



**APRIL 9-18, 2020**

***FOOD ARTS & SCIENCES***

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***[www.lakecofair.com](http://www.lakecofair.com)***

## **GENERAL INFORMATION**

The Lake County Fair will not be responsible to any person, individual, corporation or association for any loss by fire, theft, damage or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.

**The Directors of the Lake County Fair Association, Inc. reserves the right to rule on all questions not covered in the rules.**

**GATE & ADMISSIONS:** Service gate at Southeast entrance of the Fairgrounds will be open until 4:00 PM except Saturdays and Sundays. On these days the service gate will be closed and locked at 12:00 PM and paid admission begins.

Adult admission (12 & older) - \$9.00

Child admission - \$3.00

5 & under free when accompanied by an adult  
Every person entering the grounds must have a ticket.

**ADMINISTRATION OFFICE:** The President and Fair Manager of the Lake County Fair maintain headquarters at the Fair Office on the southwest end of the Fairgrounds.

**REST ROOMS:** Rest room facilities are available in the Clements and Commercial building. Baby changing stations are provided in the Commercial building restrooms.

**FIRST AID:** First aid care will be available during scheduled Fair hours to render emergency service under the competent direction of volunteer trained personnel. Ambulance service will be available if needed.

**LOST AND FOUND:** A Lost and Found Department is maintained at the Administration office.

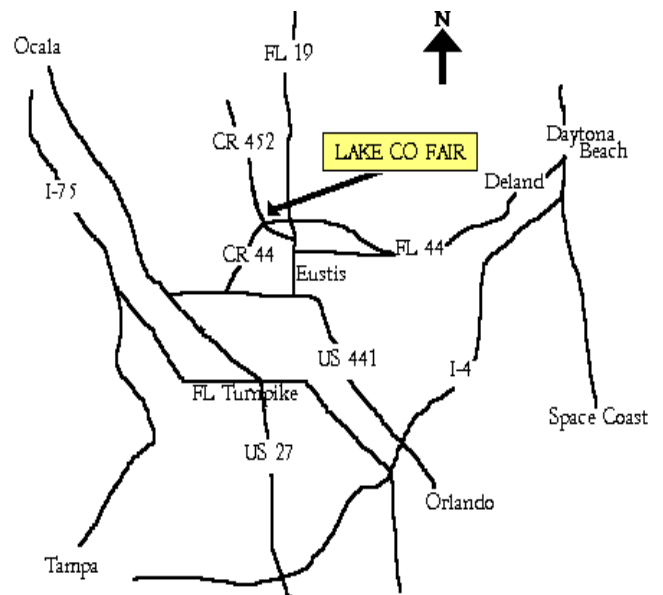
**LITTER:** We appreciate your cooperation in helping us maintain clean and attractive fairgrounds. Disposal cans will be provided in convenient locations, in exhibit areas, and parking areas.

**SECURITY:** Fairgrounds will be policed by special security officers and night watchmen employed for your personal safety and for the protection of various group and individual exhibits. This service is provided with the interest and cooperation of the Lake County Fair Association.

### **ALCOHOL/BEVERAGE/DRINK**

**CONTAINERS:** No alcoholic beverages will be permitted on the Fairgrounds. Soft drinks may be served in paper cups, approved cans or plastic bottles. NO GLASS BOTTLES PLEASE.

**TRAILER SPACE:** Surrounding the Fairgrounds is one of the largest RV Parks in the state. Contact Southern Palms RV Resort for information - (352) 357-8882



## **GENERAL RULES**

### **EXHIBITORS**

#### **WHO MAY ENTER COMPETITION**

Premium lists throughout this book are open to all qualified FFA and 4-H members, and all other youth and adults who reside in Lake County.

Eligibility requirements are found under individual departments.

**Notice: Students attending Lake County Schools Grades 1-12 will be considered Youth and will enter all departments accordingly.**

**See Livestock Premium Book for requirements for all animal exhibits.**

#### **ENTRY BLANKS**

Entry blanks will be made available at check in. Department class and lot numbers must be on entry blanks and must correspond to those in the Premium Book. Entry blanks must be presented on date specified in the specific department where entry is being made. Entry must be made by exhibitor with complete entry form.

#### **LIABILITY**

All property of every character, whether entered for exhibit or any other purpose, will be taken into the grounds and buildings and kept entirely at the risk of the owner who assumes all responsibility for loss, damage, or theft. It is distinctly understood that exhibitors, concessionaires, and all other persons, firms or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements therefore.

The Lake County Fair will employ guards and traffic directors and will promote safety and protection of patrons, and their exhibits and property on the fairgrounds. But under no circumstances, will the Fair or any of its officers or employees be responsible for loss or damage to persons and their property (including exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, and other conditions.

#### **PROTESTS**

Judges have been carefully selected. All persons making entries accept these judges and agree to abide by their decisions. Protests upon any other grounds, or against other than judges, must be made out in writing on the same day in which protested action was taken, and given to the superintendent of the department concerned, who shall present such protest to the Fair officials. Parties filing protest must deposit \$100.00, to be forfeited if not sustained in complaint.

#### **PLACEMENT AND REMOVAL OF EXHIBITS**

For every article, animal, or fowl entered, a numbered entry tag or card will be filled out identifying entry. A claim check with number corresponding to that on the entry tag shall be given to the exhibitor. This claim check must be presented to the proper official at the close of the Fair, when the articles are being called for and claimed. See individual departments for placement and removal times and dates. **Livestock exhibitors please refer to Livestock Premium Book for removal times and dates.** Exhibits cannot be removed before **10:00 PM Saturday**, closing day of the Fair. See each department for removal times and dates. The Lake County Fair Association assumes no responsibility after removal time deadline. All items not claimed will be discarded by the Fair Association.

#### **SECURITY**

It is understood that the exhibits are entered in competition for prizes, and that the owner assumes all responsibility for an accident, loss or damage that may occur. Neither the Lake County Fair Association, Inc., the County of Lake, officers of the Association or its agents, will be held responsible for any loss, accident or damage.

SMOKING WILL NOT BE PERMITTED IN THE  
SHOW SHEDS, TENTS, OR BARNs AT ANY  
TIME.

NO ALCOHOLIC BEVERAGES  
WILL BE PERMITTED ON THE FAIRGROUNDS.

## **FOOD ARTS & SCIENCES**

### **DELIVERY DATE:**

**Saturday, April 4, 2020 10:00 AM-5:00 PM**

**Sunday, April 5, 2020 1:00 PM-3:00 PM**

### **REMOVAL DATE:**

**SATURDAY, APRIL 18, 2020**

**9:00 PM TO 10:00 PM**

**SUNDAY, APRIL 19, 2020 - 1:00 PM TO 3:00 PM**

## **RULES**

1. The same Exhibitor may enter TWO items in each numbered class.
2. An entry may compete in ONLY one class.
3. Claim check will be issued for all articles

## **HOME BAKING**

### **Special requirements:**

1. Submit ½ cake for judging purposes. Only ¼ of the cake will be displayed. This is done to prevent waste and to help the judges to view texture and grain better.
2. Use of commercially prepared mixes for breads, cakes, cookies, icing and candies will disqualify the entry.
3. All entries must be submitted in sealed, disposable containers or placed in a sealed plastic bag. No glass plates accepted.
4. Six cookies, candies, rolls, etc. are required for entry.
5. A whole loaf of bread must be entered. Loaf cakes must be baked in either loaf or funnel pan.
6. Please include recipe with your entry. All recipes will become the property of the Fair and may be used by the Fair for promotional purposes.

## **Division A: HOME BAKING ADULT**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
HEA-01	Cakes- Angel Food
HEA-02	Cakes- Carrot
HEA-03	Cakes-Chocolate
HEA-04	Cakes- Coconut
HEA-05	Cakes-Fruit
HEA-06	Cakes-Pineapple Upside Down
HEA-07	Cakes- Pound
HEA-08	Cakes-White or Yellow
HEA-09	Cakes- Cheesecake
HEA-10	Cakes-Ethnic or Original
HEA-11	Cakes-Other
HEA-12	Cookies- Bar (brownies, etc)
HEA-13	Cookies- Coconut Macrons
HEA-14	Cookies- Chocolate Chip
HEA-15	Cookies- Icebox
HEA-16	Cookies-Nut
HEA-17	Cookies- Oatmeal
HEA-18	Cookies- Peanut Butter
HEA-19	Cookies- Sugar
HEA-20	Cookies- Ethnic or Original
HEA-21	Cookies-Filled
HEA-22	Cookies-Other
HEA-23	Pies- Fruit
HEA-25	Pies-Nut
HEA-26	Pies-Cream or Custard
HEA-27	Pies- Pumpkin
HEA-28	Pies- Chocolate
HEA-29	Pies- Ethnic or Original
HEA-30	Pies- Vegetable
HEA-31	Pies-Other
HEA-32	Quick Bread-Biscuits
HEA-33	Quick Bread- Cornbread
HEA-34	Quick Bread- w/Fruit
HEA-35	Quick Bread-Muffins
HEA-36	Quick Bread- Nut Bread
HEA-37	Quick Bread- w/Vegetable
HEA-38	Quick Bread- Other
HEA-39	Yeast Bread- Coffee Cake
HEA-40	Yeast Bread-Dark Yeast
HEA-41	Yeast Bread- French
HEA-42	Yeast Bread- Lift Roll
HEA-43	Yeast Bread- Sourdough
HEA-44	Yeast Bread- Sweet Rolls
HEA-45	Yeast Bread- White Yeast
HEA-46	Yeast Bread-Other
HEA-47	Ethnic Breads

## **CANNING**

Special requirements:

1. Only clean, standard jars with acceptable lids and rings.
2. All entries must be labeled by product and dated.
3. Fruits and tomatoes should be processed in boiling water bath and low acid vegetables should be processed in steam pressure canner.
4. Jellies may be opened by judged to test for consistency.
5. Flavor is important. Jars will be opened to test flavor at discretion of the judges.
6. Outside rings must remain on jars
7. Use small jars for entries to eliminate waste.
8. Please include complete recipe with your entry.

### **Division B: CANNING ADULT**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
HEB-01	Butters
HEB-02	Chutneys
HEB-03	Fruit
HEB-04	Jams
HEB-05	Jellies
HEB-06	Pickles
HEB-07	Preserves
HEB-08	Salsa
HEB-09	Vegetables
HEB-10	Vinegars
HEB-11	Syrups
HEB-12	Honey
HEB-13	Other

### **Division C: DRIED FOODS ADULT**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
DFD-01	Fruits
DFD-02	Herbs
DFD-03	Meats
DFD-04	Vegetables
DFD-05	Other

## **YOUTH FOOD ARTS & SCIENCES**

*Special requirements are the same as adult requirements.*

### **HOMEBAKING DEPARTMENT YOUTH**

*Special requirements are the same as adult requirements.*

#### **Division YHA: HOME BAKING YOUTH**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
YHA-01	Cakes-All Types
YHA-02	Candy-All Types
YHA-03	Cookies-All Types
YHA-04	Pies-All Types
YHA-05	Quick Breads-All Types
YHA-06	Yeast Rolls-All Types

### **CANNING YOUTH**

*Special requirements are the same as adult requirements*

#### **Division YHB: PANTRY SUPPLIES YOUTH**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
YHB-01	Fruits
YHB-02	Jams
YHB-03	Pickles
YHB-04	Vegetables
YHB-05	Vinegars
YHB-06	Syrups
YHB-07	Honey
YHB-08	Other

#### **Division YMJ: MASON JAR FOODS YOUTH**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
YMJ-01	Beverage
YMJ-02	Dessert
YMJ-03	Entrée
YMJ-04	Salad
YMJ-05	Soup
YMJ-06	Other

#### **Division YDD: DRIED FOOD YOUTH**

<b><u>Class Code</u></b>	<b><u>Description</u></b>
YDD-01	Fruits
YDD-02	Herbs
YDD-03	Meats
YDD-04	Vegetables
YDD-05	Other