



Scholarship Application

La Habra Citrus Fair

“Where Kids Come First”



CRITERIA

Must be a member of La Habra FFA, Sonora-La Habra FFA, or La Habra Hilltoppers 4-H. All applicants are evaluated on leadership and citizenship experiences, how FFA and/or 4-H has shaped the candidate's future goals.

The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture.

Application will be scored by a committee appointed by the La Habra Citrus Fair Youth Expo and Livestock Show Board.

ELIGIBILITY

Candidates must be:

- Already enrolled or planning enrollment in an institute of higher education to study an agriculture related major. (need to provide documentation of enrollment with application)
- Currently in the 12th grade.
- Currently an active member of the FFA or 4-H in good standing.

DIRECTIONS

Applications must contain the following to be considered:

- One Application Cover Page (with Chapter advisor or club leader signature).
- One Resume (maximum 1 page)
- One Essay (maximum 1 page)
- Enrollment and GPA Verification for each candidate from an authorized school official on the cover page. School official may be contacted if the candidate is seriously considered for a scholarship. Candidates may include a copy of academic transcripts in place of the school verification.
- Provide documentation of College enrollment to receive scholarship monies if you are awarded the scholarship.



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Award Date:

The selected student will be recognized at the 2019 La Habra Citrus Fair Youth Expo and Livestock Auction on May 5, 2019. Student must be present to receive the award.

Applicant Data

Name: _____ Phone #: _____

Address: _____

City: _____ Zip Code: _____

DOB: _____ Email: _____

School Data

Current High School: _____

High School Overall Grade Point Average (weighted): _____ (to be filled out by counselor)

Name of Counselor: _____ Signature: _____

Higher Education Institution Enrolled In or Planning on Enrolling In:

Planned Major: _____

Chapter/Club

FFA Chapter/4-H Club you are a member of: _____

Year in the FFA or 4-H: _____ (Member is in good standing with their Chapter or Club)

Signature of FFA Advisor or Community Club Leader: _____

Personal Data (to be included in your essay)

- **Leadership Involvement**

FFA – Chapter Officer and Above, Committee Chairperson, Attend Leadership Conferences, Career Development Events, Leadership/Speech Contests.

4-H – Project Jr./Teen Leader, Club Officer, Committee Chairperson, Committee Member, Demonstrations, County/Section Involvement, Star Rank, Camp Counselor, Attended Leadership Conferences.



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- **School Involvement Beyond the FFA and 4-H**
- **Career Goals**
- **Plans for Higher Education**
- **Community Service**
- **Why would you like to study agriculture?**

I UNDERSTAND THAT SUBMISSION OF THIS APPLICATION AUTHORIZES THE SCHOLARSHIP COMMITTEE TO OBTAIN MY HIGH SCHOOL TRANSCRIPT. I HEREBY AUTHORIZE RELEASE OF ALL THE FOREGOING SCHOLARSHIP INFORMATION AND/OR MATERIALS. I ALSO GIVE PERMISSION TO RELEASE MY NAME TO THE SPONSORS, NEWSPAPERS AND COLLEGE WEBSITE FOR PUBLICITY. I CERTIFY THAT THE FOREGOING IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER ACKNOWLEDGE THAT ANY FALSIFICATION ON PART OF THIS APPLICATION WILL BE GROUNDS FOR IMMEDIATE SEIZURE OF SCHOLARSHIP FUNDS.

Signature of Applicant

Date

Signature of Parent/Guardian

Date

Signature of FFA Advisor/4-H Leader

Date

Application must be postmarked on or before April 26th of 2019. No applications will be accepted past this deadline, no exceptions.

**Recipient will be announced at the
2019 La Habra Citrus Fair Livestock Auction.**

**Mail all Applications to:
La Habra Citrus Fair
P.O. Box 1040
La Habra, CA 90633**