



2020 Lake County Strong Exhibit Entry Form

Youth (class 1), Adult (class 2) or Organization (class 3)

Due to the pandemic, these exhibits will be featured on social media. All mediums are accepted, so show us what makes **Lake County Strong**. Wood, paper, poems, drawings, sculpture... express yourself.

PRINT LEGIBLY – ONE ENTRY PER PERSON or ORGANIZATION

Exhibitor Name _____			
Mailing Address _____		City _____	State _____ Zip _____
Contact Email _____ @ _____		Phone _____	
County of Residence _____	Telephone # _____	Age _____	Date of Birth ____/____/____

Division	Class Circle	Description
1000	1 - 2 - 3	

ENTRIES DUE: August 10, 2020 to Lake County Fair 401 Martin Street, Lakeport, CA 95453

Please have **Liability Waiver** in hand for each person dropping of exhibit

Exhibitor's Signature _____ Date _____

Parent Signature _____ Parent Name _____

Drop off Exhibit September 1st, 2020, 3:00 PM to 6:00 PM - FRITCH HALL

I UNDERSTAND THAT THE DECISION OF THE JUDGE IS FINAL. I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE LAKE COUNTY FAIR, LOCAL RULES AND STATE RULES WHICH ARE INCORPORATED AS PART OF THIS AGREEMENT FOR ENTRY. I HEARBY RELEASE THE 49TH DAA, LAKE COUNTY FAIR FOR AND THE STATE OF CALIFORNIA FOR ALL LIABILITY OF EVERY KIND AND CHARACTER ON ACCOUNT OF LOSS, DAMAGES, OR INJURY TO SELF, THOSE OF MY CHILDREN, OR PROPERTY WHICH I MAY HAVE ON THE FAIRROUNDS.

Office Use only -

Class _____ Exhibit# _____

Entry Fee \$ _____ CK/Cash _____

Place – G -- 1- 2- 3 -4 -5

Please SCAN 1 Picture of exhibit with exhibitor to Contact@LakeCountyFair.com the pictures should be saved in jpeg format with your name, Division Name, class number
Example: SmithJennyLakeCountyStrongclass1.jpeg

- Exhibit Items may be picked up September 7th- 11th during normal office hours