

Lake County Fair PO Box 221 Eustis FL 32727

OFFICIAL ENTRY FORM

Fair Dates: April 4 – 13, 2019

Amateur Youth Talent Show

Saturday, April 6, 2019

6:00pm

Any act with more than one person must also submit the Group Application

Elementary _____

Middle _____

High _____

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

Age: _____

School: _____

Talent: _____

Number of people in act: _____ Name of Group _____

Will you be performing with aid of a Tape? _____ CD _____ None _____

Liability Release

Event: Lake County Fair Talent Show Audition & Show Date: April 6, 2019

The Lake County Fair Association, Inc., County of Lake A Political Subdivision of the State of Florida and the Board of County Commissioners will not be responsible to any persons or individuals for damage to equipment or personal injury sustained by anyone through negligence of any person or group of persons, exhibits or exhibitors.

I understand this release applies to all activities that pertain to the event.

Judges have been carefully selected. All persons making entries, accept these judges and agree to abide by their decision. Protest upon other grounds, or against other than judges, must be made in writing on the same day in which protested action was taken, and given to the superintendent of the department concerned, who shall present such protest to the fair officials. Parties filing protest must deposit \$100.00 to be forfeited if not vilified in the complaint.

It is understood that all participants cannot have performed professionally or received compensation for performing in the past. Any person making entry who is later found to have performed professionally will forfeit any winning position, and will be required to return any monies received for their winning.

Signed _____ Date _____
Parent or Guardian

DEPARTMENT I - YOUTH TALENT SHOW

Superintendent: Tammy Dahl

Saturday, April 6, 2019 @ 6:00 PM
Lake County Fair Entertainment Center

THREE DIVISIONS: Elementary, Middle, High School

AWARDS

1st Place	Trophy &	\$ 100.00
2nd Place	Trophy &	75.00
3rd Place.....	Trophy &	50.00
4th Place.....	Rosette	
5th Place.....	Rosette	

RULES

1. Only Youth from Lake County who have been residents here for one (1) year or more are eligible to enter.
2. Contestant’s age limit is 5 years through 12th grade in High School.
3. No Contestant will be considered if they have ever received a fee for performing.
4. Limit - 1 number per entry and must not exceed 5 minutes.
5. Previous First Place Winners within an age division (solo or member of an act) are not eligible for this year’s contest in that age division. First Place Winners become eligible to compete again when they move to the next age division.
6. All contestants must be on the Fairgrounds one hour prior to show, and must report to the Superintendent at the Entertainment Center.
7. Contestants will compete against each other within their own Division.
8. Contestants must furnish any equipment needed for their act. A professional sound system will be furnished by the Fair.
9. No contestant may have live professional back up!!!!
10. No tape may have the lead singer on it at all. Background voices cannot exceed more than 50% of the tape. There must be ample time for judges to hear the contestants voice with absolutely no voice over. Judges have final say on this ruling.
11. Only one trophy per winning act will be awarded. Additional trophies may be ordered and must be paid for at the time they are ordered.
12. Contestants may participate in one (1) act only.
13. Please keep performance family oriented. Superintendent has sole discretion to refuse any act.
14. **No instrument will be provided by the Fair Board.**

SCORING

TALENT.....	50	Ability, expertise, skill, proficiency, and practiced.
SHOWMANSHIP	30	Poise, confidence, projection, adaptability, and stage presence.
COSTUME/STAGING	<u>20</u>	Clever, creative, appropriate, continuity, and special effects.
TOTAL POINTS	100	

Entrance Ticket will be provided for Contestant
and one Parent or Guardian
You must Pre-Register by March 15 to receive ticket.
Last minute Registration: April 6, 2019 from 5-6PM.

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