



**April 9-18, 2020**

**4-H EXHIBITS**

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**[www.lakecofair.com](http://www.lakecofair.com)**

**LAKE COUNTY FAIR SUPPORTS  
THE NATIONAL CODE OF SHOW RING ETHICS  
IAFE (International Association of Fairs and Expositions)**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in any event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns or animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **LAKE COUNTY FAIR**

### ***Exhibitor Eligibility & Responsibilities***

#### ***I. EXHIBITOR ELIGIBILITY***

- A. All exhibitors must be a registered member of a chartered Lake County 4-H Club or Lake County FFA Chapter. Their membership must be in good standing and they must meet all of their Club or Chapter requirements. In addition, all exhibitors must reside within the boundaries of Lake County and/or attend a Lake County School or home school in Lake County. Anyone having graduated or dropped out of high school shall be ineligible to enter or show. The Livestock Committee and/or Fair Management has the right to ask for proof of school records and proof of residence.
  1. All FFA exhibitors must qualify for extracurricular activities as required by the laws of the State of Florida and provide a Certificate of Eligibility from his or her high school principal.
  2. All 4-H exhibitors must qualify and meet the policy requirements of the Florida Cooperative Extension Service and provide a copy of the Lake County 4-H Membership Card from the Lake County Extension Office.
- B. An FFA chapter or 4-H club shall be considered to be an eligible exhibitor.
- C. An official application form must be completed and accepted for each animal to be exhibited. The Lake County Fair Board reserves the right to limit the number of animals in all shows and sales and to alter class divisions when necessary.
- D. An exhibitor may only show and sell one (1) market and/or production animal. Excluding Meat Goat project.
- E. All exhibitors are required to wear the appropriate attire, according to 4-H or FFA guidelines, when exhibiting and selling livestock. No "bling" pants or belts or exhibitor will be disqualified.
- F. **Age Breakdown are as follows, as of September 1, 2019 Junior: 8-10 years old, Intermediate: 11-13, Senior: 14-18**
- G. Exhibitor cannot be pregnant while showing an animal at the Lake County Fair.
- H. Any exhibitor going under, over, or through the perimeter fence of the Fairgrounds will be automatically disqualified.

#### ***II. EXHIBITOR RESPONSIBILITIES***

- A. Official application forms must be signed by the exhibitor, the exhibitor's parent or guardian and the exhibitor's FFA advisor or 4-H leader. Applications must be accepted in the fair office or postmarked on or before the deadline for each show. Applications for steer and swine must be presented at initial weigh-in, accepted and filed. The deadline for entry forms is **February 1, 2020** (excluding Steer, Swine and Meat Goat).
- B. Exhibitors are expected to conduct themselves as ladies and gentlemen at all times and each exhibitor is responsible for his or her own behavior. Conduct that violates the laws of the State of Florida, the rules of the Lake County Fair, or which in any way brings discredit to the Fair or Shows may lead to disqualification from showing or selling the exhibitor's entries, and may bar the exhibitor from future exhibition, or both.
- C. Lake County Fair project Record Books will be available on our website at [www.lakecofair.com](http://www.lakecofair.com). If you have any problems please call the Fair Office at 357-7111. These must be completed, approved and signed by the exhibitor, parent or guardian, and 4-H leader or FFA advisor and submitted to the Livestock Committee Chairman or Designee by 5pm on March 14, 2020. **FAILURE TO COMPLY WILL RESULT IN THE ANIMAL BEING DISQUALIFIED. (Use Lake County Fair Record Book.)** Unacceptable or incomplete record books, as determined by a screening committee, MAY be cause for exhibitor disqualification from showing their animal(s).
- D. Should an animal be eliminated from the Fair for other than disciplinary reasons or an unacceptable record book, the exhibitor's record book remains eligible for record book contests and awards, if any.
- E. Each exhibitor is expected to maintain, clean and keep the quarters of his or her livestock attractive at all times. Feed, hay, equipment, tack and tools necessary for the maintenance, care and proper display of the animals must be provided by the exhibitor. If hay is to be used, hay bags **MUST** be provided and used by the exhibitor. Said items must be removed from the barn promptly after the Show or Sale.
- F. All animals (except Swine) must be halter broken and kept under control by the exhibitor. No animal may compete that cannot be properly managed and led by the exhibitor. The Barn Superintendent shall assign an area to all exhibitors.
- G. Grooming, feeding, handling and other care of the animal at the Fair is part of the livestock project and the responsibility of the exhibitor. Professional fitters are prohibited. Cooperation among and between exhibitors and Advisors/Leaders in the same event is permitted and

encouraged. **The Lake County Fair Livestock Shows are now a “Clip, Blow, and Go” ONLY show; no adhesives, paint, extra hair, sheen, etc. will be allowed. The penalty is disqualification from the show and/or sale.**

- H. Each exhibitor must personally show his or her animal unless prior permission of the Livestock Committee is received to do otherwise. FFA chapter or 4-H club animals may be exhibited by any member of the organization who would otherwise qualify as an eligible exhibitor. A person exhibiting for an organization may not also exhibit personally in the same show.
- I. Each exhibitor assumes all liability in case of the death or injury to the animal until sold. The purchaser assumes liability at the time of sale. The Lake County Fair at no time assumes responsibility for the health or injury of any livestock exhibited at the Fair.
- J. All exhibits must stay until the removal date and time for that exhibit. If an animal is removed early all premiums will be forfeited and the exhibitor will not be allowed to show any animal the following year.
- K. Exhibitors will be issued tickets for their show and sale night. Tickets are not issued for parents and/or family. **Tickets must be purchased for entry to the fair.** You may purchase a discounted ticket that the Fair Association will be offering for 4-H/FFA members and their families. 4-H/FFA members and family members can purchase a **10-day ticket for \$20.00 (\$90.00 value)**. Please fill out the order form and return it to the Fair Office prior to **February 28, 2020**. Order forms are on the back of any livestock entry form on the website <http://www.lakecofair.com>.
- L. No alcoholic beverages will be permitted on the Fairgrounds. Lake County Fair Association has a Zero Tolerance Policy for alcohol and drugs on the fairgrounds. Any evidence of drug or alcohol use will result in elimination of participation in any Fair functions.
- M. Soft drinks may be served in paper cups, approved cans or plastic bottles. No glass bottles please.
- N. Smoking will not be permitted in the show sheds, tents or barns at any time.
- O. Original sign-in sheet must be turned in at final weigh-in/check-in copy should be put in record book. **Copies will not be available from the Fair Office after March 8, 2020.**

### ***ADDITIONAL EXHIBITOR RESPONSIBILITIES:***

- P. All animals will be treated as commercial animals in a safe and timely manner.
- Q. The following number of days will be used when calculating weight gain:  
    Steer - 187 days    Swine -85
- R. The Lake County Fair will not sponsor the sale of any animal that has been eliminated or disqualified for any reason.
- S. **If an animal cannot walk of its own accord from the pen to the show ring, the animal cannot show and/or sell.**
- T. Each exhibitor must prepare a letter of thanks to the buyer of his or her stock and present the letter with an addressed stamped envelope, ready for mailing but not sealed, to your FFA Advisor or 4-H Leader. Your advisor will approve and forward these letters to the Fair Manager / Office. **NO CHECKS WILL BE MAILED TO THAT EXHIBITOR UNTIL THE LETTER IS RECEIVED IN THE FAIR OFFICE. If the Thank You letter is not received the exhibitor will NOT be allowed to show the next year.** Exhibitors are also encouraged to send thank you letters to the sponsors of all the trophies, plaques or awards they received.
- U. **Buyer's Thank You letters are due in the Fair Office by May 1, 2020. There will be a \$100 Fine for all letters turned in after the deadline and may be disqualified from showing the next year. There will be a \$50 fine for any unacceptable thank you letter; i.e. ripped half page letter with no buyer name, one sentence, etc.**
- V. All exhibitors who sell stock at the Fair Sale will pay 6% of the auction price plus 6% of all add-ons that are paid through the Fair Office. The fee is for promotion and production of the Lake County Fair Livestock Shows and Sales. It is highly encouraged that add-ons are given directly to the exhibitors.
- W. It is the responsibility of the exhibitor to furnish the Fair Office with all buyers' names and addresses. All buyers' ribbons/tickets will be mailed to the prospective buyer through the Fair Office. No tickets will be handed out to exhibitors. You must have their name and address in the office by March 15, 2020 in order for us to mail tickets to them in time for your show and sale. **Previous year's buyers will be sent tickets so please provide information only on those not listed.**
- X. All steer, swine, and market goats must be sold at auction to the highest bidder.
- Y. No graffiti will be permitted on animals. Any animal with graffiti will not be allowed to sell.
- Z. All market animals sold must go to slaughter, NO EXCEPTIONS!
- AA. Pictures of the exhibitor with buyer will be presented to the buyer as soon as possible.
- BB. Each show must have a minimum of 6 Lake County exhibitors. Entry deadline is February 1, 2020.
- CC. Golf carts, utility vehicles, and/or ATV's are to be used by authorized personnel ONLY.
- DD. **All animals must have a Premise ID from the State of Florida** (except rabbit and poultry). **It is the exhibitor's responsibility to obtain a Premise ID from the State.**
- EE. **No one is allowed in the show ring during the show and/or sale unless sanctioned by the Lake County Fair Association.**

- FF. **Before any procedure is performed on an animal due to bloat, or other medical emergency, a Livestock Committee member must be notified**

### ***III. LIVESTOCK PREMIUMS & AWARDS QUALIFICATIONS***

- A. All judging (unless otherwise noted) will be done on the Danish system of blue, red and white ribbons.
- B. Showmanship Awards will be awarded for Heifer, Steer, Bull, Swine, Goat, Poultry, and Rabbit. To participate in Showmanship Contest, you must use the animal that is registered under your name. You may not borrow another animal.
- C. Record Book Awards will be awarded for each Beef Breeding, Steer, Swine, Goat, Rabbit and Poultry.
- D. Herdsman awards are offered for Beef Breeding, Steer, Meat Goat and Swine show exhibitors. Exhibitors will be judged daily on the following basis:
  - 1. Orderliness and cleanliness of service area, stall, pens, animals, and public walkways.
  - 2. Personal appearance of exhibitors.
  - 3. Cooperation with show officials in presenting attractive exhibits.
  - 4. Availability of either exhibitor or information about their exhibits.
- E. The Lake County Fair may announce and offer additional awards. It shall be the responsibility of the Livestock Committee to select the recipients of all special awards. The Livestock Committee's decision is final.
- F. Beef Breeding awards will be given out after the show is finished. Steer awards will be given out on the night of the sale. Swine awards will be given out on the night of the sale.
- G. Please allow 6 weeks to receive your premium and sale checks.
- H. There is no money paid for the rosette ribbons. These winners are chosen from the blue-ribbon winners and they are paid only for the blue ribbon.
- I. There will be an award given to the Best All Around Lake County FFA chapter or 4-H club for outstanding cleanliness, courtesy, personal appearance and attitude. This award of \$100.00 will be given for each show - Steer, Beef Breeding, Swine and Goat. This award is given in honor of Charles E. Norris and therefore will be called the "Charles E. Norris Sportsman Award".
- J. There will be an award given to an exhibitor of each show in honor of a longtime supporter James Richardson. This award will be called the "James 'Big Jim' Richardson Award" and will be given to an exhibitor participating in the show for their first time.
- K. Award sponsorship is determined upon the approval of the Lake County Fair Board of Directors.



**DEPARTMENT L - 4-H YOUTH DEPARTMENT**

Superintendent: Dallas Meringolo, Extension Agent I, 4-H Youth Development

**GENERAL RULES & REGULATIONS**

This department of the Lake County Fair is open to bona fide members of Lake County 4-H. All 4-H members exhibiting must be in good standing as certified or approved by the 4-H Extension Agent, and meet the criteria as specified for the exhibit category. 4-Hers may only put exhibits into the Clements Building. All exhibits must be in good condition & presentable to the public. Each article exhibited must be owned, produced, or made by the exhibitor. The modified Danish System of judging will be used in making awards. *Cloverbud entries will not be judged but will receive a participation ribbon.* Livestock Show Rules are listed separately. Please visit the Lake County 4-H website <http://sfyl.ifas.ufl.edu/lake/4-h-youth-development/>, or call the office at 352-343-4101, for more information.

**The 4-H theme for the 2019-2020 year is “Advocate.”**

**4-H YOUTH EXHIBIT ENTRY SCHEDULE**

<u>DAY</u>	<u>TIME</u>	<u>DEPARTMENT</u>
Monday, April 6, 2020	3:00 - 7:00 PM	A - T Exhibits

Photography entry forms and the exhibitor’s photographs are due Thursday, March 12, 2020 by 4pm at the 4-H Office. Registration forms are due at check-in.

Entries picked up before the pickup time, April 18 at 9pm-11pm, without prior arrangements with the 4-H Faculty and Staff, will result in the retention of the exhibitor’s premium money, as well as forfeiting the ability to show or exhibit in the Lake County Fair the following year.

All exhibits must be removed between 9 -11pm on Saturday, April 18 or at your own risk on Sunday, April 19<sup>th</sup> from 10am -12pm; please be aware items left after this time will be discarded & will not receive their premiums for those items. **Premiums will be distributed to club leaders at the Leaders Meeting in May.**

**PREMIUMS:** BLUE ribbon - \$ 3.00, RED ribbon- \$ 2.00, unless otherwise noted.  
Best of Class: Rosette & \$ 10.00, awarded to Best of Show exhibits as determined by JUDGES.

**4-H CLASS A – CLOVERBUD**

Cloverbuds may enter up to eighteen (18) items into the 4-H Building. There is no limit to how many items can be entered per section or lot. The total number of items entered cannot exceed eighteen. Only ribbons will be awarded to Cloverbuds, no money is distributed.

**4-H CLASS B - 4-H HORTICULTURE EXHIBITS**

Diseased plants will not be accepted.

1. All horticulture exhibits, except Bedding Plants & Dish Gardens, must have been part of the exhibitor’s project for at least 3 months. Cut Flowers & Bedding Plants must have been grown by the exhibitor.
2. Plants must be labeled with the common name.
3. Specimens must be of exhibition quality. All specimens must be clean, free of insects & disease & well-groomed with no dead leaves. Containers must be in good condition. To facilitate watering, all plants must be provided with a tray.
4. Individual exhibitors may enter two entries per lot.
5. The superintendents reserve the right to reject, limit, or disqualify any exhibit.

**JUDGING CRITERIA**

General Appearance .....	50	Points
Shape, True variety of type.....	10	
Size & color of leaves.....	10	
Free from nutrient deficiencies .....	10	
Free from insect damage.....	10	
Free from disease damage .....	<u>10</u>	
TOTAL.....	100	Points

Dish Gardens & Terrariums will be judged for overall beauty & interest. They must have pleasing design, contrast of color & several varieties of plants.

**LOT**

1. Trees
2. Ornamental Plants
3. Flowering Plants
4. Edibles
5. Bedding Plants - an entry consists of one flat
6. Vegetable Plants-in soil

**LOT**

7. Hanging Baskets
8. Cut Flowers – Three blooms of the same variety. One entry of the same variety per exhibitor.
9. Dish Gardens & Terrariums - growing plants arranged in a dish or bottle. Driftwood & figures may be used.

**4-H CLASS C -- FRUITS & VEGETABLES- GROWN**

Entries should be clean, not in dirt, & consist of appropriate number of same varieties sealed in a plastic bag. Exhibitors may enter up to two entries per lot. Entries will not be stored in a refrigerator.

VEGETABLES (Produce)

**LOT**

10. Onions..... (enter 3)
11. Radishes .....
12. Other Vegetables not listed (enter 3)

FRUITS

**LOT**

13. Citrus .....
14. Other Fruits not listed..... (small 6, large 2)

**4-H CLASS D - CANNING**

Entries must be in standard clear jars with new rings. Jars should be washed & polished & labeled as to contents & date canned. Exhibitors may enter up to two entries per lot. [USDA guidelines: https://nchfp.uga.edu/publications/usda/GUIDE01\\_HomeCan\\_revo715.pdf](https://nchfp.uga.edu/publications/usda/GUIDE01_HomeCan_revo715.pdf) must be followed. Include recipe with complete directions. Entries will be disqualified if recipe is not present. Exhibitors may enter up to two entries per lot.

**LOT**

- 15. Fruits or Vegetables 1 pint jar
- 16. Jam & Jellies ..... 1 half pint jar

**LOT**

- 17. Pickles ..... 1 pint jar
- 18. Fruit/Vegetable Butter.... 1 half pint jar

**4-H CLASS E - BAKED GOODS**

Enter exhibits on small disposable plates. 4-H and the Lake County Fair are not responsible for any lost or damaged items. All exhibits must be protected by a clear re-sealable bag. Only one exhibit per lot number. Entries will not be stored in a refrigerator.

**CAKES** --- NO mixes for any lot, except 22.

**LOT**

- 19. Frosted Layer/Sheet (White, Chocolate, Yellow) ½ cake
- 20. Not Frosted Layer/Sheet (White, Chocolate, Yellow) ½ cake
- 21. Pound Cake, ½ cake

**LOT**

- 22. Whole decorated Cake (can use Styrofoam or cardboard as a cake form)
- 23. Other item not listed, Pie, etc.

**BREADS**

**LOT**

- 24. Muffins, enter 3
- 25. Biscuits, enter 3
- 26. Yeast Rolls, enter 3

**LOT**

- 27. Loaf Yeast Bread
- 28. Quick Loaf Bread
- 29. Scones, enter 3

**COOKIES-** Enter three on a small plate in clear re-sealable bag.

Entries will not be stored in a refrigerator.

**LOT**

- 30. Shaped Cookies (ex. Peanut Butter)
- 31. Roll Cookies (ex. Sugar)
- 32. Press Cookies (ex. Spritz)
- 33. Drop Cookies (ex. Chocolate Chip)
- 34. Bar (Ex. Blondies, Brownies)

**CANDY** – Enter three on a small plate in clear re-sealable bag.

Entries will not be stored in a refrigerator.

**LOT**

- C1. Caramels
- C2. Cream Mints, assorted colors
- C3. Fudge
- C4. Peanut Brittle
- C5. Toffee
- C6. Ethnic or original
- C7. Others not listed



**4-H CLASS F – SEWING AND NEEDLE ARTS**

Only articles listed will be accepted. Clothing may be sewn, knitted, crocheted, or hand-woven. Must be constructed in current 4-H year. Submit all items on wire hangers. Will be judged on outside appearance and finishing. Exhibitors may enter up to two entries per lot.

**LOT**

- 35. Accessories
- 36. Skirt
- 37. Shirt
- 38. Pants and Shorts
- 39. Dress
- 40. Outerwear
- 41. Pajamas
- 42. Other items not listed.

**LOT**

- 43. Vest
- 44. Hand Quilted
- 45. Machine Quilted
- 46. Tied Quilted
- 47. Quilt Square
- 48. Pillow
- 49. Crochet, knitted

**4-H CLASS G - HOME DECORATIONS**

Exhibitors may enter up to two entries per lot.

**LOT**

- 50. Wreath
- 51. Wall Hanging
- 52. Cross Stitch Article
- 53. Stencil Decorated Item

**LOT**

- 54. Holiday Decorations
- 55. Mosaics
- 56. Decoupage
- 57. Other items not listed

**4-H CLASS H - WOODWORKING**

Must be constructed from wood by a member & not just sanded & decorated., i.e. – assembled in some way. (Must NOT be a prefab kit) Exhibitors may enter up to two entries per lot.

**LOT**

- 58. Letter, Key, or Napkin Holder
- 59. Book Rack or Bookends
- 60. Bird House or Bird Feeder

**LOT**

- 61. Child's Toy
- 62. Other items not listed

**4-H CLASS I - FORGING/WELDING**

Exhibitors may enter up to two entries per lot.

**LOT**

- 63. Yard Metal arts ( judged on originality not welding )
  - a. yard ornaments
  - b. welded art
  - c. planters
  - d. any like item
- 64. Welding (show progress in welding techniques)

**LOT**

- 65. Forging ( judged on skill / originality)
  - a. Barbecue tools
  - b. Hooks
  - c. Fire place tools
  - d. any like items

#### **4-H CLASS J - ARTS & CRAFTS**

May not have been entered previously. Exhibitors may enter up to two entries per lot, except for Lot 76.

##### **LOT**

- 66. Paper Art
- 67. Jewelry-Appropriately Mounted
- 68. Tie Dyed Article/ Decorated T-shirt, submit on wire hanger
- 69. Ceramics
- 70. Leather Article
- 71. Article of Natural material: decorations, corsages
- 72. Candle or Candle Holder
- 73. Recycled Art

##### **LOT**

- 74. Polymer Clay
- 75. Decorative Painting, item painted decoratively
- 76. Painting (can enter up to three entries)
- 77. Hand Drawing
- 78. Decorated Eggs
- 79. Other items not listed.

#### **4-H CLASS K – ANIMAL FEVER**

Exhibits must pay a minimal fee associated with Animal Fever. All entries must be ordered by the date specified by the 4-H office. Refer to the Lake County 4-H website for more registration information.

<http://sfyl.ifas.ufl.edu/lake/4-h-youth-development/>

- Entire entry displayed may be no larger than 9” x 9” and no higher than 9”. Any displays that are larger than the specified requirements will not be allowed.
- All exhibits must be completed by the exhibitor.
- Exhibits may be decorated in any style the exhibitor wishes, i.e. paint, cloth, paper, jewelry, feathers, etc.
- Only one (1) Animal Fever entry per exhibitor.

#### **4-H CLASS L – COLLECTIONS**

May not have been entered previously. All exhibits must be mounted and identified (animal remains, and insects need scientific classification). All collections must be accompanied by a Collection Story. Please do not enter highly valuable collections; we are not responsible for lost or stolen exhibits. Only one per lot. At least five items must be entered to be considered a collection. Please contact the 4-H office with any questions.

##### **LOT**

- 80. Purchased
- 81. Sourced and Found

#### **4-H CLASS M – PHOTOGRAPHY**

Exhibitors can submit up to 5 entries; however, each entry must be in a different lot. Photos need to be mounted on an 8” x 10” mat board. For more information, contact the Lake County 4-H staff at 352-343-4101. County agents can submit all blue-ribbon entries to the state photography contest. Photos at the state level must be submitted to the 4-H agent electronically.

##### **LOT**

- 82. People
- 83. Animals
- 84. Plant/Flora
- 85. Scenic
- 86. Architectural Elements
- 87. Still Life
- 88. Hat Tricks & Magic
- 89. Photo Story (min. of 3 photos, max. of 5 photos)
- 90. Black & White
- 91. 4-H Theme

### **4-H CLASS N – GRAPHIC DESIGN**

4-H'ers are encouraged to develop their visual communication skills by also identifying locations to display their created materials as a means to communicate to external audiences about 4-H.

#### **Contest Rules:**

- This is an individual event. Entries must be completed by exhibitor, and only one entry per youth participant.
- The entry must be saved as a pdf file, with the exemption of the PowerPoint entries. They should be saved as follows: Last Name, First Name\_ County\_ Age division Class (ex: Clover,Johnny\_Lake County\_Senior\_Brochure)
- Graphics become the property of Florida 4-H upon entry and may be used for promotional purposes by Florida 4-H.
- The entries will be judged on: Font style and graphics, flow of design, color, educational components, and clear delivery of message.
- Use of copyrighted or protected characters or logos is prohibited. Use of the 4-H Emblem: Use of the 4-H Emblem must be in accordance to the graphic standards set by the USDA. Those standards can be found at: <http://nifa.usda.gov/sites/default/files/resource/4-H%20Name%20and%20Emblem%20User%20Guide%202014.pdf>
- County 4-H agents can submit all blue ribbon entries to the state graphic design contest

#### **LOT**

92. Brochure (This is a tri-fold brochure that should contain information on both the front and the back. It should be easily read and printed with 8 ½ x 11)

93. Flyer (This is an 8 ½ x 11 sheet of paper, that will promote your topic of choice)

94. PowerPoint Presentation (5 – 10 slides and a script to accompany the presentation. For best presentation, include the script for each slide in the “notes” section of the PowerPoint)

95. Other (Any other promotional material ex: mini-books, bookmarks, postcards, etc.)

### **4-H CLASS O - 4-H MEMBER EXHIBITS**

All exhibits must be set during scheduled exhibit check-in period & you must provide your own free-standing space. Member Exhibits must be a tri-fold board or a 2' x 2' x 2' exhibit, themed to the fair or the exhibitor's 4-H project. Exhibits must fit in a 2' x 2' x 2' area or their exhibit will be disqualified. Member Exhibits will be judged solely on educational quality and appearance.

#### **LOT**

96a. 2 x 2 x 2	Blue: \$10	Red: \$5
96b. Tri-fold	Blue: \$5	Red: \$2

### **4-H CLASS P – GAME BOARDS**

Premiums:	Blue - \$10.00	Red - \$5.00
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#### **RULES**

1. Open only to Lake 4-H Members and/or Lake County 4-H Clubs.
2. Only one board may be entered per club and/or member.
3. Maximum Board Size 20" X 30".
4. Exhibit must include a light to indicate correct answer
5. Suggested Materials Needed: please contact the 4-H Office
6. Game Boards will be judged on complexity of board, general appearance, and educational quality.

#### **LOT**

97. Member Game Board
98. Club Game Board

### 4-H CLASS Q - 4-H MEMBER DEMONSTRATIONS

Contact the Lake County 4-H agent for more registration information.

1. Open to any Lake County 4-H Member.
2. May present a prepared demonstration in the 4-H demonstration area any time to adult volunteers in the Clements building. 4-H youth must sign in & have 2 volunteers sign off.
3. Each member may do one demonstration.
4. Team demonstrations are allowed within the same age division (**teams must split premium money**).
5. Time requirements: JR & INTs 3-12 minutes, & SRs 5-12 minutes.
6. Demonstrations will be awarded a \$10 premium.
7. Cloverbuds may present a Demonstration for participation only. (**No premiums will be given to Cloverbuds**).
8. Only participants will receive free admission the day of their demonstration.

### 4-H CLASS R - CLUB BANNER CONTEST

PREMIUMS:                      Blue - \$20.00                      Red - \$10.00

1. Must be entered by a 4-H Club.
2. Only one banner per club.
3. Banners can be made of felt, backed fabric, sign cloth or a firm fabric that is sturdy enough to hold its shape.
4. Finished banners should measure 3' X 5' horizontal or vertical & must have a 2" casing at the top of the banner to make them suitable for hanging. Finished banners will be rectangular in shape. Rods will NOT be provided, you must provide.
5. Banners must have the following displayed on them: The 4-H emblem and the name of their club.
6. Banners may not be commercially made & must be made after September 1, of the current year.
7. Banners are must keep with the theme of the 4-H building.
- Banners will be judged solely on creativity, neatness, use of theme, and inclusion of the 4-H emblem.

### 4-H CLASS S - CLUB MASCOT CONTEST

PREMIUMS:                      Blue - \$20.00                      Red - \$10.00

- Only one Mascot per club
1. Any material can be used in construction, except for hazardous materials, i.e. sharp objects, flammable objects, etc.
  2. Mascots must have a name.
  3. No Straw, Hay, or Shavings.
  4. Mascots will be judged solely on creativity, neatness, and use of theme.
  5. Mascots must be no more than 4' x 4' x 4'. Exhibits not abiding by these measurements will be disqualified.

### 4-H CLASS T - 4-H CLUB EDUCATIONAL EXHIBITS

Premiums:                      Blue - \$20.00                      Red - \$10.00

Open to any organized 4-H Club in Lake County. Exhibit must not exceed 4 feet deep x 4 feet wide x 4 feet high. All exhibits must be set during scheduled exhibit check-in period & you must provide your own free-standing space. Clubs must inform the 4-H Office if electricity is needed 2 weeks prior to exhibit check-in date.



# 2020 Lake County 4-H Fair Entry Form



This form is submitted to the 4-H Office.

Please check the Lake County Fair Premium Book: 4-H Youth Development section for rules, regulations, premiums and entry schedules. Each entry form must be filled out completely along with an exhibit tag for every item. The 2020 Lake County 4-H Photography Entry Form is due Thursday, March 12, 2020 along with the exhibitor's photographs. Photography cannot be added after this date but can be removed. If you have any questions, please contact the 4-H office. If items are not picked up by April 19, 2020 by 12pm premium money will not be distributed for the exhibits left behind.

Member Name: \_\_\_\_\_

4-H Club or School Name: \_\_\_\_\_

\_\_\_ Cloverbud (5-7)    \_\_\_ Junior (8-10)    \_\_\_ Intermediate (11-13)    \_\_\_ Senior (14-18)

**Do not write on the back of this form. Please fill out additional forms if needed.**

Section	Lot	Description of Article

**Do you plan on doing a member demonstration?**    Yes:     No:     Topic: \_\_\_\_\_

Please list any special accommodations the 4-H member might require.

\_\_\_\_\_  
\_\_\_\_\_

I agree to abide by the 4-H Code of Conduct with any and all exhibits entered in the 4-H Building at the Lake County Fair. I agree to abide by the published official release time of removal of exhibits, unless prior approval is given. I understand that premiums will not be given for entries unless they are listed on my entry form.

Member Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

**Entry Pick-Up Times:**  
**April 18<sup>th</sup>: 9-11pm    April 19<sup>th</sup>: 10am-12pm\***  
\* The Fair and 4-H Office are not responsible for items picked up on Sunday. Any items left after Sunday will be discarded.



# 2020 Lake County 4-H Photography Entry Form



This form is submitted to the 4-H Office.

Please check the Lake County Fair Premium Book 4-H Youth Development section for rules, regulations, premiums and entry schedules. Each entry form must be filled out completely. Late entries will not be accepted at check-in. Registration for photography is due Thursday, March 12, 2020 along with the exhibitor's photographs. Photography cannot be added after this date but can be removed. If you have any questions, please contact the 4-H office. If items are not picked up by April 19, 2020 by 12pm premium money will not be distributed for the exhibits left behind.

Member Name: \_\_\_\_\_

4-H Club or School Name: \_\_\_\_\_

\_\_\_\_ Cloverbud (5-7)    \_\_\_\_ Junior (8-10)    \_\_\_\_ Intermediate (11-13)    \_\_\_\_ Senior (14-18)

**Do not write on the back of this form. Please fill out additional forms if needed.**

Section	Lot	Description of Article

Do you plan on doing a member demonstration? Yes  No  Topic: \_\_\_\_\_

Please list any special accommodations the 4-H member might require.

\_\_\_\_\_  
\_\_\_\_\_

I agree to abide by the 4-H Code of Conduct with any and all exhibits entered in the 4-H Building at the Lake County Fair. I agree to abide by the published official release time of removal of exhibits, unless prior approval is given. I understand that premiums will not be given for entries unless they are listed on my entry form.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Entry Pick-Up Times:**  
**April 18<sup>th</sup>: 9-11pm    April 19<sup>th</sup>: 10am-12pm\***  
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