

LAKE COUNTY 4-H YOUTH DEPARTMENT

Superintendent: Dallas Meringolo, Extension Agent I, 4-H Youth Development
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The 4-H theme for the 2020-2021 year is “100 years of service.”

GENERAL RULES & REGULATIONS

1. This department of the Lake County Fair is open to bona fide members of Lake County 4-H. All 4-H members exhibiting must be in good standing as certified or approved by the 4-H Extension Agent, and meet the criteria as specified for the exhibit category.
2. 4-H'ers may only put items in this building except for baked goods and sewing items.
3. Youth can submit five items into the building; **classes H-L do not count towards this total.** All exhibits must be in good condition & presentable to the public. Each article exhibited must be owned, produced, or made by the exhibitor.
4. The Lake County Fair and 4-H program does not take responsibility for lost, damaged, or misdirected forms, entries, or articles of exhibit.
5. The judge's decision shall be final on all exhibits. The modified Danish System of judging will be used in making awards. *Cloverbud entries will not be judged but will receive a participation ribbon.*

Registration:

The following link will be used to register by March 1, 2020: <https://forms.gle/v4vzegyMtW22GqxRA>

Check-In:

All entries will be turned in on check in day except for photography. Photography is due to the 4-H office by March 12, 2020.

Monday April 5, 2021 from 3-7pm

Check-out: Saturday April 17, 2021 from 9-11pm & Sunday, April 18th from 10am -12pm

Entries picked up before the pickup time, April 18 at 9pm-11pm, without prior arrangements with the 4-H Faculty and Staff, will result in the retention of the exhibitor's premium money, as well as forfeiting the ability to show or exhibit in the Lake County Fair the following year.

PREMIUMS:

Blue - \$ 3.00 | Red - \$ 2.00

Best of Lot: Rosette and \$10.00

Best of Class: Rosette & \$15.00

Best of Show: Rosette and \$20.00.

- Exhibitors will be paid the highest premium of award level. For example: best in class will receive \$15.00/Best in Show will receive \$20.00
- Best in lot, best in class, and best in show will not be awarded to every class. These awards may be awarded based on number of entries and judge's discretion.

4-H CLASS A - CLOVERBUD

Cloverbuds may enter up to **THREE** items into the 4-H Building. Only ribbons will be awarded to Cloverbuds, no money is distributed.

4-H CLASS B - HORTICULTURE

- Cut Flowers & Bedding Plants must have been grown by the exhibitor.
- Plants must be labeled with the common name.
- Specimens must be of exhibition quality. All specimens must be clean, free of insects & disease & well-groomed with no dead leaves. Containers must be in good condition. To facilitate watering, all plants must be provided with a tray.
- The superintendents reserve the right to reject, limit, or disqualify any exhibit.
- Youth exhibitors are responsible for watering their plants.
- Produce will not be stored in a fridge.

LOT

1. Vegetables
2. Vegetables (produce)
3. Fruit
4. Fruit (produce)
5. Hanging Plants
6. Terrariums – growing plants arranged in a dish or bottle.
Driftwood and figures may be used.
7. Trees
8. Ornamental Plants
9. Flowering Plants

4-H CLASS C - CANNING

Entries must be in standard clear jars with new rings, only one entry per lot. Jars should be washed & polished & labeled as to contents & date canned. Exhibitors may enter one entry per lot. USDA guidelines: https://nchfp.uga.edu/publications/usda/GUIDE01_HomeCan_revo715.pdf must be followed.

Include recipe with complete directions. Entries will be disqualified if recipe is not present.

LOT

10. Fruits or Vegetables 1-pint jar
11. Jam & Jellies ½ Pint Jar
12. Pickles 1-pint jar
13. Fruit/Vegetable Butter ½ Pint Jar

4-H CLASS D - HOME DECORATIONS

May not have been enter previously. Only one entry per lot.

LOT

- 14. Wreath
- 15. Wall Hanging
- 16. Cross Stitch Article
- 17. Stencil Decorated Item
- 18. Holiday decorations
- 19. Mosaics
- 20. Decoupage
- 21. Other items not listed.

4-H CLASS E - WOODWORKING

Must be constructed from wood by a member & not just sanded & decorated.

LOT

- 22. Letter, Key, or Napkin Holder
- 23. Book Rack or Bookends
- 24. Bird House or Bird Feeder
- 25. Child's Toy
- 26. Prefab Kits
- 27. Other items not listed

4-H CLASS F - FORGING/WELDING

Must be constructed by the exhibitor.

LOT

- 28. Yard Metal Art (judged on originality)
- 29. Welding (judged on technique)
- 30. Forging (judged on skill/originality)

4-H CLASS G - ARTS & CRAFTS

May not have been entered previously. Exhibitors may enter up to two entries per lot.

LOT

- 31. Jewelry-Appropriately Mounted
- 32. Tie Dyed Article (bring hangar)
- 33. Ceramics, Pottery
- 34. Leather
- 35. Quilting
- 36. Candle or Candle Holder
- 37. Recycled Art
- 38. Paper Art
- 39. Soap Art
- 40. Painting

LOT

- 41. Polymer Clay
- 42. Sewing, Cross Stitch, Embroidery, Knitting
- 43. Woodburning
- 44. Hand Drawing
- 45. Decorated Eggs
- 46. LEGOS – Creative
- 47. LEGOS – Set
- 48. Holiday Crafts
- 49. Painted Rocks
- 50. Other items not listed.

4-H CLASS H – ANIMAL FEVER

Exhibitors must pay a minimal fee associated with Animal Fever. All entries must be ordered by the date specified by the 4-H office. Refer to the Lake County 4-H website for more registration information. <http://sfyl.ifas.ufl.edu/lake/4-h-youth-development/>. The entire entry display may be no larger than 9” x 9” and no higher than 9”. Any displays that are larger than the specified requirements will not be allowed.

4-H CLASS I – PHOTOGRAPHY

Premiums: Blue: \$3 Red: \$2

Photography entry forms and the exhibitor’s photographs are due Thursday, March 25, 2021 by 4pm at the 4-H Office. Exhibitors can submit up to 3 entries but one entry per lot. Photos need to be 8” x 10” and mounted on an 8” x 10” mat board. For more information, contact the Lake County 4-H staff at 352-343-4101. Blue-ribbon entries can be submitted to the state photography contest. Photos at the state level must be submitted to the 4-H agent electronically. Refusal rights: Lake County 4-H reserves the right to refuse inappropriate or unsuitable entries.

LOT

- 51. People
- 52. Animals
- 53. Plant/Flora
- 54. Scenic
- 55. Architectural Elements

LOT

- 56. Still Life
- 57. Black & White
- 58. 4-H Theme
- 59. Altered Imaging
- 60. Agriculture

4-H CLASS J - 4-H MEMBER EXHIBITS

Premiums: Blue: \$10 Red: \$5

All exhibits must be set during the scheduled check-in period & you must provide your own free-standing space. Member Exhibits must be a 2’ x 2’ x 2’ exhibit, themed to the exhibitor’s 4-H project. Exhibits must fit in a 2’ x 2’ x 2’ area or their exhibit will be disqualified. Member Exhibits will be judged solely on educational quality and appearance.

4-H CLASS K - 4-H MEMBER DEMONSTRATIONS

Premiums: Blue: \$10 Red: \$5

1. Open to any Lake County 4-H Member; youth members who give a demo are provided a comp ticket to the LCF.
2. May present a prepared demonstration in the 4-H demonstration area any time to adult volunteers in the Clements building. 4-H youth must sign in & have 2 volunteers sign off.
3. Each member may do one demonstration.
4. Team demonstrations are allowed within the same age division (teams must split premium money).
5. Time requirements: JR & INTs 3-12 minutes, & SRs 5-12 minutes.
6. Demonstrations will be awarded a \$10 premium.
7. Cloverbuds can do a demonstration for participation only. **(No premiums will be given to Cloverbuds).**
8. Only participants will receive free admission the day of their demonstration.

4-H CLASS L – GAME BOARDS

Premiums: Blue - \$10 Red - \$5

RULES

1. Open only to Lake 4-H Members and/or Lake County 4-H Clubs.
2. Only one board may be entered per club and/or member.
3. Maximum Board Size 20” X 30”.
4. Exhibit must include a light to indicate correct answer
5. Suggested Materials Needed: please contact the 4-H Office
6. Game Boards will be judged on complexity of board, general appearance, and educational quality.

4-H CLASS M - CLUB/CHAPTER DISPLAY PREMIUMS TO BE DETERMINED

Set Up:

Monday April 5, 2020 from 12-7pm

Tuesday April 6, 2020 from 3-6pm

General Rules:

1. Open to all Lake County 4-H Clubs.
2. 15 clubs can be entered, this is based on a first come, first serve basis.
 - o Exhibits are limited to a 9’ wide x 8’ deep.
3. Electric connections are available on request and must be noted on the registration Form.
4. **NO HAY WILL BE PERMITTED AS PART OF THE EXHIBIT.**
5. 4-H members should be involved in booth construction. Exhibits must show significant student involvement.
6. Booths MUST display a club banner and mascot.
7. Booth should have 4-H promotional information.
8. Any activity in the booth (demonstration, slides, etc.) must remain in the booths while the fair is open to the public.
9. Booths MUST tie into the 4-H building theme: “100 Years of Service.”
10. Please note that any exhibits that are removed early will result in ineligibility for the future and will forfeit any prizes/premiums won.

Judging Criteria

Points Possible	Category	Explanation
30	General Appearance	Exhibit shows originality and creativity. Exhibit is attractive, impressive, and draws attention. Good use of space.
30	Use of Theme	The theme is clearly defined and used appropriately.
30	Student Involvement	Clearly shows that students were involved in the creation and execution of the booth space.
10	Banner/Mascot	Clearly shows what club the exhibit belongs to and includes the club mascot.