



<b>FOR OFFICE USE ONLY</b>
DATE: _____
SPACE # _____

**August 14-17, 2019**  
**Josephine County Fair**  
**Veterans Corner ~ Floral Building**

**Vendor Application**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

What kind of Veteran Service: \_\_\_\_\_

No charge for booth space. Booths will be up to 10x10 space. Booths will be assigned on a first come basis.

No pop-up tents allowed. Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_

**BRING your own tables and chairs to set up in the air conditioned Floral Building.**

- Limited number of spaces.
- Electricity available in limited booths space and may not be available.
- Set-up Tuesday 13<sup>th</sup> of August 2019 between 10 a.m. and 7 p.m. Conform to the FAIR BOARDS requirements of all construction, design and decoration of EXHIBIT. Subject to MANAGER approval.
- All exhibits must be set up and completed prior to 7 a.m. on Wednesday August 14<sup>th</sup> 2019**, the opening day of the Fair. Failure to have your exhibit completed by this time may cause your space to be taken by another. Booths must be staffed at all times by the representative(s) of the exhibitor. Open from 10:00 am to 10:00 pm.
- Early tear-down is not permitted. Tear-down 9am-12pm Sunday and 9am – 4pm Monday.

**A submitted application does not guaranty a space.**

**All applications will be reviewed and written notice of placement will be sent via email.**

**MAKE a Copy of this Contract for your files.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

email: [tmartin@co.josephine.or.us](mailto:tmartin@co.josephine.or.us) or [fairgrounds@co.josephine.or.us](mailto:fairgrounds@co.josephine.or.us)

