

# 11<sup>TH</sup> ANNUAL



**May 3, 4 & 5, 2019**

"Where Kids Come First"

## **Livestock & Small Stock**

# Entry Book

## **La Habra Citrus Fair Youth Expo & Livestock Show**

The La Habra Citrus Fair Youth Expo & Livestock Show is organized and operated with 100% volunteer efforts. Leaders from the community and participating 4-H & FFA clubs come together to make this fair possible. Each year the Youth Expo & Livestock Show board of directors will select an outstanding contributor to the fair. We would like to take this opportunity to thank the Friends of the fair who has made this year possible.

### **La Habra Citrus Fair Youth Expo & Livestock Show "Where Kids Come First"**

**F.U.J.H.S.D Board of Trustees**

**Superintendent of Schools – Scott Scambray**

**La Habra High School Administration**

**Sonora High School Administration**

**City of La Habra**

**La Habra Chamber of Commerce**

**Parents of La Habra High School FFA**

**Parents of Sonora High School FFA**

**La Habra Hilltoppers 4-H Club**

**All Volunteers**

### Junior Department Rules

The junior department is for youth who want to enter exhibits at the La Habra Citrus Fair Youth Expo & Livestock Show. There are a number of organizations that want competition within their specific organization. The La Habra Citrus Fair Youth Expo & Livestock Show can do this by establishing divisions and classes for groups such as FFA, 4-H and others. The La Habra Citrus Fair Youth Expo & Livestock Show will provide the opportunity for young people to exhibit who are not members of an organized group. Independent Junior exhibitors will compete in the appropriate class in direct competition with other 4-H and FFA members.

**\*All livestock classes are reserved for 4-H, FFA, and Agriculture College members**

### Community Youth

**FFA Members:** may participate in classes when they enroll in high school agriculture education courses and may show until the end of the next calendar year following graduation.

**4-H Membership:** enrollment is open to all youth from kindergarten through 12<sup>th</sup> grade through December 31<sup>st</sup> of the year in which they turn 19 years of age.

**4-H Primary:** members must be 5 years old or in Kindergarten by Dec. 31<sup>st</sup> of the program year. Primary members **cannot** enroll in large animal projects. **Approved** animal projects are dogs, rabbits, cats, poultry, caviar, and pygmy goats.

**College:** Students enrolled in agriculture related classes and showing animals that are college project related.

**Independent Junior Exhibitors:** An independent junior is a youth in our community Ages 5 -19 and enrolled in our local school districts or living in the city limits or county zones in 90631.

**ENTRY FORMS DUE – April 19, 2019**  
**All entries must be done online!**

**To enter go to:**

**<http://habra.fairmanager.com/login.aspx>**

## **La Habra Citrus Fair Youth Expo & Livestock Show Fundraiser**

All Auction Exhibitors **MUST** participate in the following Fund Raiser:

Large Livestock Market animal exhibitors are required to have contributions of \$40.00 or more. The exhibitor can either sell 40 tickets or donate \$40.00 cash.

Small Stock Market animal exhibitors are required to have contributions of \$20.00 or more. The exhibitor can either sell 20 tickets or donate \$20.00 cash.

For Ag Mechanic projects that win best of show to be eligible for the auction the exhibitor is required to have contributions of \$20.00 or more. The exhibitor can either sell 20 tickets or donate \$20.00 cash.

All raffle ticket money is due to Bruce Welch **no later than April 26<sup>th</sup>**.

### **Raffle Details**

Raffle tickets are \$1 each; winning ticket will be drawn at the La Habra Citrus Fair Jr. Livestock Auction, Sunday, May 5<sup>th</sup> 3:00 pm.

Prizes:        1<sup>st</sup> - \$500  
                    2<sup>nd</sup> - \$250  
                    3<sup>rd</sup> - \$100

### **New This Year**

- **Beef Division** - All beef entries will be in Division 10 Beef. Based upon submitted weights. We will divide the entries into either Progress or Market. There will be a Progress Champion and a Market Champion drive.
- **Small Animal Knowledge Test**

## General Livestock Rules

1. The La Habra Citrus Fair Jr. Livestock Auction is restricted to FFA and 4-H club members that belong to chartered clubs in the La Habra City limits and reside in Orange or Los Angeles counties. All members must be in good standing as determined by chapter advisors and Community Leaders. Students may sell only one item/lot in the auction.
2. Market/Youth Building Exhibitors participating in the La Habra Citrus Fair Jr. Livestock Auction, must participate in the La Habra Citrus Fair Youth Expo & Livestock show Fundraiser.
3. FFA members may participate as a member until December 31 of the year following their graduation year.
4. All 4-H member exhibitors showing livestock must be enrolled in the appropriate livestock project for the animal they wish to show.
5. Under no circumstances may exhibitor enter the same species of animal in 4-H and FFA. Consult State Fair rules for further clarification.
6. No FFA or 4-H member may exhibit a market animal that has been sold as a market animal through any fair or Junior Livestock Auction regardless of change of ownership.
7. College exhibitors must be a member of the College livestock show team from the school they are representing. Animals being shown must either be owned by the exhibitor or by the college they are showing for.
8. College exhibitors are to have been actively involved in caring for and/or training the animal they are exhibiting for at least 30 days prior to our fair.
9. Representatives from every club and chapter having animals in the sale are expected to assist in the auction set-up and clean up at the fair.
10. The Livestock Committee reserves the right to close classes and refuse additional entries if the facilities become full.
11. Judges and management may combine or cancel classes depending upon the number of entries per class. Dairy classes must have at least 3 entries. No more than two entries owned by one exhibitor in a class.
12. Animals must be **owned** by the exhibitor showing them in the market, progress and showmanship competitions. The only exception is if an exhibitor has 2 animals in the same market/progress weight class; the exhibitor may have a fellow chapter or club member show one animal for them.
13. Showmanship classes must have 3 or more participants to qualify for Master Showmanship.
14. All market animals will be weighed per the schedules shown by species.
15. All market exhibitors will be released when their animals are moved to specified areas as directed. All pens and tie areas must be cleaned before departure.
16. All exhibitors are responsible for the care, feeding, watering of their animal until they are removed from the show grounds.
17. The fair management reserves the right to remove an animal or exhibitor from the show in case of illness, misconduct, or any other reason deemed appropriate.
18. No animal can be removed from the show grounds without the consent of the Livestock Supervisor of the show.
19. All exhibitors are required to keep their display presentable and clean for the visiting public.
20. Cattle, pigs, sheep and goats will bed down in shavings only. All bedding to be provided by fair.
21. Any exhibitor who fails to show up for his/her class will not be allowed to compete in an alternate class.
22. All protests must be submitted in writing and signed within one hour of the conclusion of the show in question. All filings must be accompanied by a \$100 dollar filing fee. Decisions regarding the application and interpretation of the rules shall be made through consultation of the Fair President, Division Chair and member's leader or advisor. If the protest is valid the member forfeits the right to continue on in any shows and will be removed from the grounds. If the protest is upheld the filing fee will be returned 100%.
23. Any exhibitor, parent, or legal guardian found in violation of fair rules or who commits any unethical act will forfeit all premiums, awards and privileges and will not be allowed to participate in any further LHCF activities.
24. All rules in this premium book will be followed. There will be no exceptions regardless of previous actions or precedents of the livestock committee.
25. California State Fair rules will be followed unless local rules are specified herein.
26. **The livestock show will be held in El Centro Park in La Habra. All livestock deliveries will enter/ exit following the livestock delivery map provided.**
27. Livestock superintendent will release animals when their pens and adjoining areas are clean.
28. **All animals must be shown clean and NO PRODUCTS may be used on ALL animals. This is a NATURAL fair.**
29. **For purposes of Showmanship Novice shall be defined as an exhibitor who is in their first year of ANY livestock project.**



## Livestock Exhibitors

### Certification and Statement of Disclosure

#### U.S.D.A Wholesome Meat Act

The signatures below certify that the market animals listed below have not received any non-approved drugs and that the withdraw time required of all approved drugs or medication has been adhered too.

We the undersigned agree the any antibiotic, medication, pesticide or other substances administered to any market animal or bird while at the La Habra Citrus Fair Youth Expo & Livestock Show will be administered after the approval of the Livestock Superintendent by or under the direct supervision of a licensed veterinarian. Any such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for the sale or shipment to slaughter from the La Habra Citrus Fair Youth Expo & Livestock Show.

Beef Swine Lamb Goat Poultry Rabbit  
(Circle one)

Animal I.D # (Ear Tag, Leg Bands, Tattoo)

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\_\_\_\_\_ No antibiotic, medication, pesticide or other substance has been administered after April 1, 2019.

\_\_\_\_\_ An antibiotic, medication or pesticide or other substance has been administered after April 1, 2019.

Please complete the following information if any antibiotic, medication, pesticide or other substance has been administered to these animals after **April 1, 2019** thereby requiring additional time to meet legal withdrawal limits before slaughter.

Medication \_\_\_\_\_

Dosage \_\_\_\_\_

Date administered \_\_\_\_\_

\_\_\_\_\_  
Exhibitor Name (print)

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Date

\*No Market Animal weight will be accepted until this form is signed and turned in, hard copy or email [kcourtney@lhvcfair.com](mailto:kcourtney@lhvcfair.com)

# Livestock Code of Ethics

Print Exhibitor Name  
Date

Club/School

1. Exhibitors:

- A. You, your animal and your chapter/club are on exhibit during the entire show. You will be expected to keep your exhibit and adjacent areas clean.
- B. Stalls must be cleaned, with old bedding put into the designated areas at 8 a.m. unless directed or allowed otherwise by livestock superintendent. Keep aisles clean at all times. This is a safety and health factor as well as a feature of your exhibit.
- C. Destruction or theft of property, not cooperating with volunteers of the show or cooperating groups all add to a bad image-not that of a FFA or a 4-H member.

2. General: Due to fire hazards and the welfare of the exhibitors and others, you must follow the following rules as a condition for exhibiting.

- A. No smoking will be permitted by the 4-H or FFA members while showing, taking part in any official activity of the show, or while wearing any part of the 4-H or FFA uniform. Nor shall smoking be permitted in the tent or livestock area.
- B. The use of, or possession of firecrackers or bullwhips will be grounds for immediate expulsion from the show.
- C. Lariats or other pieces of equipment subjecting anyone to injury, unless used specifically while controlling animals, are not allowed.
- D. Appropriate conduct is expected at all times. Obscene language and roughhousing will not be tolerated at any time.
- E. Gambling in any form is strictly forbidden.
- F. Drinking of alcoholic beverages or any other use of drugs shall not be tolerated.
- G. Students who are reported for neglect of stock will be appropriately dealt with.
- H. Appropriate dress will be required at activities participated in by FFA and 4-H members.
- I. Every participant must be out of the livestock tent before dark each night.

3. Exhibitors will be held responsible for damage to any facilities or equipment. FFA advisors and 4-H leaders shall be responsible for their conduct at all times.

I believe that my participation in the Junior Livestock Program should demonstrate my own ability, knowledge, and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I will not use abusive or questionable techniques in the feeding, fitting and showing of my animals. I will not resort to fraudulent, illegal or deceptive practices when fitting them for show. I also will not allow my parents, my supervisor, or any other adult to employ such practices to my animal.

I will read and understand the rules of all livestock shows in which I am a participant. I ask that my parents and the supervisor of my project animals not break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer-good and bad-and how to live with the outcome.

I realize that I am responsible for:

- The proper care and treatment of my animals,
- The production of wholesome food,
- And the development of sound moral character in others and myself.

Exhibitor Signature

Parent Signature

Project Supervisor Signature

RETURN SCAN COPY OF FORM TO [KCOURTNEY@LHVCFAIR.COM](mailto:KCOURTNEY@LHVCFAIR.COM) BEFORE APRIL 27th

## NATIONAL CODE OF SHOW RING ETHICS

International Association of Fairs and Expositions (IAFE)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship, their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors, who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations that they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, a licensed veterinarian shall approve all treatments involving the use of drugs and/or medications.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consented that any action that contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



## CALIFORNIA JOINT POLICY GOVERNING PROJECTS & YOUTH ENROLLMENT

To maintain the fine statewide cooperation that now exists between Cooperative Extension, high school vocational agriculture departments, the California State Grange, and the California Department of Food and Agriculture's Division of Fairs & Expositions it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange or as independent exhibitors. We hope that all leaders, staff, teacher/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors is served educationally.

The 4-H, FFA and Grange organizations recognize the role of the California Department of Food & Agriculture's Division of Fairs and Expositions to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to the Division of Fairs & Expositions that the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules for independent exhibitors be included. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. Neither the agricultural instructor, the 4-H leader, nor the Grange leader should discourage the member from following the choices agreed upon by the members and the parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange or independently, the projects may not be in the same kind of livestock or crop. For example, an FFA beef project in vocational agriculture and a sheep project in 4-H would be acceptable; but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable-even if the animals were of different breeds. A member of an FFA chapter, Grange, or 4-H unit (club, group etc.) or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year.

To be able to show a project at an endorsed fair and exposition or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry.....Must be owned for not less than 30 days & be enrolled in the project for not less than 60 days

Rabbits.....Must be owned for not less than 30 days & be enrolled in the project for not less than 60 days.

All Feeder & Breeding Animals  
(Except Rabbits & Poultry).....Must be owned and supervised for not less than 60 days

Market Sheep, Swine, Veal and Goats.....Must be owned and supervised for not less than 60 days

Market Beef.....Must be owned and supervised for not less than 120 days

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However because of the educational nature of livestock shows it is appropriate on occasion for parents, leader or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present & actively engaged.

We are opposed to inter-organization competition. We agree that separate classes for 4-H, FFA, Grange and independents should be maintained & strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, that decision should be reached with input and agreement by 4-H, FFA, Grange and independent representatives participating in the affected show.

We are in agreement that 4-H, FFA, Grange and the division of Fairs and Expositions will unite in an effort to support ethical and humane treatment of all animals exhibited at fairs and expositions. We also agree to reinforce the educational emphasis of competitive programs for animals, and maintain the standard of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

The 4-H Program Year for Orange County begins July 1 and ends June 30.

FFA National By-Laws/ Article VII. The Fiscal Year – The fiscal year of the Organization shall be September 1 through August 31 of the next succeeding calendar year.

## ZERO TOLERANCE POLICY

The Fullerton Joint Union High School District has banned for following:

- Any kind of gun (real or fake)
- Any kind of knife (real or fake)
- Any kind of explosive (real or fake)
- Any kind of drug (real or fake)
- Any kind of tagging
- Sexual harassment
- Bullying

Fullerton Joint Union High School District schools adhere to a policy of zero tolerance. Students in violation of this policy are subject to expulsion. Parents and students are encouraged to report safety concerns to the **District's Keep Our Schools Safe Hotline** by calling 1-800-924-SAFE.

## DISTRICT POLICY ON DISCRIMINATION, HARASSMENT, INTIMIDATION AND BULLYING

Every student is entitled to a safe school environment free from discrimination, harassment, intimidation, and bullying. The district's policies on discrimination, harassment, intimidation, and bullying can be accessed on the district's website. Copies are available in the school office. The policies include:

BP/AR 0415-Nondiscrimination

BP/AR 1312-Complaints regarding discrimination

BP/AR 5500-Conduct

BP/AR 5642-Antibullying

BP/AR-5645-sexual Harassment

1. The district prohibits bullying. This includes, but is not limited to, discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics set forth in penal code section 422.55 and education code section 220, and disability, gender, gender identity, gender expression, nationality, race or ethnicity.

# Beef Division

**Enter ONLINE Only –Due by: April 19, 2019**

Ethical practice statement will be signed at show check-in.

Beef Judge ..... TBD  
Livestock Superintendent..... Kim Courtney  
Show Secretary..... TBD

## Schedule of Events

### **Saturday May 4, 2019**

Progress/Market move-in .....7:00 am – 9:00 am  
Tent opens to public.....10:00 am – 10:00 pm

**Judging .....4:30 pm**

Progress, Market, Breeding followed by Showmanship

### **Sunday, May 5, 2019**

Market animals on display. ....9:00 am to end of auction  
Auction.....3:00 pm  
Award Ceremony.....6:00 pm  
Cattle moved to specified areas as directed at conclusion of auction

\*\*\*Schedule may change depending on entries received\*\*\*

**Entry Fee \$20.00**

**Late Entry Fee \$10.00 (late fee + entry fee after 4/19)**

**Bedding provided**

**Beef: online entry required.**

**All beef entries will be in Division 10 Beef. Based upon submitted weights we will divide the entries into either Progress or Market. There will be a Progress Champion and a Market Champion drive.**

**The Livestock Superintendent will release all animals at the end of the day, after cleaning is completed. Please bring necessary tools for cleaning.**

**Beef Animals** base weight for establishing classes will be determined by weighing animals at home site and submitting weights by **April 30<sup>th</sup> at 5:00 pm**. No late weights will be accepted and steers must have an ear tag. Submit weights via email to [kcourtney@lhvcfair.com](mailto:kcourtney@lhvcfair.com).

All animals must be shown clean and **NO PRODUCTS** may be used on **ALL** animals. This is a **NATURAL** fair.

## **Beef Division 10**

**Entry Fee: \$20.00**

Award for Progress and Market

## **Beef Showmanship Division 13**

Entry Fee: none

Class	04	Novice
Class	05	Advanced
Class	06	College

Award to 1<sup>st</sup> showman and ribbons 2<sup>nd</sup> - 10<sup>th</sup> Place. All exhibitors will be eligible for showmanship by their entries in their beef class

Novice: limited to 4H & FFA showman who are in their first year showing any livestock project.

## **Club or Chapter Groups Division 14**

**Entry Fee: \$5.00**

Class 07

**Online pre-entry required.** Entry consists of 3 animals from a chapter or club. Must be owned and shown by members with not more than one animal per member. Limited to one pen per club/chapter. Winning Chapter or Club will receive an award.

## **Breeding Beef Heifer Division 17**

**Entry Fee: \$20.00**

Award for Champion

Class 01 Breeding Heifer

Classes will be split by weight

# Swine Division

**Enter ONLINE Only –Due by: April 19, 2019**

Ethical practice statement will be signed at show check-in.

Swine Judge..... TBD  
Livestock Superintendent..... Kim Courtney  
Show Secretary..... TBD

## Schedule of Events

### Friday, May 3, 2019

Progress/Market move-in ..... 3:00 pm – 5:00 pm  
Tent Opens to public..... 4:00 pm – 10:00 pm  
Judging..... 5:00 pm  
Progress, Market followed by Showmanship

### Sunday, May 5, 2019

Market animals on display. ....9:00 am to end of auction  
Auction.....3:00 pm  
Award Ceremony.....6:00 pm  
Swine moved to specified area as directed at end of auction.

\*\*\*Schedule may change depending on entries received\*\*\*

**Entry Fee \$10.00**

**Late Entry Fee \$10.00 (late fee + entry fee after 4/19)**

**Bedding Provided**

**Market Sheep: online entry required**

All Market Class animals will be required to stay on exhibit as indicated in schedule. Progress classes will only remain on exhibit for the day of their show.

**The Livestock Superintendent will release all animals at the end of the day, after cleaning all pens. Please bring necessary tools for cleaning.**

**Market and Progress Animals** base weight for computing classes will be determined by weighing animals at home site and submitting weights by **April 30<sup>th</sup> at 5:00 pm**. No late weights will be accepted, and Hogs must have an ear tag. Submit weights via email to [kcourtney@lhvcfair.com](mailto:kcourtney@lhvcfair.com).

## Market Swine Scorecard

### Market Ready

### Blue Ribbon

U.S. No. 1 Hogs of superior and above average conformation excelling in leanness, muscularity, and production traits. Must have youthful appearance.

### Not Market Ready Ribbon

### Red

U.S. No. 1 Hogs of average conformation and U.S. No. 2 hogs that are acceptable in leanness, muscularity, and production traits. U.S. No. 3 and U.S. No. 4 and Utility grade hogs, or hogs not to be in the auction.

All animals must be shown clean and **NO PRODUCTS** may be used on **ALL** animals. This is a **NATURAL** fair.

## Market Division 20

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors eligible per rule and planning to sell at the auction. **Market exhibitors must sell 40 raffle tickets to participate in the auction.**

Class 01	Gender	Weight 215+
	Gilt/Barrow	

## Progress Division 21

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors not planning to sell at the auction.

Class 01	Gender	Gilt/Barrow
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## Swine Showmanship Division 23

Entry Fee: None

Class 04	Novice
Class 05	Advanced
Class 06	College

Award to 1<sup>st</sup> place showman and ribbons 2<sup>nd</sup> - 10<sup>th</sup>. All exhibitors will be eligible for showmanship by their entries in their hog class.

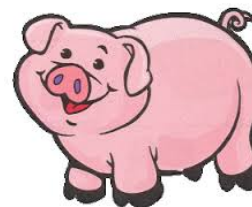
Novice: limited to 4H & FFA showman who are in their first year showing any livestock project.

## Club or Chapter Group Division 24

**Entry Fee: \$ 5.00**

Class 07

**On-line pre-entry required.** Entry consists of 3 animals from a chapter or club. Must be owned and shown by separate members. Limited to one pen per club/chapter. Winning Chapter or Club will receive an award.



# Sheep Division

**Enter ONLINE Only –Due by: April 19, 2019**

Ethical practice statement will be signed at show check-in.

Sheep Judge ..... TBD  
Livestock Superintendent..... Kim Courtney  
Show Secretary..... TBD

## Schedule of Events

### **Saturday, May 4, 2019**

Move-in ..... 7:00 am – 9:00 am  
Tent opens to public..... 10:00 am – 10:00 pm

### **Judging ..... 12:00 pm**

Progress, Market, Breeding followed by Showmanship

### **Sunday, May 5, 2019**

Market on Display. .... 9:00 am until end of auction  
Auction..... 3:00 pm  
Award Ceremony..... 6:00 pm  
Sheep moved to specified area as directed at conclusion of auction

\*\*\*Schedule may change depending on entries received\*\*\*

**Entry Fee \$10.00**

**Late Entry Fee \$10.00 (late fee + entry fee after 4/19)**

**Bedding Provided**

**Market Sheep: online entry required**

All Market Class animals will be required to stay on exhibit as indicated in schedule. Progress classes will only remain on exhibit for the day of their show.

**The Livestock Superintendent will release all animals at the end of the day, after cleaning all pens. Please bring necessary tools for cleaning.**

**Market and Progress Animals** base weight for computing classes will be determined by weighing animals at home site and submitting weights by **April 30<sup>th</sup> at 5:00 pm**. No late weights will be accepted, and lambs must have an ear tag. Submit weights via email [kcourtney@lhvcfair.com](mailto:kcourtney@lhvcfair.com).

**Scrapie tags required**

## **Market Sheep Scorecard**

### **Market Ready**

### **Blue Ribbon**

USDA Prime or Choice in quality grade with 12<sup>th</sup> rib back fat range .16-.35, average or greater conformation and cutability.

### **Not Market Ready**

### **Red**

### **Ribbon**

Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35, under finished lambs grading USDA good or lower, below-average conformation or cutability.

All animals must be shown clean and **NO PRODUCTS** may be used on **ALL** animals. This is a **NATURAL** fair.

## **Market Division 30**

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors eligible per rule and planning to sell at the auction. **Market exhibitors must sell 40 raffle tickets to participate in the auction.**

Class	01	Gender	Weight 110+
			Wether/Ewe

## **Progress Division 31**

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors not planning to sell at the auction.

Class	01	Gender	Wether/Ewe
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## **Sheep Showmanship Division 33**

Entry Fee: None

Class	04	Novice
Class	05	Advanced
Class	06	College

Award to 1<sup>st</sup> place showman and ribbons 2<sup>nd</sup> - 10<sup>th</sup>. All exhibitors will be eligible for showmanship by their entries in their sheep class.

Novice: limited to 4H & FFA showman who are in their first year showing any livestock project.

## **Club or Chapter Pen of Three Division 34**

**Entry Fee: \$5.00**

Class 06

**On-line pre-entry required.** Entry consists of 3 animals from a chapter or. Must be owned and shown by members with not more than one animal per member. Limited to one pen per club/chapter. Winning Chapter or Group will receive an award.

## **Breeding ewes Division 35**

**Entry Fee: \$10.00**

Award for Champion

Class	01	Juniors - born 05/01/17 – 05/01/18
Class	02	Yearlings - born before 05/01/17
Class	05	Best Pair

## **Breeding rams Division 36**

**Entry Fee: \$10.00**

Award for Champion



# Goat Division

## Enter ONLINE Only –Due by: April 19, 2019

Ethical practice statement will be signed at show check-in.

Goat Judge ..... TBD  
Livestock Superintendent..... Kim Courtney  
Show Secretary..... TBD

### Schedule of Events

#### Saturday, May 4, 2019

Move-in ..... 7:00 am – 9:00 am  
Tent opens to public..... 10:00 am -10:00 pm  
**Judging ..... 10:00 am**  
Progress, Market followed by Showmanship

#### Sunday, May 5, 2019

Market on Display. .... 9:00 am until end of auction  
Auction..... 3:00 pm  
Award Ceremony..... 6:00 pm  
Goats will be moved to specified area as directed at conclusion of auction

\*\*\*Schedule may change depending on entries received\*\*\*

**Entry Fee \$10.00**

**Late Entry Fee \$10.00 (late fee + entry fee after 4/19)**

**Bedding Provided**

### Market Goat: online entry required

All Market Class animals will be required to stay on exhibit as indicated in schedule. Progress classes will only remain on exhibit for the day of their show.

**The Livestock Superintendent will release all animals at the end of the day, after cleaning all pens. Please bring necessary tools for cleaning.**

**Market and Progress Animals** base weight for computing classes will be determined by weighing animals at home site and submitting weights by **April 30<sup>th</sup> at 5:00 pm**. No late weights will be accepted, and goats must have an ear tag. Submit weights via email to [kcourtney@lhvcfair.com](mailto:kcourtney@lhvcfair.com).

### Market Goat Scorecard

#### Market Ready: Blue Ribbon

Goats that will grade fancy with above-average conformation and youthful appearance.

#### Not Market Ready: Red Ribbon

Goats with the potential to grade choice or good with average or below average conformation.

All animals must be shown clean and **NO PRODUCTS** may be used on **ALL** animals. This is a **NATURAL** fair.

### Market Division 40

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors eligible per rule and planning to sell at the auction. **Market exhibitors must sell 40 raffle tickets to participate in the auction.**

Class 01	Gender	Weight 70 +
	Wether/Doe	

### Progress Division 41

**Entry Fee: \$10.00**

Award for Grand Champion

Open to exhibitors not planning to sell at the auction.

Class 01	Gender	Wether/Doe
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### Goat Showmanship Division 43

Entry Fee: None

Class 04	Novice
Class 05	Advanced
Class 06	College

Awards to 1<sup>st</sup> place showman and ribbons 2<sup>nd</sup> - 10<sup>th</sup>. All exhibitors will be eligible for showmanship by their entries in their class.

Novice: limited to 4H & FFA showman who are in their first year showing any livestock project.

### Club or Chapter Group Division 44

**Entry Fee: \$5.00**

Class 06

**On-line pre-entry required.** Entry consists of 3 animals from a chapter or club. Must be owned and shown by members with not more than one animal per member. Limited to one pen per club/chapter. Winning Chapter or Club will receive an award.

### Breeding Does Division 45

**Entry Fee \$10.00**

Award for Champion

Class 01	Yearlings
Class 02	2-3 year old not in milk
Class 03	3 years and over
Class 04	Best Pair

### Breeding Does Division 47

**Entry Fee \$10.00**

Award for Champion

## Dairy Cattle Division

**Enter ONLINE Only –Due by: April 19, 2019**

Ethical practice statement will be signed at show check-in.

Dairy Judge .....TBD  
Livestock Superintendent..... Kim Courtney  
Show Secretary..... TBD

### **Schedule of Events**

**Sunday, May 5, 2019**

Animals received.....7:00 – 9:00 am  
Tent opens to public.....10:00 am – 10:00 pm  
Judging.....9:00 am  
Award Ceremony.....6:00 pm  
Haul out...as directed by Livestock superintendent

Dairy Cattle will only remain on exhibit for the day of the show.

**Entry Fee: \$20.00**

**Late Entry Fee \$10.00 (late fee + entry fee after 4/19)**

**Bedding Provided**

The Livestock Superintendent will release all animals at the end of the day, after cleaning all pens. Please bring necessary tools for cleaning.

### **Division 800 Registered Cattle – All Breeds**

**Entry Fee: \$20.00**

All registered breeds are combined due to lack of entries

### **Division 803 Unregistered Cattle- Holstein**

**Entry Fee: \$20.00**

### **Division 805 Unregistered Cattle- All other breeds**

**Entry Fee: \$20.00**

#### **Class**

- 01 Winter calf – Born after 12/1/18
- 02 Fall calf – 9/1/15 – 11/30/18
- 03 Summer yearling – 6/1/18 – 8/31/18
- 04 Spring yearling 3/1/18 – 5/31/18
- 05 Winter yearling – 11/30/17 – 2/28/18
- 06 Fall Yearling – 9/1/17 – 11/30/17
- 07 Junior Two Year Old – 3/1/17 – 8/31/17
- 08 Senior Two Year Old – 9/1/16 – 2/28/17
- 09 Aged Cows – Born before 9/1/16
- 13 Junior Best of Three Females - consists of three females under 2 yrs. of age, none freshened, all bred by and owned by at least one exhibitor
- 14 Best Three Females - any age, owned by at least one exhibitor
- 15 Produce of Dam - 2 animals produce of 1 cow
- 16 Daughter – Dam - Cow and 1 offspring, any age
- 17 Dairy Herd – 4 freshened cows

### **Division 806 Dairy Chapter/Club Group**

**Entry Fee \$5.00**

Class 01-Group of 3 dairy cattle, previously shown as individuals. Must be owned and shown by members of 1 chapter/group with no more than 1 animal per member. Limited to 1 entry per chapter/group.

### **Division 807 Dairy Showmanship**

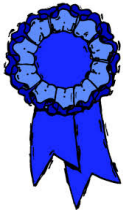
Entry Fee: none

Following Breed Classes

Class 01 Novice

Class 02 Advanced





## Master Showmanship

Master Showmanship Judges .....Fresno State University  
Livestock Judging Team

### Schedule of Events

#### **Sunday, May 5, 2019**

Tent opens to public.....10:00 am – 10:00 pm  
Contentant Check-in.....10:00 am  
Judging starts. .... following Dairy Show  
Award Ceremony.....6:00 pm

### **Master Showmanship**

1<sup>st</sup> place College, Advanced and Novice Showmanship winners from each species (Swine, Beef, Sheep, Goats and Dairy) will compete in Master Showmanship.

Show check-in begins at 10 am on Sunday, May 5th.  
Winners will be announced at the La Habra Citrus Fair Awards Ceremony.

## La Habra Citrus Fair Awards Ceremony

Sunday, May 5, 2019 6:00pm

La Habra Citrus Fair Awards Ceremony recognizes the exhibitors that have won top awards during the fair. Recipients should come in their 4-H, FFA or College show uniform. Awards Ceremony will be held in the showring.



# Rabbit Division

Enter ONLINE Only –Due by: April 19, 2019

Ethical practice statement will be signed at show check-in.

Rabbit Judge .....Abigail May  
Small Animal Superintendent.....Mollie and Heather Hernandez  
Show Secretary.....Mollie Hernandez  
smileyheathyr@gmail.com



\*\*\*Schedule of Events is tentative and subject to change depending on the number of entries received\*\*\*

## Schedule of Events

### Friday - May 3, 2019

4:00 pm-6:00 pm.....Delivery/Check-in (Market Pen of Rabbits Only)

6:00 pm.....Tent Opens to the Public

### Saturday - May 4, 2019

9:00 am.....Tent Opens to the Public

10:00 am -11:00am.....Check-in

11:00 am.....Rabbit Showmanship (**Same Day Coop In/Out: Bring Own Cages, Shade, Water, and Feed**)

3:00 pm.....Judging of Market Rabbit Pens

### Sunday - May 5, 2019

9:00 am.....Tent Opens to the Public

3:00 pm.....Auction

6:00 pm.....Awards Ceremony

1. This is a coop show for all Market Pens.
2. Exhibitors are responsible for the care and feeding of their own rabbit(s) during the fair. Exhibitors must bring suitable crocks and water bottles.
3. Animals must be brought to the fair in a standard transport cage. No CARDBOARD Boxes.
4. All animals must be identified by a legible, permanent ear marking in the left ear conforming to the entry form on arrival to the show. Any duplication will be disqualified.
5. All market rabbits will remain on exhibit until Sunday May 5, 2019 at 6:00 pm.
6. Rules, definitions and judging procedures as prescribed in the current Guide Book and Standard of A.R.B.A. Inc., shall apply to all fair rabbit shows provided they do not conflict with any of the rules and regulations prescribed by the Dept. of Food and Agriculture.
7. Exhibitors for showmanship must wear long sleeved shirts.
8. Exhibitors, parents or leaders will not be allowed to converse with the Judges while judging is in progress.
9. Any rabbits exhibiting signs or symptoms of disease of any kind must be immediately removed from the fairgrounds.
10. All rabbits are entered at the owner's risk. Although precautions will be taken to safeguard and minimize all risks, the La Habra Citrus Fair Youth Expo & Livestock Show and its volunteers will not be responsible for theft, loss, or injury to exhibits.

## Division 50 Rabbit Market Pens

Entry Fee: \$ 5.00

Exhibitor must meet eligibility requirements for market animals and Junior Livestock Auction. See General Livestock Rules for details. One pen of market rabbits per exhibitor is allowed. Exhibitor must own rabbits at time of show. Blue Ribbon Market Pens will be sold at the auction. Market Pens will remain at the fair until the conclusion of the Junior Livestock Auction on Sunday, May 5, 2019. Market Ready Pens will receive a Blue Ribbon. All other Pens will receive a Red Ribbon and will not be allowed to go through auction. **Market exhibitors must sell 20 raffle tickets to participate in the auction.**

### Class

- 01 Consisting of 3 market rabbits weighing 3½ to 5½ lbs each and less than 70 days old.

## Division 54 Rabbit Showmanship (**Pre-entry online required**)

Entry Fee: \$3.00

**Class- Any class not receiving at least 3 entries will be cancelled without refund**

- 01 Advanced (FFA Advanced and 4-H Intermediate/Senior age 13-19)  
05 Novice (4-H Junior: age 9-12) & FFA Novice  
06 Primary: age 5-8

Refer to Youth Building Divisions # 913-918 for Vet. Science Posters, Notebooks and Equipment and information on entering these divisions for rabbit exhibits.

See last page of this book for new small animal knowledge contest!

# Cavy Division

Enter ONLINE Only –Due by: April 19, 2019

Cavy Judge .....Abigail May  
Small Animal Superintendent.....Mollie and Heather Hernandez  
Show Secretary.....Mollie Hernandez  
smileyheathyr@gmail.com



\*\*\*Schedule of Events is tentative and subject to change depending on the number of entries received\*\*\*

## Schedule of Events

### **Saturday - May 4, 2019**

9:00 am.....Tent Opens to the Public

1:00 pm-2:00 pm.....Check-in

2:00 pm.....Cavy Showmanship (*Same Day Coop In/Out: Bring Own Cages, Shade, Water, and Feed*)

### **Sunday - May 5, 2019**

9:00 am.....Tent Opens to the Public

3:00 pm.....Auction

6:00 pm.....Awards Ceremony

## **Division 60 Cavy Showmanship (Pre-entry online required)**

Entry Fee: \$3.00

### **Class: Any class not receiving at least 3 entries will be cancelled without refund**

**01** Advanced (FFA Advanced and 4-H Intermediate/Senior age 13-19)

**03** Novice (FFA Novice and 4-H Junior: age 9-11)

**04** Primary: age 5-8

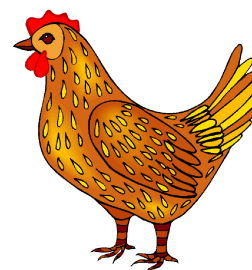
Refer to Youth Building Divisions # 913-918 for Vet. Science Posters, Notebooks and Equipment and information on entering these divisions for cavy exhibits.

See last page of this book for new small animal knowledge contest!

# Poultry Division

Enter ONLINE Only –Due by: April 19, 2019

Poultry Judge .....TBA  
Small Animal Superintendent.....Mollie and Heather Hernandez  
Show Manager/Secretary.....Phil Pacia



entries

\*\*\*Schedule of Events is tentative and subject to change depending on the number of received\*\*\*

## Schedule of Events

Due to the outbreak of virulent Newcastle disease all poultry judging will be done off-site and no poultry are to be brought to the La Habra Citrus Fair.

Anyone entering the Market Broiler class or Turkey Class will receive instructions on when and where their birds will be judged via email, or from their FFA/4-H advisor

## Sunday, May 5, 2019

9:00 am.....Tent Opens to the Public

3:00 pm.....Auction

6:00 pm.....Awards Ceremony

## Volunteer Opportunities

It takes many hours of volunteering to put on a show. Here are some suggestions of ways you can help and will be truly appreciated:

- ❖ Help set-up – check with the staff to find out what you can do to help.
- ❖ Stay as long as you can and help tear down.
- ❖ Exhibitors dump your feed and water cups and remove your coop tags when you check out! Saves a lot of clean up time.

## La Habra Citrus Fair Show Rules

- Ethical practice statement will be signed at show check-in.
- For other information contact show secretary.
- All State and Local Rules Apply to this Show.
- All entries received in show must have a leg band.
- **Any birds showing evidence of infection or contagious disease will be removed from the show.**
- La Habra Citrus Fair Youth Expo & Livestock Show will not be responsible for theft, loss or accidents to exhibits.
- Judging shall be by comparison and in accordance with the latest published American Poultry Association Book of Standard.
- Decisions of the judges shall be final. Exhibitors or their agents will not be allowed to converse with the Judges while judging is in progress.
- Bird substituted must be same breed, variety, age and sex as the original entry.

## DIV. 2000 Market Broiler Pens

*Please Note: Market Broiler Pens open to La Habra FFA, Sonora FFA, and La Habra Hiltoppers 4-H only.*

Entry Fee.....\$5.00 per Pen

Due to the outbreak of virulent newcastle disease all poultry judging will be done off-site and no poultry is to brought to the La Habra Citrus Fair.

Anyone entering the Market Broiler class will receive instructions on when and where their birds will be judged via email, or from their FFA/4-H advisor

## Market Poultry Guidelines and Rules:

1. One Pen per Exhibitor.
2. Broiler Pen is three birds **not** over nine weeks of age weighting between 4 - 6 lbs each.
3. Birds must be Cornish Cross **and** identified on entry form by leg band number. Forms without ID numbers will be rejected and entry fees forfeited.
4. Broiler Pen may consist of cockerels, pullet or a combination of both.
5. Market Ready Broiler Pens will receive a Blue Ribbon and will be sold at the Junior Livestock Auction, Sunday, May 5, 2019. All other Pens will receive a Red Ribbon and will not be allowed to go through auction.
6. Progress Broiler Pens and Turkeys will not be sold.
7. **Market exhibitors must sell 20 raffle tickets to participate in the auction.**
8. Birds must be identified by leg band attached at time of check-in. Numbers must correspond with numbers on entry form or birds will be rejected and entry fee forfeited.
9. Exhibitors are responsible for the care and feeding of their own bird (s) during the fair.
10. **Any bird with lice, mites, fleas, that at time of judging seem diseased shall be immediately removed by the exhibitor.**
11. All market birds will be weighed in at the time of delivery.

## **DIVISION 70 Market Turkey**

**Turkeys weighing 15 lbs. and up**

**Please Note:** open to La Habra FFA & La Habra Hilltoppers 4-H and Sonora FFA age 9 to 19.

Entry Fee: \$3.00 per Market Turkey

### **Schedule of Events**

Due to the outbreak of virulent Newcastle disease all poultry judging will be done off-site and no poultry are to be brought to the La Habra Citrus Fair.

Anyone entering the Market Broiler class or Turkey Class will receive instructions on when and where their birds will be judged via email, or from their FFA/4-H advisor.

## **DIVISION 92 Progress Turkey**

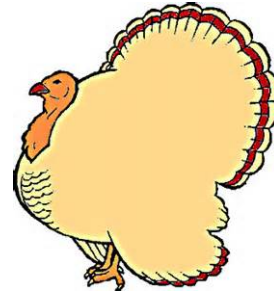
**Turkeys weighing less than 15 lbs.**

**Please Note:** Open to all youth

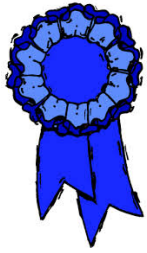
Entry Fee: \$3.00 per Prospect Market Turkey

### **Turkey Guidelines and Rules:**

1. One Turkey per Exhibitor.
2. Turkey not older than twenty weeks with no weight class.
3. All leg bands must be attached before arriving on the show grounds.
4. Sales receipt or invoice needed at time of Check-In or birds will not be weighed.
5. Turkey consists of one Tom or one Hen.
6. Champion and Reserve Champion Market Turkey **must be sold at the Junior Livestock Auction** Sunday, May 5, 2019.
7. All exhibitors are responsible for the care of their birds.
8. Only Turkeys with the best potential for market will be eligible to compete in any and all Championships.
9. **Any bird with lice, mites, fleas, arrives at the show diseased will be immediately removed from the grounds by the exhibitor.**
10. All meat birds will be weighed in at the time of inspection.



**See last page of this book for new small animal knowledge contest!**



## Small Animal Knowledge Contest

## Small Animal Knowledge Contest

Enter ONLINE Only –Due by: April 19, 2019

Small Animal Knowledge contest Judge .....Mollie and Heather Hernandez  
Small Animal Superintendent.....Mollie and Heather Hernandez  
Show Secretary.....Heather Hernandez  
smileyheathyr@gmail.com

\*\*\*Schedule of Events is tentative and subject to change depending on the number of entries received\*\*\*

A List of 40 possible questions will be sent out to all who enter.  
The test will be

- 25 questions for novice/juniors
- 35 questions for advanced/seniors

### Schedule of Events

#### **Friday - May 3, 2019**

4:00 pm-6:00 pm.....Delivery/Check-in (Market Pen of Rabbits Only)  
6:00 pm.....Tent Opens to the Public

#### **Saturday - May 4, 2019**

9:00 am.....Tent Opens to the Public  
1:00 pm-2:00 pm.....Check-in  
2:00PM- 6:00 pm .....Small Animal Knowledge Contest

#### **Sunday - May 5, 2019**

9:00 am.....Tent Opens to the Public  
3:00 pm.....Auction  
6:00 pm.....Awards Ceremony

### **Division 350 Small Animal Knowledge Contest**

Entry Fee: \$1.00

**Class: Any class not receiveing at least 3 entries will be cancelled without refund**

- 01** Advanced (Senior/Intermediate: age 13-19)  
**03** Novice (Junior: age 9-12)  
**04** Primary: age 5-8