2020 Lake County Fair Information and Rules

Due to current events, the schedule below is TENTATIVE and policies for this year's fair subject to change per most current Lake County Department of Health Order. Please check www.lakecountyfair.com for latest info and schedules.

Fair Board:

Tom Turner- President Monica Rosenthal- Vice President Janeane Bogner Marcia Chauvin Kim Hansen

Fair Staff and Volunteers:

Sheli Wright- CEO
Sherry Daly- Business Assistant
Jenny Bingham- Livestock Superintendent
Jill Crane- Jr. Livestock Committee Chair
Patsy Pachie- Livestock Committee Vice Chair
Katy Evans- Livestock Committee Secretary
Sam McLaughlin- Livestock Committee Treasurer

General Information:

2020 Lake County Junior Livestock Auction will be held Saturday, September 5th, 2020.

Sale will be hosted online by www.stockshowauctions.com

Buyers need to register online to bid, PRIOR to the auction. If a buyer needs help registering to as a buyer, please call the fair office, 707-263-6181, M-F 8-5PM. *Please refer to the "BUYERS" tab on the fair webpage for specific sale information and buyer resources.*

Exhibitors must download entry form off fair website, 1 entry per page. **ENTRIES DUE August 1, 2020.** Mail completed entry form, entry fee payment, animal medical form, adult code of conduct, and release of liability to: Lake County Fair, 401 Martin Street, Lakeport, CA 95453. Questions? Call the fair office 707-263-6181

Tentative Show Schedule is below:



2020 Lake County Fair Local Rules:

- 1. State rules set by the California State Department of Fairs and Expositions can be found at: https://www.cdfa.ca.gov/FairsandExpositions/Documents/State Rules for California Fairs/2020 State Rules for California Fairs.pdf All rules contained in the "State Rules for California Fairs" apply to and will be enforced at the Lake County Fair.
- 2. Please read all rules carefully. Awards may be withheld if rules are not followed.
- 3. Entry forms need to be sent to: Lake County Fair, 401 Martin Street, Lakeport, CA 95453
- 4. The 49th DAA is not responsible for loss, theft, or otherwise. The 49th DAA does not carry fire, theft, or damage insurance on exhibits.

- 5. There are no livestock or ag. mechanics classes for youth under the age of nine (9) at the 2020 Lake County Fair.
- 6. All entries are limited to residents of Lake County.
- 7. All state animal health rules and the scorecards for judging as prescribed by the Division of Fairs and Expositions apply to all livestock entries of this fair.
- 8. Lake County 4-H and FFA livestock entries must be approved by University Cooperative Extension Representative or Vocational Agricultural Instructors. Signatures are NOT required on entry forms.
- 9. If Lake County 4-H or FFA entry is disapproved University Cooperative Extension Representative or Vocational Agricultural Instructor, the entry will be ineligible for exhibit and show.
- 10. Independent entries must be confirmed in writing by parent of guardian. Independent livestock exhibitors need to submit a project book with their fair entry. The book must include proof of ownership and management records. Project books should have a journal of feed and weight, how many hours you spent with your animal, expenses spent on your animal, and an explanation of what you learned. Juniors who have been 4-H or FFA project members within 60 days (120 for market beef) prior to the fair are not eligible to compete in that project as Independent Juniors.
- 11. Livestock projects must be owned by and under the exhibitor's management as stated below. The official ownership date is the date shown on the sale receipt from purchasing the animal. If the owner bred the animal, ownership begins on the date the animal was born. Mandatory ownership periods are as follows: market beef- 120 days; market swine, sheep, goats- 60 days; market rabbits- 30 days.
- 12. Payment of entry fees must accompany entry forms upon receipt of fair.
- 13. There will be no refund of any entry fees.
- 14. All entry forms must be signed by parent or guardian and exhibitor.
- 15. Age requirements for youth exhibitors are as follows: **4-H Exhibitors** must be 9-18 years old (or in the 4th grade) on January 1 of the 4-H program year. Senior members may exhibit until the end of the year in which they reach age 19. **FFA Exhibitors** may participate as members until the end of the calendar year following graduation from high school. **Independent Exhibitors** must be at least 9 years old or in the 4th Grade by January 1, 2020. Exhibitors are eligible to compete/exhibit through December 31 of the year in which they turn 19 years of age.
- 16. All animals exhibited and sold at the 2020 Lake County Fair are terminal. There will be no hold live. All animals will be trucked and processed as arranged by the management of the Lake County Fair.
- 17. Entry check in will occur simultaneously upon arrival.
- 18. Animals will be weighed and tagged when unloaded.
- 19. The fair reserves the right to split classes based on weight.
- 20. Substitutions can be made within the division ONLY. Substitutions must be declared upon check in.
- 21. Scrapie requirement: All sheep and goats entering the fair must have individual identification. To enroll in the scrapie program please call 877-741-3690.
- 22. The official fair veterinarian or designee will be in charge of inspection of all livestock arriving on the fairgrounds. This individual shall have the authority to recommend necessary methods for preventing the transmission of any suspected contagious condition, such as treatment, isolation, or removal from the fairgrounds. Enforcement of livestock health regulations and requirements are set forth in the 2020 Lake County Fair Information and Rules.
- 23. All parking during livestock shows will be directed by official parkers.
- 24. The Lake County Fair will not be responsible for any damage or theft to any vehicle on the fairgrounds.
- 25. No dogs allowed except personal aide dogs (seeing eye dogs etc.) or dogs in training to be personal aide dogs (when properly identified).
- 26. All Junior Livestock Auction Checks will be distributed after auction close and accounting. Please contact your leader for further information and watch Lake County Fair's Facebook Page. Exhibitor must provide a stamped thank you for each buyer or add-on in exchange for check. Uniform is not required.
- 27. No cell phones allowed in the show ring.

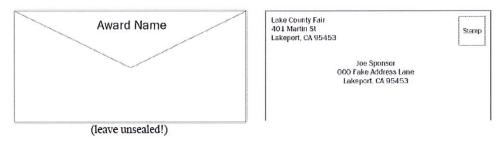
- 28. All exhibitors must show and set their own animal, including champion classes. If you have two (2) animals in the same market class, a substitute junior exhibitor may show your second animal, please see the livestock superintendent if you have this situation, or another extenuating circumstance.
- 29. No glitter or adhesive permitted to be applied to livestock.
- 30. Any animal showing signs of illness or extreme distress may be excused by veterinarian.
- 31. Arrival times posted on fair website, www.lakecountyfair.com.
- 32. Animals not making weight or determined not market ready by the judge will be sent home. Exhibitor is responsible for transporting their animal.
- 33. When participating in any exhibition, demonstration, sale, or class, it is strongly recommended that all junior exhibitors wear the following show uniform: Long or short sleeved, collared, button or snap front white shirt or blouse. Ankle length white pants. White, black or brown shoes or boots. Come with coverings over uniform, as you will not have time to change. (4-H Exhibitors must add: Green 4-H tie or collar, and a white or green 4-H hat on their head. FFA Exhibitors must add: A blue FFA jacket and a blue FFA necktie or blue FFA scarf. Independent Exhibitors may add: A solid colored tie or scarf).
- 34. Each exhibitor is limited to entering a combination of any 2 auction lots.
- 35. No bulls, bucks, rams, boars allowed in market classes.
- 36. All Market Animals must be weighed and entered in the proper class prior to the time of judging. Weight Certificates, as required, shall be procured before judging from official weighmaster at the fair scales in the livestock area.
- 37. Only animals entered and qualified in market divisions shall be eligible to sell. Exhibits eligible for the sale include market steers, market lambs, market swine, market goats, rabbit meat pens, and ag. mechanic projects.
- 38. Minimum weights to be eligible for show and sale are as follows: beef 1000 pounds, swine 220 pounds, lamb 100 pounds, goat 65 pounds, and rabbits 3.5-5.5 pounds per rabbit. There is no upper weight limit for beef, swine, sheep, or goats.
- 39. Pay weights for each species are as follows: Beef 1000-1300 pounds; swine 220-270 pounds; Lamb 100-140 pounds; goats 65-125 pounds. Rabbits are sold by the pen but each rabbit must weigh between 3.5-5.5 pounds.
- 40. All animals, including champions and reserve champions, must sell in Junior Livestock Auction, this is a no hold live, terminal sale.
- 41. The Lake County Fair livestock scales are the only acceptable scales. No private scales allowed on grounds.
- 42. All sellers will be assessed a commission fee of 7% on all gross sales.
- 43. The Lake County Fair Junior Livestock Auction is produced by The Lake County Fair Junior Livestock Committee, a subcommittee of the Lake County Fair Board.
- 44. All market cattle must be accompanied by proof of ownership upon arrival and presented to the livestock superintendent for review by the brand inspector. Proof of ownership includes previous brand inspection or bill of sale (aka "yellow slip").
- 45. No re-weighs, weighmaster's decision is final.
- 46. Any market animal entered in the sale may be disqualified by the fair management and/or the official veterinarian if it has or develops any condition that would make it undesirable for the auction.
- 47. Animals consigned to the sale will be sold to the highest bidder.
- 48. All Junior Livestock Auction Exhibitors must turn in Thank You Letter(s), stamped and self-addressed to the buyer(s) at the time of check pick up.
- 49. Absolutely no changes in consignment or slaughter will be made after the auction.
- 50. No transactions or transportation will be provided by the Junior Livestock Committee for animals that did not sell through the auction.
- 51. Processing for rabbit meat pens are arranged by the Junior Livestock Committee.
- 52. Auction Photos: You will need to send 2 digital photos for each entry. These will be used for the online auction and should be taken in traditional organization attire with animals clean and fit. The picture must be sent to Contact@LakeCountyFair.com and should be saved in jpeg format as follows: Exhibitor Name, species, entry number & animal name. Example: SmithJoeMarketSteer1Pinky.jpeg. Ag Mechanics Entries will need similar pictures for auction.

Thank You Letters:

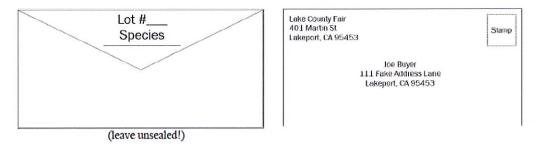
- 1. Thank you notes must be written to each buyer(s)/sponsor(s) of your animal or award. If you have 5 buyers, you must have 5 notes.
- 2. You must use a standard envelope. Envelopes must be properly addressed (in ink) and post marked (stamped) before you bring your note. Check with your advisor/leader for check pick-up note drop off times. We will NOT supply any material for your use. Please do not seal note.
- 3. Envelopes must have complete name of the buyer(s)/sponsor(s). Envelopes must have the complete return address of 401 Martin Street Lakeport, CA 95453, lot number, and specie of animal or award received.
- 5. Your note must contain at least one paragraph and be easy to read
- 6. If a thank you note is not written appropriate action will be taken, not limited to the revocation of awards/trophies for the following year.

NOTE: Your note should thank the buyer or sponsor for supporting you and the Lake County Fair Junior Livestock Auction and that you hope they will continue to support the young people of Lake County. It helps if you tell your buyer a little about yourself such as your age, your activities, how long you have been active with your project(s), and your accomplishments. Buyers are interested in the young people that they support. Please take the time to write a thoughtful, appropriate thank you note!

AWARD ENVELOPE SAMPLE



BUYER ENVELOPE SAMPLE



Special Awards:

Winners of Champion and Reserve Champion beef, swine, goat, lamb, rabbit and ag. mechanics will each receive belt buckles to commemorate their success.

Outstanding showmen will be awarded a pin by the judge at the conclusion of each market class