



**Warsaw Chapter #88  
OES  
First Annual Spring Into Summer  
Arts and Craft Show  
Saturday, May 5, 2018 – 8:30-3:30**

**APPLICATION AND PAYMENT MUST BE RECEIVED BY: APRIL 15, 2018**

Mail Application along with payment in full to: Marilyn Thiess  
841 Colonial Manor Drive  
Goshen, IN 46526

**TERMS AND CONDITIONS**

- All crafters must provide their own booth/display pieces complimentary to your craft  
Exception is the 8' table and 2 chairs per booth
- Crafter/business owner to supply table covers for their rented space(s)
- Crafter to supply their own heavy duty extension cord if electricity paid for
- No smoking will be allowed in the building
- All extra inventories must be placed out of sight
- Crafter shall be liable for delivery, set up and removal of his or her own exhibit and inventory
- Crafter agrees show management will not be held responsible for financial liability for any personal injury to the crafter or helpers or for any merchandise or property stolen or damaged in any way  
Crafter assumes all such responsibility
- Crafters agree not to gather and collect their inventory and/or tear down any part of their display, Table, booth, etc. until 3:30 p.m.
- Crafters are responsible for collecting moneys for their own crafts at their booths and are expected  
To have sufficient change to do so
- As this is a fundraiser for Warsaw Chapter #88, OES, and we will be selling food throughout the day, crafters may **NOT** sell any prepared food such as breakfast foods, luncheon items or ice cream.  
Crafters **MAY** however sell packaged candies, cookies, fudge, etc.
- The management (Warsaw Chapter #88, OES) retains the right to revoke the participation rights of Any exhibitor if the above stated conditions of the show are violated at any time, without refund

If you have any questions, please contact Marilyn Thiess (574)536-4917, Mary Beth Alvey (574) 527-3110 or Sonda Schapson (574)551-5069.

Thank you in advance for your participation in our Arts and Craft Show.





Warsaw Chapter #88

OES

First Annual Spring Into Summer

Arts and Craft Show

Saturday, May 5, 2018 – 8:30-3:30

To be held at the Kosciusko County Fair Grounds

VENDOR APPLICATION/CONTRACT

Organization/Business Name: \_\_\_\_\_

Contact's Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

Short Description/name of product(s) to be sold: \_\_\_\_\_

All displays will be an 8' table (furnished by Warsaw Chapter) with a total area of 6'x 8'. You are responsible for your table cover. You may remove the table if you wish and you may request we NOT furnish the table for you. We will also furnish at least 2 chairs per space for your use. If you desire electricity to your space, please note there will be an additional \$10 charge and YOU are to furnish your own heavy duty extension cord which must be in excellent condition for safety reasons. You will also be responsible for duct tape (or similar) to tape the extension cord to floor where necessary.

Cost per space is \$30 (6'x 8' with an 8' table)	\$30	Amt Due \$30
Each additional space to the same vendor will be \$20	#add'l ____ x \$20 =	Amt Due \$ ____
Optional electricity is \$10 per vendor		Amt Due \$ ____

Please make checks payable to: Warsaw Chapter #88      **TOTAL DUE**      \$ \_\_\_\_\_

Set up begins Friday, May 4, 2018 from 5-8 p.m. and again Saturday, May 5, 2018 at 7-8:30 a.m.

I agree to abide by the Show Terms and Conditions (see back page)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_