



## 2019 Lake County Fair Junior Livestock Auction Buyer Registration

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Buyer No. \_\_\_\_\_

Date: \_\_\_\_\_

### **Buyer Information:**

Please print legibly. This information may be used for advertising purposes. All information is required.

Company Name: \_\_\_\_\_

Buyer Name: \_\_\_\_\_

Buyer Contact: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Buyer e-mail: \_\_\_\_\_

Buyer credit card information: Number \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVC: \_\_\_\_\_

I certify that I am authorized to the sign for any purchases and accept responsibility for collection of the amount due.  
*If the amount due has not been paid by October 1<sup>st</sup>, 2019 I authorize the Lake County Fair to run this card for the  
outstanding amount owed.*

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

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Authorized Signature

Date