

Please check one :

Grade my record book for awards

Do NOT grade my record book



Ear Tag:	
Check one:	
<input type="checkbox"/> Meat Goat	<input type="checkbox"/> Steer
<input type="checkbox"/> Swine	
Exhibitor Age as of September 1 st :	
Division:	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior
<input type="checkbox"/> Intermediate	

Livestock Record Book Market Animal

This Record Book was developed by the Lake County Fair Association Livestock Committee.

Exhibitor Name _____ Age _____	
Club or Chapter Name _____	
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.	
Exhibitor's Signature _____	Date _____
I/We, the parents certify that our son/daughter has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show.	
Parent/Guardian Signature _____	Date _____
This student is an active member of the _____ FFA Chapter/4-H Club, and is eligible to show livestock at the Lake County Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.	
FFA Advisor/4-H Leader Signature _____	Date _____

P O Box 221 Eustis FL 32727
(352) 357-7111 Fax: (352) 357-7347
 email: Lakecofair@aol.com website: www.lakecofair.com

****Record Books MUST be turned in March 11-14, 2019 to Fair Office****
*****ALL RECORD BOOKS MUST BE COMPLETE IN ORDER TO SHOW *****

PURPOSE

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more head of animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
4. To develop integrity, sportsmanship and cooperation.
5. To develop leadership abilities, build character and assume citizenship responsibilities.

REQUIRED LAKE COUNTY FAIR DOCUMENTS

Attach to the end of this book, in the order listed, the following documents:

Required documents MUST be included or points are deducted.

1. Fair Entry Form
2. Bill of Sale
3. Copy of letter sent to potential buyers
4. Copy of example letter of thanks to be sent to Award Sponsor
5. Copy of example letter of thanks to be sent to your Buyer.

Drug Statement

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC, OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSONS, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

Signature of Student

Signature of Parent/Guardian

It is very important that every section of this record book is complete and accurate

General Record Book Guidelines

It is suggested that a copy of the record book be made for use as a “Work Copy.” Records may then be transferred into this book for a “Final Copy.”

1. Your Record Book should begin when you purchase your animal.
2. *Only one project may be included in each Record Book. If you are having more than one project in this fair, you must have a separate Record Book for each project.*
3. Place Record Book in a 3-prong folder. No 3-ring binders or page protectors.
4. Always double check your work, especially math calculations.
5. Your final record book should be **handwritten in pencil** by the exhibitor. No computerized books will be accepted.

Project Terms and Explanations

1. **Date Acquired** – List the date you obtained this item, on items older than 1 year, the year will be sufficient.
2. **Purchase cost or value** – What did this item cost when you obtained it (fair market value)?
3. **Value at beginning of Project** – Same as purchase cost for items purchased current project year. On items from previous years this should be the value from last year’s ending inventory or depreciated value of 10% of purchase cost per project year.
4. **Depreciation of 10%** - This will be 10% per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current project year. Depreciation is the loss in value of your assets and is an expense.
5. **Value at the end of the project** – This is the value at the beginning of the project minus the depreciation.

Financial Summary

Market Animal

Name:	
Ear Tag:	
Check one:	
<input type="checkbox"/> Meat Goat	<input type="checkbox"/> Steer
<input type="checkbox"/> Swine	
Club/Chapter:	
Division: *Office Use Only	
<input type="checkbox"/> Junior	<input type="checkbox"/> Senior
	<input type="checkbox"/> Intermediate

1.	VALUE OF ENDING INVENTORY (page 4)		\$
2.	VALUE OF BEGINNING PROJECT INVENTORY (page 4)	\$	
3.	COST OF ANIMAL (page 5)	\$	
4.	NON-FEED EXPENSES (page 5)	\$	
5.	FEED EXPENSES (page 6 & 7)	\$	
6.	TOTAL EXPENSES (Add lines 2 through 6)		\$

EFFICIENCY OF PRODUCTION

7.	WEIGHT OF ANIMAL AT INITIAL WEIGH-IN	lbs.	
8.	WEIGHT AT FINAL WEIGH-IN	lbs.	
9.	TOTAL GAIN (subtract line 7 from line 8)		lbs.
10.	DAYS ON FEED	days	
11.	DAILY GAIN ON FEED (divide line 9 by line 10)		lbs.
12.	TOTAL FEED COST (line 5)	\$	
13.	FEED COST PER POUND OF GAIN (divide line 12 by line 9)		\$
14.	TOTAL EXPENSES (line 6)	\$	
15.	TOTAL COST PER POUND OF ANIMAL SOLD (divide line 14 by line 8)		\$ Cents/lb.

****Please fill out all information possible. Place inside Record Book, but do not attach. This sheet will be given back to you at time of Fair Check-in for you to complete and turn back in.****

Lake County Fair
Market Animal Record Book
Scoring Sheet

Page number	Description	Judge's Comments	Possible Points	Points Received
1 & 2	Agreement and Drug Statement		5	
4	Project Inventory		10	
5	Animal Expense		10	
5	Non-Feed Expense		10	
6 & 7	Feed Expenses		10	
8	Weight Record		10	
9	Health Record		5	
	Financial Summary		25	
	Required Lake County Fair Documents		5	
	Overall Neatness and Accuracy		10	
Total	100			

*Please keep this loose in the Record Book.

Species: _____ Division: _____ Name: _____

Additional Comments:
