

# Lake County Fair

FINE ART DEPARTMENT

FAIR DATES: APRIL 4 – 13, 2019

Superintendents: Peg Parsons  
Esther Dirlam

DELIVERY DATE: TUESDAY BEFORE FAIR APRIL 2, 2019 – 3:00 TO 7:00 PM

COMMERCIAL BUILDING

REMOVAL DATE: SUNDAY AFTER CLOSE OF FAIR - 2:00 TO 3:00 PM (APRIL 14, 2019)

1. All Lake County ADULT artists are eligible.
2. Limit of THREE (3) works of art per artist.
3. All entries must be securely framed, properly wired; no saw toothed single brackets are permitted. Unframed canvas, if used, must be gallery wrapped and staples must not show with paint extending to edges around the sides. Entries must be in good taste, suitable for viewing by families. Non-conforming entries will not be accepted as judged by the Acceptance Committee.
4. Only one work of the three may be as much as 36 inches on a side, including frame. The other 2 should be smaller than 24 inches on a side, including frame. This is due to available space.
5. Entries must be original work only (not copied from someone else's work). Any work previously shown at the Fair will not be eligible. Work done in a class should not be shown.
6. Prints, computer generated work, or computer copied work are not allowed.
7. Please keep picture titles as short as possible.
8. Please follow instructions and print complete information on the entry from which is available at [www.lakecofair.com](http://www.lakecofair.com). Forms are also available on entry day at the Fair. Place your signature in the space provided to indicate you have read the Rules and comply with them.
9. During the Fair, prospective purchaser's name and phone number will be attached to the back of the work.
10. If there are less than ten (10) entries in any category, that category will be combined with a compatible group for judging.
11. **ALL ENTRIES MUST STAY FOR DURATION OF FAIR. Make arrangements if unable to pick up your work at the removal time. A fee may be charged if pictures are left after removal time.**
12. A "Peoples Choice Award" will be given to the work receiving the greatest number of viewers' votes.
13. If you have questions, please call Peg Parsons at 352-357-2811.
14. All participants will be asked to donate a few hours to sit the show during the fair.

Awarded in each Category:

<u>LOT</u>	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>HM</u>
E1. Oil .....	\$30.00	20.00	15.00	10.00
E2. Acrylic.....	30.00	20.00	15.00	10.00
E3. Water Medium on Paper .....	30.00	20.00	15.00	10.00
E4. Pastel & Drawings .....	30.00	20.00	15.00	10.00
E5. Mixed Media .....	30.00	20.00	15.00	10.00

IT IS UNDERSTOOD THAT THE EXHIBITS ARE ENTERED IN COMPETITION FOR PRIZES, AND THAT THE OWNER ASSUMES ALL RESPONSIBILITY FOR ANY ACCIDENT, LOSS OR DAMAGE THAT MAY OCCUR. THE LAKE COUNTY FAIR ASSOCIATION, INC., THE COUNTY OF LAKE, OFFICERS OF THE ASSOCIATION OR ITS AGENTS WILL NOT BE HELD RESPONSIBLE FOR ANY LOSS, ACCIDENT OR DAMAGE.

EMAIL: [lakecofair@aol.com](mailto:lakecofair@aol.com)

WEBSITE: [www.lakecofair.com](http://www.lakecofair.com)

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## ENTRY FORM

FAIR DATES: APRIL 4 - 15, 2019

\*PLEASE COMPLETE ALL INFORMATION BEFORE SUBMITTING ARTWORK

**CLAIM CHECK - PRESENT THIS RECEIPT TO PICK UP ENTRY**

NAME

ADDRESS

	TITLE	MEDIA	PRICE	NUMBER
A.				
B.				
C.				

**FILE COPY - FILL IN AND PRESENT WITH ENTRY**

I AGREE TO THE REGULATIONS STATED ON MY INFORMATION SHEET AND CERTIFY THAT THE PAINTINGS SUBMITTED ADHERE TO THOSE STIPULATIONS REGARDING RULES AND REGULATIONS. SIGNATURE

NAME

ADDRESS

CITY/ST/ZIP

PHONE

	TITLE	MEDIA	PRICE	NUMBER
A.				
B.				
C.				

FILL OUT AND ATTACH TO UPPER LEFT  
CORNER ON BACK OF ARTWORK.  
**PAINTINGS MUST BE DELIVERED**  
**TUESDAY APRIL 2, 2019 3:00 TO 7:00 PM**

**PICK-UP SUNDAY APRIL 14 2:00 - 3:00PM**

**PAINTING B.**

TITLE

MEDIA

PRICE

NAME

PHONE

ADDRESS

**PAINTING A.**

TITLE

MEDIA

PRICE

NAME

PHONE

ADDRESS

**PAINTING C.**

TITLE

MEDIA

PRICE

NAME

PHONE

ADDRESS