

**SPACE APPLICATION  
STATE FAIR OF LOUISIANA  
ATT: EXHIBITS AND CONCESSIONS  
3701 HUDSON ST.  
SHREVEPORT, LA 71109**

**NOTE:** This is an application for space...**NOT** a contract! Deposits will not be accepted with application. Application does not guarantee space.

**IMPORTANT:** All exhibitors/concessionaires must enclose a current photo of your display unit or stand. **NO APPLICATION WILL BE CONSIDERED WITHOUT A CURRENT PHOTO OF YOUR OPERATION.**

Name of Business: \_\_\_\_\_

Represented by: \_\_\_\_\_ Telephone: \_\_ (\_\_\_\_) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Have you ever participated in the State Fair of Louisiana? \_\_\_\_\_ yes \_\_\_\_\_ no \_\_\_\_\_ year.

Type of Exhibit: (Check One)

- |  |  |
|--|--|
| <input type="checkbox"/> Promotional Exhibit | Space used for the purpose of advertising, promotion or educating. |
| <input type="checkbox"/> Exhibit Concession  | Space used for the purpose of selling merchandise or service.      |
| <input type="checkbox"/> Food Concession     | Space used to sell food and beverages.                             |

How many supply trucks will you have w/electricity? \_\_\_\_\_ w/o electricity? \_\_\_\_\_

Number of RV Spots \_\_\_\_\_ Arrive: \_\_\_\_\_ Depart: \_\_\_\_\_

Space size desired: Front Footage: \_\_\_\_\_ ft. Depth: \_\_\_\_\_ ft. OUTSIDE \_\_\_\_\_ INSIDE BLDG. \_\_\_\_\_  
Center Locations charged 30' (Outside Only) # OF 10' X 10' BOOTHS \_\_\_\_\_

For outside space, what are the electrical requirements at each location?

AMPS \_\_\_\_\_ VOLTS \_\_\_\_\_ PHASE \_\_\_\_\_

If outside, you must have a concession trailer approved by the State Fair of Louisiana.

If sewage is produced, do you have a sewage storage tank? \_\_\_\_\_ size in gallons.

Do you plan to hold a contest, registration, award a prize, or have a giveaway? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain:

Do you plan to present a demonstration? Yes \_\_\_\_\_ No \_\_\_\_\_ use a microphone? Yes \_\_\_\_\_ No \_\_\_\_\_.

Do you have your own insurance? Yes \_\_\_\_\_ No \_\_\_\_\_ (\$1,000,000 liability; State Fair of Louisiana and City of Shreveport additionally insured)

**PRODUCT(S) YOU INTEND TO EXHIBIT OR SELL: PLEASE LIST IN DETAIL ON THE BACK SIDE OF THIS APPLICATION.**

- References:** 1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

Should we not have space to locate you, please indicate the minimum number of days needed in case we have a cancellation and could place you shortly before the Fair opens. \_\_\_\_\_.

Please complete and return to above address:

Date Application Submitted: \_\_\_\_\_

Signature of Application: \_\_\_\_\_

**FAIR DATES: OCTOBER 24 - NOVEMBER 10, 2019  
(Closed on Mondays & Tuesdays)**