



APRIL 9-18, 2020

HORTICULTURE

Adult & Youth

Nan Cobb, Superintendent

Stacey Wade, CFE

CEO/Fair Manager

PO Box 221·Eustis, FL · 32727

352-357-7111

www.lakecofair.com

GENERAL INFORMATION

The Lake County Fair will not be responsible to any person, individual, corporation or association for any loss by fire, theft, damage or personal injury sustained by anyone through the negligence of any person or group of persons, exhibits or exhibitors.

The Directors of the Lake County Fair Association, Inc. reserves the right to rule on all questions not covered in the rules.

GATE & ADMISSIONS: Service gate at Southeast entrance of the Fairgrounds will be open until 4:00 PM except Saturdays and Sundays. On these days the service gate will be closed and locked at 12:00 PM and paid admission begins.

Adult admission (12 & older) - \$9.00

Child admission - \$3.00

5 & under free when accompanied by an adult
Every person entering the grounds must have a ticket.

ADMINISTRATION OFFICE: The President and Fair Manager of the Lake County Fair maintain headquarters at the Fair Office on the southwest end of the Fairgrounds.

REST ROOMS: Rest room facilities are available in the Clements and Commercial building. Baby changing stations are provided in the Commercial building restrooms.

FIRST AID: First aid care will be available during scheduled Fair hours to render emergency service under the competent direction of volunteer trained personnel. Ambulance service will be available if needed.

LOST AND FOUND: A Lost and Found Department is maintained at the Administration office.

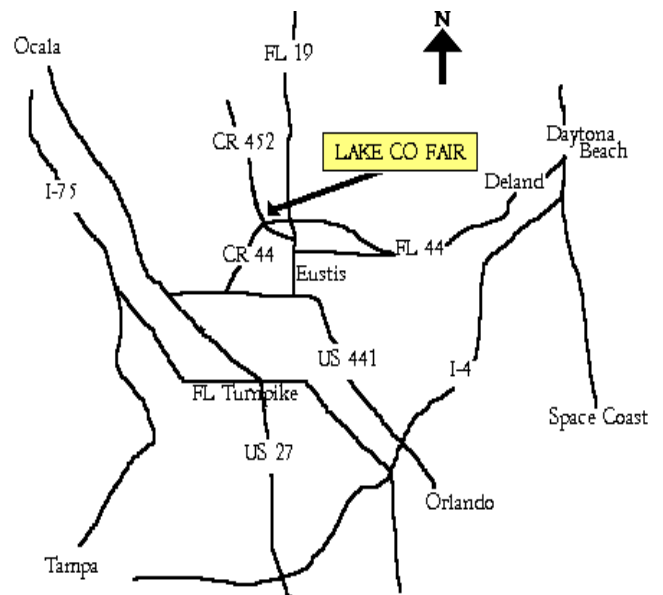
LITTER: We appreciate your cooperation in helping us maintain clean and attractive fairgrounds. Disposal cans will be provided in convenient locations, in exhibit areas, and parking areas.

SECURITY: Fairgrounds will be policed by special security officers and night watchmen employed for your personal safety and for the protection of various group and individual exhibits. This service is provided with the interest and cooperation of the Lake County Fair Association.

ALCOHOL/BEVERAGE/DRINK

CONTAINERS: No alcoholic beverages will be permitted on the Fairgrounds. Soft drinks may be served in paper cups, approved cans or plastic bottles. NO GLASS BOTTLES PLEASE.

TRAILER SPACE: Surrounding the Fairgrounds is one of the largest RV Parks in the state. Contact Southern Palms RV Resort for information - (352) 357-8882



GENERAL RULES

EXHIBITORS

WHO MAY ENTER COMPETITION

Premium lists throughout this book are open to all qualified FFA and 4-H members, and all other youth and adults who reside in Lake County.

Eligibility requirements are found under individual departments.

Notice: Students attending Lake County Schools Grades 1-12 will be considered Youth and will enter all departments accordingly.

See Livestock Premium Book for requirements for all animal exhibits.

ENTRY BLANKS

Entry blanks will be made available at check in. Department class and lot numbers must be on entry blanks and must correspond to those in the Premium Book. Entry blanks must be presented on date specified in the specific department where entry is being made. Entry must be made by exhibitor with complete entry form.

LIABILITY

All property of every character, whether entered for exhibit or any other purpose, will be taken into the grounds and buildings and kept entirely at the risk of the owner who assumes all responsibility for loss, damage, or theft. It is distinctly understood that exhibitors, concessionaires, and all other persons, firms or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements therefore.

The Lake County Fair will employ guards and traffic directors and will promote safety and protection of patrons, and their exhibits and property on the fairgrounds. But under no circumstances, will the Fair or any of its officers or employees be responsible for loss or damage to persons and their property (including exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, and other conditions.

PROTESTS

Judges have been carefully selected. All persons making entries accept these judges and agree to abide by their decisions. Protests upon any other grounds, or against other than judges, must be made out in writing on the same day in which protested action was taken, and given to the superintendent of the department concerned, who shall present such protest to the Fair officials. Parties filing protest must deposit \$100.00, to be forfeited if not sustained in complaint.

PLACEMENT AND REMOVAL OF EXHIBITS

For every article, animal, or fowl entered, a numbered entry tag or card will be filled out identifying entry. A claim check with number corresponding to that on the entry tag shall be given to the exhibitor. This claim check must be presented to the proper official at the close of the Fair, when the articles are being called for and claimed. See individual departments for placement and removal times and dates. **Livestock exhibitors please refer to Livestock Premium Book for removal times and dates.** Exhibits cannot be removed before **10:00 PM Saturday**, closing day of the Fair. See each department for removal times and dates. The Lake County Fair Association assumes no responsibility after removal time deadline. All items not claimed will be discarded by the Fair Association.

SECURITY

It is understood that the exhibits are entered in competition for prizes, and that the owner assumes all responsibility for an accident, loss or damage that may occur. Neither the Lake County Fair Association, Inc., the County of Lake, officers of the Association or its agents, will be held responsible for any loss, accident or damage.

SMOKING WILL NOT BE PERMITTED IN THE
SHOW SHEDS, TENTS, OR BARNES AT ANY
TIME.

NO ALCOHOLIC BEVERAGES
WILL BE PERMITTED ON THE FAIRGROUNDS.

HORTICULTURE

ON REGISTRATION DEADLINE:

MARCH 20, 2020

DELIVERY DATE:

Saturday, April 4, 2020 (8:00 AM-12:00 PM)

Sunday, April 5, 2020 (8:00 AM-12:00 PM)

REMOVAL DATE FOR ITEMS ON DISPLAY

SATURDAY, APRIL 18, 2020 (9:00 PM-10:00 PM)

SUNDAY, APRIL 19, 2020 (1:00 PM-3:00 PM)

HORTICULTURE RULES

1. Open to all Lake County ADULT & YOUTH.
2. Limit THREE (3) entries per person.
3. PLEASE NOTE: DUE TO LIMITED SPACE ONLY ITEMS WINNING AWARDS WILL BE ON DISPLAY DURING THE FAIR.
4. Container grown plants must have been grown by exhibitor for at least 3 months; bedding plants, plant collections, dish gardens, terrariums and other multiple plants for at least 6 weeks.
5. Container grown plants must be exhibited in clean containers.
6. All entries must be of specimen quality, free of insects and disease, with clean appearance.
7. Exhibits are not judged against each other, but against perfection, according to cultural perfection, color, form and condition/grooming.
8. All entries must be passed by the Horticulture Committee. Sub-standard entries will not be accepted.

ADULT HORTICULTURE

Division A: CONTAINERS & COLLECTIONS

Entered items may not be more than four (4) feet in any direction. Entered items must have aesthetically pleasing design, variety of plants, and contrast of color.

COLLECTIONS must be six different species of one genre, container.

TERRARIUMS must have lids.

<u>Class Code #</u>	<u>Description</u>
AHA-01	Dish Gardens
AHA-02	Terrariums
AHA-03	Collections

Division B: WOOD ORNAMENTALS

An entry in this division shall consist of 1-3 plants of same species.

<u>Class Code #</u>	<u>Description</u>
AHB-01	Woody Ornamentals

Division C: VEGETABLES

An entry in this division shall consist of 1-3 plants.

<u>Class Code #</u>	<u>Description</u>
AHC-01	Vegetables

Division D: CACTUS

An entry in this division shall consist of 1-3 plants.

<u>Class Code #</u>	<u>Description</u>
AHD-01	Cactus

Division E: FLOWERING PLANTS

<u>Class Code #</u>	<u>Description</u>
AHE-01	Orchids
AHE-02	Hibiscus
AHE-03	Gardenia
AHE-04	Other

Division F: FLORAL DESIGN

An entry in this division shall consist of fresh flowers ONLY!

<u>Class Code #</u>	<u>Description</u>
AHFA-01	Floral Design (AMATURE)
AHFA-02	Floral Design (PROFESSIONAL)

YOUTH HORTICULTURE

Division A: CONTAINERS & COLLECTIONS

Entered items may not be more than four (4) feet in any direction. Entered items must have aesthetically pleasing design, variety of plants, and contrast of color.

COLLECTIONS must be six different species of one genre, container.

TERRARIUMS must have lids.

<u>Class Code #</u>	<u>Description</u>
YHA-01	Dish Gardens
YHA-02	Terrariums
YHA-03	Collections

Division B: WOOD ORNAMENTALS

An entry in this division shall consist of 1-3 plants of same species.

<u>Class Code #</u>	<u>Description</u>
YHB-01	Woody Ornamentals

Division C: VEGETABLES

An entry in this division shall consist of 1-3 plants.

<u>Class Code #</u>	<u>Description</u>
YHC-01	Vegetables

Division D: CACTUS

An entry in this division shall consist of 1-3 plants.

<u>Class Code #</u>	<u>Description</u>
YHD-01	Cactus

Division E: FLOWERING PLANTS

<u>Class Code #</u>	<u>Description</u>
YHE-01	Orchids
YHE-02	Hibiscus
YHE-03	Gardenia
YHE-04	Other

Division F: FLORAL DESIGN

An entry in this division shall consist of fresh flowers ONLY!

<u>Class Code #</u>	<u>Description</u>
YHF-01	Floral Design