

Class \_\_\_\_\_ Tag # \_\_\_\_\_

Exhibit# \_\_\_\_\_ Auction # \_\_\_\_\_

# 2020 Lake County Fair Junior Livestock Auction and Market Class Entry Form

## 4-H, FFA and Independent Youth

Due to the pandemic, only market livestock classes will be held. All animals shown will sell via Lake County Fair Junior Livestock Auction. No holds, as this is a terminal sale. At the time of entry, it is not known if we will be able to have an onsite market show, or online video show (uploaded to YouTube), our goal is to have an onsite show. Sale will be online. Please contact your leader/advisor for more information. Independent exhibitors may contact fair office or Junior Livestock Committee President.

**PRINT LEGIBLY – ONE FORM PER ENTRY**

Exhibitor Name _____				
Mailing Address _____		City _____	State _____	Zip _____
Contact Email _____		YQCA # _____	Phone _____	
County of Residence _____		Telephone # _____	Age _____	Date of Birth ____/____/____

Entry # - Circle  1 or 2	Metal Fab. Description _____	Market Animal Circle Steer, Hog, Lamb, Goat, Rabbits, Metal	Division  _____	Class  _____
Animal Birthdate _____	Breed _____	Aprox. Weight _____	Animal Color _____	Animal Name _____

I UNDERSTAND THAT THE DECISION OF THE JUDGE IS FINAL. I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE LAKE COUNTY FAIR, LOCAL RULES AND STATE RULES WHICH ARE INCORPORATED AS PART OF THIS AGREEMENT FOR ENTRY. I HEARBY RELEASE THE 49<sup>TH</sup> DAA, LAKE COUNTY FAIR FOR AND THE STATE OF CALIFORNI FOR ALL LIABILITY OF EVERY KIND AND CHARACTER ON ACCOUNT OF LOSS, DAMAGES, OR INJURY TO SELF, THOSE OF MY CHILDREN, OR PROPERTY WHICH I MAY HAVE ON THE FAIRROUNDS.

**ENTRIES DUE: August 1, 2020 to Lake County Fair 401 Martin Street, Lakeport, CA 95453**

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Parent Name \_\_\_\_\_

Entry Fee \$ _____ CK/Cash _____
Place – Prem – N/S – G – R - 1- 2- 3 -4 -5
JLC Ck # _____ Amount \$ _____
Weight _____ Buyer # _____

Please **SCAN 2** Pictures of animal and exhibitor to [Contact@LakeCountyFair.com](mailto:Contact@LakeCountyFair.com) the pictures should be saved in jpeg format as follows with your name, species, entry number & animal name.  
**Example: SmithJoeMarketSteer1Pinky.jpeg**