



## 2019 Lake County Fair Junior Livestock Auction Add On Registration

Buyer No. \_\_\_\_\_

Date: \_\_\_\_\_

**Buyer Information:**

Please print legibly. This information may be used for advertising purposes. All information is required.

Company Name/Buyer Name: \_\_\_\_\_

Buyer Contact: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Buyer e-mail: \_\_\_\_\_

Buyer credit card information: Number \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVC: \_\_\_\_\_

I certify that I am authorized to the sign for any purchases and accept responsibility for collection of the amount due.  
*If the amount due has not been paid by October 1<sup>st</sup>, 2019 I authorize the Lake County Fair to run this card for the  
 outstanding amount owed.*

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**Add On Information:**

<u>Exhibitor</u>	<u>Lot #</u>	<u>Ear Tag #</u>	<u>Species</u>	<u>Add On Amount \$</u>

**A 7% sales commission will be deducted from the total amount which comes out of the exhibitor's check.  
 It is understood that the transaction does not entitle me to any meat or to participate in any decisions regarding the carcass.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_