

# ENCAMPMENT BUILDING RESERVATION FORM - 2018 BOYS DORM

Return completed form along with payment to: Kansas State Fair, Encampment Reservations, 2000 N Poplar, Hutchinson, KS 67502.  
Reservations may also be emailed to Nicole.Jaskoski@ks.gov or faxed to 620-669-3640 if paying by credit card.

**Dorms are available to current or past members of 4H or FFA.**

CONTACT: \_\_\_\_\_ COUNTY: \_\_\_\_\_ COUNTY ABBREVIATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ COUNTY AGENT or FFA ADVISOR: \_\_\_\_\_

(Please provide this so we can email your confirmation of your reservation)

**NO BED SPACE AVAILABLE FOR YOUTHS UNDER AGE 7. ADULTS AND 7 -11 ARE ON LOWER BUNKS.**

**\*\*You may reserve an additional bunk space as an area for storing your items at \$15.00 each**

Names (please print)	Age	Member	Parent/Leader	Thurs. - 6th	Fri. - 7th	Sat. - 8th	Sun. - 9th	Mon. - 10th	Tues. - 11th	Wed. - 12th	Thurs. - 13th	Fri. - 14th	Sat. - 15th	Sun. - 16th	Total # of nights	Office Use	Notes

**TOTAL BEDS @ \$15.00/NIGHT = \$** \_\_\_\_\_ If paying by check please make check out to Kansas State Fair.

Please note any special medical needs, especially if electricity is needed for medical purposes such as a C-pap machine, etc. \_\_\_\_\_

CARD HOLDER NAME \_\_\_\_\_ BILLING ADDRESS \_\_\_\_\_

TYPE OF CARD:            VISA                    DISCOVER                    MASTER CARD                    EXP DATE \_\_\_\_\_ CVI # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_ CARDHOLDER AUTHORIZATION SIGNATURE \_\_\_\_\_

**Advanced reservations take until September 3. Walk-in's welcome if bed space is available. No refunds.**

OFFICE USE ONLY: Date Rec'd \_\_\_\_\_ Amount Rec'd \_\_\_\_\_ Check # \_\_\_\_\_ CC \_\_\_\_\_