5	6	Studio-Type photo	\$3.00	\$2.75	\$2.50	\$2.25
7	8	Action Sports Photo	\$3.00	\$2.75	\$2.50	\$2.25
9	10	Sunrise/ Sunset	\$3.00	\$2.75	\$2.50	\$2.25
11	12	Plant/ Flower Photo	\$3.00	\$2.75	\$2.50	\$2.25
13	14	Natural Landscape/ seascape/ farmscape photo	\$3.00	\$2.75	\$2.50	\$2.25

Color	B&W	Description	1 st	2 nd	3 rd	4 th
Class	Class					
15	16	Cityscape (manmade) /Architecture photo	\$3.00	\$2.75	\$2.50	\$2.25
17	18	Abstract and/or multiple exposure photo	\$3.00	\$2.75	\$2.50	\$2.25
19	20	Jefferson County Fair Scene	\$3.00	\$2.75	\$2.50	\$2.25
21	22	Trick Photo	\$3.00	\$2.75	\$2.50	\$2.25
23	24	Photo taken at night	\$3.00	\$2.75	\$2.50	\$2.25

Division H: Photography Projects

All photos for these projects must have been taken by the exhibitor for both the slide show and the scrapbook.

Class	Description	1 st	2 nd	3 rd	4 th
1	A five minute or less slide show done on a computer about one subject	\$3.00	\$2.75	\$2.50	\$2.25
2	Scrapbook page on one subject/event (must be 12"x12" can be one page or 2 facing pages, mounted on a Poster Board 15 x 15.	\$3.00	\$2.75	\$2.50	\$2.25
Portfolio	Teen Portfolio is for members 15 years and old that is not in their last year. Senior portfolio is for members in their last year of high school. Entries will be judged face to face. Limit one portfolio entry per exhibitor. Select your best ten (10) 8"x10" photos. For Presentation: Put them in a clear plastic sleeve in a binder or you can purchase an album and put them under the plastic in the album. Portfolios will be judged like a talent review for consideration of possible employment in the photography field.	\$3.00	\$2.75	\$2.50	\$2.25
3	Teen Photography Portfolio	\$3.00	\$2.75	\$2.50	\$2.25
4	Senior Photography Portfolio	\$3.00	\$2.75	\$2.50	\$2.25

Division J: Movie & Video

1. No longer than 5 minutes
2. Movie producer must provide own equipment.
3. A five minute or less taped or filmed movie exhibit

Class	Description	1 st	2 nd	3 rd	4 th
1	Documentary	\$2.50	\$2.25	\$2.00	\$1.75
2	Celebration	\$2.50	\$2.25	\$2.00	\$1.75
3	Promotional Advertising	\$2.50	\$2.25	\$2.00	\$1.75
4	Tourism	\$2.50	\$2.25	\$2.00	\$1.75
5	Short Fictional Subject	\$2.50	\$2.25	\$2.00	\$1.75
6	Any other Subject. List your category idea.	\$2.50	\$2.25	\$2.00	\$1.75

Department 21 COMPUTERS

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Posters are to be 14" x 22" and display should be no more than 3' x 3'.
3. Ideas must be original and from this project year.
4. Digital Scrapbooks are entered in this Department
5. Make sure entry tags are securely fastened to the item.

Division A-Level 1:

Premiums: (face to face)

Color	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.00	\$1.75	\$1.50	\$1.25
2	Second Entry	\$2.00	\$1.75	\$1.50	\$1.25
3	Third Entry	\$2.00	\$1.75	\$1.50	\$1.25

Division B-Level 2:

Premiums: (face to face)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division C-Level 3:

Premiums: (face to face)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$3.00	\$2.75	\$2.50	\$2.25
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75

Department 22 WOODWORKING

Superintendent: Cindy Jaquith (920) 723-9517
Wally Jaquith (920) 342-7744

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in a woodworking project or youth doing similar work.
3. No kits unless stated.
4. Exhibits must be the work of the current project year.
5. ALL entry tags MUST be fastened securely to the item.
6. All articles are to be finished according to their intended use. The quality of the finish will be considered as a part of the workmanship in the evaluation and judging.
7. Articles with wet paint or tacky finishes will be disqualified.
8. Useful article made from kit is allowed in Class A - B only
9. An article made in Industrial Arts, Vocational Agriculture Class or Shop as part of class work and for a class grade or extra credit - finished, refinished or rough wood allowed.
10. Projects larger than 2' x 2' will be disqualified from receiving State Fair Award.
11. All woodworking projects must be carried in by the exhibitor.

Division A: Grades 3 & 4

Division B: Grades 5 & 6

Premiums: (face to face)

Color	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.00	\$1.75	\$1.50	\$1.25
2	Second Entry	\$2.00	\$1.75	\$1.50	\$1.25
3	Third Entry	\$2.00	\$1.75	\$1.50	\$1.25

Division C: Grades 7 & 8

Division D: Grades 9 & up

Premiums: (face to face)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75

Department 23

ELECTRICITY

Superintendent: Cindy Jaquith (920) 723-9517
 Wally Jaquith (920) 342-7744

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in an electricity project or youth doing equivalent work.
3. Members use your imagination to create electricity projects.
4. ALL Entry tags MUST be fastened securely to the item

Division A: Grades 3 & 4

Division B: Grades 5 & 6

Premiums: (face to face)

Color	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.00	\$1.75	\$1.50	\$1.25
2	Second Entry	\$2.00	\$1.75	\$1.50	\$1.25
3	Third Entry	\$2.00	\$1.75	\$1.50	\$1.25

Division C: Grades 7 & 8

Division D: Grades 9 & up

Premiums: (face to face)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75

Department 24

MECHANICAL SCIENCE

Superintendent: Cindy Jaquith (920) 723-9517
 Wally Jaquith (920) 342-7744

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. The following rules will also be enforced.
2. All poster sizes are to be 14" x 22" using poster board. All Posters MUST come ready to hang
3. No Advertising in displays.
4. ALL entry tags must be fastened securely to the item
5. Rebuilding/refinishing a project from scratch should be accompanied by a "before" picture of the item.
6. No gasoline allowed in any projects brought to the Fair.

Division A: Tractor

Class	Description	1 st	2 nd	3 rd	4 th
1	Mounted exhibit of used engine parts, labeled, with written explanation of the cause of wear or damage.	\$2.50	\$2.25	\$2.00	\$1.50
2	Display board showing different kinds of nuts, bolts, screws, rivets and other fasteners used on farm machinery, properly labeled.	\$2.50	\$2.25	\$2.00	\$1.50
3	Tractor safety display (poster, scrapbook, photos, etc.)	\$2.50	\$2.25	\$2.00	\$1.50
4	Any other display related to tractors or tractor safety.	\$2.50	\$2.25	\$2.00	\$1.50

Division B: Automotive

Class	Description	1 st	2 nd	3 rd	4 th
1	Exhibit showing blind driveways or obstructed intersections. Use model buildings, cars, trees, etc.	\$2.50	\$2.25	\$2.00	\$1.50
2	Exhibit with information on car costs; such as gasoline consumption, tire service records, seasonal service, etc.	\$2.50	\$2.25	\$2.00	\$1.50
3	Exhibit of 4 worn out or damaged auto parts with an explanation of cause of wear or damage.	\$2.50	\$2.25	\$2.00	\$1.50
4	Any other display pertaining to the automotive project.	\$2.50	\$2.25	\$2.00	\$1.50

Division C: Bicycle

1. All youth in Bicycle - Mechanical Science and in Adventures 5 Bicycling will show together. Entry should be made here.

Class	Description	1 st	2 nd	3 rd	4 th
1	Poster or display identifying the parts of a bicycle	\$2.00	\$1.75	\$1.50	\$1.25
2	Display on the care and maintenance of a bicycle	\$2.00	\$1.75	\$1.50	\$1.25
3	Display on safe bicycle operation	\$2.00	\$1.75	\$1.50	\$1.25
4	A study project on the types of bicycles, past and present	\$2.00	\$1.75	\$1.50	\$1.25
5	Develop a plan for a bike trip (one day or overnight) with supply list, map and all things necessary for survival	\$2.00	\$1.75	\$1.50	\$1.25
6	Develop a plan for an obstacle course or Bike Rodeo, with supply list, diagrams, rules and scoring procedure	\$2.00	\$1.75	\$1.50	\$1.25
7	Any other display pertaining to the bicycle or bicycle safety	\$2.00	\$1.75	\$1.50	\$1.25

Division D: Aerospace

1. An exhibitor enrolled in one aerospace unit may enter projects in any aerospace unit.
2. No exhibit shall be entered in more than one lot number.
3. Commercial built models are not eligible for entry. Models must be built by the exhibitor using kits, plans or self-design.
4. Non-flying scale models should be entered in Class E - Scale Models.
5. Airplanes may have been flown but must be clean and in good repair for judging and exhibit at the fair
6. NO LIVE ROCKET ENGINES will be allowed in the model rocketry displays.
7. Rockets with a one-piece plastic fin assembly are not eligible for entry.

Model Airplanes

Class	Description	1 st	2 nd	3 rd	4 th
1	Flying model airplane for display Balsa or Balsa & foam construction	\$2.00	\$1.75	\$1.50	\$1.25
2	Flying model airplane for display Balsa stick and tissue construction	\$2.00	\$1.75	\$1.50	\$1.25
3	Radio control or Control line airplane for display	\$2.00	\$1.75	\$1.50	\$1.25

Model Rocketry

Class	Description	1 st	2 nd	3 rd	4 th
4	Flying model rocket built from a kit	\$2.00	\$1.75	\$1.50	\$1.25
5	Flying model rocket of self-design.	\$2.00	\$1.75	\$1.50	\$1.25
6	Rocket launch pad. (Self-design pad and wiring)	\$2.00	\$1.75	\$1.50	\$1.25
7	Any other exhibit pertaining to model rocketry	\$2.00	\$1.75	\$1.50	\$1.25

Flying

Class	Description	1 st	2 nd	3 rd	4 th
8	Poster or display illustrating the principles of flight	\$2.00	\$1.75	\$1.50	\$1.25
9	Poster or display identifying the major structural parts of an airplane	\$2.00	\$1.75	\$1.50	\$1.25
10	Any other exhibit pertaining to model rocketry	\$2.00	\$1.75	\$1.50	\$1.25

Division E: Scale Models

1. No more than 3 entries per exhibitor. Only one entry per lot number
2. The largest scale to be used is 1/12 scale. (1" equals 1')
3. First yr. modelers can build a Snap-Tite kit, but must follow rule
4. All models must be completely painted, models with wet paint will be disqualified

Definitions:

Kit - taking 1 or more models and combining them into one scale model. Model MUST be painted.

Custom Built - Starting with a kit or a model and completely changing or modifying its appearance.

Scratch Built - buying or making individual parts and building a scale model.

Class	Description- Tanks, cannons, personnel vehicles	1 st	2 nd	3 rd	4 th
1	Military Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
2	Military Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
3	Military Item - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description- Ships, submarines, boats	1st	2nd	3rd	4th
4	Aquatic Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
5	Aquatic Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
6	Aquatic Item - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75
Class	Description- Planes, spacecraft, helicopter	1st	2nd	3rd	4th
7	Air Craft Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
8	Air Craft Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
9	Air Craft Item - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75
Class	Description- Semis, trucks, cars, motorcycles	1st	2nd	3rd	4th
10	Highway Transportation - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
11	Highway Transportation - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
12	Highway Transportation - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75
Class	Description- Engines, railroads cars, railroad equipment	1st	2nd	3rd	4th
13	Railroad Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
14	Railroad Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
15	Highway Transportation - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75
Class	Description- Engines, Tractors, farm equipment	1st	2nd	3rd	4th
16	Agricultural Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
17	Agricultural Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
18	Agricultural Item - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75
Class	Description- Home, barn, etc	1st	2nd	3rd	4th
19	Building Item - Built from a kit	\$2.50	\$2.25	\$2.00	\$1.75
20	Building Item - Custom Built	\$2.50	\$2.25	\$2.00	\$1.75
21	Building Item - Scratch Built	\$2.50	\$2.25	\$2.00	\$1.75

Division F: Lego/ Knex

1. No building instructions allowed. Must be own creation. No kits allowed for any grades.
2. Lego's MUST be brought in a sturdy container and left for display
3. ALL entry tags MUST be fastened securely to the item

Class	Description- Tanks, cannons, personnel vehicles	1st	2nd	3rd	4th
1	Lego Creation - minimum 100 pieces & max size 12" x 12"	\$2.50	\$2.25	\$2.00	\$1.75
2	Knex Creation - minimum 75 pieces & max size 18" x 18"	\$2.50	\$2.25	\$2.00	\$1.75
3	Any other item not listed	\$2.50	\$2.25	\$2.00	\$1.75

Division G: Small Engines

Operations & Maintenance

Class	Description	1 st	2 nd	3 rd	4 th
1	1. Panel exhibit of small engine parts with identification of parts	\$2.00	\$1.75	\$1.50	\$1.25
2	2. Poster illustrating steps in a small engine service job	\$2.00	\$1.75	\$1.50	\$1.25
3	3. Poster showing correct steps in preparing a small engine for off-season storage.	\$2.00	\$1.75	\$1.50	\$1.25
4	4. Small engine safety poster	\$2.00	\$1.75	\$1.50	\$1.25

Power and Design

Class	Description	1 st	2 nd	3 rd	4 th
5	Panel exhibit showing diagram of ignition, fuel or lubrication systems (actual parts may be shown)	\$2.50	\$2.25	\$2.00	\$1.75
6	Panel showing worn or faulty engine parts with a statement as to cause and prevention	\$2.50	\$2.25	\$2.00	\$1.75
7	Poster showing events in a four-cycle engine with a brief explanation	\$2.50	\$2.25	\$2.00	\$1.75
8	Small engine safety poster	\$2.50	\$2.25	\$2.00	\$1.75

Two Cycle Engines

Class	Description	1 st	2 nd	3 rd	4 th
9	Poster showing events in a two-cycle engine with a brief explanation	\$2.50	\$2.25	\$2.00	\$1.75
10	Panel exhibit of carburetor parts with explanation of function of parts, float or diaphragm type	\$2.50	\$2.25	\$2.00	\$1.75
11	Poster listing preventative maintenance measures recommended for two-cycle engines	\$2.50	\$2.25	\$2.00	\$1.75
12	Safety poster on chain saw use, outboard motors, or motorcycle, ATV or snowmobile.	\$2.50	\$2.25	\$2.00	\$1.75

Division H: Diorama

1. Dioramas will be limited to 3' x 3'. Must be secured down with either wire or glued down, and must be already together before coming to fair.
2. No larger than 3' by 3', they will be measured and marked down a placing if larger
3. Dioramas to be judged on construction and props.
4. Exhibitor to bring model of proper scale, but model will not be part of judging - model cannot be entered in two lot numbers.
5. Projects must be assembled on a Styrofoam or plywood base.

Class	Description- Tanks, cannons, personnel vehicles	1 st	2 nd	3 rd	4 th
1	Diorama	\$3.50	\$3.25	\$3.00	\$2.75

Division I: Geospatial

1. Open to youth enrolled in the Geospatial project.

Class	Description	1 st	2 nd	3 rd	4 th
1	Poster of Geographic tools (tape measure, GPS unit, maps, etc.) (14"x22")	\$3.00	\$2.75	\$2.50	\$2.25
2	Display of Geographic tools (tape measure, GPS unit, maps, etc.) (3 dimensional, not a poster)	\$3.00	\$2.75	\$2.50	\$2.25
3	Poster explaining a map (key, scale, etc.) (14"x22")	\$3.00	\$2.75	\$2.50	\$2.25
4	Display explaining a map (key, scale, etc.) (3 dimensional, not a poster)	\$3.00	\$2.75	\$2.50	\$2.25
5	A scrapbook of an activity/event using a GPS unit (a geocache search, hunting, trail walk, etc.)	\$3.00	\$2.75	\$2.50	\$2.25
6	A poster on any geospatial activity (14"x22")	\$3.00	\$2.75	\$2.50	\$2.25
7	Any other item pertaining to the geospatial project.	\$3.00	\$2.75	\$2.50	\$2.25

Division J: Robotics

1. Must bring computer program on a disc or portable drive
2. Must supply own robot or one borrowed from the 4-H program
3. Exhibitor will have two opportunities to perform maneuver/task

Class	Description	1 st	2 nd	3 rd	4 th
1	Robot to perform maneuver of a 12" square	\$3.00	\$2.75	\$2.50	\$2.25
2	Robot to perform a two Triangle Number 8	\$3.00	\$2.75	\$2.50	\$2.25
3	Robot to complete a task supplied by 4-H program (need to contact 4-H office for Specifics)	\$3.00	\$2.75	\$2.50	\$2.25
4	Any other Robotics Exhibit	\$3.00	\$2.75	\$2.50	\$2.25

Division K: Welding

1. Welding projects will be limited to 3' x 3' x 3' and must be already together before coming to fair.
2. Projects are judged on the welding itself. Painted welding projects that cover up the weld will be marked down.

Class	Description	1 st	2 nd	3 rd	4 th
1	Any welding item 1	\$3.00	\$2.75	\$2.50	\$2.25
2	Any welding item 2	\$3.00	\$2.75	\$2.50	\$2.25
3	Any welding item 3	\$3.00	\$2.75	\$2.50	\$2.25



Department 25

FOODS & NUTRITION

Superintendent: Monica Gerner (920) 723-2663
 Robyn Ksicianski (920) 988-8916

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to all members enrolled in a Foods & Nutrition project.
3. Enter according to your grade, as of January 1, and then choose one or more exhibits from that list.
4. Perishable foods will be released to be taken home or eaten after judging and photos have been taken. Displayed foods will be disposed of at the end of fair. No- food items can be picked up by the exhibitor at the end of fair.
5. To prevent spoilage, keep cold foods cold and hot foods hot. Use coolers or insulated containers for transporting foods.
6. Display trays will be provided for all food entries at time of judging. Bring string to attach Entry Tag
7. A microwave oven will be available for reheating during judging.
8. NO recipe may include a mix – NO MIXES OF ANY TYPE!! (Ex. Pancake, muffin, bread machine, pasta, cake, Bisquick, brownie, etc.)
9. Recipe MUST be on a 3" x 5" or 4" x 6" index card neatly written or typed so the judge and others can read it. These cards will be displayed with the food item during the fair for fair-goers to read and copy. Exhibitor WILL be dropped one placing without this recipe card.
10. All entries should be appropriate serving size as listed by lot #.
11. Every item that exhibitor brings should include 1-2 new techniques learned.
12. Bring appropriate silverware (knives, spoons, etc.) for the project. Especially knives to cut and serve pies and cakes!
13. Remember when dishing up your item, refer to "My Plate" for portion sizes

Division A: Foods

Class	Description	1 st	2 nd	3 rd	4 th
1	(3) Baked Items (All the Same) of your choice w/recipe. Examples: Cookies, bars, brownies, granola bars, cupcakes (frosted/unfrosted NOT decorated), baking powder biscuits, muffins, non-yeast donuts	\$2.50	\$2.25	\$2.00	\$1.75
2	Additional choice from examples in Lot #1	\$2.50	\$2.25	\$2.00	\$1.75
3	Food for gifts: Basket/container, w/ 3 different handmade food items (with recipes), no more than 2 store bought items (no alcoholic beverages or cellophane)	\$2.50	\$2.25	\$2.00	\$1.75
4	(1) Slice of Pie of your choice w/homemade crust (no canned filling) w/recipe	\$2.50	\$2.25	\$2.00	\$1.75
5	Any yeast product w/recipe. Examples: yeast rolls (plate of 3), breads (3/4 loaf), donuts (3)	\$2.50	\$2.25	\$2.00	\$1.75
6	Additional choice from Examples in Lot #5	\$2.50	\$2.25	\$2.00	\$1.75
7	Homemade candy with recipe (Plate of 3)	\$2.50	\$2.25	\$2.00	\$1.75
8	Favorite prepared item with recipe – 1 single serving. Examples: pizza, soup, fruit/veggie, salad/dish, casserole, meat dish	\$2.50	\$2.25	\$2.00	\$1.75
9	One serving from slow cooker	\$2.50	\$2.25	\$2.00	\$1.75
10	One serving of dish created for a person with a food allergy, (ex: Gluten, eggs, dairy, nuts, etc). Bring original recipe, the new recipe & a paragraph listing how it would have affected a person with that food allergy if the recipe hadn't been changed.	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
11	One serving of Ethnic Dish w/recipe (know something about origin of recipe)	\$2.50	\$2.25	\$2.00	\$1.75
12	One serving of Homemade WI dairy dish with recipe. (must include at least 3 dairy items and be able to list them)	\$2.50	\$2.25	\$2.00	\$1.75
13	Recipe File System with a minimum of 5 recipes that you have prepared. (Add 5 new recipes each year to last year's recipe box or notebook, etc.)	\$2.50	\$2.25	\$2.00	\$1.75
14	Any Poster 14" x 22" relating to Food Safety or Fitness	\$2.50	\$2.25	\$2.00	\$1.75

Division B: Cake Decorating

1. Member must be enrolled in cake decorating.
2. Lot #1 and #2 should be displayed on trays provided.
3. Cake entries should be dummy cakes only, Styrofoam or cardboard, inverted cake pan (square, rectangular or circular only).
4. Lot #1 and #2 must be real with a plate of 3 different decorations.
5. Max. size for cakes and gingerbread buildings is 15" x 15", for round cake 20"
6. Cakes must be brought on a covered 2 layer disposable cardboard covered by aluminum foil or freezer paper with shiny side out.
Should be at least 1" - 1 ½" larger than cake border!
7. Borders for cakes should be frosting except for wedding cakes - artificial flowers are allowed.
8. Pans may be used as a base for a dummy cake. Shape or character pans may NOT be used as a dummy cake. Exhibitor MUST PICK UP at the end of the Fair.
9. All entries must have an entry tag securely attached to the exhibit - preferably stapled or punched to the right corner.
10. Wedding cakes for grade 7-8 can be no more than 2 tiers. Grade 9 & up no more than 3 tiers - these can be brought on specialty bases - exhibitor must pick up at the end of fair.
11. Any member not following above rules will be dropped at least one placing.
12. Only one entry per lot number allowed per member.
13. Previous years entries may NOT be re-entered!
14. Any cake entry that exhibitor wants to save - MUST BE PICKED UP NO LATER THAN 8 P.M. ON SUNDAY EVENING OF FAIR. After that, all items will be disposed of.

Class	Description	1 st	2 nd	3 rd	4 th
1	Cookies, graham crackers or cupcakes (3 differently decorated)	\$2.50	\$2.25	\$2.00	\$1.75
2	Cookies, graham crackers or cupcakes (3 differently decorated)	\$2.50	\$2.25	\$2.00	\$1.75
3	Any Decorated Cake NOT a wedding cake (Using Fondant or Non Fondant) Examples: Holiday Theme, special occasion theme, any other cake. IF cake is copied from a book/publication - MUST bring book/publication original along for judging.	\$2.50	\$2.25	\$2.00	\$1.75
4	Additional Choice from Examples in Lot #3decorations.	\$2.50	\$2.25	\$2.00	\$1.75
5	Additional Choice from Examples in Lot #3	\$2.50	\$2.25	\$2.00	\$1.75
6	Additional Choice from Examples in Lot #3	\$2.50	\$2.25	\$2.00	\$1.75
7	Cake - Wedding (follow age groups listed in RULE #10)	\$2.50	\$2.25	\$2.00	\$1.75
8	Any Article decorated using gingerbread as the base	\$2.50	\$2.25	\$2.00	\$1.75

Division C: Microwave Connections

1. All recipes must be prepared in the microwave oven.
2. Foods must be prepared at home. (A microwave oven will be available for reheating)
3. Include recipes on 3" x 5" or 4" x 6" index card with your entry. Must be neatly written or typed. Exhibitor WILL be dropped one placing without recipe card
4. Exhibitor may enter up to 3 different lots. Each item must include 1-2 new techniques learned. Exhibits can include a snack, main dish, dessert, vegetable or fruit item, etc.
5. Remember when dishing up your item, refer to "My Plate" for portion sizes

Class	Description	1 st	2 nd	3 rd	4 th
1	Any microwave item	\$2.50	\$2.25	\$2.00	\$1.75
2	Any microwave item	\$2.50	\$2.25	\$2.00	\$1.75
3	Any microwave item	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Food Preservation

- Food must have been prepared by the exhibitor since previous fair.
- All products must have been canned according to current USDA/UW-Extension procedures.
- Only regulation pint and quart jars will be accepted. For jelly or jam entries, regulation 1/2 pint or jelly glasses may be used. All entries must be properly sealed and processed. NO FREEZER JAM OR JELLIES.
- A 3x5 card with the following information MUST be attached to entry tags. Exhibitor WILL be dropped one placing without Information card shown:
 - Name of Product _____
 - Date Canned _____
 - Method of Preparation (Check)
 - HOT PACK _____ COLD PACK _____
 - Method of Processing
 - Boiling Water ___ Pressure Canner ___ lbs
 - Time of Processing _____
- Screw bands should be left on two-piece lids then removed before judging.
- The fair reserves the right to destroy any product judged unsafe for human consumption
- Dried/Dehydrated foods should be in standard canning jars - 1/2 pint size with re-closable lids. Label with type of food and drying method used.
- Exhibitor may enter up to 6 different lots
- No food saver method can be used—all entries must be hot or cold packed ONLY!
- ALL EXHIBITORS MUST BRING 2 JARS – 1 to be opened by judge (will be sent home) and 1 to display at fair and should be picked up at the end of fair. Exception to this rule: Dehydrated foods – only 1 jar will be required for these entries.
- Exhibits will be judged on uniformity, color and correct processing procedures

Class	Description	1 st	2 nd	3 rd	4 th
1	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75
2	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75
3	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75
4	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75
5	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75
6	Any food preservation item (2 jars required)	\$2.50	\$2.25	\$2.00	\$1.75

Foods Review

- Open to members enrolled in Foods & Nutrition projects.
 - Enter in your grade and choose one or more exhibits from options. Cloverbuds are limited to two entries.
 - Cloverbuds will be expected to have a basic place setting while grades 3 & Up are Required to have an appropriate Place Setting including a place mat or table cloth.
 - All Age groups should present a menu to include their one item/meal and typed recipe card(s) for the item(s) they are bringing. The menu should be displayed on an 8 ½ x 11" paper.
 - Remember when dishing up your item; refer to "My Plate" for portion sizes.
 - This is a PRE-FAIR EVENT! Please do not bring these projects to the Fair in July.
 - Grades 6 & Up are REQUIRED to have a center piece to fit their meal. Garnishes on plates are encouraged.
- Premiums: Class E-H (face to face)

Division E: Cloverbuds (K-2) Limited to two entries

Class	Description	1 st	2 nd	3 rd	4 th
1	Any Item (Examples: Nutritious Snack or appetizer, favorite dish hot or cold, breakfast item)	\$3.00	\$2.75	\$2.50	\$2.25
2	Additional item from Examples in Lot #1	\$3.00	\$2.75	\$2.50	\$2.25

Division F: Grades 3-5

Class	Description	1 st	2 nd	3 rd	4 th
1	Nutritious Snack/Appetizer	\$3.00	\$2.75	\$2.50	\$2.25
2	Favorite Dish (hot or cold)	\$3.00	\$2.75	\$2.50	\$2.25
3	Nutritious breakfast item	\$3.00	\$2.75	\$2.50	\$2.25
4	Simple Meal (Remember "My Plate" for serving size and type of food items)	\$3.00	\$2.75	\$2.50	\$2.25

Division G: Grades 6-8

Class	Description	1 st	2 nd	3 rd	4 th
1	Any Single item of a Nutritious snack, Appetizer, or breakfast item	\$3.00	\$2.75	\$2.50	\$2.25
2	A simple meal or favorite dish (hot or cold) Remember "My Plate" for serving size and type of food items.	\$3.00	\$2.75	\$2.50	\$2.25
3	Meal-themed meal, Remember "My Plate" for serving size and type of food items.	\$3.00	\$2.75	\$2.50	\$2.25
4	Heart Healthy Meal - one that uses naturally low fat ingredients or lower fat substitutes to decrease content of fat in a recipe (by at least 1/3) Be prepared to discuss changes in recipe w/ Judge.	\$3.00	\$2.75	\$2.50	\$2.25

Division H: Grades 9 & Up

Class	Description	1 st	2 nd	3 rd	4 th
1	Any prepared meal (Favorite Meal or Picnic Meal)	\$3.00	\$2.75	\$2.50	\$2.25
2	Formal Dinner Meal	\$3.00	\$2.75	\$2.50	\$2.25
3	Themed Meal	\$3.00	\$2.75	\$2.50	\$2.25
4	Budget Meal (include cost per serving, staying close to \$4.00 per serving or less)	\$3.00	\$2.75	\$2.50	\$2.25
5	Heart Healthy Meal - one that uses naturally low fat ingredients or lower fat substitutes to decrease content of fat in a recipe (by at least 1/3) Be prepared to discuss changes in recipe w/ Judge.	\$3.00	\$2.75	\$2.50	\$2.25

Note:

Remember with all meals: **My Plate** for serving size and type of food items.

Department 26

CLOTHING & TEXTILES

Superintendent: Heather Schultz (920) 728-0803

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in Clothing Project or members of other projects doing equivalent work.
3. Exhibits should involve clothing, textiles, sewing, consumerism, equestrian attire, and other clothing and textile projects.
4. A Clothing exhibit CANNOT be entered in BOTH the Fair and Clothing Preview
5. Only one garment may be exhibited for each lot number in the class that applies to your grade and project
6. Clothing exhibits may have been worn, but must be clean and pressed for exhibit and judging at the Fair
7. To prevent separation, twist tie hangers together if entry has multiple hangers. If garment does not stay on hanger, clip Clothes Pins or sew "Hanger Loops" to shoulders of top or skirt/pants. Use only Wire Hangers for Display.
8. Attach 3 x 5 card securely to the entry tag for all clothing garments and accessories with the following information:
 - a. Fiber Content
 - b. Intended Use
 - c. Care Instruction
 - d. Pattern Number and Company
 - e. Cost of Item
 - f. Type of Interfacing Used, if any
 - g. Preparation of notions, if any (such as zipper, trim, tapes, etc)
9. Failure to provide this information will automatically drop the entry one placing
10. Each entry must be the original work of the exhibitor and must be a result of this year's project
11. Exhibitor may use pre-assembled kits as long as the actual work is done by the exhibitor (i.e. tee-shirt kit with knit material and color coordinated ribbing material)

Division A: Beginners (Open to members enrolled in the first or second year)

Division B: Intermediate (Open to members enrolled in the third or fourth year)

Division C: Advanced (open to members with 5+ years experience)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75
6	Sixth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Clothing Decisions Open to All

1. Open to members enrolled in Clothing Decisions project
2. Poster size is to be 14"x22"
3. Purchased ensembles(s) are displayed at the fair

Class	Description	1 st	2 nd	3 rd	4 th
1	Scrapbook, poster, report, display or photo story on Clothing Decisions (ex: body poster, color cards, etc).	\$2.50	\$2.25	\$2.00	\$1.75
2	Prepare a poster display or Fashion Formula Notebook on color or fashion (ex: clothing styles, textures of fabrics, color schemes, etc).	\$2.50	\$2.25	\$2.00	\$1.75
3	Paper dolls to illustrate color/line	\$2.50	\$2.25	\$2.00	\$1.75
4	A Clothing first aid kit	\$2.50	\$2.25	\$2.00	\$1.75
5	Scrapbook, poster, report, display or photo story on wardrobe planning using at least one or two wardrobe planning principles	\$2.50	\$2.25	\$2.00	\$1.75
6	Scrapbook, poster, report, display or photo story on Back-To-School shopping. Show your budget, examples of ads and colors for you. Indicate what you will purchase.	\$2.50	\$2.25	\$2.00	\$1.75
7	Display a casual or sportswear outfit. Pick your favorite outfit and state the occasion. This outfit is to be purchased. The outfit should be on a hanger, but the shoes and accessories may be pictures. Explain your choices.	\$2.50	\$2.25	\$2.00	\$1.75
8	Purchased ensemble – exhibitor will select and display a complete outfit that is suited to their age and body type. Exhibitor is allowed \$75.00 which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of total outfit. Exhibitor should explain why he/she selected the garments, cost, color, fit, construction, and choice of accessories.	\$2.50	\$2.25	\$2.00	\$1.75
9	Purchased ensemble. Exhibitor will select and exhibit a complete outfit that is suited to their age and body type. Exhibitor is allowed a budget of \$15.00 which includes all visible items of clothing, excluding shoes. Exhibitor must bring to judging all bills and receipts and a detailed listing of the cost of the total outfit. Exhibitor should explain why he/she selected the garment, cost, color, fit, construction and choice of accessories.	\$2.50	\$2.25	\$2.00	\$1.75

Open to Members Grade 7 and Up ONLY

Class	Description	1 st	2 nd	3 rd	4 th
10	Notebook on clothing inventory and wardrobe	\$3.00	\$2.75	\$2.50	\$2.25
11	Recycled garment – completely re-cut and sewn from old garment. (Describe what was done and why. Include a before photo.)	\$3.00	\$2.75	\$2.50	\$2.25
12	Scrapbook, poster, report, display or photo story on clothing care. (Ex: stubborn stains, types of detergents, etc.)	\$3.00	\$2.75	\$2.50	\$2.25
13	Any exhibit illustrating and explaining how you developed your own personal color chart. (Consider eye color, hair, etc.)	\$3.00	\$2.75	\$2.50	\$2.25
14	Scrapbook, poster, and report or photo story: Select 3 apparel items. (Ex: blouse, shirt, shorts, etc.) Visit 3 types of stores. (Ex: discount, specialty, catalog, etc.) to compare the quality and value of the items in each store.	\$3.00	\$2.75	\$2.50	\$2.25

Class	Description	1 st	2 nd	3 rd	4 th
15	Any exhibit illustrating and explaining a career in the clothing field.	\$3.00	\$2.75	\$2.50	\$2.25
16	Display a garment and discuss its fashion trend in a one page report. (Include cost per wearing, adaptability to seasons and/or occasions, etc.)	\$3.00	\$2.75	\$2.50	\$2.25

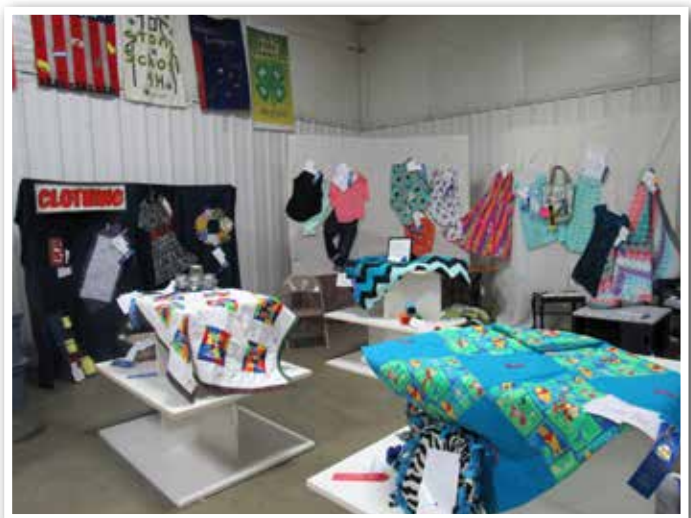
Division E: Consumer Savvy

Class	Description	1 st	2 nd	3 rd	4 th
1	An Exhibit pertaining to your project	\$2.50	\$2.25	\$2.00	\$1.75
2	A Display pertaining to your project	\$2.50	\$2.25	\$2.00	\$1.75
3	A Poster (14"x22") pertaining to your project	\$2.50	\$2.25	\$2.00	\$1.75

Division F: Clothes-Horse

Open to members enrolled in Clothes Horse Project or doing similar work.

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75
6	Sixth Entry	\$2.50	\$2.25	\$2.00	\$1.75



Department 27

KNITTING & CROCHETING

Superintendent: Heather Schultz (920) 728-0803

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in knitting or crocheting project or members of other projects doing equivalent work.
3. All entries must be made in the current project year.
4. All entries must be accompanied by a 3x5 card, securely fastened to the entry tag with the following information: a) fiber content of yarn(s) state percentage(s); b) intended use and care; c) size of needles or hooks used; d) gauge used. e) if article is an original design or followed a pattern. If there is not a card, exhibitor will be dropped one placing.
3. Entries with more than 1 piece must be securely fastened together.
4. Exhibitors may enter up to 5 different items. Each exhibit must include at least 2 or 3 new techniques learned. Exhibits can include clothing for self or others, home furnishing or decorative items, craft project, etc.

Division A – Knitting

Division B – Machine Knitting

Division C – Crocheting (Include hairpin and broomstick lace)

Class	Description	1st	2nd	3rd	4th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Department 28

HOME ENVIRONMENT

Superintendent: Kim Kreger (920) 723-1191

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in a Home Environment or members of other projects doing equivalent work.
3. Exhibits should involve home furnishings and other home environment projects.
4. Only one entry may be exhibited for each lot number in those classes that apply to your grade.
5. ONLY Class A & B may use a Kit
6. Exhibitors are encouraged to incorporate various techniques in making articles listed in the lot numbers. Possible techniques include, but are not limited to: macramé, stitchery, weaving, patch work, appliqué, needlepoint, batik, wood, etc.
7. Article not completed or with wet paint or tacky finishes will be disqualified.
8. Use of pre-cut materials or kits is permissible where appropriate to project.
9. Attach a 3x5 card securely to the entry tag for ALL Home Environment entries with the following information:
 - a. Description of Items
 - b. Cost of Items
 - c. Room to be used in (Real or Fictitious)
 - i. How will item be used
 - ii. Where will it be used
 - iii. Other colors in the room (walls, floor, furniture, furniture wood, fabrics)
10. All 3 x 5 cards and entry tags MUST BE ATTACHED to the back of the poster, UPPER LEFT CORNER.
11. Failure to provide this information on a 3x5 card will automatically drop the entry one placing.

Division A - Home Environment (Grade 3-5)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.00	\$1.75	\$1.50	\$1.25
2	Second Entry	\$2.00	\$1.75	\$1.50	\$1.25
3	Third Entry	\$2.00	\$1.75	\$1.50	\$1.25
4	Fourth Entry	\$2.00	\$1.75	\$1.50	\$1.25
5	Fifth Entry	\$2.00	\$1.75	\$1.50	\$1.25

Division B – Home Environment (Grade 6-8)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division C – Home Environment (Grade 9 & Up)

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$3.00	\$2.75	\$2.50	\$2.25
2	Second Entry	\$3.00	\$2.75	\$2.50	\$2.25
3	Third Entry	\$3.00	\$2.75	\$2.50	\$2.25
4	Fourth Entry	\$3.00	\$2.75	\$2.50	\$2.25
5	Fifth Entry	\$3.00	\$2.75	\$2.50	\$2.25

Division D – Plant Craft (Grade 3-6)

1. Open to members enrolled in a Home Environment project, Plant Craft project or youth doing similar work.
2. Only one entry may be exhibited for each lot number in the class that applies to your grade.
3. No fresh flowers

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$2.50	\$2.25	\$2.00	\$1.75
2	Second Entry	\$2.50	\$2.25	\$2.00	\$1.75
3	Third Entry	\$2.50	\$2.25	\$2.00	\$1.75
4	Fourth Entry	\$2.50	\$2.25	\$2.00	\$1.75
5	Fifth Entry	\$2.50	\$2.25	\$2.00	\$1.75

Division E – Plant Craft (Grade 7 & Up)

1. Open to members enrolled in a Home Environment project, Plant Craft project or youth doing similar work.
2. Only one entry may be exhibited for each lot number in the class that applies to your grade.
3. No fresh flowers

Class	Description	1 st	2 nd	3 rd	4 th
1	First Entry	\$3.00	\$2.75	\$2.50	\$2.25
2	Second Entry	\$3.00	\$2.75	\$2.50	\$2.25
3	Third Entry	\$3.00	\$2.75	\$2.50	\$2.25
4	Fourth Entry	\$3.00	\$2.75	\$2.50	\$2.25
5	Fifth Entry	\$3.00	\$2.75	\$2.50	\$2.25

Department 29

CHILD DEVELOPMENT

Superintendent: Kim Kreger (920) 723-1191

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in the Child Development project or members of other projects doing equivalent work.
3. Exhibits must be the result of project work completed by exhibitor and must be made by the exhibitor unless otherwise stated. For further assistance on entries refer to 4-H project literature.
4. If two or more items are entered under one lot number, exhibitors are asked to mark their articles on the bottom or the back with a small 1/2" square of masking tape on which their exhibitor number is written.
5. Each of the activities below are taken from the literature. Your exhibit should not be just a copy of the pages, but should be the project you made or your original idea that relates to that activity. FOR EXAMPLE: Class A, Lot #6 – Make your own Home Hazard Game!! Posters and other displays are encouraged where appropriate.

Division A: Step 1- Growing On My Own

Class	Description	1 st	2 nd	3 rd	4 th
1	Blooming Bags (How youth grow)	\$2.50	\$2.25	\$2.00	\$1.75
2	Learning Box (Making learning fun)	\$2.50	\$2.25	\$2.00	\$1.75
3	Story Masks (Expressing emotions)	\$2.50	\$2.25	\$2.00	\$1.75
4	My Morning Routine (Setting Boundaries)	\$2.50	\$2.25	\$2.00	\$1.75
5	That Hat's For Me (Roles we have)	\$2.50	\$2.25	\$2.00	\$1.75
6	Home Hazard Hunt (Child safety hazards)	\$2.50	\$2.25	\$2.00	\$1.75

Division B : Step 2, Growing with Others

Class	Description	1 st	2 nd	3 rd	4 th
1	Home Alone Game (Self-Care)	\$2.50	\$2.25	\$2.00	\$1.75
2	My Plan For Me (Roles we have)	\$2.50	\$2.25	\$2.00	\$1.75
3	Picture This (Taking responsibility)	\$2.50	\$2.25	\$2.00	\$1.75
4	Toys as Tools (Development & Age appropriate toys)	\$2.50	\$2.25	\$2.00	\$1.75
5	Circle of Friends (Developing friends)	\$2.50	\$2.25	\$2.00	\$1.75
6	Friendly Fringed Flyer (Characteristics of friendship)	\$2.50	\$2.25	\$2.00	\$1.75
7	Putting the Pieces Together (Relationship & Peers)	\$2.50	\$2.25	\$2.00	\$1.75
8	Family Connections (Contributing to your family)	\$2.50	\$2.25	\$2.00	\$1.75
9	Family Rules (Family boundaries for growth)	\$2.50	\$2.25	\$2.00	\$1.75
10	Family, Food, & Fotos (Healthy food choices for growth)	\$2.50	\$2.25	\$2.00	\$1.75

Class	Description	1 st	2 nd	3 rd	4 th
11	Safety Inspector (Hazards for children in the home)	\$2.50	\$2.25	\$2.00	\$1.75
12	Toy Box (Toy safety for babies)	\$2.50	\$2.25	\$2.00	\$1.75
13	Street Smart (Neighborhood hazards)	\$2.50	\$2.25	\$2.00	\$1.75

Division C: Step 3, Growing in Communities

Class	Description	1 st	2 nd	3 rd	4 th
1	A-B-C Career Watch (Child development careers)	\$2.50	\$2.25	\$2.00	\$1.75
2	See How They Grow (Child behavior observations)	\$2.50	\$2.25	\$2.00	\$1.75
3	What's the Message (Effects of TV or children)	\$2.50	\$2.25	\$2.00	\$1.75
4	Obstacles and Assessments (Differences in child's development)	\$2.50	\$2.25	\$2.00	\$1.75
5	Building Friends (What is important to make a friendship work)	\$2.50	\$2.25	\$2.00	\$1.75
6	Community Profile (Children growing & Developing in their neighborhoods)	\$2.50	\$2.25	\$2.00	\$1.75
7	Your Integrational Community (Focus on growth through the life cycle)	\$2.50	\$2.25	\$2.00	\$1.75
8	A-parent-ly (Parent roles)	\$2.50	\$2.25	\$2.00	\$1.75
9	Put Me In, Coach! (Teaching skills to children) boundaries for growth)	\$2.50	\$2.25	\$2.00	\$1.75
10	Going Our Way (Guidance & discipline for children)	\$2.50	\$2.25	\$2.00	\$1.75
11	Let's Play it Safe (Playground Safety)	\$2.50	\$2.25	\$2.00	\$1.75
12	First Aid Kits (Involvement in community safety)	\$2.50	\$2.25	\$2.00	\$1.75

Division D: Helper's Guide Activities

(This class is for anyone who has participated in these activities during meetings and has an exhibit that relates to them.)

Class	Description	1 st	2 nd	3 rd	4 th
1	Group Read-A-Lot (Discover deeper meaning in books)	\$2.50	\$2.25	\$2.00	\$1.75
2	Colorama Shirts (Peers identify)	\$2.50	\$2.25	\$2.00	\$1.75
3	Bubble-rific (Importance of kids playing together.	\$2.50	\$2.25	\$2.00	\$1.75
4	Dinosaur Soup (Social growth & development)	\$2.50	\$2.25	\$2.00	\$1.75
5	Here Comes the Judge (Teaching skills for child growth and development)	\$2.50	\$2.25	\$2.00	\$1.75
6	Skillathon Skills (Overview of child development))	\$2.50	\$2.25	\$2.00	\$1.75
7	Toys with Imagination (Creating safe toys for learning, fun & safety)	\$2.50	\$2.25	\$2.00	\$1.75

Department 31

SPEECHES & DEMONSTRATIONS

Superintendent: Victoria Rockman (608) 712-9223

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. The Speech and Demonstration Contest is a Pre Fair event with Special Emphasis if you want to get a premium. The Speech/Demonstration must be performed a second time along with Music & Drama. There are 4 categories of participation: Demonstration, Illustrated Talk, Original Speech and Power Point Presentation.

Division A: Speaking & Demonstrations

Class	Description	1 st	2 nd	3 rd	4 th
1	Special Emphasis Entries	\$3.00	\$2.75	\$2.50	\$2.25
2	2.Cloverbuds K-2nd 2 - 3 minutes - Participation Ribbon	\$3.00	\$2.75	\$2.50	\$2.25
3	3rd Grade 3 - 4 minutes	\$3.00	\$2.75	\$2.50	\$2.25
4	4th and 5th Grade 3 - 5 minutes	\$3.00	\$2.75	\$2.50	\$2.25
5	6th and 7th Grade 4 - 6 minutes	\$3.00	\$2.75	\$2.50	\$2.25
6	8th and 9th Grade 5 - 7 minutes	\$3.00	\$2.75	\$2.50	\$2.25
7	10th grade and Up 7 - 9 minutes	\$3.00	\$2.75	\$2.50	\$2.25
8	Team Presentation 5 - 10 minutes	\$3.00	\$2.75	\$2.50	\$2.25



Department 33

YOUTH LEADERSHIP & SELF-DETERMINED

Superintendent: Kim Kreger (920) 723-1191

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. Open to members enrolled in a youth leadership project.
3. Exhibits must show how youth leader participated in a leadership role.
4. All posters need to be 14" x 22". Display should be no larger than 22" x 28"

Division A: Youth Leadership

Class	Description	1 st	2 nd	3 rd	4 th
1	Display/poster designed to recruit club members or to improve your 4-H Club.	\$2.50	\$2.25	\$2.00	\$1.75
2	Display/poster showing how you assisted in teaching at a specific project/activity.	\$2.50	\$2.25	\$2.00	\$1.75
3	Display/poster showing how you assisted an adult leader in you club with an activity or project.	\$2.50	\$2.25	\$2.00	\$1.75
4	A visual aid used to teach a project or an activity	\$2.50	\$2.25	\$2.00	\$1.75
5	A plan or work, timeline or planning calendar showing how you prepared for a series or project meetings.	\$2.50	\$2.25	\$2.00	\$1.75
6	Scrapbook of leadership activities. (Camp, dairy promotion, etc.)	\$2.50	\$2.25	\$2.00	\$1.75
7	Any other exhibit.	\$2.50	\$2.25	\$2.00	\$1.75

Division B: Self Determined / Exploring Projects

1. Open to members enrolled in the exploring or self-determined project

Class	Description	1 st	2 nd	3 rd	4 th
1	Display/poster in Animal Science Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
2	Article made in Animal Science Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
3	Display/poster in Communication Arts Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
4	Article made in Communication Arts Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
5	Display/poster in Cultural Arts Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
6	Article made in Cultural Arts Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
7	Display/poster in Family, Home, Health Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
8	Article made in Family, Home, Health Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
9	Display/poster in Mechanical Science Self -Determined	\$3.00	\$2.75	\$2.50	\$2.25
10	Article made in Mechanical Science Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
11	Display/poster in Environmental Education Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25

Class	Description	1st	2nd	3rd	4th
12	Article made in Environmental Education Self-Determined	\$3.00	\$2.75	\$2.50	\$2.25
13	Article made in Plant & Soil Science Self-Determined.	\$3.00	\$2.75	\$2.50	\$2.25
14	An exhibit centered around Maple Syrup Self Determined	\$3.00	\$2.75	\$2.50	\$2.25
15	Display/poster in project, not fitting any other categories.	\$3.00	\$2.75	\$2.50	\$2.25

Division C: Entrepreneurship

Class	Description	1st	2nd	3rd	4th
1	Any poster/display or exhibit on entrepreneurship	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit on entrepreneurship	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit on entrepreneurship	\$3.00	\$2.75	\$2.50	\$2.25

Division D: Personal Finance

Class	Description	1st	2nd	3rd	4th
1	Any poster/display or exhibit on personal finance	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit on personal finance	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit on personal finance	\$3.00	\$2.75	\$2.50	\$2.25

Department 34

HEALTH, POLITICAL, & SOCIAL SCIENCES

Superintendent: Kim Kreger (920) 723-1191

Rules:

1. All State of Wisconsin and Jefferson County Junior Fair rules apply. In addition the following rules will also be enforced.
2. No more than three entries per exhibitor. One exhibit per lot number.
3. All posters should be 14" x 22". Poster board needs to be used for posters.
4. Displays need to be more than a poster. They must be three-dimensional and include articles that help relay your idea. Size should be no larger than 22" x 28"
5. Exhibit may be a result of individual project or club work.

Division A: Genealogy

Class	Description	1 st	2 nd	3 rd	4 th
1	Family Tree (including names, dates, etc.)	\$3.00	\$2.75	\$2.50	\$2.25
2	Written family history (including stories, facts, etc.)	\$3.00	\$2.75	\$2.50	\$2.25
3	Oral histories in any format documenting personal, family or community growth.	\$3.00	\$2.75	\$2.50	\$2.25
4	Any other exhibit relating to Genealogy	\$3.00	\$2.75	\$2.50	\$2.25

Division B: History & Heritage

Class	Description	1 st	2 nd	3 rd	4 th
1	Community: An exhibit about early settlers in your area	\$3.00	\$2.75	\$2.50	\$2.25
2	Community: An exhibit about the history of your club	\$3.00	\$2.75	\$2.50	\$2.25
3	Any other exhibit relating to History & Heritage	\$3.00	\$2.75	\$2.50	\$2.25

Division C: Community Connections

Class	Description	1 st	2 nd	3 rd	4 th
1	Community Service Project	\$3.00	\$2.75	\$2.50	\$2.25
2	Adopt-A-Friend Project	\$3.00	\$2.75	\$2.50	\$2.25
3	Intergenerational Project	\$3.00	\$2.75	\$2.50	\$2.25
4	Adopt-A-Family Project	\$3.00	\$2.75	\$2.50	\$2.25
5	Mentoring Project	\$3.00	\$2.75	\$2.50	\$2.25

Division D: Special Emphasis Program

Class	Description	1 st	2 nd	3 rd	4 th
1	Any exhibit relating to current year's special emphasis theme.	\$3.00	\$2.75	\$2.50	\$2.25
2	Any exhibit relating to current year's special emphasis theme.	\$3.00	\$2.75	\$2.50	\$2.25
3	Any exhibit relating to current year's special emphasis theme	\$3.00	\$2.75	\$2.50	\$2.25

Division E: Health (open to exhibitors enrolled in Health Project)

Class	Description	1 st	2 nd	3 rd	4 th
1	Any poster/display or exhibit related to personal health	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit related to family health	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit related to community health	\$3.00	\$2.75	\$2.50	\$2.25

Division F: International

Class	Description	1 st	2 nd	3 rd	4 th
1	Any poster/display or exhibit on international experience	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit on international experience	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit on international experience	\$3.00	\$2.75	\$2.50	\$2.25

Division G: Citizenship

Class	Description	1 st	2 nd	3 rd	4 th
1	Any poster/display or exhibit on citizenship	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit on citizenship	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit on citizenship	\$3.00	\$2.75	\$2.50	\$2.25

Division H: Collections

Class	Description	1 st	2 nd	3 rd	4 th
1	Any poster/display or exhibit on collecting / collections.	\$3.00	\$2.75	\$2.50	\$2.25
2	Any poster/display or exhibit on collecting / collections.	\$3.00	\$2.75	\$2.50	\$2.25
3	Any poster/display or exhibit on collecting / collections	\$3.00	\$2.75	\$2.50	\$2.25

