15th DISTRICT AGRICULTURAL ASSOCIATION



1142 South P Street • Bakersfield, CA 93307 • 661.833.4900 www.kerncountyfair.com • fax 661.836.2743

INSTRUCTION FOR COMPLETION OF NEW CONCESSION APPLICATION

Thank you for your interest in being a Food Concessionaire at the Kern County Fair. Please review these instructions carefully. If you have any questions regarding this application, please call Kern County Fair Concession + Commercial Exhibit office at 661.833.4927 or e-mail at exhibits1@kerncountyfair.com

Incomplete applications will not be considered or returned.

- 1. Read the 2019 Official Concession (Food + Beverage) Rules and Regulations found in the Handbook available on our website www.kerncountyfair.com/p/participate/concessionaires
- 2. If you are applying for more than one stand, you must submit separate applications for each.
- 3. This application is not a proposal or guarantee of space all questions on this application must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
- 4. Submit a **typed** menu with all items and proposed prices. If selected, a formal menu will be negotiated.
- Tent structures cannot be used and will not be considered as an acceptable food concession.
 Concession trailers must have an enclosed kitchen and meet all Kern County Health Department regulations for food preparation.
- 6. Submit a recent photo of your portable concession with application. Photos will not be returned.
- 7. A footprint of your portable concession is required. Include the service support area in operational form. Be very specific for all dimensions (i.e., if hitch is not removable, please include in size of unit).
- 8. A copy of your California Seller's Permit and Food Handlers (ServSafe) Certificate is required with your application. Food Handlers certification is required by the State of California (exceptions: prepackaged food)
- 9. Management will determine the location of your concession. Locations are subject to change from year to year.
- 10. Submit a check for \$25.00, payable to the Kern County Fair with each application. Submit Application(s) to:

Kern County Fair
ATTN: Commercial Exhibits Dept.
1142 South P Street
Bakersfield, CA 93307



2019 NEW CONCESSION EXHIBIT APPLICATION

SEPTEMBER 18TH - SEPTEMBER 29TH

1142 South P Street • Bakersfield, CA 93307 661.833.4927 • F 661.836.2743 exhibits1@kerncountyfair.com

\$25.00 NON-REFUNDABLE APPLICATION FEE PER APPLICATION VISA®, MasterCard®, American Express® accepted

Please type or print:	
Contract signing Authority:	
City:	State: Zip Code:
	Residential Phone:
Cell Phone:	Fax:
	Website:
Federal Taxpayer's ID #:	CA Seller's Permit #:
(Loc	cated on your federal tax return) (Attach copy to application)
• In case of emergency, are your Please indicate the type of insufficient that the type of insufficient for food sar \$1,000,000.00 is required for food sar	urance you will provide: f general liability insurance of no less than \$1,000,000.00. Product liability of no less
California Fair Services Authority r	Policy expires:
California Fair Services Authority r Would you like to purchase CFSA i	naster list #: Name policy is under:
California Fair Services Authority r Would you like to purchase CFSA i Each food concessionaire who hire REFERENCES: List two (2) fairs, festivals or show.	naster list #: Name policy is under: nsurance for \$185.00? YES or NO es employees must also provide a copy of Workmen's Compensation Insurance. s you have recently participated in:
California Fair Services Authority r Would you like to purchase CFSA i Each food concessionaire who hire REFERENCES: List two (2) fairs, festivals or show. Event #1:	naster list #: Name policy is under: nsurance for \$185.00? YES or NO es employees must also provide a copy of Workmen's Compensation Insurance.
California Fair Services Authority r Would you like to purchase CFSA i Each food concessionaire who hire REFERENCES: List two (2) fairs, festivals or show. Event #1:	naster list #: Name policy is under: nsurance for \$185.00? YES or NO es employees must also provide a copy of Workmen's Compensation Insurance. s you have recently participated in: Phone #:

Menu:

• A complete typed list of your food and drink menu, including the price of each item, is required. A formal menu will be negotiated if selected.



2019 NEW CONCESSION EXHIBIT APPLICATION

SEPTEMBER 18TH - SEPTEMBER 29TH

1142 South P Street • Bakersfield, CA 93307 661.833.4927 • F 661.836.2743 exhibits1@kerncountyfair.com

Custom Food and Beverage Trailers:

Le	ength and width including ope	en shutters/awnings	and hitch
•	Width: Dep	oth:	Height:
•	Backyard Area needed: Wid	lth:	Depth:
•	Do you have top sign lighting	ng? YES or NO	
•	Distance from the front of	counter to the front	of stand? 5ft or 6ft

- Do you use an outside grill? YES or NO
- Utilities Provided:
 - Electric (50 AMP Maximum), water and sewer. If more power is required to service your concession, a fee will be established by Fair Management.

8.5'x18' CUSTOM CONCESSION TRAILER SAMPLE FLOORPLAN

. /	Open	Freezer	Fridge	Work	Griddle	Fryer	
Hitch	Storage			Table			
					Hood Size & Make	Hood Size & Make	
Door							
			riva (Charles)				
	SINK	SINK	SINK	Soda	SERVING COUNT	ER	
	ļ			Unit			

Serving/Sales Windows

Concession Payment Schedule:

• Concession rates are set forth as 25% of Daily Gross Sales, less Sales Tax (7.25%) or a minimum guarantee of \$4,500.00, whichever is greater.

Hours of Operation:

Concessions must be open during Hours of Operation/Official Fair Hours. Food Concessions can stay open one hour after the Official Fair Hours BUT must close immediately when the Carnival Big Wheel lights go out or ordered to close by the Kern County Sheriff's Department.

CERTIFICATION OF APPLICANT:

I have read and understand the 2019 Official Rules & Regulations and any additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Kern County Fair to rent space. I certify all information contained in this application to be true and accurate to the best of my knowledge.

Print Name of person signing rental agreement/contract	Title	
Signature	Date	