

11th Annual  
La Habra Citrus Fair  
“Where Kids Come First”



Youth Building Competition Guide

## **La Habra Citrus Fair**

The La Habra Citrus Fair is organized and operated with 100% volunteer efforts. Leaders from the community and participating 4-H & FFA clubs come together to make this fair possible. Each year the L.H.V.C.F board of directors will select an outstanding contributor to the fair. We would like to take this opportunity to thank the Friends of the fair who has made this year possible.

**La Habra Valley Community Fair  
"Where Kids Come First"**

**F.U.J.H.S.D Board of Trustees**

**Superintendent of Schools**

**La Habra High School Administration**

**Sonora High School Administration**

**City of La Habra**

**Parents of La Habra High School FFA**

**Parents of Sonora High School FFA**

**La Habra Hilltoppers 4-H Club**

**All Volunteers**

## Junior Department Rules

The junior department is for youth who want to enter exhibits at the La Habra Citrus Fair. There are a number of organizations that want competition within their specific organization. The La Habra Citrus Fair can do this by establishing divisions and classes for groups such as FFA, 4-H and others. The L.H.V.C.F will provide the opportunity for young people to exhibit who are not members of an organized group. Independent Junior exhibitors will compete in the appropriate class in direct competition with other 4H and FFA members.

**\*All livestock classes are reserved for 4-H, FFA, and Agriculture College members**

## Community Youth

**FFA Members:** may participate in classes when they enroll in high school agriculture education courses and may show until the end of the next calendar year following graduation.

**4-H Membership:** enrollment is open to all youth from kindergarten through 12<sup>th</sup> grade through December 31<sup>st</sup> of the year in which they turn 19 years of age.

**4-H Primary:** members must be 5 years old or in Kindergarten by Dec. 31<sup>st</sup> of the program year. Primary members **cannot** enroll in large animal projects. **Approved** animal projects are dogs, rabbits, cats, poultry, cavies, and pygmy goats.

**College:** Students enrolled in agriculture related classes and showing animals that are college project related.

**Independent Junior Exhibitors:** An independent junior is a youth in our community Ages 5-19 and enrolled in our local school districts or living in the City limits or county zones in 90631.

**ENTRY FORMS DUE – April 28, 2019**  
**All entries must be done on-line!**

**Online entries at this website**

<https://habra.fairmanager.com/login.aspx>

# Youth Building Entries

Deliver Exhibits to  
Veteran's Hall  
209 N. Orange St.  
La Habra, CA 90631

Entry Fee: \$1.00

**Important Dates to Remember.**

Mark Your Calendar. Reminder Cards will **not** be sent.

**ENTRY FORMS DUE –April 28, 2019 Enter On-line!**

**DIVISIONS** – Aerospace/Rocketry, Ag Mechanics, (FFA), Arts & Crafts, Clothing & Textiles, Collections, Computer Science, Electronics, Entomology, Feature Exhibits, Fine Arts, Group Entries, Home Environment, Leather, Misc, Projects, Models, Outdoor Adventure, Photography, Resource Science, Table Settings, Veterinary Science, Woodworking, Primary Members Projects (see division)

**DELIVERY** All posters and science projects are to be turned in Wed May 1st 4-8pm. They will be judged on Thursday May 2nd. Any project dropped off after May 2nd 8pm may not be judged but will be put out for display due to the schedule of the judging.

May 1, 2019 4pm to 8pm  
May 2, 2019 4pm to 8pm

**PICK-UP Project pickup will be Monday May 6th 3-8pm**

**DIVISIONS** – Food Preservation, Foods & Nutrition, Decorated Cakes, Primary Members Projects, (baked/no-baked foods, decorated cakes).

**DELIVERY:** May 1, 2019 4pm to 8pm  
May 2, 2019 4pm to 8pm

**PICKUP Project pickup will be Monday May 6th 3-8pm**

**DIVISIONS** – Floriculture/Dried & Fresh, Fruits, Vegetables, Ornamental Plants, Plants, Primary Members Projects (fresh & dried flower arrangements, fruit/vegetable plants, potted plants).

**DELIVERY**  
May 1, 2019 4pm to 8pm  
May 2, 2019 4pm to 8pm

**PICKUP: Project pickup will be Monday May 6th 3-8pm**

**Best of Show Awards Ceremony/Exhibitor Appreciation  
Sunday May 5, 2019 6:00pm in the Livestock Tent**

**4H & FFA Youth  
BEST OF SHOW AWARD  
*Rosette and Trophy***

A Best of Show Award may be awarded for the "Most Outstanding" entries in each of the categories below if deemed worthy. Judges have the option of not awarding a "Best of Show Award" if, in their opinion, no entry in that particular division is worthy of such an honor.

The Judges' decisions are FINAL.

**RESERVE BEST OF SHOW AWARD  
*Rosette and Trophy*  
CATEGORIES  
*Rosette and Trophy***

Leisure Education	Veterinary Science
Arts & Crafts-Senior, Intermediate, Junior	Poster or Notebook-Senior, Intermediate, Junior
Collections	Other Plant Science-
Models	Entomology
Fine Arts	Resource Science
Family & Consumer Science	Engineering
Leather	
Clothing -Senior, Intermediate, Jr.	Computer Science
Photography-Color	Aerospace
Sewing other than clothing	Woodworking
Photography-Black & White	
Outdoor Adventure	
Foods & Nutrition	
Miscellaneous	
Baked	
Food Preservation	
Plant Science	
Canning	
Vegetables	
Drying	
Fruits	
Decorated Cakes	
Fresh Flowers	
Floriculture	
Ornamental & Other Plant Science	
Home Environment	
Ornamental	
Table Settings	
FFA Ag. Mechanics	
Dried/Silk Flowers	
Theme-Senior, Intermediate, Junior	
Outstanding Ag Mech Chapter Group	
Ag. Mech Sweepstakes	
Outstanding Ag. Mechanics Exhibit	

## 4-H & FFA Youth and Open Junior Divisions

Enter ONLINE Only –Due by: April 28, 2019

Show Manager..... Shirley Pacia Clarice Stonebraker  
Show Secretary.....  
(562) 697- 7667

### **Schedule of Events**

#### **Friday, May 3, 2019**

4:00pm.....Building Opens  
8:00 am.....Judging Starts  
9:00 pm..... Building Closes

#### **Saturday, May 4, 2019**

10:00am.....Building Opens  
9:00 pm..... Building Closes

#### **Sunday May 5, 2019**

9:00am.....Building Opens  
5:00 pm..... Building Closes

Project pickup will be Monday May 6th 3-8pm

Entry Fee \$1.00

### **FAMILY AND CONSUMER SCIENCE DIVISIONS**

Delivery May 1, 2019 4 pm to 8 pm  
May 2, 2019 4pm to 8 pm

### **CLOTHING AND TEXTILES DIVISIONS**

- Limit 5 different exhibits: each be listed separately and identified by name (dress, blouse, etc.) on the entry form.
- An exhibit may consist of a single item judged individually, a two-piece outfit, a coordinated exhibit or three to five items, a “make it with wool” exhibit, a recycled item or sewing other than clothes.
- The exhibits will be judged as Intermediate, Junior and Senior.

#### **DIVISION 900 – CLOTHING, SINGLE ITEM**

#### **DIVISION 901 – CLOTHING, TWO PIECE OUTFIT**

#### **DIVISION 902 – CLOTHING, COORDINATED EXHIBIT, a 3 to 5 piece, coordinated outfit**

#### **DIVISION 903 – SEWN, RECYCLED ITEMS**

- Recycled item must be 50% redone. Include a picture of original item for judging purposes.

#### **DIVISION 904 – NOT-CLOTHING AND TEXTILES**

- This division is for hand woven and hand spun items, and sewing items other than clothes.

#### **Class**

01 Junior – Ages 9, 10  
02 Intermediate – Ages 11, 12, 13  
03 Senior – Ages 14 – 19

- Judging criteria: Interpretation of pattern or individual creativity: use of color, technique appropriate for design, workmanship, including pressing.
- Limit one entry per class.

#### **Class**

01 Junior – Ages 9 & 10  
02 Intermediate – Ages 11, 12, 13  
03 Senior – Ages 14 – 19

## FOOD AND NUTRITION DIVISIONS

- Limit of 10 entries per exhibitor. One entry per exhibit of a particular type (drop cookies, bar cookies, filled cookies, rolled cookies, etc.) List each entry separately on entry form.
- Enter recipes equivalent with your age level and cooking ability. Number of years in project will be a factor for judging.
- Recipe (3" x 5" card) must be attached to the exhibit to aid the judges in determining unusual ingredient flavors.
- All entries in the 4-H Food Preparation Division must be brought in on disposable plates only large enough to hold exhibit. Pastry shells should be placed on disposable foil plate. Cover exhibits with clear plastic film or clear plastic bag.
- No pies or fruit dessert will be accepted due to quick spoilage.
- Foods that require refrigeration may not be entered (no item made with milk or cream cheese products).
- Non-baked items may be melted and/or cooked but not baked, such as: candies, cookies, bars, etc.
- Quantities: Muffins, biscuits, rolls, cookies and candies: ½ dozen; Cakes: one-half cake, plus one slice; Bread: one-half loaf, plus one slice.
- Commercial mixes are not allowed unless used as part of an original recipe.
- No commercial bread machines may be used in making/baking bread entries.

## FOOD PREPARATION – BAKED GOODS

**DIVISION 905 – Delivery May 2, 2019 4 pm to 8 pm**

### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

## FOOD PREPARATION – POSTERS (Depicting food & nutrition knowledge)

**DIVISION 906 – Delivery**      **May 1, 2019 4 pm to 8 pm**  
**May 2, 2019 4 pm to 8 pm**

### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

## FOOD PREPARATION – NON-BAKED GOODS

### DIVISION 907 –

#### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

## FOOD PRESERVATION DIVISIONS

Delivery                      May 1, 2019 4 pm to 8 pm  
                                         May 2, 2019 4 pm to 8 pm

- Limit of 10 entries per exhibitor.
- Attach recipe.
- Entry sheet must list the type of product (fruit, vegetable, preserves, etc.) and the method of process used (canning or drying). Low acid foods must be canned under pressure.
- State on recipe if products were home grown.
- Each entry must be a different product or the same product preserved by a different method.
- Jar labels must list name of product, process, and date of canning (i.e., apricot jam, pectin method, 1-9-01).
- Dried products are to be sealed in jars or wrapped and/or bagged in plastic with proper labeling. List name of product process, date dried, and exhibitor's name.
- Submit 2 standard size jars per entry. One jar may be opened at judge's discretion for tasting.
- Quilted jars are not accepted.
- No paraffin seals. All canning exhibits must be sealed jars.

***Foods that require refrigeration may not be entered.***

### DIVISION 908 - CANNING

### DIVISION 909 – DRYING

#### Class

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13

03 Senior – Ages 14 – 19

**DECORATED CAKES DIVISIONS:**

Delivery

May 1, 2019 4 pm to 8 pm  
May 2, 2019 4pm to 8 pm

All entries may be real or Styrofoam base.

- Limit 4 entries per exhibitor.

**Decorated Cake  
DIVISION 910**

**OTHER DECORATED ITEMS  
DIVISION 911 –**

**THEME DECORATED CAKES/ITEMS  
DIVISION 912**

**Class**

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

**VETERINARY SCIENCE DIVISION**

All posters and science projects are to be turned in Wed May 1st 4-8pm. They will be judged on Thursday May 2nd.

Any project dropped off after May 2nd 8pm may not be judged but will be put out for display due to the schedule of the judging.

Limit of 3 different exhibits in the poster or notebook division.

- Veterinary Science Equipment projects (limit of 3) should be accompanied by a poster or notebook emphasizing the scientific learning process.
- Each entry must enter a Division number and Class number on entry form.
- **ALL POSTER BOARD MUST BE 22X28 Foam board. No tri-fold posters.**
- **Display must have the following information in top right hand corner**  
Students Name  
Chapter/ Club  
Class  
Date

**VETERINARY SCIENCE – POSTER OR NOTBOOK DIVISIONS**

**DIVISION 913 – Junior, Ages 9 & 10**

**DIVISION 914 – Intermediate, Ages 11, 12, 13**

**DIVISION 915 – Senior, Age 14 – 19**

- 01 Market Calf
- 02 Market Beef
- 03 Market Goat
- 04 Market Sheep
- 05 Market Swine
- 06 Market Broilers
- 07 Market Rabbits
- 08 Market Turkeys

**VETERINARY SCIENCE – EQUIPMENT WITH ACCOMPANYING POSTER OR NOTEBOOK DIVISIONS**

- **ALL POSTER BOARD MUST BE 22X28 Foam board. No tri-fold posters.**
- **Display must have the following information in top right-hand corner**  
Students Name  
Chapter/ Club  
Class  
Date



**This Display should highlight an FFA or 4-H Project  
Should include the following:**

- A. Project Description**
- B. Goals of the create project**
- C. Future Plans with your project**

**DIVISION 916** – Junior, Ages 9 & 10

**DIVISION 917** – Intermediate, Ages 11, 12, 13

**DIVISION 918** – Senior, Age 14 - 19

**CLASS**

- 01 Cavy Exhibit
- 02 Dog Exhibit
- 03 Horse Exhibit
- 04 Rabbit Exhibit
- 05 Poultry Exhibit
- 06 Swine Exhibit
- 07 Beef Exhibit
- 08 Sheep Exhibit
- 09 Goat Exhibit
- 10 Guide Dog Exhibit
- 11 Other Animal Science
- 12 Plant Project
- 13 Exhibit – please specify

**RESOURCE SCIENCE DIVISION**

All posters and science projects are to be turned in Wed May 1st 4-8pm. They will be judged on Thursday May 2nd.

Any project dropped off after May 2nd 8pm may not be judged but will be put out for display due to the schedule of the judging.

**The Resource Science Division includes projects such as Climatology, Energy Management, Marine Biology, Oceanography, Soil and Water Conservation, Wildlife and Other Resource Science such as Geology.**

- Limit of 3 different exhibits, each to be listed separately by name on the entry form.
- Exhibit must be made, collected or developed by exhibitor within the last two years of opening day of the fair. A poster or notebook emphasizing the scientific learning process should accompany Science projects.

**DIVISION 919 – RESOURCE SCIENCE**

**Class**

- 01 Junior – Ages 9 & 10
- 02 Intermediate – Ages 11, 12, 13
- 03 Senior – Ages 14 – 19

**YOUTH ENGINEERING DIVISIONS**

All posters and science projects are to be turned in Wed May 1st 4-8pm. They will be judged on Thursday May 2nd.

Any project dropped off after May 2nd 8pm may not be judged but will be put out for display due to the schedule of the judging.

**COMPUTER SCIENCE DIVISION**

- Limit of 5 different exhibits, each to be listed separately on each form
- Be sure to enter Division number and Class number on entry form.

**DIVISION 920** – Junior, Ages 9 & 10

**DIVISION 921** - Intermediate, Age 11, 12, 13

**DIVISION 922** – Senior, Age 14 - 19

**Class**

- 01 Hardware Display
- 02 Software-programming displays
- 03 Other Display – please specify

### **AEROSPACE ROCKETRY AND AVIATION DIVISIONS**

All posters and science projects are to be turned in Wed May 1st 4-8pm. They will be judged on Thursday May 2nd.

Any project dropped off after May 2nd 8pm may not be judged but will be put out for display due to the schedule of the judging.

- Limit of 5 different exhibits, each to be listed separately on each form.

**DIVISION 923** – Junior, Ages 9 & 10

**DIVISION 924** – Intermediate, Age 11, 12, 13

**DIVISION 925** – Senior, Age 14 - 19

#### **Class**

- 01 Made From A Kit
- 02 Other Display – please specify

### **LEISURE EDUCATION DIVISIONS**

#### **ARTS AND CRAFTS DIVISIONS**

Delivery **May 1, 2019** 4 pm to 8 pm  
**May 2, 2019** 4pm to 8 pm

- Limit 5 different exhibits, each listed separately by item or entry form.
- Includes projects such as ceramics, macramé, crocheting, and needlework projects.
- Pictures and articles to be hung must be equipped with hook ready to hang.
- Enter all models in the Models Division,

**DIVISION 926** – Junior, Ages 9 & 10

**DIVISION 927** - Intermediate, Age 11, 12, 13

**DIVISION 928** – Senior, Age 14 - 19

#### **Class**

- 01 Dough/Ceramics/Clay
- 02 Glass/Wood/Metal (Not Stained Glass – See Fine Arts)
- 03 Soap/Candle Making
- 04 Scrap booking
- 05 Fair Theme
- 06 Thread/Yarn/Fabric
- 07 Tole Painting
- 08 Other Display – please specify

### **MODELS DIVISIONS**

- Limit of 5 entries per exhibitor.
- All parts of model must be glued, mounted or secured on a sturdy base. Base not to exceed 2' L x 2'W. Any model that comes apart will not be displayed.
- This division will be judged as models built from kits or kit conversions. If the item was not made from a kit/kit conversion, please attach a note to the item before judging.
- No Legos, K'Nex, Tinker Toys, Lincoln Logs, etc. will be accepted in the Models Divisions.
- The Model Division includes all models except Rockets and Aviation models. Enter them in the "Aerospace Rocketry and Aviation Divisions".

**DIVISION 929** – Junior, Ages 9 & 10

**DIVISION 930** - Intermediate, Age 11, 12, 13

**DIVISION 931** – Senior, Age 14 - 19

#### **Class**

- 01 Automobiles

- 02 Buildings
- 03 Buses
- 04 Military Vehicles
- 05 Ships
- 06 Trains
- 07 Trucks
- 08 Vans
- 09 Other, specify

**Visual Fine Arts Divisions**

**May 1, 2019 4 pm to 8 pm**  
**May 2, 2019 4pm to 8 pm**

- Limit 2 different exhibits, each to be listed separately by item on entry form
- **ORIGINAL work only will be accepted!**
- All pictures must be framed and adequately wired for hanging with wire and eye hooks. A mat does not qualify as a frame. No plastic clip or metal type frames.
- **NO FRAMING/HANGING/WIRING SUPPLIES WILL BE AVAILABLE AT THE YOUTH BUUILDING AT THE TIME OF ENTRY DELIVERY. ARTWORK FRAMED OR WIRED IMPROPERLY WILL NOT BE ACCEPTED FOR ENTRY.**
- Include a small card (1"x2") on the back with printed name and age of artist to be displayed with artwork.
- No craft of any kind will be accepted in the Fine Arts Division.
- No wet paintings will be accepted.
- The Department Supervisor is not permitted to make any sales of entries or to accept any fees for the sale of art works.
- Subject: No nudes or images that reflect any sort of drugs, sexual content or alcoholic content.

**DIVISION 932**– Junior, Ages 9 & 10  
**DIVISION 933** - Intermediate, Age 11, 12, 13  
**DIVISION 934** – Senior, Age 14 – 19

**Class**

- 01 Painting (oils, watercolor, etc.)
- 02 Stained Glass
- 03 Sculptures
- 04 Pen and Pencil
- 05 Theater and Music (display, poster or notebook)
- 06 Fair Theme
- 07 Other Display – please specify

**LEATHER DIVISIONS**

Delivery May 1, 2019 4 pm to 8 pm  
 May 2, 2019 4pm to 8 pm

- Limit 5 different exhibits, each to be listed separately by item on entry form.
- Each entry must enter a Division number AND Class number on entry form.

**DIVISION 935** – Junior, Ages 9 & 10  
**DIVISION 936** – Intermediate, Age 11, 12, 13  
**DIVISION 937** – Senior, Age 14 - 19

**Class**

- 01 Made From A Kit
- 02 Other Display – please specify

**PHOTOGRAPHY DIVISIONS**

Delivery May 1, 2019 4 pm to 8 pm  
 May 2, 2019 4pm to 8 pm

- Limit 3 entries per exhibitor.

- All photos must be framed, and adequately wired for hanging with wire and eye hooks. A mat does not qualify as a frame. No plastic clip or metal type frames. Not to exceed 16" x 20".
- NO FRAMING/HANDING/WIRING SUPPLIES WILL BE AVAILABLE AT THE YOUTH BUILDING AT THE TIME OF ENTRY DELIVERY. ARTWOOK FRAMED OR WIRED IMPROPERLY WILL NOT BE ACCEPTED FOR ENTRY.
- Entries may be matted, but it is not required.
- The following information must appear on the back of each entry in the upper right hand corner. Name, age, club, division, class, type of cameras used and whether the entry was commercially or self-processed.
- Unless otherwise specified, entries must be either color or black and white.
- Feature (single) photos: minimum print size for color is 5"x7" or larger, for black and white is 8"x10" or larger. Minimum print size is 11": x 14".
- Multiple (3 to 5) print entries: minimum print size is 3" x 5" and maximum print size is 5" x 7".
- Best of Show and Theme Awards will be given for Best Black & White Photo and Best Color Photo.

**DIVISION 938** – Junior, Ages 9 & 10

**DIVISION 939** – Intermediate, Age 11, 12, 13

**DIVISION 940** – Senior, Age 14 - 19

**Class**

- 01 Three to five black and white or color prints of similar subject mounted on single mounting board. Minimum print size: 3" x 4". Maximum print size: 5" x 7".
- 02 Sequence photo story or how-to series of three to five photos. Black and white or color. Minimum print size: 3" x 4". Maximum print size: 5" x 7".
- 03 Feature photo single picture, black and white 8" x 10" or larger, color 5" x 7" or larger. Maximum print size" 11" x 14".
- 04 Pinhole camera constructed by exhibitor, and one picture taken with a camera.
- 05 Close-up photographs (3 to 5 black and white or color) taken at a distance of 24 inches or less from a subject and mounted on a single board.
- 06 Available light photos (3 to 5 black and white or color) taken outdoors or indoors without flash or direct sunlight and mounted on a single board.
- 07 Slides, five (5) color slides on any subject.
- 08 Slide program 8 to 15 color slides accompanied by a narrative script.
- 09 Promotional photography of 4\_h members involved in a 4\_h activity that could be used in a newspaper or magazine. Print size should be 5" x 7" or 8" x 10".
- 10 Handcrafted item related to photography. Examples: frames, albums, mobiles, collages, cubes, ceramics, etc.
- 11 Computer Manipulated Digital Image/Print – may be color or monochrome images. All images must be original work of the person entering it. (This class is intended for computer manipulated prints).

**MISCELLANEOUS PROJECTS DIVISIONS**

- For NEW Youth Projects or those not provided in other divisions.
- Projects emphasizing performance and learning. Examples are Child Development, Citizenship, Leadership, Marketing, Self-determination, etc.
- Projects emphasizing skills. This is where a finished product delivery is involved.
- Limit 1 project per class.

**DIVISION 941** – MISCELLANEOUS PROJECTS DIVISION

**Class**

- 01 Projects emphasizing performance and learning (Junior, Intermediate, Senior)
- 02 Projects emphasizing skills (Junior Intermediate, Senior)

**4-H GROUP ENTRY DIVISION**

- For projects too extensive to be done by an individual.
- Enter only in projects in which you are currently enrolled.
- Only one premium will be awarded per group entry. The group entry must be entered under the group project: i.e., Lakewood Club Swine Project.
- Due to limited space, displays over 4 feet by 8 feet in length must be approved by Building Supervisor.
- On back of the exhibit, include names and grades of each member
- Limit 1 project per group.
- Only one best of show ribbon and trophy per project will be given

**DIVISION 942** – GROUP ENTRY

**Class**

- 01 Group Project (state project and size on entry form)

**School Class Group Entry**

- For Projects done at the Elementary or Middle School Level
- Due to limited space, displays over 4 feet by 8 feet in length must approved by Building Supervisor
- On the back of the exhibit, include names and grades of each member
- Limit 1 project per class room/ teacher
- Only one best of show ribbon and trophy per project will be given.

- Limit 1 entry per class

**Division 946- School Class Group Entry**

**Class**

- 01 Class Art Project-not to exceed 4 feet by 8 feet in length
- 02 Class Individual class learning projects mounted on butcher paper not to exceed 4 feet by 8 feet in length

**PLANT SCIENCE DIVISIONS**

**FRUIT & VEGETABLES DIVISIONS**

- Exhibits must be adequately and correctly labeled as species and type.
- The type of entry desired for exhibit will be the uniform commercial grade.
- Exhibits must be home grown by the exhibitor.
- Exhibits in the Plant Science Department must have been grown by the exhibitors as an integral part of their 4-H and FFA project.
- Exhibits must be on white paper plate only. No baskets, decorations, etc.
- Exhibitors must replace all vegetables and fruits, which deteriorate during the Fair.
- Number of specimens for vegetable displays:
  - Large vegetables**.....1 specimen i.e. pumpkins and winter squash
  - Vegetables**.....5 specimens i.e. tomatoes, beets, carrots, sweet potatoes, potatoes, summer squash, pickling cucumbers, sweet corn, peppers, zucchini, okra, radishes, onions
  - Vegetables**.....2 specimens i.e. broccoli, cabbage, cauliflower, celery, lettuce (head or leaf type), eggplant, artichokes, kohlrabi
  - Peas, beans and other pod vegetables**...12 pods
  - Large fruits**.....1 specimens i.e., watermelon
  - Medium size fruits**.....2 specimens i.e., grapefruit, melons, etc.
  - Small fruits**.....5 specimens i.e., lemons, apples, plums, peaches, oranges, avocados berries

**VEGETABLE – PLATE DISPLAY**

**DIVISION 943 –**

May 1, 2019 4 pm to 8 pm  
 May 2, 2019 4pm to 8 pm

**Class**

- 01 Limit 5 different exhibits, only one entry per vegetable type. Actual vegetable species do not have to be named on entry form but each entry must be listed separately on entry form.

**FRUIT – PLATE DISPLAY**

**DIVISION 944 –**

May 2, 2019 4pm to 8pm

**Class**

- 01 Limit 5 different exhibits, only one entry per species. Actual fruit specimens do not have to be named on entry form but each entry must be listed separately on entry form.

## FLORICULTURE DIVISIONS

SHOW MANAGER.....(Sonora High School)  
ENTRY FEE \$1.00

### SCHEDULE OF EVENTS

Thursday, May 2, 2019

4:00pm.....Building Opens for project drop off

9:00pm.....Building Closes

Friday, May 3, 2019

9:00am.....Building Opens for project drop off

10:00am.....Floral judging begins

9:00pm.....Building Closes

Saturday, May 4, 2019

10:00am.....Building Opens

9:00pm.....Building Closes

Sunday, May 5, 2019

10:00am.....Building Opens

Building will be closed during awards ceremony

5:00pm.....Building Closes

**Project pickup will be Monday May 6th 3-8pm**

Exhibitors competing in the floral competition will bring their projects to the competition site by 9:00am Friday - May 3, 2019.

The projects must be the students own work.

Entry fees will be \$1.00 per class entry.

No exhibitors may enter more than one project per class.

Each class will have ribbons for 1st, 2nd, and 3rd place. Best of Show and Reserve Best of Show will be chosen from the 1st and 2nd place winners of each class in each division.

Judging will be held at 10:00am, Friday May 3rd, 2019. The floral projects will remain on display with their awards for the remainder of the Fair until Sunday and at the conclusion of the awards program. Any projects not picked up Sunday will become the property of the La Habra Valley Citrus Fair Livestock Show and Youth Expo.

Up to 5 arrangements from the Best of Show winners will be selected for the auction, with the permission of the exhibitor.

## DIVISION 945 - VASE ARRANGEMENT

### VASE ARRANGEMENT CONSTRUCTION

A. Exhibitors will construct a loose placement vase arrangement. Appropriate mass, filler flowers, and foliage will be selected and used by the student to construct their designs. The maximum number of flowers used by each student will be as follows:

For Loose Placement Vase Arrangement:

- a. 12 - mass flowers - maximum
- b. free choice - filler
- c. free choice - foliage
- d. The vase arrangement may either be a dozen of the same mass flowers or a mixture of mass flowers, contestants choice.

B. Flowers will be placed in a vase without the aid of mechanics (no tape, wire, ties, etc). Arrangements will be judged from all directions. Flowers should be secure for delivery without a undue caution taken to prevent flower shifting. (wire may be used for strengthening of a flower stem but not to bind materials together.)

C. Wire can be used for the arrangement classes for broken and damaged flowers only. Wire is not used for binding.

D. Arrangements will be submitted for judging with a label containing the students name and school and phone number or the provided label by the Youth Building Coordinator.

Class

- 01 - Junior - Ages 9 - 10
- 02 - Intermediate - Ages 11-12 - 13
- 03 - Senior - Ages - 14 - 15 - 16- -17 - 18 - 19

FLORAL DESIGN SCORE CARD: VASE ARRANGEMENT

MAXIMUM 20 POINTS : CREATIVITY  
 10 POINTS : PROPORTION - SCALE - BALANCE  
 10 POINTS : MOVEMENT - RYTHEM - FLOW  
 20 POINTS : COLOR - HARMONY  
 20 POINTS : QUALITY OF MATERIALS  
 20 POINTS : MECHANICS  
 TOTAL POSSIBLE POINTS : 100

DIVISION 946 - FLORAL FOAM ARRANGEMENT USING FRESH FLOWERS

FLORAL FOAM ARRANGEMENT USING FRESH FLOWERS CONSTRUCTION

- A. Exhibitors will construct all arrangement using wet floral foam and fresh flowers. Arrangement can be any shape using the appropriate lines, mass, filler flowers, and foliage selected and used by the student to construct their design. The maximum number of flowers used by each student will be as follows.
  - For Foam Arrangement Using Fresh Flowers
    - a. 12 flower mass - line or form
    - b. Students may use 12 flowers or less (without penalty)
    - c. Students can use free choice for filler and foliage.
    - d. The students can make as many insertions as they would like the 12 flowers they have selected.
- B. Flowers will be placed in the foam without the aid of mechanics (no tape, wire, ties, etc.). Arrangements will be judged from all directions. Flowers should be secure for delivery without undue caution taken to prevent flower shifting. (Wire may be used for strengthening of a flower stem but not to bind materials together.)
- C. Arrangements will be submitted for judging with a label containing the student's name, school and phone number or the provided label from the Youth Building Coordinator.

Class

- 01 - Juniors - Ages 9 - 10
- 02 - Intermediate - Ages 11 12 - 13
- 03 - Senior - Ages - 14 - 15 - 16 - 17 - 18 - 19

FLORAL DESIGN SCORE CARD: FLORAL FOAM ARRANGEMENT USING FRESH FLOWERS

MAXIMUM 15 POINTS : CREATIVITY  
 15 POINTS : PROPORTION - SCALE - BALANCE  
 15 POINTS : MOVEMENT - RYTHEM - FLOW  
 20 POINTS : COLOR - HARMONY  
 15 POINTS : QUALITY OF MATERIALS  
 20 POINTS : MECHANICS  
 TOTAL POSSIBLE POINTS : 100 POINTS

DIVISION 961 - FLORAL BUD VASE ARRANGEMENT

BUD VASE ARRANGEMENT CONSTRUCTION

- A. Exhibitors will construct a bud vase arrangement using the appropriate mass flowers and foliage will be selected and used by the student to construct their design. Students must include a bow they construct of their own design. The maximum number of flowers used by each student will be as follows:
  - For Floral Bud Vase Arrangement
    - a. 3 mass flowers
    - b. free choice filler

c. free choice foliage

- B. Flowers will be placed in a vase without the aid of mechanics (no tape, wire, ties, etc.). Arrangements will be single sided view only. Flowers should be secure for delivery without undue caution taken to prevent flowers shifting. (Wire may be used for strengthening of a flower stem but not to bind materials together.)
- C. Arrangements will be submitted for judging with a label containing the student's name, school, and phone number or the provided label from the Youth Building Coordinator.

Class

- 01 - Junior - Ages - 9 - 10
- 02 - Intermediate - Ages -11- 12 - 13
- 03 - Senior - Ages - 14 - 15 - 16 - 17 - 18 - 19

FLORAL DESIGN SCORE CARD: FLORAL BUD VASE ARRANGEMENT

MAXIMUM 25 POINTS : COLOR/HARMONY  
20 POINTS : PROPORTION  
15 POINTS : BOW  
20 POINTS : QUALITY OF MATERIALS  
20 POINTS : ORIGINALITY - CREATIVITY  
TOTAL POSSIBLE POINTS : 100 POINTS

DIVISION 960 - FLORAL CORSAGE

CORSAGE CONSTRUCTION

- A. Student will construct a corsage with flowers, foliage and accessories of their choice. The maximum number of flowers used are as follows:
  - For Floral Corsage Using Fresh Flowers:
    - a. 3 but not more than 7 flowers may be used.
    - b. Feathering of carnations is permitted but not require.
    - c. Carnations may be used intact as a single flower.
    - d. Free choice of filler and foliage
    - e. The use of ribbon is optional
- B. A corsage is a floral accessory worn to compliment a Woman's clothing. It should be comfortable to wear and attractive.
- C. Corsages will be constructed and submitted for judging in a corsage box labeled with the students name, school and phone number or the provided label from the Youth Building Coordinator.
- D. Arrangement will be submitted for judging with a label containing the student's name, school and phone number or the provided label by the Youth Building Coordinator.

Class

- 01 - Junior - Ages 9 - 10
- 02 - Intermediate - Ages - 11-12 - 13
- 03 - Senior - Ages - 14 - 15 - 16 - 17 - 18 -19

FLORAL DESIGN SCORE CARD : FLORAL CORSAGE

MAXIMUM 10 POINTS : OVERALL PRESENTATION  
40 POINTS : CONSTRUCTION - TAPING  
WIRING - GLUING  
10 POINTS : COLOR - HARMONY  
10 POINTS : PROPORTION - SCALE  
10 POINTS : SPACING



10 POINTS : WEARABILITY  
TOTAL POSSIBLE POINTS : 100 POINTS

DIVISION 962 - FLORAL NOVELTY ARRANGEMENT

FLORAL NOVELTY ARRANGEMENT CONSTRUCTION

- A. Exhibitors will construct an arrangement make with flowers, filler and foliage
- B. There is no restriction on the number of flowers used.
- C. The arrangement must not exceed 18" high and 18" wide.
- D. The arrangement may be one or more objects made of floral material
- E. Any frames, wire, ties, or other elements may be used in the arrangement.  
Accessory pieces may be added to the arrangement.
- F. Arrangements will be submitted for judging with a label containing the students name, school and phone number or the provided label by the Youth Building Coordinator.

Class

- 01 - Junior - Ages - 9 - 10
- 02 - Intermediate - 11- 12 - 13
- 03 - Senior - 14 - 15 - 16 - 17 - 18 - 19

FLORAL DESIGN SCORE CARD : NOVELTY ARRANGEMENTS

MAXIMUM 20 POINTS : CREATIVITY  
20 POINTS : PROPORTION - SCALE - BALANCE  
20 POINTS : ORIGINALITY  
20 POINTS : QUALITY OF MATERIALS  
20 POINTS : MECHANICS  
TOTAL POSSIBLE POINTS : 100

DIVISION 963 - SUCCULENT ARRANGEMENT

SUCCULENT ARRANGEMENT CONSTRUCTION

- A. Exhibitors will construct an arrangement using only succulent plants or cuttings.
- B. The uniqueness of the container or vase used will be part of the judging.
- C. The arrangement can be no higher than 24"and no wider than 24"
- D. Other elements may be used to enhance the arrangement.
- E. Arrangements will be submitted for judging with a label by the containing the students name, school and phone number or the provided by the Youth Building Coordinator.

Class

- 01 - Junior - Ages 9 - 10
- 02 - Intermediate - Ages - 11-12 - 13 -
- 03 - Senior - Ages - 14 - 15 - 16 - 17 - 18 - 19

FLORAL DESIGN SCORE CARD : SUCCULENT ARRANGEMENT

MAXIMUM 20 POINTS : CONTAINER  
20 POINTS : PROPORTION - SCALE  
20 POINTS : BALANCE - SPACING  
20 POINTS : QUALITY OF MATERIALS  
20 POINTS : OVERALL PRESENTATION  
TOTAL POSSIBLE POINTS : 100

#### DIVISION 964 - ARTIFICIAL ARRANGEMENT OR PRESENTATION

##### ARTIFICIAL ARRANGEMENT OR PRESENTATION

- A. The exhibitor may use any artificial flower - foliage - or filler.
- B. Vase, form or frame may be used as the arrangements foundation.
- C. There is no restriction on the number of stems used.
- D. The size of the arrangements can be no higher than 24" and no wider than 24".
- E. Arrangements will be submitted for judging with a label containing the student's name, school and phone number or the provided label by the Youth Building Coordinator.

##### Class

01 - Junior - 9 - 10

02 - Intermediate - 11 - 12 - 13

03 - Senior - 14 - 15 - 16 - 17 - 18 - 19

##### FLORAL DESIGN SCORE CARD : ARTIFICIAL ARRANGEMENT OR PRESENTATION

MAXIMUM 20 POINTS : CREATIVITY  
10 POINTS : PROPORTION - SCALE - BALANCE  
10 POINTS : MOVEMENT - RYTHEM - FLOW  
20 POINTS : COLOR - HARMONY  
20 POINTS : QUALITY OF MATERIALS  
20 POINTS : MECHANICS  
TOTAL POSSIBLE POINTS : 100

#### GLOSSARY OF JUDGING TERMS

**BALANCE** - A visual stability created by the placement of weight and attraction in the arrangement.

**COLOR HARMONY** - Colors used that work well together and blend to reinforce the overall design of the arrangement.

**CREATIVITY** - The overall make up of the arrangement with a uniqueness in the manner of construction.

**FLOWER COUNT** - The flower count is based on the number of stems used in the arrangement.

**FLOW -RYTHEM** - How the viewer's eye flows through the arrangement as

MOVEMENT as a response to the material and color.

MECHANICS - The securing and finishing details of the arrangement

OVERALL PRESENTATION - The entire concept of the arrangement

PROPORTION - The size relationship of the flowers used in relation to the container in the overall arrangement.

QUALITY OF MATERIALS - The freshness of the flowers and filler used in the arrangement. The overall condition of a vase or container used.

SCALE - Size relationship of the individual elements of the arrangement to the other elements.

SPACING - The overall placement of the materials used.

THEME - A concept chosen with a single idea or thought to have an arrangement depict that concept.

WEARABILITY - In reference to a corsage. The ability to wear the corsage in good condition

## ORNAMENTAL & OTHER PLANT SCIENCE

Delivery May 2, 2019 4 pm to 8 pm

- Exhibitors must have grown exhibits as an integral part of their 4-H or FFA project.
- Limit 5 different exhibits.
- All specimens must be correctly labeled with common and botanical names and variety where applicable.
- Fair personnel will water exhibits as needed unless otherwise requested; however, the Fair will not be responsible for damaged plants.
- All plants must be potted – no clippings accepted.
- Exhibits may not be displayed on carpet squares, decorated platform or with any loose accompaniments.
- All exhibits must be in containers with drainage holes and have water-catching devices appropriate to the containers.

### ORNAMENTAL PLANTS

#### DIVISION 948 –

##### Class

- |    |                  |
|----|------------------|
| 01 | Cactus           |
| 02 | Color Bowls      |
| 03 | Dish/Mini Garden |
| 04 | Flowering Plants |
| 05 | Foliage Plants   |

- 06 Hanging Baskets
- 07 Succulents
- 08 Terrariums
- 09 Fair Theme
- 10 Other – please specify

**OTHER PLANT SCIENCE**

- All Potted Plants

**DIVISION 949 – Delivery,**

- Limit 5 different exhibits not listed above

**Class**

- 01 Dwarf/Miniature Plants
- 02 Potted Herbs
- 03 Potted Fruits
- 04 Potted Vegetables
- 05 Trees
- 06 Fair Theme
- 07 Other – please specify

**Youth Table setting**

Entry Fee: \$1.00

Set up date: **May 2, 2019** at 4-8 pm

- Limit of one entry per exhibitor. Entries may be limited due to space available. You will be notified of you are not eligible.
- Youth is responsible for setting up display with no help from others. Failure to do so will result in disqualification.
- You must provide your own table, a card table size 3' x 3' only.
- One setting must be displayed along with complete table decorations.
- Menu card must be shown in order to determine place setting requirements (list occasion: Birthday party, Holiday or Fair theme).
- Be creative and imaginative with the centerpiece.
- Formal table setting consists of linens, china, glassware, and silverware.
- Informal table setting can use plastic, cloth or paper/preprinted table coverings with accompanying dinnerware in plastic, metal or paper.

**Division 957 Formal Table setting**

**Division 958 Informal Table setting**

**Division 959 Theme Table setting**

**Class**

- 01 Junior age 9-10
- 02 Intermediate age 11-13
- 03 Senior age 14-19

# PRIMARY MEMBER PROJECTS DIVISIONS

Non -Perishable Delivery **May 1, 2019 4 pm to 8 pm**  
**May 2, 2019 4pm to 8 pm**

- Primary members are youth ages 5 – 8.
- A limit of 3 entries per exhibitor per class unless otherwise noted. Maximum number of entries is 12.
- Primary members are to enter all of their projects in this division
- Photography prints must be neatly and securely mounted on photo mount board (heavy poster board or art board will be accepted). Size not to exceed 16" x 28'.
- No Legos, K'Nex, Lincoln Logs, Tinker Toys will be accepted for entry.
- Details regarding guidelines to these projects can be found on preceding pages. Please note: See any Special Rules that may apply.

## DIVISION 890 – PRIMARY MEMBERS PROJECTS

### Class:

01 Arts and Crafts	11 Flower Arrangements (Fresh & Dried) *	18 Photography
02 Baked/No-Baked Foods *	12 Food Preservation (Canning & Drying) *	19 Potted Planted *
03 Clothing/Textiles	13 Fruit/Vegetable Plates *	20 Resource Science
04 Community Service	14 Group Entries	21 Rocketry
05 Computers	15 Home Furnishings	22 Scarecrows
06 Decorated Cakes *	16 Models	23 Table Settings
07 Electricity	17 Outdoor Adventures	24 Veterinary Science
08 Entomology		25 Woodworking
09 Feature Exhibits (Panels)		26 Other
10 Fine Arts		

Entries with an asterisk (\*) Delivery: May 2, 2019

## Adult Farm and Garden

These divisions support the community and its rich agricultural heritage. We invite you to share the bounty of your backyard with the visitors to the La Habra Citrus Fair.

On-line entries only

Only one entry per class

Delivery date.....May 2, 2019 4-8pm

Pick up.....Monday May 6, 2019

Entries will remain on display until the end of the fair.

Entries will be judged using the Danish system of judging where each entry is scored on how well it meets a standard rather than how it compares with other entries. Then, using the American system of judging, blue ribbon winners will compete for top awards.

Division 600 Fruit

### Class

- 01 Apples, quantity 2
- 02 Apricots, quantity 2
- 03 Avocados, quantity 2
- 04 Bananas, 1 bunch
- 05 Berries, standard basket
- 06 Figs, quantity 2
- 07 Grapefruit, quantity 2
- 08 Grapes, 1 bunch
- 09 Kumquats, quantity 3
- 10 Lemons, quantity 2
- 11 Limes, quantity 2
- 12 Melon, quantity 1
- 13 Nectarines, quantity 2

- 14 Oranges, quantity 2
  - 15 Peaches, quantity 2
  - 16 Plums, quantity 2
  - 17 Tangerines, quantity 2
  - 18 Other fruit, please specify variety Division 601 Vegetable
- Class
- 01 Artichoke, quantity 2
  - 02 Beans, 4 pods
  - 03 Beets, quantity 2
  - 04 Brussel Sprouts, quantity 4 (attached to stem)
  - 05 Cabbage, 1 head
  - 06 Carrots, quantity 2
  - 07 Celery, 1 bunch
  - 08 Chard, quantity 2
  - 09 Corn, 2 ears
  - 10 Cucumber, quantity 2
  - 11 Eggplant, quantity 1
  - 12 Garlic, quantity 3
  - 13 Onions, quantity 2
  - 14 Peppers, Hot, quantity 3
  - 15 Peppers, Sweet, quantity 3
  - 16 Potatoes, quantity 2
  - 17 Pumpkins, quantity 1
  - 18 Radishes, quantity 3
  - 19 Rhubarb, 3 stalks
  - 20 Squash, quantity 2 (not zucchini or pumpkin)
  - 21 Tomatoes, quantity 2
  - 22 Tomatoes, Cherry, quantity 3
  - 23 Turnips, quantity 2
  - 24 Zucchini, quantity 2
  - 25 Other vegetable, specify variety (no herbs)