

# STATE FAIR OF LOUISIANA COOKING CONTEST

\*\*\*\*\*

November 6- November 10, 2018  
(IN THE TENT NEXT TO THE STATE FAIR OFFICE-3701 Hudson Ave.)

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## OFFICIAL RULES

### GENERAL RULES FOR ALL CATEGORIES:

1. Competition in the cooking contests for the week of November 6 - November 10, 2018 is open to anyone, although an exhibitor will be permitted to have only **ONE** entry per category.
2. Entry forms must be received by **MONDAY, OCTOBER 15, 2018, 4:00 pm.** Mail to: State Fair of Louisiana Cooking Contest, PO Box 370, Benton, LA 71006 or FAX to 318-965-3712 by the deadline.
3. Recipes must be **TYPED** on 8-1/2" x 11" sheet of paper, including ingredients, cooking and/or baking times, directions and temperatures. The recipe **MUST** be turned in with your exhibit on the day of the contest.
4. All recipes must be from **"SCRATCH"**. NO mixes, NO store-bought frosting, NO store-bought sauces, NO store-bought gravies, etc.
5. Prepared food entries will be accepted the day of the show during check-in times (**MUST** have pre-registered by OCTOBER 15, 2018 to compete). ENTIRE recipe **MUST** be displayed, i.e. if a recipe states that it yields 3 dozen cookies, then 3 dozen cookies **MUST** be displayed.
6. All exhibits **MUST** be homemade and the work of the person making the entry.
7. It is strongly recommended that food entries be brought to the Fair on disposable plates, boards, pans, etc. The State Fair of Louisiana or its representatives do not assume liability for broken or damaged serving containers.
8. Articles will be tested to the satisfaction of the judges.
9. Judging is based on TASTE, APPEARANCE and the RECIPE (how easy to follow and prepare).
10. Contestants **MUST** be present to win.
11. Contestants **MUST** be amateurs (professional bakers or those who earn a significant portion of their livelihood from preparing food for sale, may not enter).
12. **ALL ENTRIES** become the property of the State Fair of Louisiana. Recipes become the property of the State Fair of Louisiana, including publication rights.
13. **NO PREVIOUS 1<sup>ST</sup> PLACE RECIPES MAY BE USED OR ENTERED.**

Entry forms and rules for each contest may be picked up at all Brookshires locations (Shreveport and Bossier City) or the State Fair Office **beginning August 31, 2018.** For more information, please contact Jeannie Crnkovic at (318) 965-2326 or Terry Foster at (318) 349-7553 or FAX (318) 965-3712.

<u>DATE</u>	<u>CATEGORY</u>	<u>SPONSOR</u>
Nov. 6 (Tuesday)	Mexican Beef Dish	Chimi V's Fajita Factory, Bossier City
Nov. 8 (Thursday)	Beef Appetizer	Louisiana Cattlemen's Association
Nov. 9 (Friday)	Pecan Cookery (Cake) Pecan Cookery (Candy)	American Sugar Cane League & Louisiana Pecan Growers
Nov. 10 (Saturday)	Best Chocolate Fudge/Candy Best Chocolate Cake Best Chocolate Cookies/Brownies KIDS' COOKIE DECORATING (Ages 6-8) (Ages 9-12)	The Chocolate Crocodile  The Wooden Spoon

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**SPECIFIC RULES AND ENTRY FORMS FOR EACH CATEGORY ARE AS FOLLOWS:**  
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## **MEXICAN BEEF DISH CONTEST**

*Sponsored by CHIMI V'S FAJITA FACTORY, BOSSIER CITY*

**Tuesday, November 6, 2018** \* Check-in 5:30-6:00 p.m. \* Judging **BEGINS** at 6:00 p.m.

**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. Dish **MUST** contain a **minimum** of one pound of ONLY 100% BEEF (no other meat source should be used, i.e. pork, chicken, fish, etc.).
3. Dish **MUST BE CHILLED AND BROUGHT "ON ICE" IN AN ICE CHEST TO REGISTRATION TABLE.** Microwaves will be available for re-heating by judges.

### **MEXICAN BEEF DISH ENTRY FORM**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

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## **BEEF APPETIZER CONTEST**

*Sponsored by THE LOUISIANA CATTLEMEN'S ASSOCIATION*

**Thursday, November 8, 2018** \* Check-in 5:30-6:00 p.m. \* Judging **BEGINS** at 6:00 p.m.

**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. Dish **MUST** contain a **minimum** of one pound of ONLY 100% BEEF (no other meat source should be used, i.e. pork, chicken, fish, etc.).
3. Dish **MUST BE CHILLED AND BROUGHT "ON ICE" IN AN ICE CHEST TO REGISTRATION TABLE.** Microwaves will be available for re-heating by judges.

### **BEEF APPETIZER ENTRY FORM**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail Address \_\_\_\_\_

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## **PECAN CAKE CONTEST**

*Sponsored by THE AMERICAN SUGAR CANE LEAGUE & THE LOUISIANA PECAN GROWERS*

**Friday, November 9, 2018** \* Check-in 5:30-6:00 p.m. \* Judging **BEGINS** at 6:00 p.m.

**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. **AT LEAST 1 cup** of pecans **AND AT LEAST ½ cup** of sugar **MUST** be used in each recipe entered.
3. **NO Sugar Substitute or honey, corn syrup, etc.** may be used in ANY recipe entered. Only granulated sugar, brown sugar or powdered sugar may be used as the sweetener.

## PECAN CAKE ENTRY FORM

Name \_\_\_\_\_ Tel # \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
E-mail Address \_\_\_\_\_

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## PECAN CANDY CONTEST

*Sponsored by THE AMERICAN SUGAR CANE LEAGUE & THE LOUISIANA PECAN GROWERS*  
**Friday, November 9, 2018** \* Check-in 5:30-6:00 p.m. \* Judging **BEGINS** at 6:00 p.m.  
**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. **AT LEAST 1 cup** of pecans **AND AT LEAST ½ cup** of sugar **MUST** be used in each recipe entered.
3. **NO Sugar Substitute or honey, corn syrup, etc.** may be used in ANY recipe entered. Only granulated sugar, brown sugar or powdered sugar may be used as the sweetener.

## PECAN CANDY ENTRY FORM

Name \_\_\_\_\_ Tel # \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
E-mail Address \_\_\_\_\_

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## THE BEST CHOCOLATE FUDGE AND CHOCOLATE CANDY CONTEST

*Sponsored by The Chocolate Crocodile @ Louisiana Boardwalk Mall, Bossier City, LA*  
**Saturday, November 10, 2018** \* Check-in 11:30am-12:00 pm \* Judging **BEGINS** at 12:00 pm  
**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

## THE BEST CHOCOLATE CAKE CONTEST

*Sponsored by The Chocolate Crocodile @ Louisiana Boardwalk Mall, Bossier City, LA*  
**Saturday, November 10, 2018** \* Check-in 11:30am-12:00 pm \* Judging **BEGINS** at 12:00 pm  
**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

## THE BEST CHOCOLATE COOKIES AND CHOCOLATE BROWNIES CONTEST

*Sponsored by The Chocolate Crocodile @ Louisiana Boardwalk Mall, Bossier City, LA*  
**Saturday, November 10, 2018** \* Check-in 11:30am-12:00 pm \* Judging **BEGINS** at 12:00 pm  
**1<sup>st</sup> Place - \$100 \* 2<sup>nd</sup> Place - \$50 \* 3<sup>rd</sup> Place - \$25**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. **MUST BE AN ORIGINAL RECIPE MADE FROM "SCRATCH". NO CAKE MIXES OR BROWNIE MIXES MAY BE USED.**
3. If the entry is a "**cold**" item that needs to be refrigerated after cooking it **MUST BE BROUGHT "ON ICE" IN AN ICE CHEST or contestant will be disqualified.**
4. **A MINIMUM OF ½ CUP OF CHOCOLATE** (may be cocoa, chocolate chips, baker's chocolate, white chocolate, dark chocolate, milk chocolate, etc.) **MUST BE USED IN ALL RECIPES.**

**THE BEST CHOCOLATE FUDGE & CHOCOLATE CANDY CONTEST ENTRY FORM**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**THE BEST CHOCOLATE CAKE CONTEST ENTRY FORM**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**THE BEST CHOCOLATE COOKIES & BROWNIES CONTEST ENTRY FORM**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

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**KIDS' COOKIE DECORATING CONTEST**

*Sponsored by THE WOODEN SPOON*

**Saturday, November 10, 2018** \* Check-in 2:00-2:30 p.m. \* Judging **BEGINS** at 3:00 p.m.

**1<sup>st</sup> Place - \$10 \* 2<sup>nd</sup> Place - \$7 \* 3<sup>rd</sup> Place - \$3**

1. Refer to **GENERAL RULES FOR ALL CATEGORIES.**
2. Cookies, frostings, decorations and plastic knives will be provided.
3. Judging will be based on the best-decorated cookies within the allotted time of 20 minutes.
4. Contestants **MUST** fit age requirement of 6-8 or 9-12 years of age to participate.
5. This contest is limited to 25 entries. For guaranteed spot, you must pre-register by the October 15<sup>th</sup> deadline. Additional entries may be accepted at the registration table.

**KIDS' COOKIE DECORATING ENTRY FORM (AGES 6-8)**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Age \_\_\_\_\_

**KIDS' COOKIE DECORATING ENTRY FORM (AGES 9-12)**

Name \_\_\_\_\_ Tel # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Age \_\_\_\_\_