

# Laramie County Fair

July 31st - August 10th, 2019



Live the Tradition  
Leave A Legacy

2019 Laramie County FairBook

Laramie County Fair Office

3967 Archer Parkway \* Cheyenne, WY \* 82009

(307) 633-4670

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# 2019 Laramie County Fair Ambassadors



## Lindsey Kisicki

Hello, my name is Lindsey Kisicki and I am excited to be one of your 2019 Laramie County Fair Ambassadors. I am currently a senior at Cheyenne Central High School, where I am an active member of the High Plains FFA chapter competing on the Horse Judging and Vet Science CDEs. As a 4-H member I have competed in equestrian shows at the fair. My plan is to attend Laramie County Community College and pursue my dream of becoming a veterinarian.

## Isabella Sanchez

My name is Isabella Sanchez and I am a senior at Central High School. Throughout my high school years, I have competed in volleyball and track and was an active member of the High Plains FFA Chapter. I have been a 4-H member for the past 10 years and FFA member for 6 years. During that time I showed poultry and swine, as well as photography, at the Laramie County Fair. I plan to attend Eastern Wyoming College in the Fall of 2019 where I will study Cosmetology and earn my Associates Degree. I am very excited to be on the Laramie County Fair Ambassador team and I look forward to this summer!



## Gracie Keiter



My name is Gracie Keiter and I am currently a junior attending Burns Jr./Sr. High School. I have participated in 4-H for eight years. I have also been a member of the Burns FFA chapter for five years where I have served as the chapter Secretary in 2017-2018, and currently, the Vice President. In school, I am an active member in the Future Business Leaders of America chapter, a huddle leader for the Fellowship of Christian Athletes organization, and I am a three-time varsity letter holder on the cross-country team. I was raised on my family's ranch where I have learned leadership and communication skills. After high school, I wish to go to a university and later, enroll in a physician's assistant course.

## Hannah Henrie

Hi! My name is Hannah Henrie, I am 17 years old, a senior in high school and will graduate in August from Central High School. I have been showing hogs at the Laramie County Fair for the last three years and I will be doing so again this year. I am the 2018-2019 High Plains FFA Chapter Sentinel and have been involved in the FFA for the last four years. I am so excited for this amazing opportunity to be one of your Laramie County Fair Ambassadors for 2019! It is going to be a great year and a wonderful fair!





# FREE MIDWAY Entertainment Schedule



## **Agri-Puppets:**

**Aug 3rd 12:30pm, 2:00pm, 3:30pm**

**Aug 4th, 2:30pm, 4:00pm, 6:30pm**

**Aug 5th 1:00pm, 4:30pm**

**Aug 6th 1:00pm, 3:30pm**

**Aug 7th-9th 12:30 3:30**



## **Twinkle Time & Friends:**

**Aug 4th-6th 12:30pm, 2:00pm, 3:30pm**

## **Ole Doc Ezee & Disgo Magic Shows:**

**Aug 5th 2:30pm, 4:00pm, 5:30pm**

**Aug 6th 11:30am, 2:30pm, 4:30pm**

**Aug 7th-9th 11:30am, 2:00pm, 4:30pm**

## **WOW Factor Attractions:**

**Inflatable Zone: Daily 11am-7pm**



## **Bubble Tower:**

**Daily 11am-7pm**

## **RJ's Amazing Entertainment:**

**Daily 1:00pm-6:00pm**

## **Alpacaglobo Balloons:**

**Daily 1:00pm-6:00pm**





**Entry Tag Pick-Up Dates:** Static entries (non-livestock) can be picked up July 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3967 Archer Parkway, Cheyenne, WY 82009. NO PICK UP ON JULY 24<sup>TH</sup>. Only entry corrections will be done July 22<sup>nd</sup> through the 26<sup>th</sup>. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 1<sup>st</sup>.

## SCHEDULE OF EVENTS: 2019 LARAMIE COUNTY FAIR

### SATURDAY, JULY 13

1:00 PM LCF Ranch Rodeo- (Archer Arenas)

### TUESDAY, JULY 30

12:00 PM-6:00 PM **Horse Show Check-In and Vet Check**  
(May choose to provide own Heath Certificate; see 4H Newsletters)

### WEDNESDAY, JULY 31

7:00 AM-8:00 AM 4-H & FFA Horse Show Check In- (Archer Arenas)

8:00 AM-6:00 PM 4-H & FFA Horse Show- Order: Showmanship, Pee Wee Showmanship Contest, Halter, Western, English-Trail/Programmed Ride "at will" starting at 8 AM (Archer Arenas) \*Awards Ceremony will be held on Sunday, August 4<sup>th</sup> at 6:30 pm

### THURSDAY, AUGUST 1

8:00 AM 4-H & FFA Horse Show- Order: Livestock Events, Speed-Trail/Programmed Ride "at will" starting at 8 AM (Archer Arenas)  
\*Awards Ceremony will be held on Sunday, August 4<sup>th</sup> at 6:30 pm

12:00 PM-8:00 PM OPEN CLASS ENTRIES ACCEPTED- Agronomy, Alpaca Fleece, Art, Crafts, Culinary, Fiber Arts, Floriculture, Horticulture, Needlework, Photography, Wool (M/K Building AKA Exhibit Hall)

12:00-8:00 PM All Hay Show Entries Due (Exhibit Hall)

5:00-7:00 PM **Check In/Vet Check of 4-H Poultry**

8:00 PM Coring of Hay Entries (Exhibit Hall)

### FRIDAY, AUGUST 2

7:30 AM-8:30 AM **Poultry Check In & Vet Checks- (Small Animal Building)**

8:00 AM Open To The World Horse Show Extravaganza Registration Opens- (Archer Arenas)

9:00 AM Open Class Static Judging- (M/K Building AKA-Exhibit Hall)  
**Open To The World Horse Show Extravaganza-(Archer Arenas)**

9:00 AM-NOON

9:00 AM

5:00 PM-7:00 PM  
5:00 PM-8:00 PM

7:00 PM

10:30 PM

11:30 PM

7:00 AM-8:00 PM

7:30 AM-8:30 AM

7:00 AM

7:00 AM-9:00 PM

8:00 AM

8:00AM-10:00AM

9:00 AM

9:00 AM-1:00 PM

9:00 AM

10:00 AM

10:00 AM-5:00 PM

11:00 AM

4H Fabric and Fashion Interview  
Judging (Cheyenne East High School)

4H Foods Exhibits Interview Judging (Cheyenne East High School)

4-H Poultry Showmanship followed by: Youth Poultry Show- (Small Animal Building)  
Awards (All poultry released in conclusion of awards)

**Check In/Vet Check of FFA Poultry VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.**

4H Fashion Revue Show (Cheyenne East High School)

BARNs CLOSED

CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### SATURDAY, AUGUST 3

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.**

**Poultry Check In & Vet Checks- (Small Animal Building)**

Western Plains Heifer Jackpot Show animals allowed on grounds

Fair Fun Exhibits and Entry Forms Check In (M/K Building AKA-Exhibit Hall)

All Dairy Goats allowed on grounds

All FFA Static Exhibits due in place (M/K Building AKA-Exhibit Hall)

4-H Alpaca Show followed by Pee Wee Alpaca Show in Alpaca Show Barn (Show Ring #1)

4-H Static Interview Judging (M/K Building AKA-Exhibit Hall)

FFA Poultry Showmanship followed by: Youth Duck, Youth Goose, Youth Turkey- (Small Animal Building)

FFA Market Poultry

4-H Market Poultry (Small Animal Building) **Awards** (All poultry released in conclusion of awards)

Guinea Pig Show & 4-H Pocket Pets Show (M/K Building AKA-Exhibit Hall)

Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)

FFA Static Exhibits Judging (M/K Building AKA-Exhibit Hall)

<b>12:00 PM</b>	All Market Beef, Sheep, Swine, and Goats allowed on grounds
<b>1:00 PM</b>	<a href="#">Western Plains Heifer Jackpot Show (Show Ring #1)</a>
<b>1:00 PM-3:00 PM</b>	Spinning Wheel with Barbara Iversen (M/K Building AKA-Exhibit Hall)
<b>2:00 PM</b>	Scarecrow Contest
<b>4:00 PM</b>	Check In for Fair Fun Poultry Contest- (Small Animal Building)
<b>4:00 PM</b>	<b><i>Heartland Truck and Tractor Pull- (Archer Fairgrounds- Motorsports Park)</i></b>
<b>5:00 PM-7:00 PM</b>	Wet Felting with Barb Price (M/K Building AKA-Exhibit Hall)
<b>5:00 PM</b>	<a href="#">Fair Fun Poultry Contest- (Small Animal Building)</a>
<b>10:30 PM</b>	BARNs CLOSED
<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### SUNDAY, AUGUST 4- YOUTH DAY

<b>7:00 AM-8:00 PM</b>	<b>VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.</b>
<b>7:30 AM</b>	4-H Dog Show Registration- (Show Ring #1)
<b>8:00 AM</b>	<a href="#">4-H Dog Show-(Small Animal Building)</a>
<b>9:00 AM</b>	<a href="#">4-H/FFA Dairy Goat Show (Show Ring #2)</a>
<b>10:00 AM-5:00 PM</b>	Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
<b>11:00 AM</b>	<a href="#">Youth Breeding Sheep Showmanship &amp; Youth Breeding Sheep Show (Show Ring #2)</a>
<b>12:00 PM</b>	ALL Non-Laramie County Western Plains Heifer Jackpot Show Exhibitor Animals must be removed from the fairgrounds
<b>1:00 PM-3:00 PM</b>	Knitting with Mary Twitchell (M/K Building AKA-Exhibit Hall)
<b>2:00 PM</b>	<a href="#">4-H Cat Show (Pre-function Area)</a>
<b>4:00 PM</b>	Lovable Mutt Contest Open to Public (TBD)
<b>4:00 PM</b>	Check In for Open Dog Show- (Show Ring #1)
<b>5:00 PM</b>	<a href="#">Open Dog Show- (Small Animal Building)</a>
<b>5:00 PM</b>	<b><i>Demolition Derby--Adults-\$15, 3-10 yrs old-\$10, 2 &amp; Under Free. Purchase tickets at the gate, Napa &amp; Tom the Tire Man (Archer Fairgrounds- Motorsports Park)</i></b>
<b>5:30 PM</b>	MUTTON' BUSTIN' ENTRIES TAKEN - Contestants MUST be present for

<b>6:30 PM</b>	weighing & measuring (ABC Building- Archer Arenas)
<b>7:00 PM</b>	4-H/FFA Horse Show Awards Ceremony- (Archer Arenas)
<b>10:30 PM</b>	Milk A Goat (Dairy Goat Area)
<b>11:30 PM</b>	BARNs CLOSED
	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### MONDAY, AUGUST 5

<b>7:00 AM-3:00 PM</b>	<b>VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.</b>
<b>8:00 AM</b>	All Market Beef, Sheep, Swine, and Goats due on the grounds
<b>9:00 AM</b>	All Market Goat weigh in and ultrasound (Small Animal Building) followed by:
<b>10:00 AM</b>	All Market Lamb weigh-in and ultrasound (Small Animal Building)
<b>10:00 AM-5:00 PM</b>	Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
<b>12:00 PM</b>	All Market Swine weigh-in (Small Animal Building)
<b>1:00 PM-3:00 PM</b>	Tatting (shuttle) with Barbara Iversen (M/K Building AKA-Exhibit Hall)
<b>2:00 PM</b>	Market Beef weigh-in & Market Beef Ultrasound (Beef Barn)
	Hand Bag/Tote Bag Contest (M/K Building AKA-Exhibit Hall)
<b>3:00 PM</b>	Breeding Beef Check-In (Beef Bump-out)
<b>5:00 PM-7:00 PM</b>	Needle Felted Pumpkins w/ Melanie Shovelski
<b>5:00 PM</b>	<a href="#">Goat, Sheep, &amp; Swine Born &amp; Raised Youth Show- (Show Ring #1)</a>
<b>5:00 PM-7:00 PM</b>	Counted Cross Stitch with Fran Fooks
<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)
<b>10:30 PM</b>	BARNs CLOSED
<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### TUESDAY, AUGUST 6- FIRST RESPONDERS DAY

<b>9:00 AM</b>	<a href="#">FFA Market Sheep Showmanship &amp; FFA Market Sheep Show (Show Ring #2)</a>
	Supreme Cow Record Books due to Beef Superintendent
<b>11:00 AM</b>	<a href="#">4-H Market Sheep Showmanship, Pee Wee Showmanship Contest, &amp; 4-H Market Sheep Show (Show Ring #2)</a>
<b>12:00 pm-5:00PM</b>	Light Up Your Bag-Tie-Scarf-Pennant Workshop (M/K Building AKA- Exhibit Hall)

<b>1:00 PM-3:00 PM</b>	Drop Spindle with Margaret Smith (M/K Building AKA- Exhibit Hall)
<b>2:00 PM</b>	Rabbit Check In- (Small Animal Building)
<b>2:30 PM</b>	4-H Rabbit Showmanship FFA Rabbit Showmanship- (Small Animal Building)
<b>5:00 PM</b>	Supreme Cow Contest (Show Ring #1)
<b>5:00 PM</b>	FFA Market Goat Showmanship & FFA Market Goat Show followed by: 4-H Market Goat Showmanship, Pee Wee Showmanship Contest, & 4-H Market Goat Show followed by: Youth Breeding Goat Show (Show Ring #2)
<b>5:00 PM-7:00 PM</b>	Needle Felted hedgehogs with Melanie Shovelski (M/K Building AKA-Exhibit Hall)
<b>6:00PM</b>	Check-In for Mutton Bustin' & Sign Up for Stick Horse Race (Archer Arena)
<b>6:30PM</b>	<b><i>Mutton Bustin' &amp; Stick Horse Racing- Free Event (Archer Arena)</i></b>
<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)
<b>10:30 PM</b>	BARNs CLOSED
<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### WEDNESDAY, AUGUST 7- MILITARY DAY

<b>7:45 AM-8:45 AM</b>	6-Class Rabbit check in- (Small Animal Building)
<b>9:00 AM</b>	Rabbit Show-(Small Animal Building)
<b>9:00 AM</b>	FFA Market Swine Showmanship & FFA Market Swine 4-H Market Swine Showmanship, Pee Wee Showmanship Contest, & 4-H Market Swine Show (Show Ring #2) Youth Breeding Swine Show
<b>10:00 AM</b>	Beef Born & Raised Youth Show (Show Ring #1)
<b>10:00 AM-5:00 PM</b>	Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
<b>1:00 PM</b>	Bucket Calf Contest & Youth Feeder Calf Contest (Show Ring #1)
<b>1:00 PM-3:00 PM</b>	Basic Crochet with Paula Sauter (M/K Building AKA-Exhibit Hall)
<b>2:00 PM</b>	Apron Contest (M/K Building AKA-Exhibit Hall) Straw Hat Contest (M/K Building AKA-Exhibit Hall)
<b>3:00 PM</b>	Youth Breeding Beef Show (Show Ring #1)
<b>5:30 PM</b>	PeeWee Sheep lead- (Show Ring #2)
<b>6:30 PM</b>	Check-In for Pig Wrestlin' (Archer Arena)
<b>7:00 PM</b>	<b><i>Pig Wrestlin' with Calcutta- Free Event (Archer Arena)</i></b>

<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)
<b>10:30 PM</b>	BARNs CLOSED
<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### THURSDAY, AUGUST 8

<b>7:45 AM-8:45 AM</b>	4-Class Rabbit check in- (Small Animal Building)
<b>8:00 AM-5:30 PM</b>	Pie check in for Best of Laramie County Pie Baking Contest (M/K Building AKA-Exhibit Hall) Rabbit Show-(Small Animal Building) FFA Market Beef Showmanship & FFA Market Beef Show (Show Ring #1) 4-H Market Beef Showmanship, Pee Wee Showmanship Contest, & 4-H Market Beef Show (Show Ring #1) Beef Ultrasound Results (Show Ring #1) COWBOY DODGE Beef Champion of Champions (Show Ring #1)
<b>10:00 AM-5:00 PM</b>	Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
<b>1:00 PM-3:00 PM</b>	Loom Knitting with Kathy Boltz
<b>2:30 PM-3:00 PM</b>	Decorated Cupcake Contest (M/K Building AKA-Exhibit Hall)
<b>4:00 PM</b>	Market Sheep, Market Goat, & Market Swine Jackpot-(Show Ring #2) Pie & Ice Cream Social-Only Open to Beef Producers, Beef Showman and their Families
<b>5:00 PM-7:00 PM</b>	Amigurumi/Hedgehog with Melanie Shovelski (M/K Building AKA-Exhibit Hall)
<b>5:30 PM</b>	Pie Eating Contest (Pre-Function Area)
<b>7:00 PM</b>	Best of Laramie County Pie Baking Contest - Judged by the Laramie County Elected Officials (M/K Building AKA-Exhibit Hall)
<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)
<b>10:30 PM</b>	BARNs CLOSED
<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### FRIDAY, AUGUST 9

<b>8:00 AM</b>	FFA Large Animal Round Robin (Show Ring #1) 4-H Large Animal Round Robin, Junior and Intermediate will show together as one class (Show Ring #1)
<b>10:00 AM-5:00 PM</b>	Embroidery & Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
<b>12:00 PM</b>	Rabbit Fun Classes (No premiums) (Small Animal Building) Dress your



<b>1:00 PM-3:00 PM</b>	Bunny Contest, Rabbit Agility Course, & Bunny Poster Class Basket weaving with Barbara Iversen (M/K Building AKA-Exhibit Hall)	<b>11:30 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)
<b>2:00 PM</b>	4-H Small Animal Round Robin-(Pre-Function Area)	<b>5:00 PM</b>	<b>SATURDAY, AUGUST 10</b>
<b>3:30 PM</b>	Scarecrow Contest (M/K Building AKA-Exhibit Hall)	<b>5:00 PM</b>	All Entries & Exhibits in the Exhibit Hall Released. Please pick up your entries.
<b>\$\$ 7:00 PM</b>	Kiwanis Livestock Sale- (The Ice & Events Center)	<b>\$\$ 10:00 AM</b>	4-H Livestock Sale \$\$ (Sale Barn) All livestock released immediately following conclusion of 4-H Sale
<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)	<b>12:00 PM-2:00 PM</b>	Let's Spin Hand Spinners Spinning Meeting (M/K Building AKA-Exhibit Hall)
<b>9:00 PM</b>	Street Dance - Weather Permitting (TBD)	<b>6:00 PM</b>	<b>Rubber Check Race---Free Event (Archer Arena)</b>
<b>10:30 PM</b>	BARNs CLOSED		

NOTE: This schedule is not a complete schedule and all events are subject to change.

#### EXHIBIT HALL HOURS FOR PUBLIC VIEWING

<b>Saturday, August 3</b>	10:00am-8:00pm
<b>Sunday, August 4</b>	10:00am-8:00pm
<b>Monday, August 5</b>	10:00am-8:00pm
<b>Tuesday, August 6</b>	10:00am-8:00pm
<b>Wednesday, August 7</b>	10:00am-8:00pm
<b>Thursday, August 8</b>	10:00am-8:00pm
<b>Friday, August 9</b>	10:00am-8:00pm
<b>Saturday, August 10</b>	10:00am-5:00pm

**\*Exhibit Pickup will be after 5:00 pm on Saturday, August 10<sup>th</sup>**

#### CENTENNIAL ANTIQUE TRACTOR AND ENGINE CLUB SHOW

**Membership Fees:** Family to include children up to 18 years of age \$20.00 \* Single Individual 16 & older: \$15.00 \*Children only under 16:\$6.00

**Saturday and Sunday: (Schedule - Same - Both Days)**

ATTENTION EVERYONE -- SUPERVISED DRIVE OR RIDE A TRACTOR - ANY AGE (Report to the Registration Table)

**10:00 am-** Registration table opens – Memberships sold. Registration for participation in events. (In order to participate in any scheduled event you must be a member of our club for insurance purposes.) For additional information or questions, please inquire at the Registration table.

**10:00 am-12:00 pm-** Weigh in for tractor pull, begins at 2:30 pm. Report to the Registration table to obtain information regarding eligibility to pull, as well as to have your tractor weighed. If you have a weight ticket on your tractor, that will be acceptable as long as you have not added any weights or fluid in the tires.

**11:30 am-12:30 p m-** Lunch Break

**12:30 pm-1:00 pm-** Parade of Tractors- (Portal 3 track)

**1:00 pm-2:30 pm-** Antique Tractor Pull- (Portal 3 track) To obtain information regarding eligibility to participate in club events call the Club Secretary: Elaine Hart at 307-547-3591

**Monday 5:00 pm - 7-** Demonstrations of Antique Implements \*Demonstrations of Antique Hit and Miss Engines\*

FREE - Supervised Drive/Ride Tractor – any age

**Monday-Friday: Tractors will remain on display in the Midway.**



Attendance is free for

all events

Tractors on Display

Monday-Friday



#### DEMOLITION DERBY

August 4<sup>th</sup>, 2019 Archer Fairgrounds- Motorsports Park

Gates open 3:30 pm \* Show starts 5:00 pm

Adults- \$15

3-10 years old- \$10

2 and Under- Free

Tickets can be purchased at the Gate, Napa Auto Parts & Tom the Tire Man Store

## Open Shows Available at the Fair

<b>OPEN TO THE WORLD</b> <b>HORSE SHOW EXTRAVAGANZA</b> Friday, August 2 <sup>nd</sup> 9:00 am Archer Fairgrounds Arenas Open to all ages to enter \$5 entry fee per class English*Western*Gymkhana Buckles*Prizes*100% Payout See official rules on page 140	<b>OPEN DOG SHOW</b> Sunday, August 4 <sup>th</sup> 5:00 pm Small Animal Building Open to all ages to enter-\$5 entry fee per class Open to all breeds & mixed breeds Agility*Conformation*Rally*Showmanship Costume & Trick Classes Free to Enter Prizes*Premiums See official rules on page 141	<b>HOG, LAMB, &amp; GOAT JACKPOT</b> Thursday August 8 <sup>th</sup> 4:00 pm in Show Ring #2 4-H & FFA Members-\$15 per animal Champion \$200 Reserve Champion \$100 % Payout 1 <sup>st</sup> -4 <sup>th</sup> depending on class size Entries accepted at weigh-in on Monday until the end of the Born & Raised Show See official rules on page 142
<b>WESTERN PLAINS HEIFER JACKPOT</b> Saturday, August 4 <sup>th</sup> 1:00 PM Show Ring #1-2 Show Rings with Champion and Reserve paid in each! Showmanship also offered. Open to all ages \$40/head entry \$10 entry for showmanship See official rules on page 142-143	<b>FAIR FUN POULTRY CONTEST</b> Saturday, August 4 <sup>th</sup> 5:00 PM Archer Event Facility- Small Animal Building Open to all ages Entries begin at 4:00 PM Broad spectrum of classes including but not limited to: Barnyard Beauty, Largest Bird, Bird in Costume, and Team Work See official rules on page 144	<b>RABBIT FUN CLASSES</b> Friday, August 9 <sup>th</sup> 12:00 PM NO premiums given Archer Event Facility- Small Animal Building Classes to include: Dress your Bunny Contest, Rabbit Agility Course, & Bunny Poster Class

## \*\*New at the Fair\*\*

### NEW LOCATION!

We have finally made the move to Archer! The schedule and the locations of the shows are different so make sure to check the schedule very close to know for sure when and where the shows are! Here is a list of shows that have changed this year:

4-H/FFA Horse Show  
 Open to the World Horse Show  
 Poultry Show  
 Dog Show  
 Open Dog Show  
 Breeding Sheep Show  
 Market Goat Show

### Pee Wee Showmanship Contest!

This contest will be held between 4-H Showmanship and the 4-H Show of Horse, Beef, Lambs, Goats, and Pigs. Open to 5-7 year olds. They will use a Mentor 4-H exhibitor's animal and have that Mentor in the ring with them during the Contest! Bucket Calves may be kept over for use in this show.

## \*Change in Event Dates\*

<b>RUBBER CHECK RACE</b> <b>Archer Arena Saturday, August 10<sup>th</sup> @ 6 pm</b> Gates open 5:30 pm * Show starts 6:00 pm  This will be a FREE event this year! Bring the family and enjoy a high energy, fast paced "Relay Race" with ATVs, horses, and people in wheel barrows!	<b>DEMOLITION DERBY</b> <b>Archer Fairgrounds Sunday, August 4<sup>th</sup>, 2019 @ 5 pm</b> Gates open 3:30 pm * Show starts 5:00 pm Adults- \$15 3-10 years old- \$10 2 and Under- Free Tickets can be purchased at the Gate, Napa Auto Parts & Tom the Tire Man Store
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# LARAMIE COUNTY FAIR

## RANCH RODEO

### & TOP HAND TOUR

**1:00PM July 13th, 2019**

**Laramie County Fairgrounds at Archer**

**Free to the Public**



#### **RANCH BRONC RIDE:**

**\$2,500 ADDED 100% PAYBACK**

**TAKING FIRST 10 PAID ENTRIES**

**STOCK PROVIDED BY SEELE RODEO PRODUCTIONS**

#### **TEN MINUTE SCRAMBLE**

**\$3,000 ADDED 100% PAYBACK**

**WILD COW MILKING, CALF BRANDING**

**STEER DOCTORING, TRAILER LOADING**

**RODEO WILL FOLLOW CALCUTTA**

**PERCENTAGE OF PROCEEDS WILL GO TO  
WOUNDED WARRIOR FOUNDATION**



**(307)-633-4670**

**WWW.LARAMIECOUNTYFAIR.COM**

**CHEYENNE, WY**



## DEADLINES and IMPORTANT DATES

**Entry Deadline: Midnight June 30<sup>th</sup>, 2019****Horse Show, 4-H & FFA Animal & Static and Open Class Animal & Static**

**Entry Tag Pick-Up Dates:** Static entries (non-livestock) can be picked up July 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3967 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 24<sup>TH</sup>.** Only entry corrections will be done July 22<sup>nd</sup> through the 26<sup>th</sup>. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 1<sup>st</sup>.

## WELCOME:

The Laramie County Fair Staff welcomes you to the 2019 Laramie County Fair- Live the Tradition...Leave a Legacy! We encourage you to participate in this year's events.

**PLEASE NOTE: ALL NEW RULES AND INFORMATION ARE NOTED IN RED THROUGHOUT THE BOOK. PLEASE READ CAREFULLY.**

**LARAMIE COUNTY FAIR GENERAL RULES AND REGULATIONS****I. Laramie County Fair Rules and Regulations****A. General**

1. The Laramie County Fair reserves the final and absolute right to interpret general rules and regulations and arbitrarily settle and determine matters and differences that may arise.
2. The Laramie County Fair is a member of the International Association of Fairs and Expositions (IAFE) who supports the IAFE National Code of Show Ring Ethics. It is the exhibitors' responsibility to read, understand, and comply with the IAFE National Code of Ethics. A full description of the IAFE National Code of Ethics is located at [www.fairsandexpos.com](http://www.fairsandexpos.com) or [www.laramiecountyfair.com](http://www.laramiecountyfair.com).
3. All shows are open for public viewing.
4. Special rules are published in each department and division where necessary. **The Laramie County Fair is a Fair that involves the union of two different National Organizations; 4H and FFA, and as such, has to have a separation between those Organizations' shows and rules. Laramie County Fair also incorporates Youth Shows with the need for an additional set of rules to govern those shows individually. Within this Fairbook, you will find three sets of Rules and Regulations setting forth these Organizations' individual guidelines that need to be followed depending on what show you may be involved in at the time. Please be cognizant of what Organizations' show you are participating in and what Rules, Regulations, procedures, and enforcements you may need to follow. Please be aware that the Laramie County Fair Board cannot and will not enforce any rules or regulations involved with 4H or FFA shows.**

- 4H Contact- Kristi Nagy or Becky Brix- 307-363-1090
- FFA Contact- Respective Chapter FFA Advisor
- Fair Contact- Jeff Ketcham- 307-630-5345

Refer to individual Departments and Divisions for special rules and regulations.

5. By making entry to the Laramie County Fair each exhibitor, exhibitor's parent(s) and legal guardian acknowledge that he/she has read, understands, accepts and will abide by the liability requirements and all policies, rules and regulations of the Laramie County Fair.
6. 4-H Educators and FFA Advisors are responsible for administering and assuring all exhibitors are complying with all rules, policies and regulations of their respective organizations as well as the Laramie County Fair.

**B. Liability Statements**

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, Employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor shall indemnify the Laramie County Fair, Employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.
2. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented.

Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

3. All fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party or by paying subrogation claim made by the injured party's insurance company.

**C. Protests**

1. A \$50.00 non-refundable fee is required to protest decisions made at the Fair.
2. Official written rules, regulations and policies may not be protested during Fair.
3. All protests must be submitted in writing to the Laramie County Fair Office, be signed by the protestor(s) and be accompanied by the \$50.00 non-refundable fee.
4. The written protest must state the cause of the complaint or appeal and must be delivered immediately upon the occasion for the protest.
5. All protests will be resolved by a representative of each respective show.
  - A 4-H Educator will resolve protests associated with all 4-H Division Shows,

- A FFA Advisor will resolve protests associated with all FFA Division Shows and
  - Fair Manager will resolve protests associated with all youth, open class and contest Division Shows
6. The decision by 4-H Educators, FFA Advisors or the Fair Manager shall be final. The 4-H Educator, FFA Advisor or Fair Manager may allow interested parties to present arguments for and against the protest, as time and logistics permit.
  7. Judges may exercise their discretion in the application and implementation of applicable rules and guidelines, and such discretionary decisions by Judges may not be protested.

#### **D. Arrival/Departure of Entries**

1. All exhibits must be in place for inspection by the public and/or judges in accordance with the Fair schedule published within this book.
2. All livestock exhibits will be released the last Saturday immediately following the 4-H Sale.
3. Removing an exhibit prior to release time without permission of the Fair Staff will result in forfeiture of all premiums and may preclude future exhibiting privileges.
4. Exhibition Hall exhibits will be released the last Saturday at **5:00 pm**.
5. The Fair Staff or Superintendents will not be responsible for items left or not picked up at the designated times.

#### **E. Entries**

1. Each FFA, 4-H, Open Class, Fair Fun static (non-animal) and animal exhibit in the Fair must have an entry listing on the correct official paper entry form or online.
2. All exhibitors, 4-H Clubs and FFA Chapters must have a completed exhibitor profile in ShoWorks entered by the exhibitor online or by submitting a paper entry form by the entry deadline in order to enter a class, show or contest and to receive premiums and awards.
3. Official Fair entry forms and online entry are available at [www.laramiecountyfair.com](http://www.laramiecountyfair.com). Paper entry forms may be scanned and emailed to [fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com), faxed to 634-4511, mailed to 3967 Archer Parkway, Cheyenne, WY 82009.
4. Late entries will be accepted July 1st thru July 15th on a paper entry form with a \$25.00 late entry fee per exhibitor to the Fair Office. The late entry fee of \$25.00 will apply to all entries postmarked after June 30th. The Fair office is not responsible for mailed entries that do not arrive by the entry deadline. The \$25.00 late entry fee is nonrefundable and non-negotiable.
5. Only entries considered hardship will be reviewed on a case by case basis by the Fair Manager after July 15th.
6. All open class static entries are limited to Laramie County Residents. All 4-H and FFA entries are limited to Laramie County 4-H members and Laramie County FFA Chapter members.
7. Exhibits must be the handiwork of the exhibitor and must not have been previously shown at the Laramie County Fair.
8. Only entry corrections will be done during the designated entry tag pickup dates and times and no additional entries will be accepted.
9. The late entry policy does not apply to the Lamb, Goat, Hog and Heifer Jackpots.

#### **F. Premiums and Awards**

1. No trophy will be awarded or sponsored by any individual or group without the permission of the Laramie County Fair.
2. Premiums and awards will only be awarded to exhibitors, 4-H Clubs and FFA Chapters that have a completed exhibitor profile and official entry in ShoWorks either entered by the exhibitor online or by submitting a paper entry form by the entry deadline.
3. Judges will not award prizes to any unworthy exhibit. It is the intention of the Fair Staff that no premium or distinction of any kind be given to any animal or article that is not deserving. The rule will be adhered to whether or not there is competition. The awarding of a trophy for those classes so designated is at the discretion of the judge of that class. When there are fewer than three exhibits in any class, some classes can be combined and the judge will award whatever placing the exhibits deserve on the basis of quality. When there is no competition between exhibitors in a class, only one award will be given. No exhibit will be eligible for more than one premium in any one class.
4. No premium shall be awarded, nor will any premium be paid on any animal or article not mentioned or classified in this premium list.
5. Premium Disputes: September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets, not ribbons received.
6. Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor. Exhibitors are responsible for notifying the Fair Office of any change to the exhibitors mailing address.
7. Exhibitors who receive premiums above the reporting limits set by the IRS will be required to complete a W-9 prior to receiving their premium check. A Form 1099-MISC will be mailed to you for your taxes.
8. If multiple entries are submitted in departments, divisions and/or classes that only allow one entry then the highest placement will be paid a premium and all others will be disqualified from a premium payment.
9. Premium checks must be redeemed by December 31st of current fair year to avoid forfeiture.
10. All exhibitors requesting consideration for adjustment of a premium must submit their request online or by mail on a premium adjustment request form. Mailed premium adjustments must be post marked by September 30th of current year. Neither adjustment requests nor reissue of unreceived checks will be considered after September 30th of current year. Requests made by phone will not be accepted.

#### **G. Animal and Livestock Policy**

1. All livestock are required to pass Vet inspection before unloading animals on grounds.
2. Any animal ineligible to show may not remain on the fairgrounds.
3. All vet decisions are final and may not be protested.
4. All market animals will enter in the appropriate Market Animal Division. 4-H and FFA designations, breeds and weights will be determined at the final weigh-in. Each market animal exhibiting/showing must have an entry in ShoWorks and the correct ear tag number listed.
5. All livestock will be checked in by the barn superintendent and assigned stalls. No animal will be stalled without first checking with the barn superintendent. Closing time for check-in and weigh-in in all livestock areas will be in accordance with the Fair schedule.
6. No livestock will be re-weighed.
7. 4-H and FFA exhibitors are responsible for complying with all State Brand Laws and all Wyoming animal health laws. Exhibitors must be in possession of proof of ownership at all times during the Fair.
8. No animal or exhibit may be entered by more than one exhibitor within any given year.
9. No animal or exhibit may be shown in both FFA and 4-H within any given year.
10. No animal can be shown in Market and Breeding in the same year.
11. Born & Raised Youth Show animals must be pre-entered. Born & Raised Youth Show determination WILL NOT be done at the scale.
12. All animals entering the Lamb or Goat Ultrasound Contest must be weighed at the Archer Fairgrounds on the designated calendar dates.
13. The 4-H Grand Champion and Reserve Market Beef, Sheep, Swine and Goat will compete against the FFA Grand Champion Market Beef, Sheep, Swine and Goat for the combined 4-H/FFA Grand Champion Trophy.
14. Any animal exhibited in the 4-H or FFA Divisions must have been owned by the exhibitor on or before the date specified in department rules.
15. In the interest of ensuring the maximum possible fire protection rating, the Laramie County Fair will require wood shavings as the primary

bedding material for animals exhibited at the Laramie County Fair. Poultry and rabbits without trays at the bottom of the cage must have bedding on the ground under the cage. However, because of special health considerations, ONLY Dairy Goats and Breeding Sheep will be permitted to use the bedding material of their choice. All other animals will be bedded on wood shavings. While the Laramie County Fair does provide some bedding, exhibitors need to provide additional bedding if the bedding that is provided is not sufficient.

16. All livestock must be kept in assigned stall areas while on the fairgrounds. Stall cards for all livestock, poultry, and rabbit exhibits must be in place and properly filled out. Replacement cards will be made available for those that have become torn or soiled. Failure to abide by this policy will result in forfeiture of premiums.

17. Cattle must be tied out at night in provided tie out stalls or remain in the barn.

#### H. Laramie County Fair Fitting and Grooming Policy

1. Exhibitors must accompany, care for, and exhibit their own livestock. An Exhibitor is expected to take care of and groom/fit their own animal. However, in the interest of safety and education, an Exhibitor may be assisted both at home and at the Laramie County Fair. Assistance is defined as a learning situation where the person doing the assisting is educating the youth member as to the technique in fitting and showing. This person is allowed only to show the Exhibitor the proper skill or technique/skill required. The exhibitor is expected to be present and to perform the majority of each technique/skill required. Violations of this rule must be reported to the Superintendent before the animal enters the ring. A decision will be made before the animal is allowed to enter the ring. If an Exhibitor is found to be in violation of the fitting policy, he or she may be disqualified from competition in any Division, including Showmanship Contests.

#### I. Camping

1. Camp Space Reservations will be available beginning May 31<sup>st</sup>-June 2<sup>nd</sup> on our website.
2. Camp space fee is \$100.00 for water/electric, \$75.00 for electric only, and \$50.00 for dry camping per space per unit for the week of fair. Check or cash only. Exact amount required.
3. Campers and RV's are required to stay within designated camp space. Pop outs cannot extend past assigned camp space.
4. No mailed or phone reservations will be accepted.
5. Campers are responsible for any damages or waste left in camper spaces.
6. Unsanitary or damaged spaces may result in cancellation of reservation for the following year.
7. There will be no spaces available until Thursday, August 1<sup>st</sup>. Please do not arrive before this time.
8. No camping will be allowed on the grounds unless proper health and fire regulations are met.
9. NO juvenile camps will be permitted. Each campsite must be supervised at all times by an adult (age 21 & over).
10. Self-contained units will be allowed to remain in the park providing no waste material is expelled from the unit. Campers who do not have waste facilities will be allowed, provided all trash and debris are disposed of in barrels located around the park, and restrooms facilities are used.
11. ABSOLUTELY NO TENTS will be allowed to be set up on the grounds under any circumstances.
12. Your assistance in meeting County fire (W.S. 18-5-201 & W.S. 18-5-301) and health codes (W.S. 35-1-303) is requested.

#### J. Driving-Fire-Health-Safety Rules for Frontier Park

1. Certain fire lanes as posted must be kept open for minimum safety. No hay or grain can be stored in or within 25 feet of any wooden stall or barn. A 25 foot fire lane must be kept open directly in front of all barns and stalls, and trailer and camper units cannot be left in these areas without maintaining proper safe distance from fire lanes. Any electrical hook-up can only be made at properly designated electrically grounded units. The park will be patrolled daily by fire and health authorities. A warning will be issued and time given to correct deficiencies. A second notice will be cause for ejection from the park. No privately owned heavy equipment will be allowed on the grounds (i.e. tractors, loaders, etc.)
2. Any electrical equipment used by an exhibitor at Laramie County Fair must be UL approved and meet National Electrical code.
3. For your safety as well as others-BICYCLES AND DOGS WILL ONLY BE ALLOWED IN DESIGNATED AREAS. NO DOGS OR BICYCLES IN LIVESTOCK BARN OR EXHIBIT HALL. According to County Ordinance W.S. 11-31-301 or W.S. 11-31- 107, If a dog or cat is found to be a public nuisance within the meaning of this article, the owner shall be subject to the penalties as provided for in Article V of this resolution and any other penalty imposed by applicable law, ordinance or regulation. Due to this, we ask that all dogs be kept on a leash while on public property.
4. No vehicles will be allowed in or around the barns between 8 am. Monday morning and the conclusion of the 4-H Sale on Saturday.
5. Public use of ATV's (All-Terrain Vehicle), RUV's (Recreational Utility Vehicle) and Golf Carts at the Archer Fairgrounds with the exception of Fair Staff Official Use and Emergency Personnel is banned.
6. Curfew will be 10:30 p.m. on all nights.
8. No alcohol allowed in the barns and limited to within 50' of the campground

#### K. Superintendents

1. Barn and Division Superintendents, as Laramie County Fair representatives, shall have charge of the department assigned to them. The Superintendent will have responsibility of the stalls, pens, or display spaces in their department. Arrangement of pens, stalls, and exhibit space will be under their supervision. It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing the shows and awards before judging begins. Each Superintendent is responsible with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered and awarded. It is the responsibility of the Superintendent to insure that upon completion of the show/contest that the original judging book is immediately submitted to the Fair Office.

#### L. Herdsmanship

1. Herdsmanship is a competition for how well exhibitors care for and present their animals to the general public during fair. This is directly related to public perception of animal care and gives owners the chance to educate people about the animals. All animal exhibitors are automatically entered and judged in this division.

### FFA GENERAL & LIVESTOCK RULES



#### FFA Advisors:

Ty Berry, Cheyenne  
 Craig Spatz, Burns  
 Joe Allen, Cheyenne  
 Brian Cox, Pine Bluffs  
 Jill Nolan, Cheyenne

1. All steers and spayed heifers will be tagged and recorded by scheduled tagging dates of the current year. Change of ownership papers to be effective on or before Feb. 1 of the current year.
2. All exhibits must be owned by members in good standing from a Laramie County FFA Chapter. All exhibits must be taken possession of and student will provide daily care of his/her project. Proof of ownership may be required. Ownership of lambs and swine must be declared by June first of current year. These exhibits



must be worthy of competition. It shall be at the discretion of the judge whether to award premium, a ribbon only, or no award at all. All agronomy entries exhibited for competition must have been grown by a member of his own project or be prepared as a supplement practice under the FFA advisor's supervision.

3. FFA members are expected to take care of, groom and fit their own animal(s) at Fair. In the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members/advisors, as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Families will be allocated 3 wristbands for immediate family members. Only family members with wristbands will be allowed to help FFA members. Please remember that Fair is an educational experience. The exhibitor is expected to perform the majority of fitting procedures on their own.

FFA advisors will monitor fitting and preparation prior to the start of each show and will deal with any violations at the time. Any protests must be reported to an Ag teacher before the animal enters the ring.

In the event of violation of the above, consequences may include:

1. Violator may be asked to leave the show.
  2. Dismissal of Exhibitor from the show.
4. No adult, other than clerks, shall be within 10 feet of the judge during judging. Exhibitors are required to keep the stall and alleys clean and policed at all times. Failure to do so will result in forfeiture of premiums. Exhibits are expected to be ready to show when the class is called. The schedule will be maintained regardless of other commitments of members.
  5. Registration papers of proof of applications must be available for male breeding stock. Registration papers are not required on female breeding stock in the sheep, swine or dairy divisions. Any female animal entered in a breeding class must show predominance of the breed.
  6. All animals shown in the FFA section of the Laramie County Fair market classes must be eligible for the Kiwanis Sale of Champions and must have been weighed and tagged prior to being shown. Proof of ownership may be required.
  7. Any exhibitor may receive a maximum of two premiums in any lot, regardless of entries.
  8. FFA members will abide and follow all Laramie County Fair general rules and regulations.
  9. All entries are final at weigh-in.
  10. Proof of ownership (horse ID form and picture) must be turned in to the Fair Office and on file with the chapter advisor by June 1 of the current year. If a horse is registered with a breed association, the registration must be in chapter member and/or immediate family or guardian's name. Member must have proof of ownership. New ownership and possession of horses must be before May 1 of current year. Leased horses are allowed under county and state rules.

#### USDA WHOLESOME MEAT

The Laramie County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance, exhibitors of all market animals (beef, sheep, swine, market goats, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be requested upon arrival at weigh-in at the County Fair.

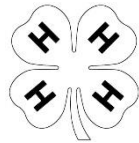
All "Wholesome Meat Assurance Act" rules and regulations must be adhered to. The seller will be personally responsible for any animal which may be condemned because of chemical misuse. Any cost to prove or disprove the use of medications, tranquilizers, and/or injectable substances will be borne by the exhibitor. If proven guilty, the exhibitor will be permanently barred from the livestock sale.

#### KIWANIS LIVESTOCK SALE

1. The Kiwanis Sale will consist of the following categories: Market Beef, Market Swine, Market Sheep, Market Goats, and Market Poultry. Any member may sell up to 2 animals, but they must represent different categories as outlined above. The sale will consist of 10 market beef, 10 market swine, 10 market sheep, 2 market goats and 4 market birds. In the beef, swine, and sheep categories, the Champion and reserve Champion in each of five weight divisions will be included in the sale. The Champion and Reserve Champion Market Goats will be included in the sale. The Champion Market Pen of 3 Broilers/Fryers, Champion Market Turkey, Champion Market Duck, and Champion Market Goose (less than 26 weeks) will be included in the sale.
2. The first duplication follows the Champion, the second duplication will follow the Reserve champion, and the other duplications will start with the heaviest division and move in order to the lightweight division. However, no fourth place division animals will sell before the third place division animals are sold. If the Champions and Reserve Champions come from that same division, only the first duplication will come from that division. The judge will determine division placing from class winners.
3. In situations where a member qualifies more than one animal per category, the following duplication process will be used: In divisions with more than one class, all 1st and 2nd place class winners will come together and be placed within the division. This division placing will then be used to determine duplicates for the sale. Sale Order: First duplication follows the champion; second duplication will follow the reserve champion. Other duplications will start with the heaviest division and move in order to lightweight division, however, no fourth-place animals will sell until all third-place animals are sold. If Champions and Reserve Champions come from the same division, only the first duplication will come from that division.
4. FFA Exhibitors will complete Kiwanis sale forms immediately following the selection of the overall champions of each market show.
5. Members qualifying more than 1 animal per category are required to sell the highest placing animal. Overall Champions and Overall Reserve Champions will be sold before Division Champions and Division Reserve Champions. Division Champions will be sold before Reserve Division Champions.
6. The duplication process for poultry will be goose, turkey, duck, chickens. If the same exhibitor qualifies in more than one category they will be required to sell the category that comes first in this order.

**THIS IS A MARKET ANIMAL SHOW AND TERMINAL SALE! NO TRADING OR SUBSTITUTION OF DIFFERENT ANIMALS AFTER THE SALE WILL BE ALLOWED. ALL ELIGIBLE, HIGHEST PLACING ANIMALS WILL SELL.**

#### 4-H ANIMAL PROJECT RULES & REGULATIONS



University of Wyoming Extension Educators/Staff  
 Kristi Nagy – 4-H Military Educator, knagy@uwyo.edu  
 Becky Brix-4-H Educator, bbrix@uwyo.edu  
 Brittany Newlin- 4-H Administrative Assistant, bnewlin1@uwyo.edu  
 4-H Office 307-633-4383

1. You must turn in your paperwork for State Fair to the Extension Office by August 9<sup>th</sup> at 10 AM for all animals except horses. Horse entries are due by 5pm on Aug. 6<sup>th</sup>.
2. ABUSE OR UNETHICAL TREATMENT OF ANY ANIMAL IN OR OUT OF THE ARENA WILL NOT BE TOLERATED! This shall include, but is not limited to, drenching, spanking, beating, kicking, lifting, or any type of abusive force.
3. Market Animal Buyers put your picture up as a representative of 4-H. Wear clean clothes; no T-shirts or shorts may be worn in sale pictures. Pictures will be taken during the fair. Always remember you are representing 4-H and your appearance should illustrate your 4-H pride.

4. All exhibitors must notify the 4-H Sale Committee as to which animal they are selling in the sale by 5:00 PM on Thursday, August 8<sup>th</sup>, 2019. All animals sold must be legally owned by the 4-H member in accordance with species ownership deadlines.
5. 4-H members must accompany and personally exhibit their own livestock. In case they need help, they may have other Laramie County 4-H members assist them.
6. All Adults, except for those qualified to be in the show ring, must remain outside the show ring while the show is underway. Adults may not coach participants in the ring or interact with the judge for the duration of the show.
7. 4-H members are expected to take care of, groom and fit their own animal(s) at Fair. However, in the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members, Laramie County 4-H leaders as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Families will be allocated 3 wristbands for immediate family members. Only family members with wristbands will be allowed to help 4-H members. Please remember that Fair is an educational experience.

In the event of violation of the above, consequences may include:

- 1) Dropping the exhibitor in ribbon placing
- 2) Violator may be asked to leave the show
- 3) Dismissal of Exhibitor from the show.

Violations should be reported to Superintendents before the animal enters the ring.

8. All livestock must be owned by the individual members in compliance with the following dates:
  - a. Market Beef Ownership Deadline– February 1<sup>st</sup>
  - b. Dog ID Forms– May 1<sup>st</sup>
  - c. Market Sheep, Goats, & Swine Ownership Deadline– June 1<sup>st</sup>
  - d. Horse Safety Certification Completion– Please see Horse Section, dates posted in the 4-H newsletter and emails.
9. All **Sheep** and **Goats** must have USDA/APHIS Scrapie Identification tags in place prior to tagging.
10. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service, involving 4-H and FFA youth, was reviewed and amended to read as follows: "If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program in Vocational Agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."
11. All animals must be designated as **Market** or **Breeding**. Animals may not be shown in both areas.
12. Once animals leave the weigh-in holding pen no changes will be made to their weight, breed, market/breeding designation, or 4-H/FFA status. No animals will be re-weighed.
13. 4-H Members are expected to follow the 4-H dress code or dress code required for their specific show. Clothing and/or accessories that pose a safety concern should not be worn during animal events. If show management considers an item to be a safety risk to the exhibitor or others they can ask that the item be removed or replaced.
14. Youth age for all 4-H events is calculated as their "4-H Age" which is their age on Jan. 1 of the current 4-H year. Age groups are broken down as follows: Cloverbud-Age 5-7 on Jan. 1, Junior – Age 8-10 on Jan. 1, Intermediate- Age 11-13 on Jan. 1, Senior- Age 14-18 on Jan. 1. Cloverbuds are non-competitive and can only participate in certain 4-H events during fair. Please see the 4-H Cloverbud Information Sheet or contact the Extension Office for more information on Cloverbud participation.
15. All 4-H competitive events are open to juniors, intermediates, and seniors. If you have questions about which age group to enter contact the Extension Office before the entry deadline.
16. 4-H Showmanship
  - 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA.
  - Showmanship exhibitors must compete with their own animals.
  - Preparation and showing of animals must be consistent with the rules in the livestock section.
  - No boars, stallions, beef bulls, or bucks (goats), or other intact males will be allowed in any showmanship event. No lactating animals will be shown except for dairy animals. Cats and Dogs are exempt from this rule but should refer to individual rules in the appropriate species sections below.
  - Judging will be on the basis of exhibitor's ability to present their animal for judging including the movement and positioning of the animal, as well as condition and cleanliness of the animal as it relates to being ready for show. Mannerisms, conduct of the showman, and industry knowledge are also included.
  - All showmanship classes must be pre-entered.
17. For additional 4-H specific rules and recommendations please refer to the 4-H Newsletter or the 4-H Update Emails.
18. **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

**4-H LIVESTOCK SALE**  
**Chairman: Mike Olson**

Each market beef, sheep, goat, poultry, rabbit and swine exhibitor may sell one qualified animal. Only 4-Hers who have two Overall Grand and /or Reserve Grand Champion Animals may sell two animals in the livestock sale. (For example, if a 4-H member has an Overall Grand Champion Steer and Overall Reserve Champion Lamb, he/she may sell both animals). (Member who has the grand Champion Turkey and a breed champion steer may only sell one animal). No member will be allowed to sell more than two animals under any circumstances. Market poultry exhibitors will have a chance to sell in the sale if their animal is determined to be market ready, of acceptable quality, and this is the only animal they have in the sale; the market poultry judge will make this determination.

Sale order is to be determined by the sale committee with the species champions selling first and then going in rank of placing. The animal sold in the sale must be the animal delivered to the buyer. If a member wishes to keep an animal they should not enter it into the sale.

All exhibitors:

- Must have their beef, sheep, goats and swine tagged with a state ID tag. Health and ownership papers will be checked at tagging.
- Follow market division rules for each of their species
- Must turn in their sale card by Thursday at 5:00, August 8, 2019
- Sheep and Beef exhibitors must turn in ownership paper to the brand inspectors Friday, August 10, 2018 in beef barn.
- All sellers must take their animal through the sale ring (Must have approval from the committee if you cannot go through the sale with your animal. Notice not very many of these approved.)
- Must have completed the 4-H Quality Assurance Training for their age division.
- Contact potential buyers and thank the buyers following the sale.
- **Pictures need to be taken with the on-site photographers for presentation to the buyers**

To maintain top quality livestock available for the sale, the following weight limits have been established:

Beef: 1025 lbs. minimum and 1450 lbs. maximum

Beef Lowline & Miniature Breeds: Minimum 650 lbs and under 47" tall

Sheep: 90 lbs. minimum and 175 lbs. maximum

Swine: 210 lbs. minimum and 285 lbs. maximum

Goats: 50 lbs. minimum and 150 lbs. maximum

\*All animals will only go across the scales once at the fair weigh in. You must declare 4-H or FFA at that time. If you have a dispute about your animal's weight you are not to leave the weighing area and you need to report to the person in charge at the scales immediately. Once you leave the weigh-in holding area no changes will be made to market/breeding, weight, 4-H/FFA, or breed. If your animal does not meet the minimum or maximum limits it cannot be sold in the 4-H Livestock Sale.

Animals will be sold by the head rather than by the pound. According to standard auction procedure, a commission will be deducted from each consignor's check to cover the cost of advertising, supplies, recognition of buyers and volunteers, etc. Commissions are:

- 2% beef
- 5% swine, sheep and goats
- 10% poultry and rabbits
- Animals on medication, sick animals, and animals dismissed from the fair and obviously inferior quality animals will not be allowed to sell.
- All 4-H members must complete 4-H Livestock Quality Assurance for their respective age group by the deadline advertised in the 4-H newsletter and updates to be eligible to sell
- Members may NOT buy their animals back at the time of the 4-H sale. Once the animals have been sold they become the property of the buyer.
- The 4-H Sale Committee and 4-H member will make arrangements for the delivery of the animals. Every precaution will be taken for safe delivery; however, liability is changed to the buyer when sold. State Fair Animals – once an animal is sold at the sale, it becomes the 4-H member's responsibility to transport the animals to the designated processor on the predetermined dates following State Fair. All resale animals reserved for state fair need to be delivered to LCCC the day they are released from State Fair.
- Anyone selling in the 4-H Livestock Sale must have proof of ownership for their animals.
- Any questions about the 4-H Livestock Sale after fair should be directed to the sale chairman and the 4-H educator.

**Thank you to 2018 Top Buyers:**

Town & Country Supermarket Liquors  
 Spradley Barr  
 Wallick and Volk

**Thank you to 2018 Sale Lunch sponsors:**

High West Energy  
 Burns Insurance-Allied  
 4-H Sale Committee

**Thanks** to Montgomery Broadcasting for morning refreshments

Remember to invite buyers to this year's sale

LARAMIE COUNTY 4-H

LIVESTOCK SALE

August 10, 2019 @ 10:00 a.m.

For more information about the sale call

307-633-4383



**PREMIUM LISTS-OPEN CLASS, FFA AND 4-H**  
**PREMIUM CHECKS WILL BE MAILED IN SEPTEMBER**  
**PREMIUM CHECKS MUST BE REDEEMED BY DECEMBER 31 OF CURRENT YEAR TO AVOID FORFEITURE**

**Premium Checks:** Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor.

**Change of Mailing Address:** Exhibitors are responsible for notifying the Fair Office of any change to the Exhibitor's mailing address.

**W-9 Requirements:** Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete a W-9 prior to receiving their premium check. You will be mailed a Form 1099-Misc for your taxes.

**Premium Disputes:** September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets not ribbons received.

**Special note for Departments and Divisions allowing only one entry per Class:** If multiple entries are submitted in one class then the highest placement will be paid a premium and all others will be disqualified from a premium payment. Departments and Divisions allowing only one entry per class are noted in the rules for each.

SHOW 4-H & FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	5 <sup>TH</sup> PLACE
ALPACA	\$20	\$17	\$14	\$11	\$8
HORSE	\$20	\$17	\$14	\$11	\$8
MARKET BEEF	\$15	\$13	\$11	\$9	\$7
MARKET GOAT	\$15	\$13	\$11	\$9	\$7
MARKET SHEEP	\$15	\$13	\$11	\$9	\$7
MARKET SWINE	\$15	\$13	\$11	\$9	\$7
POULTRY	\$5	\$4	\$3		
RABBITS	\$5	\$4	\$3		
PEN 3 MKT BEEF	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT LAMBS	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT GOATS	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT SWINE	\$15	\$13	\$11	\$9	\$7
YOUTH CONTESTS 4-H/FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	5 <sup>TH</sup> PLACE
BREEDING BEEF	\$40	\$35	\$30	\$25	\$20
BREEDING SHEEP	\$20	\$17	\$14	\$11	\$8
SUPREME RAM-Breeding Sheep	\$75				
SUPREME EWE-Breeding Sheep	\$75				
SUPREME FLOCK-Breeding Sheep	\$150				
BREEDING SWINE	\$20	\$17	\$14	\$11	\$8
BREEDING GOATS	\$20	\$17	\$14	\$11	\$8
DAIRY GOATS	\$20	\$17	\$14	\$11	\$8
FEEDER CALVES	\$15	\$13	\$11	\$9	\$7
SUPREME COW I	\$100	\$75	\$50	\$25	\$15
SUPREME COW II	Calf	\$125	\$75		
BORN & RAISED YOUTH SHOWS	GRAND CHAMPION	RESERVE GRAND CHAMPION			
BORN & RAISED BEEF	\$250	\$100			
BORN & RAISED LAMB	\$100	\$50			
BORN & RAISED SWINE	\$100	\$50			
BORN & RAISED GOAT	\$100	\$50			
4-H	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
CATS	\$5	\$4	\$3		
DOGS	\$5	\$4	\$3		
STATIC EXHIBITS	\$4	\$3	\$2		
POCKET PETS	\$4	\$3	\$2		
SHOOTING SPORTS	\$4	\$3	\$2		
4-H ROUND ROBIN	\$25	\$15			
FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	
FFA CLUB SWEEPSTAKES	\$40	\$30	\$20	\$10	
FFA AG MECHANICS	\$5	\$4	\$3		
FFA AGRONOMY	\$5	\$4	\$3		
FFA CLASSROOM	\$5	\$4	\$3		
FFA ROUND ROBIN	\$25	\$15			
SHOWMANSHIP FFA & 4H	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
SENIOR	\$5	\$4	\$3		
INTERMEDIATE	\$5	\$4	\$3		
JUNIOR	\$5	\$4	\$3		
OPEN CLASS	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
GUINEA PIG	\$6	\$4	\$3		
AGRONOMY	\$6	\$4	\$3		
ALPACA FLEECE	\$6	\$4	\$3		

OPEN CLASS	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE
ART	\$6	\$4	\$3
CRAFTS	\$6	\$4	\$3
CULINARY	\$6	\$4	\$3
FIBER ARTS	\$6	\$4	\$3
FLORICULTURE	\$6	\$4	\$3
HORTICULTURE	\$6	\$4	\$3
NEEDLEWORK	\$6	\$4	\$3
PHOTOGRAPHY	\$6	\$4	\$3
WOOL	\$6	\$4	\$3

YOUTH CONTESTS 4-H/FFA	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
LAMB ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
GOAT ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND -Ribeye Area Size	\$30	\$20	\$10							
BEEF ULTRASOUND -Ribeye Area Per 100 Weight	\$30	\$20	\$10							
BEEF ULTRASOUND -Marbling Score	\$30	\$20	\$10							
*Cowboy Dodge* Beef	\$500									
Champion of Champions										
HERDSMANSHIP										
	100% Score = \$25									

#### Rosette Distribution:

Purple Rosettes	Given for Champion of Weight/Breed Divisions
Violet Rosettes	Given for Reserve Champion of Weight/Breed Divisions
Rainbow Rosettes (Either Purple or Violet)	Given for Champion/Reserve of Showmanship and 4H/FFA Champion/Reserve. Also any Overall Champion/Reserve.

### AWARDS - FFA, 4-H & OPEN CLASS

#### FFA BANNER LIST

##### HORSES

- Champion FFA Horse Showman
- Reserve Champ FFA Horse Showman
- Champion FFA Ranch Sorting (2)
- Champion FFA Hunter Under Saddle
- Champion FFA Hunt Seat Equitation
- Champion FFA Programmed Ride
- Champion FFA Western Pleasure
- Champion FFA Western Horsemanship
- Champion FFA Western Riding
- Champion FFA Reining
- Champion FFA Trail
- Champion FFA Barrel Racing
- Champion FFA Pole Bending
- Champion FFA Working Cow
- Champion FFA Breakaway Roping
- Champion FFA Team Roping (2)
- Champion FFA Goat Tying
- Champion Overall FFA
- Champion Overall English
- Champion Overall Western
- Champion Overall Speed

##### SWINE

- Champion FFA Market Hog
- Reserve Champion FFA Market Hog
- Champion FFA Swine Showman
- Reserve Champion FFA Swine Showman
- Champion FFA Pen of 3 Market Hogs
- Champion FFA Super Light Weight Market Hog
- Reserve Champion FFA Super Light Weight Market Hog

- Champion FFA Lightweight Market Hog
- Reserve Champion FFA Lightweight Market Hog
- Champion FFA Medium Weight Market Hog
- Reserve Champion FFA Medium Weight Market Hog
- Champion FFA Heavy Weight Market Hog
- Reserve Champion FFA Heavy Weight Market Hog
- Champion FFA Extra Heavy Weight Market Hog
- Reserve Champion FFA Extra Heavy Weight Market Hog

##### BEEF

- Champion FFA Market Beef
- Reserve Champion FFA Market Beef
- Champion FFA Pen of 3 Market Beef
- Champion FFA Beef Showman
- Reserve Champion FFA Beef Showman
- Champion FFA Super Light Weight Market Beef
- Champion FFA Lightweight Market Beef
- Champion FFA Medium Weight Market Beef
- Champion FFA Heavy Weight Market Beef
- Champion FFA Extra Heavy Weight Market Beef

##### SHEEP

- Champion FFA Market Lamb
- Reserve Champion FFA Market Lamb
- Champion FFA Sheep Showman
- Reserve Champion FFA Sheep Showman
- Champion FFA Chapter Pen of 3 Market Lambs
- Champion FFA Super Light Weight Market Lamb
- Reserve Champion FFA Super Light Weight Market Lamb
- Champion FFA Lightweight Market Lamb
- Reserve Champion FFA Lightweight Market Lamb
- Champion FFA Medium Weight Market Lamb
- Reserve Champion FFA Medium Weight Market Lamb
- Champion FFA Heavy Weight Market Lamb

- Reserve Champion FFA Heavy Weight Market Lamb
- Champion FFA Extra Heavy Weight Market Lamb
- Reserve Champion FFA Extra Heavy Weight Market Lamb

- **DAIRY GOATS/MARKET GOATS**

- Champion FFA Market Goat
- Reserve Champion FFA Market Goat
- Champion FFA Market Goat Showman
- Reserve Champion FFA Market Goat Showman
- Champion FFA Chapter Pen of 3 Market Goats
- Champion FFA Dairy Goat Showman
- Reserve Champion FFA Dairy Goat Showman

- **POULTRY**

- Champion FFA Market Duck
- Champion FFA Market Goose
- Champion FFA Market Turkey
- Champion FFA Market Pen of 3-Chickens

- **MISCELLANEOUS**

- Best FFA Farm Mechanics Exhibit
- Champion FFA Round Robin Showman
- Reserve Champion FFA Round Robin Showman
- Champion FFA Rabbit Showman
- Reserve Champion FFA Rabbit Showman

## 4-H BANNER LIST

- **BEEF**

- Reserve Champion 4-H Market Beef
- Champion 4-H Feeder Calf
- Reserve Champion 4-H Feeder Calf
- Reserve Champion 4-H Senior Beef Showman
- Reserve Champion 4-H Intermediate Beef Showman
- Reserve Champion 4-H Junior Beef Showman
- Champion 4-H Angus
- Champion 4-H Red Angus
- Champion 4-H Hereford
- Champion 4-H Shorthorn
- Champion 4-H English Cross
- Champion 4-H Maine Anjou Cross
- Champion 4-H Exotic Cross
- Individual Pair of Market Beef
- Club Pen of Three Market Beef

- **SHEEP**

- Reserve Champion 4-H Market Lamb
- Champion 4-H Black Face Market Lamb
- Champion 4-H White Face Market Lamb
- Champion 4-H Speckle Face Market Lamb
- **Champion 4-H Super Lightweight Market Lamb**
- **Champion 4-H Lightweight Market Lamb**
- **Champion 4-H Medium Weight Market Lamb**
- **Champion 4-H Heavyweight Market Lamb**
- **Champion 4-H Extra Heavyweight Market Lamb**
- Reserve Champion Senior 4-H Market Lamb Showman
- Reserve Champion Intermediate 4-H Market Lamb Showman
- Reserve Champion Junior 4-H Market Lamb Showman
- Reserve Champion Senior 4-H Breeding Sheep Showman
- Reserve Champion Intermediate 4-H Breeding Sheep Showman
- Reserve Champion Junior 4-H Breeding Sheep Showman
- Individual Pair of Market Lambs
- Club Pen of Five Market Lambs

- **ALPACA**

- Senior Reserve Champion Showman
- Intermediate Reserve Champion Showman
- Junior Reserve Champion Showman
- Senior Champion Performance
- Intermediate Champion Performance
- Junior Champion Performance

- Senior Reserve Champion Performance
- Intermediate Reserve Champion Performance
- Junior Reserve Champion Performance

- **SWINE**

- Reserve Champion 4-H Market Hog
- Reserve Champion 4-H Senior Swine Showman
- Reserve Champion 4-H Intermediate Swine Showman
- Reserve Champion 4-H Junior Swine Showman
- Champion 4-H Duroc
- Champion 4-H Yorkshire
- Champion 4-H Hampshire
- Champion 4-H Crossbred
- Champion 4-H Spot
- Champion 4-H Any Other Breed
- Pen of Three Market Hogs-Individual
- Pen of Three Market Hogs-Club

- **DAIRY GOATS/MARKET GOATS**

- Reserve Champion 4-H Senior Dairy Goat Showman
- Reserve Champion 4-H Int. Dairy Goat Showman
- Reserve Champion 4-H Junior Dairy Goat Showman
- Reserve Champion 4-H Senior Market Goat Showman
- Reserve Champion 4-H Intermediate Market Goat Showman
- Reserve Champion 4-H Junior Market Goat Showman
- Champion 4-H Heavyweight Market Goat
- Champion 4-H Medium Weight Market Goat
- Champion 4-H Lightweight Market Goat
- **Reserve Champion 4-H Market Goat**
- Individual Pair of Market Goats
- Club Pen of Three Market Goats

- **HORSES**

- Reserve Champion 4-H Senior Horse Showman
- Champion 4-H Senior Hunter Under Saddle
- Champion 4-H Senior Hunt Seat Equitation
- Champion 4-H Senior Programmed Ride
- Champion 4-H Senior Western Pleasure
- Champion 4-H Senior Western Horsemanship
- Champion 4-H Senior Western Riding
- Champion 4-H Senior Reining
- Champion 4-H Senior Trail
- Champion 4-H Senior Barrel Racing
- Champion 4-H Senior Pole Bending
- Champion 4-H Senior Working Cow
- Champion 4-H Senior Breakaway Roping
- Champion 4-H Senior Team Roping (2)
- Champion 4-H Senior Ranch Sorting (2)
- Champion 4-H Senior Goat Tying
- Champion 4-H Senior Ranch Riding
- Reserve Champion 4-H Intermediate Horse Showman
- Champion 4-H Intermediate Hunter Under Saddle
- Champion 4-H Intermediate Hunt Seat Equitation
- Champion 4-H Intermediate Programmed Ride
- Champion 4-H Intermediate Western Pleasure
- Champion 4-H Intermediate Western Horsemanship
- Champion 4-H Intermediate Western Riding
- Champion 4-H Intermediate Reining
- Champion 4-H Intermediate Trail
- Champion 4-H Intermediate Barrel Racing
- Champion 4-H Intermediate Pole Bending
- Champion 4-H Intermediate Goat Tying
- Champion 4-H Intermediate Ranch Riding
- Reserve Champion 4-H Junior Horse Showman
- Champion 4-H Junior Hunter Under Saddle
- Champion 4-H Junior Hunt Seat Equitation
- Champion 4-H Junior Programmed Ride
- Champion 4-H Junior Western Pleasure
- Champion 4-H Junior Western Horsemanship
- Champion 4-H Junior Western Riding
- Champion 4-H Junior Reining
- Champion 4-H Junior Trail



- Champion 4-H Junior Barrel Racing
  - Champion 4-H Junior Pole Bending
  - Champion 4-H Junior Ranch Riding
- **HIGH POINT AWARDS**
  - Champion 4-H Senior Speed
  - Champion 4-H Senior Western
  - Champion 4-H Senior English
  - Champion 4-H Intermediate Speed
  - Champion 4-H Intermediate Western
  - Champion 4-H Intermediate English
  - Champion 4-H Junior Speed
  - Champion 4-H Junior Western
  - Champion 4-H Junior English
- **DOGS**
  - Reserve Champion Senior Dog Showman
  - Reserve Champion Intermediate Dog Showman
  - Reserve Champion Junior Dog Showman
  - Agility Level 1 Grand Champion
  - Agility Level 2 Grand Champion
  - Agility Level 3 Grand Champion
  - Agility Level 4 Grand Champion
  - Agility Level 5 Grand Champion
  - Agility Level 6 Grand Champion
  - Agility Level 7 Grand Champion
  - Obedience Beginner Novice Champion
  - Obedience on Leash A Champion
  - Obedience on Leash B Champion
  - Obedience Novice A Champion
  - Obedience Novice B Champion
  - Obedience Graduate Novice A Champion
  - Obedience Graduate Novice B Champion
  - Obedience Open Champion
  - Obedience Utility Champion
  - Rally Junior Rookie with Novice Dog Champion
  - Rally Junior Veteran with Novice Dog Champion
  - Rally Junior Rookie with Advanced Dog Champion
  - Rally Junior Veteran with Advanced Dog Champion
  - Rally Junior Rookie with Excellent Dog Champion
  - Rally Junior Veteran with Excellent Dog Champion
  - Rally Intermediate Rookie with Novice Dog Champion
  - Rally Intermediate Veteran with Novice Dog Champion
  - Rally Intermediate Rookie with Advanced Dog Champion
  - Rally Intermediate Veteran with Advanced Dog Champion
  - Rally Intermediate Rookie with Excellent Dog Champion
  - Rally Intermediate Veteran with Excellent Dog Champion
  - Rally Senior Rookie with Novice Dog Champion
  - Rally Senior Veteran with Novice Dog Champion
  - Rally Senior Rookie with Advanced Dog Champion
  - Rally Senior Veteran with Excellent Dog Champion
  - Rally Senior Veteran with Excellent Dog Champion
  - Sporting Conformation Champion
  - Hound Conformation Champion
  - Working Group Conformation Champion
  - Terrier Group Conformation Champion
  - Toy Group Conformation Champion
  - Non-Sporting Group Conformation Champion
  - Herding Group Conformation Champion
  - Any Other Purebred Conformation Champion
  - Any Other over 14" Conformation Champion
  - Any Other under 14" Conformation Champion
  - Over-All Conformation Grand Champion
  - Over-All Conformation Reserve Champion
- **CATS**
  - Champion Longhair Cat
  - Champion Shorthair Cat
  - Champion Kitten
  - Reserve Champion Senior Cat Showman
  - Reserve Champion Intermediate Cat Showman
  - Reserve Champion Junior Cat Showman
- **POULTRY**
  - Reserve Champion 4-H Senior Poultry Showman
  - Reserve Champion 4-H Intermediate Poultry Showman
  - Reserve Champion 4-H Junior Poultry Showman
- **RABBITS**
  - Champion 4-H Best of 6-Class Breeds
  - Champion 4-H Best of 4-Class Breeds
  - Champion 6-Class Fur Rabbit
  - Champion 4-Class Fur Rabbit
  - Champion 4-H Wool Rabbit
  - Champion Meat Pen - Rabbit
  - Reserve Champion 4-H Senior Rabbit Showman
  - Reserve Champion 4-H Intermediate Rabbit Showman
  - Reserve Champion 4-H Junior Rabbit Showman
- **FABRIC AND FASHION**
  - Junior Champion- Construction
  - Junior Reserve Champion- Construction
  - Intermediate Champion- Construction
  - Intermediate Reserve Champion- Construction
  - Senior Champion- Construction
  - Senior Reserve Champion- Construction
  - Junior Champion Embellished item
  - Junior Reserve Champion Embellished Item
  - Int. Champion Embellished Item
  - Intermediate Reserve Champion Embellished item
  - Senior Champion Embellished Item
  - Senior Reserve Champion Embellished item
  - Champion Construction-1st Year Junior
  - Champion Construction-1st Year Intermediate
  - Champion Construction-1st Year Senior
- **BUYMANSHIP**
  - Junior Champion Buymanship
  - Junior Reserve Champion Buymanship
  - Intermediate Champion Buymanship
  - Intermediate Reserve Champion Buymanship
  - Senior Champion Buymanship
  - Senior Reserve Champion Buymanship
- **FASHION REVUE**
  - Champion Junior Ready-To-Wear
  - Champion Intermediate Ready-To-Wear
  - Champion Senior Ready-To-Wear
  - Champion Senior Construction
  - Champion Intermediate Construction
  - Champion Junior Construction
  - Champion Construction-1st Year Junior
  - Champion Construction-1<sup>st</sup> Year Intermediate
  - Champion Construction-1<sup>st</sup> Year Senior
- **KNITTING & CROCHETING**
  - Junior Champion Knitting and Crocheting
  - Junior Reserve Champion Knitting and Crocheting
  - Intermediate Champion Knitting and Crocheting
  - Intermediate Reserve Champion Knitting and Crocheting
  - Senior Champion Knitting and Crocheting
  - Senior Reserve Champion Knitting and Crocheting
- **FOODS & NUTRITION**
  - Champion Senior Foods & Nutrition
  - Reserve Champion Senior Foods & Nutrition
  - Champion Intermediate Foods & Nutrition
  - Reserve Champion Intermediate Foods & Nutrition
  - Champion Junior Foods & Nutrition
  - Reserve Champion Junior Foods & Nutrition
- **FOOD PRESERVATION**
  - Champion Senior Food Preservation
  - Champion Intermediate Food Preservation
  - Champion Junior Food Preservation
- **POCKET PET**
  - Grand Champion Pocket Pet
  - Reserve Champion Pocket Pet Showman

- **SPEECH - Presentation**
  - Speech & Presentations Contest - (plaques awarded at contest)
  - Champion Prepared Junior Presentation
  - Champion Prepared Intermediate Presentation
  - Champion Prepared Senior Presentation
  - Champion Impromptu Junior Presentation
  - Champion Impromptu Intermediate Presentation
  - Champion Impromptu Senior Presentation

### OVERALL LARAMIE COUNTY FAIR AWARDS

- **MARKET BEEF/OTHER**
  - Grand Champion Market Beef
  - Reserve Grand Champion Market Beef
  - Reserve Champion Born & Raised Market Beef
  - Champion Born & Raised Market Beef Producer
  - Cowboy Dodge Beef Champion of Champions
- **BREEDING BEEF**
  - Grand Champion Bull
  - Reserve Grand Champion Bull
  - Grand Champion Hereford Bull
  - Reserve Grand Champion Hereford Bull
  - Grand Champion Angus Bull
  - Reserve Grand Champion Angus Bull
  - Grand Champion Maine Anjou Bull
  - Reserve Grand Champion Maine Anjou Bull
  - Grand Champion English Crossbred Bull
  - Reserve Grand Champion English Crossbred Bull
  - Grand Champion Exotic Crossbred Bull
  - Reserve Grand Champ Exotic Crossbred Bull
  - Grand Champion Low Line Bull
  - Reserve Grand Champion Low Line Bull
  - Grand Champion Gelbvieh Bull
  - Reserve Grand Champion Gelbvieh Bull
  - Grand Champion Heifer/Cow
  - Reserve Grand Champion Heifer/Cow
  - Grand Champion Hereford Female
  - Reserve Grand Champ Hereford Female
  - Grand Champion Angus Female
  - Reserve Grand Champion Angus Female
  - Grand Champion Other English Female
  - Reserve Grand Champion Other English Female
  - Grand Champion Exotic Female
  - Reserve Grand Champion Exotic Female
  - Grand Champion Red Angus Female
  - Reserve Grand Champion Red Angus Female
  - Grand Champion Maine Female
  - Reserve Grand Champion Maine Female
  - Grand Champion Low Line Female
  - Reserve Grand Champion Low Line Female
  - Grand Champion Gelbvieh Female
  - Reserve Grand Champion Gelbvieh Female
  - Supreme Cow Champion Phase 1
  - Supreme Cow Champion Phase 2
- **MARKET LAMB/OTHER**
  - Grand Champion Market Lamb
  - Reserve Grand Champion Market Lamb
  - Reserve Champion Born & Raised Market Lamb
  - Champion Born & Raised Market Lamb Producer
- **BREEDING SHEEP**
  - Supreme Champion Ram
  - Supreme Champion Ewe
  - Supreme Champion Flock

- **SWINE**
  - Grand Champion Market Hog
  - Reserve Grand Champion Market Hog
  - Reserve Champion Born & Raised Market Hog
  - Champion Born & Raised Market Swine Producer
- **MARKET GOATS/OTHER**
  - Grand Champion Market Goat
  - Reserve Grand Champion Market Goat
  - Reserve Champion Born & Raised Market Goat
  - Champion Born & Raised Market Goat Producer
- **DAIRY GOATS**
  - Best Udder in Show
  - Best Doe in Show
  - Best Junior Doe
- **PYGMY GOATS**
  - Champion Pygmy Goat Doe
  - Reserve Champion Pygmy Goat Doe
- **POULTRY**
  - Grand Champion Turkey
  - Grand Champion Duck
  - Grand Champion Goose
  - Grand Champion Chicken
  - Grand Champion Bantam
  - Grand Champion Egg Producer
- **HORSE-HALTER**
  - Grand Champion Mare
  - Grand Champion Gelding

### \*NEW\* 4-H PRIZES:

- **The following Champions will receive a Trophy Creative Gift Certificate:**
  - Champion 4H Market Beef
  - Champion 4H Market Hog
  - Champion 4H Market Lamb
  - Champion 4H Market Goat
  - Champion 4H Turkey
  - Champion 4H Goose
  - Champion 4H Duck
  - Champion 4H Pen of 3 Chickens
  - Champion All Around Senior-Horse
  - Champion All Around Intermediate-Horse
  - Champion All Around Junior-Horse
  - Champion 4H Best of Show Rabbit
  - Champion 4-H Best of Show Cat
  - High Points Dog Individual
  - Champion 4-H Best of Show Alpaca

### OPEN CLASS AWARDS

1<sup>ST</sup> thru 3<sup>RD</sup> Place Ribbons

Additional awards may be given in various categories

## **BUCKLES & BUCKLE SPONSORS**

Overall Grand Champion Market Beef sponsored by **Laramie County Cowbells**  
 Overall Grand Champion Market Hog sponsored by **Matt and Tamara Morrison**  
 Overall Grand Champion Market Lamb sponsored by **Jim Cotton**  
 Overall Grand Champion Market Goat sponsored by **HCH Boer Goats**  
 Overall Grand Champion Dairy Goat **Kevin And Darcey Harris**

Champion Born & Raised Beef sponsored by **FARM CREDIT SERVICES OF AMERICA**  
 Champion Born & Raised Swine sponsored by **FARM CREDIT SERVICES OF AMERICA**  
 Champion Born & Raised Meat Goat sponsored by **FARM CREDIT SERVICES OF AMERICA**  
 Champion Born & Raised Sheep sponsored by **FARM CREDIT SERVICE OF AMERICA**

Champion 4-H Senior Large Animal Round Robin sponsored by **The Rustic Country Home-Craig & Rebecca Calkins**  
 Champion 4-H Intermediate Large Animal Round Robin sponsored by **Commissioner Buck Holmes R Bar H Ranch**  
 Champion 4-H Junior Large Animal Round Robin sponsored by **Burkett Show Pigs & Burkett Family**

Champion 4-H Senior Small Animal Round Robin by **The Fence Post**  
 Champion 4-H Intermediate Small Animal Round Robin by **ST Organics, LLC /Rebecca Talmadge**  
 Champion 4-H Junior Small Animal Round Robin by **Douglass and Amber Still**

Champion 4-H Senior Horse Showmanship sponsored by **Sheala Roof**  
 Champion 4-H Intermediate Horse Showmanship sponsored by **Riesland Family**  
 Champion 4-H Junior Horse Showmanship sponsored by **Faircloth Family**

Champion 4-H Senior Beef Showmanship sponsored by **Borderline Fencing**  
 Champion 4-H Intermediate Beef Showmanship sponsored by **Borderline Fencing**  
 Champion 4-H Junior Beef Showmanship sponsored by **Borderline Fencing**

Champion 4-H Senior Market Lamb Showmanship sponsored by **Bryan & Brittany Wilson**  
 Champion 4-H Intermediate Market Lamb Showmanship sponsored by **Winslow Club Lambs**  
 Champion 4-H Junior Market Lamb Showmanship sponsored by **Commissioner Linda Heath**

Champion 4-H Senior Dairy Goat Showmanship sponsored by **Robert and Karen Womack**  
 Champion 4-H Intermediate Dairy Goat Showmanship sponsored by **Commissioner Linda Heath**  
 Champion 4-H Junior Dairy Goat Showmanship **Malm Real Estate**

Champion 4-H Senior Market Goat Showmanship sponsored by **Wether or Not Boer Goats**  
 Champion 4-H Intermediate Market Goat Showmanship **Burkett Show Pigs & Burkett Family**  
 Champion 4-H Jr Market Goat Showmanship sponsored by **John Watkins at Coldwell Banker The Property Exchange**

Champion 4-H Senior Swine Showmanship sponsored by **Jess & Kelly Ketcham**  
 Champion 4-H Intermediate Swine Showmanship sponsored by **A5 Livestock**  
 Champion 4-H Junior Swine Showmanship sponsored by **Wilson Feeds**

Open To The World Horse Show Novice Champion sponsored by **Robbie and Sarah Bartlett**  
 Open To The World Horse Show Youth Champion sponsored by **Brian Stokes, Burger Inn 3167 Summit Ct. Cheyenne Wyoming, 82009**  
 Open To The World Horse Show Open Champion sponsored by **MARTY & SHEILA LUNA**

Champion 4-H Senior Breeding Sheep Showmanship sponsored by **Steve and Ann Secrest**  
 Champion 4-H Intermediate Breeding Sheep Showmanship sponsored by **Tanner Land and Livestock LLC**  
 Champion 4-H Junior Breeding Sheep Showmanship sponsored by **Tanner Land And Livestock LLC**

Champion 4-H Senior Alpaca Showmanship sponsored by **SUTHERLAND SHEEP CO**  
 Champion 4-H Intermediate Alpaca Showmanship sponsored by **BRODELLES BAR B Q & CATERING**  
 Champion 4-H Junior Alpaca Showmanship sponsored by **Birkle Brand Photography**

Champion 4-H Senior Dog Showmanship sponsored by **LEADR, LLC Kuhlbreze Afgan Hounds**  
 Champion 4-H Intermediate Dog Showmanship sponsored by **Tri-State Veterinary Clinic, Dr. Troy Thompson**  
 Champion 4-H Junior Dog Showmanship sponsored by **Tri-State Veterinary Clinic, Dr. Troy Thompson**

Champion 4-H Senior Cat Showmanship sponsored by- **BLUE Federal Credit Union**  
 Champion 4-H Intermediate Cat Showmanship sponsored by-**BLUE Federal Credit Union**  
 Champion 4-H Junior Cat Showmanship sponsored by **BLUE Federal Credit Union**

Champion 4-H Senior Poultry Showmanship sponsored by **BLUE Federal Credit Union**  
 Champion 4-H Intermediate Poultry Showmanship sponsored by **BLUE Federal Credit Union**  
 Champion 4-H Junior Poultry Showmanship sponsored by **BLUE Federal Credit Union**

Champion 4-H Senior Rabbit Showmanship sponsored by **High Time Rabbit Club**  
 Champion 4-H Intermediate Rabbit Showmanship sponsored by **ST Organics, LLC /Rebecca Talmadge**  
 Champion 4-H Junior Rabbit Showmanship sponsored by **Riesland Family**

Champion 4-H Pocket Pet Showmanship sponsored by **Jason Enstad**

Champion Mutton Bustin sponsored by **Steve and Ann Secrest**

Champion FFA Beef Showmanship sponsored by **Weekly Family**  
 Champion FFA Swine Showmanship sponsored by **Weekly Family**  
 Champion FFA Sheep Showmanship sponsored by **Weekly Family**  
 Champion FFA Market Goat Showmanship sponsored by **Frontier FFA**  
 Champion FFA Dairy Goat Showmanship sponsored by **Doug and Rae Jean Morgan**  
 Champion FFA Horse Showmanship sponsored by **Faircloth Family**



## FAIR FUN CONTESTS

### LOVABLE MUTT CONTEST

**Superintendent: Kevin True**

**Sunday, August 4<sup>th</sup> at 4:00 pm.** This contest is open to all Laramie County residents who have a dog. Dogs do not have to be purebred and may be of the Heinz 57 variety. There is no entry fee and prizes will be awarded. Categories include, but are not limited to: Longest Tail, Longest Ears, Biggest Dog, and Smallest Dog. Show will be in the Amphitheater South of the Exhibit Hall.

### FAIR FUN POULTRY CONTEST

**Superintendents: Lisa Hancock & Tera Butler**

**Saturday, August 3<sup>rd</sup> at 6:00 pm.** This contest is open to anyone who has a healthy chicken, duck, goose, or turkey they want to show. All ages welcome and depending on involvement classes may be broken into age groups and professional and non-professional. There is no entry fee and prizes will be awarded. Categories include but are not limited to: Barnyard Beauty, Largest Bird, Kind of the Flock, Egg Layer Supreme, Bird in Costume, and Team Work. Show will be in the Poultry Barn.

### MUTTON BUSTIN'

**WEIGH-INS-Sunday, August 4<sup>th</sup> at 5:30 pm.** Midway Stage Area. Contestants must be present to be weighed & measured.

**SHOW TIME-Tuesday, August 6<sup>th</sup> at 6:30 pm.** This contest is open to all Laramie County youth between the ages of 5 and 8 years old. Contestants must be no taller than 52 inches and no heavier than 60 pounds. This contest is limited to the first 100 Laramie County residents who meet age, weight and height requirements. Riders need to be present on Tuesday August 6<sup>th</sup> at 6:00 pm at the sign-in tent in the Arena at Archer to sign-in and pick up rider number. There will be ten (10) sections with ten (10) riders in each section. The riders with the top scores in each section will ride again to compete for the "Champion Mutton' Buster" of the Laramie County Fair and be awarded a buckle. Other prizes awarded to contestants.

### STICK HORSE RACE

**Tuesday, August 6<sup>th</sup>.** This contest is open to Laramie County kids between the ages of 2 and 4 years old and will be held at the Mutton Bustin' competition, after the fifth go-round of the Mutton Bustin' is completed. The **first 15** Kids that sign up at the Mutton Bustin' sign in table will participate in the Stick Horse Race. Prizes will be awarded. No entry fee is required.

### PIG WRESTLING

**Wednesday, August 7<sup>th</sup> at 7:00 pm.** This contest is open to Laramie County residents age 6 and up and will be held in the Archer Arena. Competition order will be based on completed entry submission order. Entry form, signed waivers for all team members and entry fee must be submitted together to be considered entered. No refunds. Winner takes all entry fees collected in that division.

### HAND BAG OR TOTE BAG CONTEST

**Monday, August 5<sup>th</sup> at 2:00 pm.** A Separate contest will be held for youth and adults. The hand bag/totes must be sewn by contestant and can be decorated—Use your imagination and be creative. Attach a 3 X 5 card to your entry with your name, address & phone number. 1st or 2nd place winners will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday. No materials will be provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

### APRON CONTEST

**Wednesday, August 7<sup>th</sup> at 2:00 pm.** A separate contest will be held for youth & adults. The apron must be constructed by contestant and can be decorated—use your imagination and be creative. Attach a 3x5 card to entry and contain name, address & phone number. Aprons will be judged and 1st and 2nd place winner will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

### DECORATED STRAW HAT CONTEST

**Wednesday, August 7<sup>th</sup> at 2:00 pm.** A separate contest will be held for youth & adults. The hats can be decorated by contestant. Use your imagination and be creative. Attach a 3x5 card to entry with name, address & phone number. Straw hat will be judged and a 1st and 2nd place winner will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

### DECORATED CUPCAKE CONTEST

**Thursday, August 8<sup>th</sup> at 2:30 pm.** A separate contest will be held for youth & adults. Bring decorated cupcakes (3) on a paper plate. Attach a 3x5 card attached to your entry with your name, address and phone number. Cup Cakes will be judged and 1st and 2nd place winner will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Baked decorated cupcakes by contestant will be judged on artistic creativity. Fair Fun Entry Form located on page 141. Materials not provided. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

### PIE EATING CONTEST

**Thursday, August 8<sup>th</sup> at 5:30 pm.** Challenge your friends! See who can eat a pie the fastest without using your hands!

**BEST OF LARAMIE COUNTY PIE BAKING CHAMPIONSHIP**

**Thursday, August 8<sup>th</sup> at 7:00 pm.** Bring your BEST FRUIT PIE to be tasted and judged. Pie needs to be dropped off at 12:00pm. Please sign up with the type of fruit pie you will be entering to be judged. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

**SCARECROW CONTEST**

**Saturday, August 3<sup>rd</sup> at 2:00 pm.** Use your imagination. Bring a scarecrow to the contest made by contestant. A separate contest will be held for both youth and adults. These will be judged and displayed in the Floriculture and/or Horticulture areas. 1st or 2nd place winners will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com)

**FIBER ARTS WORKSHOPS**

Located in the Exhibit Hall aka M/K Buildings

**Saturday, August 3<sup>rd</sup>- 1:00pm-3:00pm-** Spinning Wheel with Barbara Iversen

**5:00 pm-7:00pm-** Wet Felting with Barb Price

**Sunday, August 4<sup>th</sup>- 1:00pm-3:00pm -** Knitting with Mary Twitchell

**Monday, August 5<sup>th</sup>- 1:00pm-3:00pm-** Tatting (shuttle) with Barbara Iversen

**5:00pm-7:00pm-** Counted Cross Stitch with Fran Fooks

**Tuesday, August 6<sup>th</sup>- 1:00pm-3:00pm-** Drop Spindle with Margaret Smith

**5:00pm-7:00pm-** Needle Felted hedgehogs with Melanie Shovelski

**Wednesday, August 7<sup>th</sup>- 1:00pm-3:00pm-** Basic Crochet with Paula Sauter

**Thursday, August 8<sup>th</sup>- 1:00pm-3:00pm-** Loom Knitting with Kathy Boltz

**5:00pm-7:00pm-** Amigurumi/Hedgehog with Melanie Shovelski

**Friday, August 9<sup>th</sup>- 1:00pm-3:00 pm-** Basket weaving with Barbara Iversen

**Saturday, August 10<sup>th</sup>- 12:00pm-2:00pm-** Let's Spin Handspinners Spinning Group meeting

**EMBROIDERY & CROSS STITCH WORKSHOP/DEMO WITH FRAN FOOKS**

Table by the Needlework & Fiber Arts Department in the Exhibit Hall

**Saturday August 3<sup>rd</sup>** -10:00 am-5:00 pm

**Sunday August 4<sup>th</sup>** -10:00 am-5:00 pm

**Monday August 5<sup>th</sup>**-10:00 am-5:00 pm

**Wednesday August 7<sup>th</sup>** -10:00 am-5:00 pm

**Thursday August 8<sup>th</sup>** -10:00 am-5:00 pm

**Friday August 9<sup>th</sup>** -10:00 am-5:00 pm

## ALPACA/LLAMA SHOWS

### DIVISION: ALPACA/LLAMA OPEN CLASS CONTEST

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #: 1

All Laramie County Residents eligible to enter

Superintendent: Angela Sellers-Swanson

Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00

VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.

#### Rules

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Only one entry is allowed per exhibitor for Showmanship.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

#### Alpaca Halter Classes

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1<sup>st</sup> birthday thru 24 months

Adult 2<sup>nd</sup> birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	001	Juvenile White	019	Juvenile White	037	Juvenile White	055
Yearling White	002	Yearling White	020	Yearling White	038	Yearling White	056
Adult White	003	Adult White	021	Adult White	039	Adult White	057
Juvenile Fawn	004	Juvenile Fawn	022	Juvenile Fawn	040	Juvenile Fawn	058
Yearling Fawn	005	Yearling Fawn	023	Yearling Fawn	041	Yearling Fawn	059
Adult Fawn	006	Adult Fawn	024	Adult Fawn	042	Adult Fawn	060
Yearling Brown	007	Yearling Brown	025	Yearling Brown	043	Yearling Brown	061
Adult Brown	008	Adult Brown	026	Adult Brown	044	Adult Brown	062
Juvenile Brown	009	Juvenile Brown	027	Juvenile Brown	045	Juvenile Brown	063
Juvenile Black	010	Juvenile Black	028	Juvenile Black	046	Juvenile Black	064
Yearling Black	011	Yearling Black	029	Yearling Black	047	Yearling Black	065
Adult Black	012	Adult Black	030	Adult Black	048	Adult Black	066
Juvenile Grey	013	Juvenile Grey	031	Juvenile Grey	049	Juvenile Grey	067
Yearling Grey	014	Yearling Grey	032	Yearling Grey	050	Yearling Grey	068
Adult Grey	015	Adult Grey	033	Adult Grey	051	Adult Grey	069
Juvenile Multicolor	016	Juvenile Multicolor	034	Juvenile Multicolor	052	Juvenile Multicolor	070
Yearling Multicolor	017	Yearling Multicolor	035	Yearling Multicolor	053	Yearling Multicolor	071
Adult Multicolor	018	Adult Multicolor	036	Adult Multicolor	054	Adult Multicolor	072

#### Llama Halter Classes

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	073	Juvenile Females	076
Yearling Males	074	Yearling Females	077
Adult Males	075	Adult Females	078

#### Alpaca and Llama Performance Classes

Public Relations

Obstacles associated with public events

Obstacles

To demonstrate its level of training and willingness to cooperate

Gambler's Choice Timed event

60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row

Costume

Themed costumes for participant and animal to demonstrate both training and teamwork

DESCRIPTION	CLASS				
ALPACA/LLAMA PERFORMANCE CLASSES	OPEN PEE WEE (under 8 yrs. old by Jan 1 <sup>st</sup> )	JUNIOR	INTERMEDIATE	SENIOR	ADULT
Public Relations	079	084	089	094	099
Obstacle	080	085	090	095	100
Gambler's Choice	081	086	091	096	101
Costume	082	087	092	097	102
Showmanship	083	088	093	098	103

## **DIVISION: 4-H ALPACAS/LLAMAS**

**DEPARTMENT: ALPACA/LLAMA SHOWS**

**DIVISION #: 2**

**4-H members only**

**Superintendent: Angela Sellers-Swanson**

**Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs.**

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Only one entry is allowed per exhibitor for Showmanship.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

### **4-H Alpaca Halter Classes**

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1<sup>st</sup> birthday thru 24 months

Adult 2<sup>nd</sup> birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	201	Juvenile White	219	Juvenile White	237	Juvenile White	255
Yearling White	202	Yearling White	220	Yearling White	238	Yearling White	256
Adult White	203	Adult White	221	Adult White	239	Adult White	257
Juvenile Fawn	204	Juvenile Fawn	222	Juvenile Fawn	240	Juvenile Fawn	258
Yearling Fawn	205	Yearling Fawn	223	Yearling Fawn	241	Yearling Fawn	259
Adult Fawn	206	Adult Fawn	224	Adult Fawn	242	Adult Fawn	260
Yearling Brown	207	Yearling Brown	225	Yearling Brown	243	Yearling Brown	261
Adult Brown	208	Adult Brown	226	Adult Brown	244	Adult Brown	262
Juvenile Brown	209	Juvenile Brown	227	Juvenile Brown	245	Juvenile Brown	263
Juvenile Black	210	Juvenile Black	228	Juvenile Black	246	Juvenile Black	264
Yearling Black	211	Yearling Black	229	Yearling Black	247	Yearling Black	265
Adult Black	212	Adult Black	230	Adult Black	248	Adult Black	266
Juvenile Grey	213	Juvenile Grey	231	Juvenile Grey	249	Juvenile Grey	267
Yearling Grey	214	Yearling Grey	232	Yearling Grey	250	Yearling Grey	268
Adult Grey	215	Adult Grey	233	Adult Grey	251	Adult Grey	269
Juvenile Multicolor	216	Juvenile Multicolor	234	Juvenile Multicolor	252	Juvenile Multicolor	270
Yearling Multicolor	217	Yearling Multicolor	235	Yearling Multicolor	253	Yearling Multicolor	271
Adult Multicolor	218	Adult Multicolor	236	Adult Multicolor	254	Adult Multicolor	272

### **4-H Llama Halter Classes**

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	273	Juvenile Females	276
Yearling Males	274	Juvenile Females	277
Adult Males	275	Adult Females	278

### **4-H Alpaca and Llama Performance Classes**

**Public Relations**-Obstacles associated with public events

**Obstacles**-To demonstrate its level of training and willingness to cooperate

**Gambler's Choice**-Timed event – 60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row

**Costume**-Themed costumes for participant and animal to demonstrate both training and teamwork.

DESCRIPTION	CLASS		
ALPACA/LLAMA PERFORMANCE CLASSES	JUNIOR	INTERMEDIATE	SENIOR
Public Relations	279	283	287
Obstacle	280	284	288
Gambler's Choice	281	285	289
Costume	282	286	290



**DIVISION: 4-H ALPACAS/LLAMAS SHOWMANSHIP**

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #: 3

4-H members only

Superintendent: Angela Sellers-Swanson

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**RULES**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- Showmanship exhibitors must compete with their own animals.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4H Alpaca/Llama Showmanship	301	302	303

**BEEF SHOWS****DIVISION: BEEF ULTRASOUND CONTEST**

DEPARTMENT: BEEF SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: TC Berry

Premiums: 1<sup>st</sup> - \$100 2<sup>nd</sup> - \$90 3<sup>rd</sup> - \$80 4<sup>th</sup> - \$70 5<sup>th</sup> - \$60 6<sup>th</sup> - \$50 7<sup>th</sup> - \$40 8<sup>th</sup> - \$30 9<sup>th</sup> - \$20 10<sup>th</sup> - \$10VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**Rules**

- This contest is open to all 4-H and FFA members in Laramie County with market beef projects.
- Market steers and market heifers are eligible.
- All animals entered will be scanned by a certified ultrasound technician at weigh-in.
- Animals will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat and live weight.
- Results will be announced after the Market Beef show on Thursday.

Entries for Beef Ultrasound Contest will be eligible for the following additional premiums:

❖ Ribeye Area Size: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$10❖ Ribeye Area Per 100 Weight: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$10❖ Marbling Score: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$10

CLASS	DESCRIPTION
001	Beef Ultrasound Contest

**DIVISION: BEEF BORN AND RAISED YOUTH SHOW**

DEPARTMENT: BEEF SHOWS

DIVISION #: 2

Open to Laramie County Youth

Superintendent: TC Berry

VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the beef must be a legal resident of Laramie County.
- Beef eligible for this show MUST be owned by a Laramie County 4-H or FFA member in good standing according to the by-laws of those organizations.
- Calves are to have been born, raised, and fed within the boundaries of Laramie County.
- Calves are to be on the fairgrounds for weigh-in (see schedule).
- Calves are to be checked in with the Superintendent at weigh-in.
- Steers will be weighed. Classes will be assigned by the Superintendent.
- All female breeding cattle entered in the born & raised show must have a bangs tag or tattoo in place **and also be present at weigh in to be weighed for this show.**
- If calves are to be shown in Market Beef classes, they must be entered on a separate line on the entry form or online for the Market Beef class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	BEEF BORN AND RAISED-All Entries

## **DIVISION: BREEDING BEEF YOUTH SHOW**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #3**

**Laramie County 4-H or FFA members only**

**Superintendents: TC Berry**

**Premiums: 1<sup>st</sup> - \$40.00 2<sup>nd</sup> - \$35.00 3<sup>rd</sup> - \$30.00 4<sup>th</sup> - \$25.00 5<sup>th</sup> - \$20.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

Showmanship will be held separately at a different time.

### **Rules**

- All breeding animals exhibited must have been owned by the member making the entry by Feb. 1 of the current year.
- Bulls more than eight months old must be shown with a nose lead.
- All Supreme Cow females entered in regular breeding beef classes must check in with the Superintendent for their respective classes.
- All breeding beef must be on the grounds at the same time as market beef. Supreme Cow females must be weighed in when arriving for fair. All other breeding beef and feeder calves do not need to be weighed, but must check in immediately following market beef weigh-ins.
- **BREEDS**      **Additional recognized breed classes may be determined based upon entries received**
  - Polled & Horned Herefords
  - Black Angus
  - Any other English Straight or Crossbreds
  - Maine Anjou or Maine Anjou Crossbreds
  - Any Other Exotic Straight or Crossbreds
  - Lowline & Miniature Breeds
  - Gelbvieh
  - **Red Angus**
- In the event that 2 or more breeding females or breeding males of a breed not specified above are entered, the Laramie County Fair may add that breed to the above list and the animals will be shown within the breed according to the age designations below. If the breed of your animal is not listed, enter the animal in the appropriate "Other English Breed" or "Other Exotic Breed" Classes and list the Breed of your animal on the entry form. Crossbred cattle derived of English & Exotic breeds will show in "Other Exotic Straight or Cross" class.

### **AGE DESIGNATIONS**

- Junior Heifer or Bull Calf-Born between Jan 1 and Apr 30 of current year
- Senior Heifer or Bull Calf-Born between Sept 1 and Dec 31 of previous year
- Summer Yearling-Born between May 1 and Aug 31 of previous year
- Spring Yearling-Born between March 1 and April 30 of previous year
- Junior Yearling Heifer or Bull-Born between Jan 1 and Feb 28 of previous year
- Senior Yearling Heifer or Bull-Born between Sept 1 and Dec 31
- Cows born prior to Sept 1, 2017

DESCRIPTION	CLASS							
	HEREFORD	BLACK ANGUS	OTHER ENGLISH STRAIGHT OR CROSS	MAINE ANJOU OR MAINE CROSS	OTHER EXOTIC STRAIGHT OR CROSS	LOWLINE & MINIATURE BREEDS	GELBIEH	RED ANGUS
Jr Heifer Calf	001	014	027	040	053	066	079	092
Sr Heifer Calf	002	015	028	041	054	067	080	093
Summer Yearling Heifer	003	016	029	042	055	068	081	094
Spring Yearling Heifer	004	017	030	043	056	069	082	095
Jr Yearling Heifer	005	018	031	044	057	070	083	096
Sr Yearling Heifer	006	019	023	045	058	071	084	097
Cow 2 years & over	007	020	033	046	059	072	085	098
Jr Bull Calf	008	021	034	047	060	073	086	099
Sr Bull Calf	009	022	035	048	061	074	087	100
Summer Yearling Bull	010	023	036	049	062	075	088	101
Spring Yearling Bull	011	024	037	050	063	076	089	102
Jr Yearling Bull	012	025	038	051	064	077	090	103
Sr Yearling Bull	013	026	039	052	065	078	091	104

## **DIVISION: BUCKET CALF**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #: 4**

**Laramie County Youth ages 8 and under**

**Superintendent: Martha Ellis (307) 246-3241**

**Awards-Each exhibitor will receive an award for participating. No Premiums.**

- Entries will be accepted until 1/2 hour before show the day of the show. However, you may pre-enter.
- All contestants MUST check in at the Beef Barn show ring table by 1/2 hour before show the day of the contest.
- Calves shown must NOT be entered in any other class at the Fair.
- Calves exhibited must be orphaned calves.

- Classes may be split by age of the contestants. Calves will not be placed.
- The judge will ask each exhibitor questions about their calves at the microphone after the calves have been shown.

CLASS	DESCRIPTION
001	Bucket Calf

### **DIVISION: FEEDER CALVES**

DEPARTMENT: BEEF SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: TC Berry

Premiums: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00

**THIS WILL NOW BE AN "IN AND OUT" SHOW THE DAY OF THE SHOW**

- Feeder Calves born in the current year are eligible for this show

CLASS	DESCRIPTION
001	English-bred Steer (1/1-2/29)
002	English-bred Steer (3/1- 6/1)
003	Exotic-bred Steer (1/1-2/29)
004	Exotic-bred Steer (3/1- 6/1)
005	English-bred Heifer (1/1-2/29)
006	English-bred Heifer (3/1- 6/1)
007	Exotic-bred Heifer (1/1-2/29)
008	Exotic-bred Heifer (3/1- 6/1)
009	Catch-A-Calf Entries for the National Western Stock Show

### **DIVISION: MARKET BEEF**

DEPARTMENT: BEEF SHOWS

DIVISION #6

4-H Superintendent: Donn Randall & TC Berry

FFA Department Heads: Brian Cox & Ty Berry

Premiums: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

1. All Market Beef must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. 4-H and FFA designations will be determined at the scale during the final weigh in.
5. 4-H and FFA classes will be determined after the final weigh in.
6. 4-H Club and FFA Chapter exhibits and entries must be pre-entered in the 4-H Club and FFA Chapter Name. The 4-H Club and FFA Chapter name must be the exhibitor name but can be entered by the youth, 4-H Leader or FFA Advisor online through ShoWorks or on a paper entry form.

#### **FFA RULES:**

- FFA weight classes will be determined after weigh-in and divided into five weight classes determined by the Laramie County FFA Advisors. Any animal not weighing at least 950 pounds cannot show, nor may it remain on the grounds.

#### **4-H RULES:**

- 4-H Market Beef Weights: 1025 lbs. – 1450 lbs.
- 4-H Lowline & Miniature Breed Weights: at least 650 lbs. and under 47 inches tall
- 4-H members must accompany and personally exhibit their own livestock. In case they need help, they may have other Laramie County 4-H members assist them.
- All livestock must be owned by the individual members: Market Beef – February 1<sup>st</sup>

CLASS	DESCRIPTION
001	Market Beef Steers/Heifers (All 4-H & FFA Market Beef Entries)
002	FFA Pen of 3 Market Steers – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)
003	4-H Pair of Market Beef Owned by One Exhibitor
004	4-H Club Group of 3 Market Beef-(Must be pre-entered in the Club name)

### **DIVISION: SUPREME COW CONTEST**

DEPARTMENT: BEEF SHOWS

DIVISION #7

Laramie County 4-H or FFA members only

Superintendent: TC Berry & Donn Randall

Awards: Phase I- 1<sup>st</sup> - \$100.00 2<sup>nd</sup> - \$75.00 3<sup>rd</sup> - \$50.00 4<sup>th</sup> - \$25.00 5<sup>th</sup> - \$15.00 Phase II- 1<sup>st</sup> - Calf 2<sup>nd</sup> - \$125.00 3<sup>rd</sup> - \$75.00

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

#### **Rules**

- This contest is open to all 4-H and FFA members in Laramie County with at least 2 years of membership eligibility left in either organization.
- Limit one heifer in each phase, per year, designated as a Supreme Cow entry.

- 4-H members must be enrolled in Beef: Breeding Project.
- The heifer will be eligible for 4-H or FFA Breeding Classes.
- Completed record books will be due to the superintendent at 9:00 A.M. Tuesday of County Fair.
- The registered or commercial heifer must be owned by Feb 1, **with corresponding Brand Inspection paperwork**. Record books can be found at <http://www.wyoming4h.org/laramiecounty4h/members/record-portfolio/>
- It is the superintendent's discretion to release exhibits after the show.
- The winner of the calf must show the calf the following year. No alternate entries will be accepted.
- Phase I and Phase II projects will be evaluated by a 4-member panel of judges consisting of the official judge and three commercial cattlemen.

**Phase I: First Year**

- Bred Heifer-The bred heifer is weighed during the market beef weigh-in and shown at Fair by the contestant.
- Criteria for judging will include: Showing Placing (30pts), Record Book (20 pts.), Interview (15 pts.), Performance (20 pts.)
- **Bred Heifers must be between 16 to 20 months of age with proof of being bred at Laramie County Fair the year they are to be shown in Phase I.**

**Phase II: Second Year (PHASE II OF SUPREME COW IS AN IN AND OUT SHOW)**

**Cow/Calf Pair**

- A clear, color picture of the calf with cow will be taken within two weeks of the calf's birth for placement in the record book.
- The cow calf pair is weighed during market beef weigh-in at Fair and shown at Fair.
- Criteria for judging will include: Performance (35 pts.), Interview (15 pts.), Record Book (20 pts.), Visual appraisal (30 pts.)
- The heifer must be shown both years to make the contestant eligible for second-year awards.
- All Phase II record books must be accompanied by the appropriate Phase I record book.
- Calf at side must be the natural calf (no grafts).

CLASS	DESCRIPTION
001	PHASE I-First Year Bred Heifer
002	PHASE II-Second Year Cow/Calf Pair

### **DIVISION: FFA BEEF SHOWMANSHIP**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #8**

**FFA members only**

**Superintendents: FFA Ag Advisors**

**Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by donating a steer in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Beef Showmanship

### **DIVISION: 4-H BEEF SHOWMANSHIP**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #9**

**4-H members only**

**Superintendents: Donn Randall**

**Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Beef Showmanship	001	002	003



### **COWBOY DODGE BEEF CHAMPION OF CHAMPIONS**

All Grand Champion Beef from 4-H, FFA & Youth Contests will come together for a final show to be selected as the winner

**The winner will receive \$500 and a banner \* Thursday after the Beef Show**



## CAT SHOWS

### DIVISION: 4-H CATS

DEPARTMENT: CAT SHOWS

DIVISION #1

4-H members only

Superintendent: Kirsten Martens

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### Rules and Regulations

All rules and expectations for 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

- The "Household Pet" cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must also bring cage or carrier and litter box for their cats/kittens.
- All exhibitors should wear long sleeve shirts or blouses with pants or skirts. **No shorts allowed.**

#### Health Requirements

Cats must have current rabies and distemper, **and feline leukemia shots**. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

Class	Description
<b>Kitten Classes (4-8 months)</b>	
001	Long-haired female
002	Long-haired male
003	Short-haired female
004	Short-haired male
<b>Adult Classes (more than 9 months of age)</b>	
005	Purebred, long-haired female
006	Purebred, long-haired male
007	Purebred, short-haired female
008	Purebred, short-haired male
009	Household Pet, long-haired female
010	Household Pet, long-haired male
011	Household Pet, short-haired female
012	Household Pet, short-haired male
<b>Fun Classes</b>	
013	Oldest Cat
014	Longest Tail
015	Longest Whisker
016	Shortest Tail
017	Best Groomed cat
018	Most Colorful Cat
019	Best Trick
020	Best Costume, Cat-Decorated Cage

### DIVISION: 4-H SHOWMANSHIP CATS

DEPARTMENT: CAT SHOWS

DIVISION #2

4-H members only

Superintendent: Kirsten Martens

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### RULES

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
<b>4-H SHOWMANSHIP</b>	<b>SENIOR</b>	<b>INTERMEDIATE</b>	<b>JUNIOR</b>
4-H Cat Showmanship	001	002	003

## DOG SHOWS

### **DIVISION: 4-H DOGS**

**DEPARTMENT: DOG SHOWS**

**DIVISION #1**

**4-H members only**

**Superintendent: Julia Mansfield**

**Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

#### **Rules and Regulations**

- 4-H members qualify to enter the State 4-H Dog Show by showing in their county 4-H dog show AND:
- **Showmanship** - youth competed in showmanship at county fair or the county 4-H Educator approved the youth.
- **Obedience** - received a qualifying score of (170) or above.
- 4-H members participating in the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year.
- **Ownership:** The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister).
- **Co-Ownership:** Ownership ID Sheets extends beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.
- **Dog Training Contract:** The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. **The training contract should not be used as a substitute for normal dog ownership.**
- All dogs must be at least 6 months of age by May 1st to compete at the County 4-H Dog Show and 1 year of age by May 1st for agility classes. Dog ID forms should reflect the age of the dog.
- Certificates for dog entries must show current immunization as per state veterinary guidelines. **No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.**
- **All dogs must be on leash (excluding competition) and under control at all times. County Fair rules prohibit any dog from being any place but the site of the dog show.** Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Females in season will be allowed in classes. However, they will go through at the end of all classes.
- Spayed, monorchid, or neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

#### **Obedience**

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:
  - Junior and Intermediate age exhibitors may move back or down one level
  - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring and compete with a leash.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Bait and/or toys are not allowed in obedience competition.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

#### **OBEDIENCE**

CLASS	DESCRIPTION
001	FIRST YEAR BEGINNER NOVICE
002	ON LEASH A
003	ON LEASH B
004	NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
005	NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.
007	GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience

008	OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
009	OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010	UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
011	UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

#### Conformation

- All dogs must enter and leave the ring on a leash.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020-021 are for cross-bred dogs-parents of different breeds and will be judged according to the predominant breed characteristics.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at [www.uwyo.edu/4-h](http://www.uwyo.edu/4-h) under the dog link of the projects page.

#### CONFORMATION

CLASS	DESCRIPTION
012	Sporting group
013	Hound group
014	Working group
015	Terrier group
016	Toy group
017	Non-sporting group
018	Herding group
019	Any other purebred dogs not listed elsewhere
020	Any other crossbred dog, over 14" group
021	Any other crossbred dog, under 14" group

#### Agility

- No dogs under one year of age by May 1st.
- A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show must show the dog under these guidelines:
  - Junior and Intermediate aged 4-H youth may move "back down" one level.
  - Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
- All dogs must enter and leave the ring on a leash.
- Level 1 dogs will run on a leash. Level 2 dogs may use a 6-inch tab for quick corrections or run off leash.
- Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- Bait is not allowed in agility competition.
- Dogs in season will run at the end of each class.
- A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
- Fastest times will be used to break ties on scores at all levels.

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

DESCRIPTION	CLASS			
	Under 10"	10" to 15"	+15" to 20"	20" and over
Agility Level 1	022	023	024	025
Agility Level 2	026	027	028	029
Agility Level 3	030	031	032	033
Agility Level 4	034	035	036	037
Agility Level 5	038	039	040	041
Agility Level 6	042	043	044	045
Agility Level 7	046	047	048	049

**Rally**

- Youth can enter a single dog in only one rally class.
- A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with the dog. RAE class is indefinitely.
- Dogs soiling in the ring will be disqualified.
- All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) allowed in the ring.
- Rally Advanced Excellent (RAE) Class only-Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Junior, Intermediate, Senior is the 4-H age of the youth	
Rookie Youth	A youth which is competing for the first time
Veteran Youth	A youth which has competed before and this is his/her second or more year competing
Novice Dog	A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status
Advanced Dog	A dog which has been used for competition before and received a score of at least 70 points in a Novice class
Excellent Dog	A dog which has been used for competition before and received a score of at least 70 points in an Advanced class

CLASS	DESCRIPTION
050	Junior Rookie with Novice dog
051	Junior Veteran with Novice dog
052	Junior Rookie with Advanced dog
053	Junior Veteran with Advanced dog
054	Junior Rookie with Excellent dog
055	Junior Veteran with Excellent dog
056	Intermediate Rookie with Novice dog
057	Intermediate Veteran with Novice dog
058	Intermediate Rookie with Advanced dog
059	Intermediate Veteran with Advanced dog
060	Intermediate Rookie with Excellent dog
061	Intermediate Veteran with Excellent dog
062	Senior Rookie with Novice dog
063	Senior Veteran with Novice dog
064	Senior Rookie with Advanced dog
065	Senior Veteran with Advanced dog
066	Senior Rookie with Excellent dog
067	Senior Veteran with Excellent dog
068	Rally Advanced Excellent (RAE) (combined Advanced and Excellent classes)

**DIVISION: 4-H SHOWMANSHIP DOGS**

DEPARTMENT: DOG SHOWS

DIVISION #2

4-H members only

Superintendent: Julia Mansfield

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dog Showmanship	001	002	003

**DIVISION: OPEN CLASS DOG SHOW**

DEPARTMENT: DOG SHOWS

Superintendent: Julia Mansfield

Small Animal Building

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

Awards and Prizes \* Open to all ages \* Open to all breeds &amp; mixed breeds

\$5.00 Entry Fee per Class

Costume &amp; Trick Class Free to Enter

This fun show is open to all breeds, mixed breeds and pet dogs. Handler/Owner of dog must have proof of current vaccinations. Dogs must be on a leash or in a kennel and under control at all times. Awards and prizes will be given.

- Entries will be taken at the time of the show with registration beginning at 4:00 pm
- Divisions:
  - (Age as of January 1 of current year)
  - Youth Division 14 years and under
  - Adult Division 15 and up



- Agility: Dog must be 1 year old on May 1. This is to prevent injury from Jumping. If you compete in other places, enter the level you are competing in. Level 1 and 2 are on leash. Level 3 and 4 are off leash. Dogs will be measured to know where to set the jumps at. 4-H jump heights will be followed.
- Conformation: This can be any dog. We will group the dogs by group. Herding, Sporting, Hound, Working, Terriers, Toys, Non-Sporting and Mixed Breeds. Awards will be given to one Best in Show for all pure bred and one Best in Show for mixed breeds.
- Rally: If you show Rally somewhere else, enter your appropriate level. If not, and you're giving it a try; enter in Novice. Novice, Advanced and Excellent. The level is on the dog.
- Costume Class: Classes will be broken up by age, youth and adult.
- Best Trick: Classes will be broken up by age, youth and adult.
- Showmanship

## GOAT SHOWS

### DIVISION: GOATS BORN AND RAISED YOUTH SHOW

DEPARTMENT: GOAT SHOWS

DIVISION #1

Open to Laramie County Youth

Superintendent: Shannen Zimmerman & Randy Mulkey

VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs

#### Rules

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the goat must be a legal resident of Laramie County.
- All goats must be born, raised, and fed within the boundaries of Laramie County.
- Goats eligible for this show MUST be owned by a Laramie County 4-H or FFA member in good standing according to the by-laws of those organizations
- Goats are to be on the fairgrounds for weigh-in (see schedule).
- Goats are to be checked in with the Superintendent at weigh-in.
- Goats will be weighed. Classes will be assigned by the Superintendent.
- All goats entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- If goats are to be shown in Market Goat classes, they must be entered on a separate line on the entry form or online for the Market Goat class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	GOATS BORN AND RAISED- All Entries

### DIVISION: GOAT ULTRASOUND

DEPARTMENT: GOAT SHOWS

DIVISION #2

Laramie County 4-H or FFA members only

Superintendent – Kiley Watkins

Premiums: 1<sup>st</sup> - \$100 2<sup>nd</sup> - \$90 3<sup>rd</sup> - \$80 4<sup>th</sup> - \$70 5<sup>th</sup> - \$60 6<sup>th</sup> - \$50 7<sup>th</sup> - \$40 8<sup>th</sup> - \$30 9<sup>th</sup> - \$20 10<sup>th</sup> - \$10

VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs

All goats entering this contest must be weighed at Archer on June 6th from 4:00pm-6:00pm or on June 8th from 9:00am-Noon to enter the ultrasound contest

- All goats entered in this contest must be sheared before weigh in to be processed.
- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live goat using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your goat and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All goats entered in the market classes will be eligible for the contest. This means that your market goat can be entered both in market and goat ultrasound contest.
- All goats will be evaluated together with no distinction between breeds.
- When your goats are weighed at County Fair, each exhibitor will select one of their best goats registered in the spring. The exhibitor will take their selected goats to the designated area. The ear tag will be verified and the weight slips will be recorded and the official entry will be completed.
- The goat will be processed and the ultrasound data will be entered and processed by the computer software.
- The animals meeting all of the following criteria will be placed, and then animals missing only one criterion will be considered, and so on.

Market Goat Ultrasound Standards:

- Live Weight (LW)- 50 lbs (minimum)
- Average Daily Gain (ADG)- .25 lbs per day (minimum)
- Fat Thickness- .10 inches to .25 inches
- Loin Eye Area (LEA)- 2.0 square inches (minimum)

The Primary ranking will be based on ADG and Loin Eye Area/100 lbs, and use a composite ranking.

CLASS	DESCRIPTION
001	Goat Ultrasound Carcass Contest

## **DIVISION: BREEDING MEAT GOATS-YOUTH SHOW**

**DEPARTMENT: GOAT SHOWS**

**DIVISION #3**

**Laramie County 4-H or FFA members only**

**Superintendent: Shannen Zimmerman & Randy Mulkey**

**Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

**This contest to follow the market goat show.**

**All exhibitors need to call or text their final Market and Breeding Market Goat numbers for fair from Monday July 22<sup>ND</sup> through Thursday July 25<sup>th</sup> to (307) 214-8162. Leave a message or text the following: the youth's name, number of Market/Breeding goats, and any special accommodation.**

- Fitting of breeding meat goats will be left up to the discretion of the exhibitor but the animals are to be shown in natural conformation and color.

CLASS	DESCRIPTION
001	Junior Kid Doe under 4 months
002	Senior Kid Doe 4 months to 8 months
003	Yearling Doe 8 months to 12 months
004	1 to 2 yrs. Doe
005	2 to 3 yrs. Doe
006	3 yrs. and over Doe
007	Junior Buck Kid - 4 months & under
008	Senior Buck Kid -4 months to 8 months
009	Yearling Buck – 8 months to 12 months
010	1 to 2 yrs. Buck
011	2 to 3 yrs. Buck
012	3 yrs. and over Buck
013	Best Pair of Does, any age, owned by one exhibitor
014	Best Pair of Bucks, any age, owned by one exhibitor

## **DIVISION: DAIRY GOATS**

**DEPARTMENT: GOAT SHOWS**

**DIVISION #4**

**Laramie County 4-H or FFA members only**

**Superintendent: Callie Strobe- Facebook @ <https://www.facebook.com/groups/LaramieCountyDairyGoats/> & Jo Strobe 632-6905**

**Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

- Exhibitors must arrive Saturday between 8:00 am and 7:00 pm
- Showmanship will be held separately prior to the judging of the individual dairy classes.
- Only does will be shown in the dairy classes. No bucks will be on the grounds.
- Wethers will not be permitted to show in the Dairy Goat Show, 4-H Dairy Goat Showmanship and FFA Dairy Goat Showmanship.
- Animals must be owned by the 4-H or FFA member by June 1 of the current year.
- No horned animals allowed on the grounds.
- Tattoos and proof of ownership will be checked upon arrival by the Superintendent.
- All exhibitors in dairy classes must show in white.
- Dairy classes will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American or unregistered Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.
- All goats will be bedded. Straw is allowed.
- Please have all animals fed, watered and tended to before 9:30 a.m. each day and before leaving each evening. Any goats not receiving proper care will not be judged, will not receive premiums, and will be sent home.
- SHOWMANSHIP: The beginning showmanship class is for the junior 4-H person who has never shown a goat before. No trophy will be awarded for this class; ribbons only. The top individual in the beginning class has the option to enter the junior showmanship contest to compete for the opportunity to represent Laramie County at the State Fair.
- Dairy Herd – Entry to consist of 4 dairy animals owned by one exhibitor. Senior does only.

### **BREEDS:**

Saanen	LaMancha	Toggenburg
Sable	Nubian	Recorded Grade
Alpine	Oberhasli	Nigerian Dwarf

### **AGE DESIGNATIONS:** (Determine age as of Aug. 1 of current year)

Senior Division – Animals that have been freshened, including dry milkers.

Senior Division Show Order: Under 2 years, 2 years and under 3, 3 years and under 5, 5 years and older

Junior Division – Animals under 24 months that have never been freshened.

Junior Division Show Order: Jr. Kid – Birth to under 4 months, Sr. Kid – 4 months to under 8 months, Yearling – 8 months to under 24 months

Senior Doe Show will begin with Saanens and continue through breeds as listed. After selection of Best Senior Doe in Show and Best Udder in Show, the Junior doe Show will begin, starting with Saanen and continue through breeds as listed. Best Junior Doe in Show will be chosen after completion of Junior classes.

DESCRIPTION		CLASS						
DAIRY GOAT BREEDS	Under 2	2 Years & under 3 Years	3 Years & under 5 Years	5 Years & over	Junior Kid	Senior Kid	Yearling	
	Senior Division				Junior Division			
Saanen	001	002	003	004	037	038	039	
Sable	005	006	007	008	040	041	042	
Alpine	009	010	011	012	043	044	045	
Lamancha	013	014	015	016	046	047	048	
Nubian	017	018	019	020	049	050	051	
Oberhasli	021	022	023	024	052	053	054	
Toggenberg	025	026	027	028	055	056	057	
Recorded Grade	029	030	031	032	058	059	060	
Nigerian Dwarf	033	034	035	036	061	062	063	
Group-Dairy Herd-Senior Does Only	064							

### **DIVISION: PYGMY GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: Callie Strode 421-4443 & Jo Strode 632-6905

Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00

- **VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

- Pygmy goats will be judged by their own breed score card. All Pygmy's will be shown "on leash".
- Pygmy's must follow Scrapie Identification standards as set by the Wyoming Livestock Board.
- **Pygmy goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**

CLASS	DESCRIPTION
001	JUNIOR DOE-Born Aug 1-July 1 of current year
002	SENIOR DOE-Born July and before

### **DIVISION: MARKET GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #6

4-H & FFA members only

4-H Superintendent: Shannen Zimmerman & Randy Mulkey

FFA Superintendent: Joe Allen

Premiums: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00

- **VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

**\*All exhibitors need to call or text their final Market and Breeding Market Goat numbers for fair from Monday July 22<sup>nd</sup> through Thursday July 25<sup>th</sup> to (307) 214-8162. Leave a message or text the following: the youth's name, number of Market/Breeding goats and any special accommodation.**

1. All Market Goats must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. 4-H and FFA designations will be determined at the scale during the final weigh in.
5. 4-H and FFA classes will be determined after the final weigh in.
6. 4-H Club and FFA Chapter exhibits and entries must be pre-entered in the 4-H Club and FFA Chapter Name. The 4-H Club and FFA Chapter name must be the exhibitor name but can be entered by the youth, 4-H Leader or FFA Advisor online through ShoWorks or on a paper entry form.

#### **FFA RULES:**

- All market meat goats must have milk teeth in place.
- Market goats may be either wethers (castrated males) or doelings.
- Market goats must weigh a minimum of 50 lbs. to show. Goats will be divided into weight classes following weigh-in at fair. Goats must weigh between 50 and 130 pounds to sell.
- All goats must be tagged or tattooed and weighed at an official market weigh-in. Tags and tattoos will be inspected upon arrival by the superintendent.
- Exhibitors are expected to have the tag in their possession at weigh-in, show, and sale.
- Market goats will be judged for their structural correctness and marketability.
- 10 or less will be 1 class, 11-20 will be 2 classes, 21 or more will be 3 classes
- Only the overall Grand Champion and Reserve Grand Champion will sell in the Kiwanis sale.

#### **4-H RULES:**

All exhibitors need to call or text their final Market Goat numbers for fair from Monday July 22<sup>nd</sup> through Thursday July 25<sup>th</sup> to (307) 214-8162. Leave a message or text the following: Youth Name, Number of Goats and any special accommodation.

- 4H Market Goat Weights: 50lbs-150lbs
- All Market Goats must have USDA/APHIS Scrapie Identification tags in place prior to tagging.
- Ownership, possession, and tagging date for all Market Goats is June 1.
- All market goats must be 12 months or younger at the time of fair.
- Market Goats are to have milk teeth in place or may have lost one or both milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent teeth.
- Market Goat may be wethers or non-bred does.
- Market Goats must be uniformly slick shorn with 3/8 inch of hair or less. Legs may have hair up to the hock and knee only.
- Exhibitors are allowed to use halters or collars when showing market goats.
- Slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge's inspection or handling. Lifting feet off the ground or placing feet on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

CLASS	DESCRIPTION
001	Market Goats (All 4-H & FFA Market Goat Entries)
002	FFA Pen of 3 Market Goats – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)
003	4-H Pen of 2, Owned by one exhibitor
004	4-H Club Pen of 3, Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

### **DIVISION: FFA SHOWMANSHIP-GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #7

FFA members only

Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### **Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.
- Goat exhibitors in the Round Robin will consist of the Champion Dairy Goat and the Market Goat Showman if both species are represented. If only one is represented, the 2 highest placing showman will compete in Round Robin.

CLASS	DESCRIPTION
001	FFA Dairy Goat Showmanship
002	FFA Market Goat Showmanship

### **DIVISION: 4-H SHOWMANSHIP-GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #8

4-H members only

Superintendent: Shannen Zimmerman & Randy Mulkey

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- **Dairy Goat and Meat Goat** - Demonstration of fitting and grooming equipment will not be required nor judged. It is expected that the fitting, grooming and preparation of the animal be done by the contestant and will be considered by the judge.
- **Pygmy goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dairy Goat Showmanship	001	002	003
4-H Meat Goat Showmanship	004	005	006

## GUINEA PIGS

### DIVISION: GUINEA PIG CONTEST

DEPARTMENT: GUINEA PIGS/POCKET PETS

DIVISION #1

All Laramie County Residents eligible to enter

Superintendent: Heather Tudor-Burns

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- If you are in doubt about your class, check in early and we will place your animal in the appropriate class.
- The varieties are divided into classes by weight.
- Ribbons: 1<sup>st</sup> – 3<sup>rd</sup> each class. Rosettes-Best of each Variety, Best of Show & Reserve Best of Show No additional premiums for rosettes.

DESCRIPTION	CLASS		
GUINEA PIGS	JUNIOR under 4 months of age, weighing 12-24 ozs	INTERMEDIATE 4 to 6 months of age, weighing 24-32 ozs.	SENIOR 6 months of age or over 32 ozs.
<b>Abyssinian/Abyssinian Satin</b> -Short rough hair with many cowlicks or rosettes	001	002	003
<b>American/American Satin</b> -Smooth short hair all over	004	005	006
<b>Cornet</b> -Long hair with a rosette placed in the center of its head	007	008	009
<b>Peruvian/Peruvian Satin</b> -Long hair growing over the head and down the back, somewhat in a circular pattern	010	011	012
<b>Silkie/Silkie Satin</b>	013	014	015
<b>Teddy/Teddy Satin</b> -Short kinky hair all over	016	017	018
<b>Texel</b> -Long hair with ringlets or corkscrew curls	019	020	021
<b>White Crested</b> -Smooth short hair over body with white rosette on forehead	022	023	024
<b>Any other</b> -Any animal that does not fit any other breed classification	025	026	027

## HORSE SHOWS

To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to check-in

**ALL STATE FAIR ENTRIES ARE DUE TO THE EXTENSION OFFICE MONDAY AUGUST 5, 2019 by 5:00 pm. NO EXCEPTIONS!!**

**AS ABBREVIATED FROM THE WYOMING JUNIOR HORSE SHOW RULE BOOK, MOST CURRENT EDITION.**

- Horse Safety Testing paperwork must be on file and complete, including endorsements, at the County Extension Office by the required 4-H deadline advertised by the 4-H program. All classes shall be conducted according to rules contained in the current "Wyoming Junior Horse Show Rule Book." Safety helmets are accepted and encouraged in any class for headgear. The helmet harness must be properly fastened. ASTI-SEI Helmets recommended. One entry is allowed per exhibitor in showmanship. One entry is allowed per exhibitor in each performance class. More than one entry per exhibitor is allowed in each halter class with premiums paid on a maximum of three entries per exhibitor in each class. 4-H horse members must pass the certification process to participate in the county horse show, **to be able to show your horse in halter classes youth must pass section 1 and 2A of the certification. To be able to ride in classes, youth must pass section 2B of the certification. Endorsements must be passed in order to participate in the following classes:**
  1. Trail endorsement for the Trail Class
  2. Speed endorsement for all stock and speed classes to include goat tying, working cow and sorting
  3. Roping endorsement for all roping classes
- 4-H members must prepare and groom their own animal for all showmanship, halter and performance classes. Exhibitors must be able to control and handle their horse(s) safely.
- Ponies may be measured immediately following the showmanship classes. To qualify as a pony for halter or pony western pleasure, wither height must not exceed 58".
- It is strongly recommended that all horses be current on immunizations. Horses will be free from any disease and in good health to be exhibited and shown.
- All stalls must be cleaned and exhibitors must check out with the barn Manager or fair superintendent upon departure. Stalls must be cleaned and vacated within two hours of the conclusion of the horse show. Unclean stalls will be assessed a \$20.00 cleaning fee, per stall. This fee will be withheld from fair premium checks. All horses must leave following the close of the show.
- Arena Management - **There shall be a ring steward for each judge, and he/she shall be the ONLY person allowed in the ring with the judge in all classes. Parents and exhibitors are NOT allowed to address a judge. Questions need to be addressed to the gate attendant.** Disqualification may result at the discretion of the officials, the fair superintendents, or the Laramie County 4-H Educator.
- No one horse can be both a 4-H and FFA project. The family horse is defined as one horse that can be shown by multiple members of the direct family (only siblings, no cousins, etc.). However each member must be certified and endorsed to compete on that horse. Also the Horse will not be allowed to run more than once in an event, i.e. the horse can run once with Exhibitor A for Barrels, and once for Exhibitor B in Poles, but cannot run for both events for both exhibitors.



- No 4-H exhibitor will receive aid from any person outside the show ring while showing. Disqualification may result at the discretion of the officials, the fair superintendents, or the Laramie County 4-H Educator.
- Any person having a grievance or complaint shall submit a written signed statement to the 4-H Horse Show Superintendents and 4-H Educator for investigation. The statement shall include all facts to clearly explain the case. Grievances must be submitted within 24 hours after completion of the Laramie County Horse Show. Foul language, insubordination, cheating or verbal abuse of Fair Officials will not be tolerated. 4-H members who do not exhibit or conduct themselves in a sportsman-like manner may be dismissed from the ring and/or forfeit all premiums.
- Contestants must have their numbers pinned securely on their back or BOTH sides of the saddle pad.
- If a contestant foresees a possible conflict in showing two or more halter horses, he must have another 4-H member prepared to show one of the horses. Halter classes will not be delayed for a 4-H member who is showing in one ring when his/her class is called for the other ring.
- If for any reason, an exhibitor cannot use the horse that was pre-entered in a class; they may substitute another 4-H horse they have certified with permission from a Fair Superintendent. However, substitute horses must be certified as a project horse to that exhibitor in all applicable disciplines.
- There will be a final 5-minute call before each class. A five (5) minute tack change will be allowed between classes if necessary. However, the ring steward or gate person MUST BE NOTIFIED of necessary changes. 4-H members will be denied entry if not present for last call into the ring.
- If a horse kicks (or is known to kick), a red ribbon must be tied to its tail. This is a safety measure, and the horse shall not be discriminated against in the halter or performance classes. In addition, if any horse is deemed too dangerous for the rider or others around the rider and horse, superintendents along with the 4-H educator, and/or show judge, has the right to dismiss the horse for the remainder of the day or the remainder of the horse show.
- An approved safety helmet may be worn in all riding classes in lieu of a Western hat and is required in all English classes.
- Only exhibitors and their project horses are allowed on the grounds during the horse show. No one other than the exhibitor shall ride the project horse anywhere on the grounds. No exceptions will be allowed without permission of the Superintendent.
- Halter horse points do not count toward ANY high point awards. Showmanship is not a divisional class but may be taken into consideration toward the overall awards.
- Tiebreakers for all events will be most firsts, most seconds, etc.

## **DIVISION: HORSE-HALTER**

### **DEPARTMENT: HORSE SHOWS**

#### **DIVISION #1**

**Laramie County 4-H or FFA members only**

**4-H Superintendents: Tansie Derner**

**FFA Advisers: Brian Cox, Joe Allen & Jill Nolan**

**Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00**

**Horse Show Entry Deadline: Sunday, June 30<sup>th</sup> by Midnight**

#### **Horse - Halter**

Halter Classes will follow the conclusion of Showmanship classes. Exhibitors of all halter horses must be able to safely handle and control their own horse(s) or they will be excused from their class. Breeds: Horses may be grade; breed registration is not required. Grade & mixed breed horses show in breed they most represent. Registered horses show in breed classes in which they are registered. Other breed class is for any other horse not listed above. Mixed breed horses go in breed classes they most represent. A horse may be registered in more than one breed association; but is allowed to show in only one breed class. No stallions will be accepted for entry. Weanlings may be shown. If born after May 1st, they must be born to a mare Certified to that 4-H member. Weanlings may be shown at mare's side. Weanlings may only be handled and shown by a member age 13 or older, before January of current year. If owner is under age 13, another club member may show that exhibitor's weanling, provided the substitute showman is of correct age.

**NOTE: A WEANLING MUST BE FOALD IN THE CURRENT YEAR**

#### **HALTER CLASS-BREED**

**A-APPALOOSA/THOROUGHBRED/OTHER B-ARABIAN/MORGAN E-PAINT OR PINTO G-PONY H-QUARTER HORSE**

DESCRIPTION	CLASS BREED				
	A Appaloosa/ Thoroughbred/ Other	B Arabian/Morgan	E Paint/Pinto	G Pony	H Quarter Horse
Filly-Foaled in 2018	001	015	057	085	099
Filly-Foaled in 2017	002	016	058	086	100
Mare-Foaled in 2016	003	017	059	087	101
Mare-Foaled in 2013-2015	004	018	060	088	102
Mare-Foaled before 2013	005	019	061	089	103
Gelding-Foaled in 2018	008	022	064	092	106
Gelding-Foaled in 2017	009	023	065	093	107
Gelding-Foaled in 2016	010	024	066	094	108
Gelding-Foaled in 2013-2015	011	025	067	095	109
Gelding-Foaled before 2013	012	026	068	096	110

**DIVISION: FFA HORSES****DEPARTMENT: HORSE SHOWS****DIVISION #2****FFA members only****Department Heads****Brian Cox, Joe Allen, Jill Nolan****Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00****PERFORMANCE CLASSES**

- A single individual may enter only one horse per class.
- No mechanical bits are used in performance classes.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date.
- One entry per class number.
- The Overall will be awarded based upon the exhibitor's performance in all classes excluding halter classes.

CLASS	DESCRIPTION
001	FFA Hunter Under Saddle
002	FFA Hunt Seat Equitation
003	FFA Program Ride (English Only)
004	FFA Western Pleasure
005	FFA Western Horsemanship
006	FFA Western Riding
007	FFA Reining
008	FFA Trail
009	FFA Barrel Racing
010	FFA Pole Bending
011	FFA Working Cow
012	FFA Breakaway
013	FFA Team Roping
014	FFA Goat Tying
015	FFA Ranch Sorting
016	FFA Ranch Riding

**DIVISION: FFA SHOWMANSHIP-HORSES****DEPARTMENT: HORSE SHOWS****DIVISION #3****FFA members only****Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

CLASS	DESCRIPTION
001	FFA Horse Showmanship

**DIVISION: 4-H HORSES****DEPARTMENT: HORSE SHOWS****DIVISION #4****4-H members only****Superintendents: Tansie Derner****Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00****State Fair Horse Show Entry Deadline: Monday August 5<sup>th</sup> by 5:00 pm****Horse - Performance**

Junior horses are those that are 5 years and younger as of January 1<sup>st</sup> of the current year. Senior horses are those 6 years and older. Premiums are paid on first through sixth place only. The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county. The only exception is for halter and showmanship classes, an exhibitor must have competed with the horse at county fair to compete in state fair, but placing at county fair does not affect state fair eligibility. A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc. Refer to current State 4-H /FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.

**PROGRAMMED RIDE**

Riders will be scheduled. All riders must check in at gate 5 minutes prior to the start of the class, failure to check in will result in class forfeit. Scheduled times that conflict with other activities must be discussed and arrangements made during the Horse Show check in prior to the start of the show. The class must be ridden English. Readers--Each rider is invited to bring their own readers. Readers can be provided by the show committee upon request. IF YOUR READER IS UNAVAILABLE AT YOUR ASSIGNED TIME, YOU WILL NEED TO PROVIDE ANOTHER READER OR PERFORM WITHOUT A READER.

\*\*All stock events including Working Cow, Ranch Sorting, Team Roping and Breakaway roping are only open to Seniors.

\*\* Team roping and Ranch sorting will be limited to two runs per exhibitor. However, each run must be with a different partner. If an exhibitor intends to participate in two runs they must enter the class twice.

\*\*Any exhibitor wishing to participate in Team Roping, Breakaway roping, Ranch Sorting, Goat Tying, Working Cow, Barrel Racing, Pole Bending and/or Trail MUST pass State established endorsements.

**PERFORMANCE**

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Barrels	153	168	179
4H Breakaway Roping	156		
4H Goat Tying	159	170	
4H Hunt Seat Equitation	146	161	172
4H Hunter Under Saddle	145	160	171
4H Pole Bending	154	169	180
4H Programmed Ride (English Only)	147	162	173
4H Ranch Riding	181	182	183
4H Ranch Sorting	157		
4H Reining	151	166	177
4H Team Roping	158		
4H Trail	152	167	178
4H Western Horsemanship	149	164	175
4H Western Pleasure	148	163	174
4H Western Riding	150	165	176
4H Working Cow Horse	155		

**DIVISION: 4-H SHOWMANSHIP-HORSES**

DEPARTMENT: HORSE SHOWS

DIVISION #5

4-H members only

Superintendent: Tansie Derner

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- **SHOWMANSHIP PROCEDURE** - Showmanship classes with 20 or more entries must be split into two or more groups. After all groups are placed, all blue ribbon winners will be brought back into the ring for final judging and placing of Champion and Reserve Champion Showmen. As each section is judged, all contestants not receiving blue ribbons will be awarded either red or white ribbons and will be excused at the end of their class. When the class is called, exhibitors will enter the ring in a brisk, alert manner, circling in a counter clock direction, and will then follow instructions given by the ring steward.
- **APPEARANCE OF HORSE** -The horse shall be groomed, conditioned and trimmed according to individual breed standard. The tack shall be clean and in good repair.
- **APPEARANCE OF EXHIBITOR** - The exhibitor shall be dressed in neat, clean, and appropriate clothing, in accordance with Western or English equitation rules. Boots, hats or helmets, and long-sleeved shirts are required.
- **CRITERIA FOR SCORING** - The exhibitor shall be scored according to the guidelines set forth in the current "Wyoming Junior Horse Show Rule Book". Exhibitor must be able to safely handle and control their horse.

CLASS	DESCRIPTION
001	4-H Senior Horse Showmanship
002	4-H Intermediate Horse Showmanship
003	4-H Junior Horse Showmanship

**DIVISION: OPEN CLASS HORSE SHOW EXTRAVAGANZA**

DEPARTMENT: HORSE SHOWS

Superintendent: Victoria Hall-Moody & Susan Benning

Archer Fairgrounds Arenas 3967 Archer Parkway Cheyenne WY 82009

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

Friday, August 2<sup>nd</sup>, 2019 @ Archer Fairgrounds Arenas

Entries Start at 8am, Show to begin at 9am

Entry Fees: \$5.00/class with 100% payback Open to all ages

In the event not enough riders qualify in a division for monies to be paid, the money which is unaccounted for shall be divided equally among those who have placed in the division. In the event no riders qualify in a division, the prize money for that division shall be equally divided among the qualified riders in the other divisions of the class.

#### Rules for LCF Open Horse Show and Gymkhana:

General adoption of AQHA Rules and USEF Rules: The Current Official Rules and Regulations of the American Quarter Horse Association (AQHA) and United States Equestrian Federation (USEF) govern this Show and Gymkhana, except as otherwise stated within this document.

**Conflicts in Rules:** Whenever a conflict exists, LCF Open show rules shall apply.

**Gate Call:** For all events, there is a 2-minute gate call. After 2 minutes the gate will be closed. If the contestant is having trouble entering the gate, they have an additional 1 minute, and may be offered assistance.

#### Horsemanship regulations and disqualifying infractions:

All eliminations, dismissals, and disqualifications will be at the discretion of a judge and/or show officials, and the decision is final. Contestant will not be entitled to a refund for any class.

**Age of a Horse:** The age of the horse will be based on all horses having a January 1 birth date.

**Animal Welfare:** Every horse, at all times, is treated humanely and with dignity, respect, and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person informed and experienced in generally accepted equine training and exhibition procedure or veterinary standards would determine cruel, abusive, or inhumane.

#### Stallions are prohibited from this event.

Horse Show/Gymkhana Divisions*:	English Classes:	Western Classes:	Gymkhana Events:
Novice: 10 and under	Hunter Under Saddle (English Pleasure)	Western Pleasure	Barrel Race
Youth: 11 to 17	Hunt Seat Equitation (English Equitation)	Western Equitation	Pole Pending
Open: 18 and Over	Hack (Jumping)	Reining	Speed Barrel Pattern
*Rider's age determined as of January 1 of current year.			

#### Acceptable AQHA western and USEF English attire must be worn

**Points are awarded as follows:** 1st place: 6 points, 2nd place: 5 points, 3rd place: 4 points, 4th place: 3 points, 5th place: 2 points, 6th place: 1 point

#### Speed Event Safety and Information

1. A safety helmet (ASTM/SEI certified) is highly recommended for use when competing in speed events. However, if a contestant is wearing a Western hat, some method of restraint must be used to ensure the hat does not come off. **Hats are optional for all speed events.**
2. A horse will enter an arena the quickest and safest way whether it is led or ridden; however, after a horse and rider are in the arena, all gates will be closed and the rider will complete the pattern.
3. Acceptable western attire must be worn.
4. For speed events the using of a hackamore or other type of bridle is an option; however, an event official, or a judge may prohibit the use of bits or equipment he or she may consider severe or inhumane. Contestants have the option of using a tie-down.
5. The judge or show official will be allowed to eliminate an entry or call a no time if either the rider or horse:
  - a. Fails to begin the pattern within two minutes after arena entry and gate closure.
  - b. Falls while riding the pattern.
  - c. Displays any kind of cruelty whether or not it is specifically mentioned in the rules.
  - d. Crosses the finish line before completing the prescribed pattern.

## POCKET PET SHOWS

### DIVISION: 4-H POCKET PETS

DEPARTMENT: GUINEA PIGS/POCKET PETS

DIVISION #1

4-H members only

Superintendent: Heather Tudor-Burns

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

#### Rules

- Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has a pet or has as a special 4H project. Cats, dogs, poultry, and rabbits are not eligible. No venomous pets.
- All Pocket Pets are to be brought in the day of the show and taken home upon completion of the competition.
- Pets must be confined to a portable Escape Proof Cage suitable for that particular species, while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
- Exhibitors will be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
- Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
- Exhibitors will be required to be with their animals at ALL TIMES.
- Animals must be owned by the Exhibitor by July 1.
- Classes will be broken accordingly at a natural basis by the Show Superintendent.
- Presentations may be up to 5 minutes long, but not to exceed that time limit. Handling skills and habitat and information may be demonstrated.

CLASS	DESCRIPTION
001	Bird
002	Presentation with a Bird
003	Rodent
004	Presentation with a Rodent

005	Amphibian
006	Presentation with an Amphibian
007	Any Other Pocket Pet
008	Presentation with any other pet
009	Showmanship
010	Poster Class – Informative poster about your animal – pet not at show

## POULTRY SHOWS

### DIVISION: YOUTH POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

**Only birds that have received a blue or red ribbon are qualified for the 4-H sale**

**VET CHECK-All animals must go thru vet check.**

#### POULTRY ARRIVAL:

Cage and carry birds will be inspected the morning of the show.

State Veterinarian may ask for permission to take a mouth swab from random birds to test for Avian Influenza.

Check out will following the conclusion of awards each day. **Birds will be allowed to stay over night.**

Anyone who needs help figuring out which classes to enter should call the superintendent(s) prior to the entry deadline at the call-in number above. If you need help with your project or preparing for fair please contact the superintendent(s) at least two weeks before fair at the call-in number above.

Birds vet checked and banded on Monday may return Tuesday and does not need a second vet check or band.

#### Poultry Rules

- Only three entries per class will be allowed.
- Exhibitors will provide suitable equipment for birds to stay in the building during the show. All exhibitors need to call in or email their final poultry classes during the scheduled time (see above). Poultry not checked in during scheduled times will not be exhibited.
- All birds must pass the health inspection before they enter the building or are put in show cages.
- The health inspector for the poultry show has final say if a bird will be allowed on the fairgrounds. Birds with bare backs, unable to move normally, external parasites, or appear unthrifty will not be allowed on fairgrounds.
- Birds should be in adult plumage. Final determination will be made by the Superintendent.
- No poultry will be on the grounds that is not entered in a class
- All poultry except market animals must be part of the regular project prior to June 1.
- Showmanship birds must be entered in a Youth Show or Market Class.
- All birds must be able to be handled by the judge. Birds not able to be handled will be disqualified.
- Poultry will be taken care of by the exhibitor. Parents will be able to help only with initial set up and removal. Feed and water must be available at all times. Animals not taken care of in an appropriate manner will be excused from the grounds and all prize money will be forfeited.
- Pheasants, quail, and some other ornamental birds require permits from Wyoming Game and Fish to own. It is the responsibility of the exhibitor to be aware of and obtain all necessary permits from the proper regulatory agencies.

#### Ages:

- Cock: male fowl one year and older
- Cockerel: male fowl less than one year
- Hen: female fowl one year and older
- Pullet: female fowl less than one year old
- Old Drake: Male duck on year old and older
- Young Drake: Male duck less than one year old
- Old Duck: Female duck on year old and older
- Young Duck: Female duck less than one year old
- Old Gander: Male goose one year old and older
- Young Gander: Male goose less than one year old
- Old Goose: Female goose one year and older
- Young Goose: Female goose less than one year old
- Old Tom: Male turkey one year and older
- Young Tom: Male turkey less than one year
- Old Hen: Female turkey one year and older
- Young Hen: Female turkey less than one year
- Mature Pair: One male and one female of the same ornamental species more than one year of age.
- Young Pair: One male and one female of the same ornamental species less than one year of age.
- Mature Trio: one cock and two hens of same breed and variety, one year and older
- Young Trio: one cockerel and two pullets of same breed and variety
- Fryer Pen of Cockerels
- Fryer Pen of Pullets

### YOUTH SHOW - 4-H MARKET POULTRY - FFA MARKET POULTRY

**Show Location:** Archer Fairgrounds- Small Animal Building- 3967 Archer Parkway Cheyenne WY 82009

**Dates:** August 2<sup>nd</sup>-August 3<sup>rd</sup>

**Thursday, August 1- 4-H Poultry Check In/Vet Check (these animals will stay overnight)**

**Friday, August 2- Poultry Shows-YOUTH POULTRY SHOW**

**7:30 AM-8:30 AM** Poultry Check In & Vet Checks

**9:00 AM** 4H Showmanship

Youth Poultry Show- Order as follows: Chickens, Ducks, Geese, Turkeys, Egg Production, Breeding, & Trios

Awards (All poultry released in conclusion of awards)

**5:00-7:00 PM** FFA Poultry Check In/Vet Check (these animals will stay overnight)



**Saturday, August 3- Poultry Shows-MARKET, WATER FOWL, & SHOWMANSHIP****7:30 AM-8:30 AM** Poultry Check In & Vet Checks**9:00 AM** FFA Showmanship  
Youth Duck, Youth Goose, Youth Turkey  
FFA Market Poultry  
4-H Market Poultry

Awards (All poultry released in conclusion of awards)

**4:00 PM** Check in for Fair Fun Poultry Show**5:00 PM** Fair Fun Poultry Show**Sale Information**

It is the exhibitor's responsibility to bring ALL poultry eligible for the FFA Sale to the FFA Sale location on Friday August 9th and to bring all poultry eligible for the 4-H Sale to Archer on the morning of August 10th.

DESCRIPTION	CLASS					
STANDARD BREED CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
AMERICAN	001	002	003	004	005	006
ASIATIC	101	102	103	104	105	106
ENGLISH	201	202	203	204	205	206
MEDITERRANEAN	301	302	303	304	305	306
CONTINENTAL	401	402	403	404	405	406
ALL OTHER STANDARD BREED	501	502	503	504	505	506
GAME BANTAMS	601	602	603	604	605	606
BANTAM CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
CLEAN LEGGED BANTAMS/SINGLE COMB	701	702	703	704	705	706
CLEAN LEGGED BANTAMS/ROSE COMB	801	802	803	804	805	806
CLEAN LEGGED BANTAM/ALL OTHER COMB	901	902	903	904	905	906
FEATHER LEGGED BANTAMS	111	112	113	114	115	116

DESCRIPTION	CLASS					
DUCK	Young Drake	Young Duck	Drake	Duck	Young Trio	Mature Trio
Heavy Weight (ex: Pekin, Aylesbury, Rouen, Muscovy)	319	320	321	322	323	324
Medium Weight (ex: Cayuga, Crested, Swedish, Buff)	325	326	327	328	329	330
Light Weight (ex: Runner, Campbell, Magpie)	331	332	333	334	335	336
Bantam Weight (ex: Call, East Endie, Mallard)	337	338	339	340	341	342

DESCRIPTION		CLASS				
GOOSE	Young Gander	Young Goose	Gander	Goose	Young Trio	Mature Trio
Heavy Weight (ex: Toulouse, Embden, African	343	344	345	346	347	348
Medium Weight (ex: Sebastopol, Polgrim, American Buff, Pomeranian)	349	350	351	352	353	354
Light Weight (ex: Chinese Tufted Roman, Canada, Egyptian)	355	356	357	358	359	360

DESCRIPTION	CLASS					
TURKEY	Young Tom	Young Hen	Old Tom	Old Hen	Young Trio	Mature Trio
Standard Bronze	361	362	363	364	365	366
Black	367	368	369	370	371	372
Slate	373	374	375	376	377	378
Bourbon Red	379	380	381	382	383	384
Royal Palm	385	386	387	388	389	390
All Other Heritage Turkeys	391	392	393	394	395	396

CLASS	DESCRIPTION
OTHER POULTRY	
397	Egg Producer-Single hen, pullet, old duck or young duck of any breed or cross
398	Egg Production PEN-Three female chickens or ducks in lay. Any breed or cross
400	Breeding Pen of 3-Any pen of three breeding chickens or ducks, 3x5 cards required with your judgment of birds good qualities and faults.
500	Ornamental Birds-All ornamentals to be entered as pairs-one cock and one hen of the same breed and variety only EX: Peafowl, Guinea, Pheasant, etc.

**DIVISION: FFA MEAT POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #2

FFA members only

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00  
**VET CHECK-All animals must go thru vet check.**  
**All rules as stated under youth poultry apply.**

**MARKET PEN**-Three broilers or fryers, no more than 12 weeks of age. Any breed or cross.

CLASS	DESCRIPTION
501	FFA Market Pen of 3 Chickens
502	FFA Market Duck
503	FFA Market Turkey
504	FFA Market Goose

### **DIVISION: FFA SHOWMANSHIP-POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #3

FFA members only

Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

Awards: Round Robin Champion- \$25.00 Reserve Champion- \$15.00

#### **Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

CLASS	DESCRIPTION
601	FFA Poultry Showmanship

### **DIVISION: 4-H POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #4

4-H members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

**VET CHECK-All animals must go thru vet check.**

- See Youth Poultry show for all other classes other than Market classes for Poultry. All rules as stated for Youth Poultry apply.
- **Sale eligibility will be determined by the judge**

CLASS	DESCRIPTION
<b>MARKET PEN</b>	
701	Market Pen of 3 Broilers- Chickens
702	Market Pen of 3 Fryers- Chickens
<b>MARKET TURKEY</b>	
703	Turkey
<b>MARKET DUCK</b>	
704	Duck
<b>MARKET GOOSE</b>	
705	Goose

### **DIVISION: 4-H SHOWMANSHIP-POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #5

4-H members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### **Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Poultry Showmanship	801	802	803

## RABBIT SHOWS

### **DIVISION: FFA MARKET RABBITS**

**DEPARTMENT: RABBIT SHOWS**

**DIVISION #1**

**FFA members only**

**Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- The FFA Market Rabbit Class is for exhibition and premiums only

CLASS	DESCRIPTION
001	FFA All Market Rabbits

### **DIVISION: FFA SHOWMANSHIP-MARKET RABBITS**

**DEPARTMENT: RABBIT SHOWS**

**DIVISION #2**

**FFA members only**

**Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

#### **Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

CLASS	DESCRIPTION
001	FFA Rabbit Showmanship

### **DIVISION: 4-H RABBITS**

**DEPARTMENT: RABBIT SHOWS**

**DIVISION #3**

**4-H members only**

**Superintendent: Laurie Hauska**

**Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**Rabbit Fun Classes will be held on Friday August 9<sup>th</sup> at 12:00**

**No premiums will be paid**

**Dress Your Bunny, Rabbit Agility Course, and Bunny Poster contest**

**See Superintendent for information**

**NO PUREBRED RABBITS WILL BE ALLOWED TO BE SHOWN IN THE CROSSBRED RABBIT CLASSES. SIX (6) CLASS BREEDS**

#### **Rules**

- Entries are limited to 2 rabbits per class (except meat pen, which allows one entry of 3 rabbits) per exhibitor.
- This will be a carry cage show. This means that the member will carry the rabbits in a cage the day of the show, and take them home after showing that night.
- Rabbits need to be in some type of animal carrier. Rabbits cannot come in to the show in a cardboard box.
- If the member should choose to commit to keep rabbits at the fairgrounds through the entire fair, they must stay on grounds and may not be removed until check-out time Saturday afternoon. All rabbits kept on grounds must be fed and watered daily, and cleaning under the cages must be done by the 4-H member.
- All Best of Breed Champions and Best Opposite of Breed Reserve, Champion and Reserve Fur and Wool, Champion and Reserve Meat Pen and Champion and Reserve Showmanship Rabbits MUST be kept on the fairgrounds for public viewing.
- Rabbits must be in the 4-H member's ownership and possession and included in their project no later than June 1 of the current year.
- Rabbits must be free of disease and in good health to be exhibited and shown.
- Breed identification will be on Wednesday afternoon following 6-class judging.
- All Rabbits are divided into two breed divisions. They are either 4-class or 6-class.

#### **Age breaks for 6-Class Breeds**

Junior Doe (up to 6 months) Junior Buck (Up to 6 months)  
Intermediate Doe (6-8 months) Intermediate Buck (6-8 months)  
Senior Doe (8 months & Older) Senior Buck (8 months & older)

#### **Age breaks for 4-class Breeds**

Junior Doe (up to 6 months)  
Senior Doe (6 months & older)  
Junior Buck (up to 6 months)  
Senior Buck (6 months & older)

DESCRIPTION	CLASS					
RABBITS	JR DOE	INT DOE	SR DOE	JR BUCK	INT BUCK	SR BUCK
<b>6 CLASS BREED OF RABBITS</b>						
Californian	001	002	003	004	005	006
Flemish	007	008	009	010	011	012
French Lop (broken)	013	014	015	016	017	018
French Lop (solid)	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satin (white)	031	032	033	034	035	036
Satin (other)	037	038	039	040	041	042
Other 6 Class Purebred	043	044	045	046	047	048
Other 6 Class Crossbred	049	050	051	052	053	054
<b>4 CLASS BREED OF RABBITS</b>						
Angora	055		056	057		058
Dutch	059		060	061		062
Himalayan	063		064	065		066
Holland Lop (broken)	067		068	069		070
Holland Lop (solid)	071		072	073		074
Polish	075		076	077		078
Mini Lop (broken)	079		080	081		082
Mini Lop (solid)	083		084	085		086
Mini Rex (broken)	087		088	089		090
Mini Rex (solid)	091		092	093		094
Netherland Dwarf	095		096	097		098
Rex (broken)	099		100	101		102
Rex (solid)	103		104	105		106
Other 4 Class Purebred	107		108	109		110
Other 4 Class Crossbred	111		112	113		114

**MEAT PEN 3LBS to 5 ½ LBS and no more than 70 days old**

CLASS	DESCRIPTION
115	Meat Pen of 3 rabbits
116	Single Fryer

**FUR CLASSES****6-Class Breed Fur/Wool**

CLASS	DESCRIPTION
117	Normal White Fur – American, English Lop & New Zealand-white varieties, Californian, Hotot (Blanc de)
118	Normal All other colors but white – American, Champagne D'Argent, Checker Giant, Cinnamon, Crème D'Argent, English Lop, Giant Chinchilla, New Zealand and Palominos
119	Other Breeds, All colors – American Chin, Beveren, Flemish Giants, French Lops and Silver Fox
120	Satin, White Fur
121	Satin, All colors but White
122	Fryer fur, All colors (from Meat Pen or Single Fryer class)

**4-Class Fur/Wool**

Class	Description
123	Normal, White fur-Polish and Britannia Petite, White varieties Florida White and Himalayan
124	Normal, All colors but White-Belgian Hare, Britannia Petite, Dutch, English Spot, Harlequin, Havana, Polish, Tan, Rhinelander, Silver & Silver Martin
125	Other Breed fur, All colors – American Sable, Dwarfs Hotot, Holland Lop, Lilac, Lionhead, Mini Lop, Mini Satin, Netherland Dwarf, Standard Chin & Thrianta
126	Rex & Mini Rex, White fur
127	Rex & Mini Rex, All Colors but white

**WOOL CLASSES -4 & 6 Classes**

Class	Description
128	English Angora
129	French Angora
130	Satin Angora
131	Giant Angora
132	American Fuzzy Lop
133	Jersey Wooly

**BREED IDENTIFICATION**

Approximately 28 breeds will be available for identification in this class.

Class	Description
134	Rabbit Breed Identification

## DIVISION: 4-H SHOWMANSHIP-RABBITS

DEPARTMENT: RABBIT SHOWS

DIVISION #4

4-H members only

Superintendent: Laurie Hauska

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Rabbit Showmanship	001	002	003

## SHEEP SHOWS

## DIVISION: BREEDING SHEEP YOUTH SHOW

DEPARTMENT: SHEEP SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Craig Spatz and Brenda Berg

Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00

VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs

### THESE RULES APPLY TO BREEDING SHEEP ONLY.

- Animals entered in the breed classes of this division should be purebred and must be owned by June 1 of the current year. Age will be computed from Jan. 1. Crossbreeds will not be shown in breeding classes with the exception of the Elite Wether Sire Classes. Lambs must have been dropped within the current calendar year.
- A flock shall consist of one ram, two yearling ewes and two ewe lambs owned by one exhibitor. These animals must have been shown in their respective classes.
- All breeding sheep, yearlings and over, must be sheared after Jan. 1 of the current year.
- No sheep may be shown in more than one class except in specified groups.
- Supreme Ram, Supreme Ewe & Supreme Flock will be chosen following the Breeding Sheep Contest. Banners and additional premiums will be awarded to Supreme winners.

### BREEDS

Columbia-Karakul-Corriedale-Targhee-Natural Colored-Hampshire-Dorset-Suffolk-Rambouillet-Southdown-Elite Wether-Any Other Wool Breed-Any Other Meat Breed

- FALL LAMB-Born 9/1-12/31 last year
- WINTER LAMB-Born 1/1-2/15 current year
- SPRING LAMB-Born after 2/15 current year
- FLOCK - 1 ram, 2 yearling ewes, 2 ewe lambs
- BEST 4 Head Lambs - both sexes represented

DESCRIPTION	CLASS													
BREED	Ram 2 yrs & older	Ram 1 yr & under 2	Fall Ram lamb 9/1-12/31	Ram winter lamb born 1/1-2/15	Ram Spring lamb born after 2/15	Pen of 2 ram lambs	Ewe 1 yr & under 2	Pen 2 yearling ewes	Ewe fall lamb born 9/1-12/31	Ewe winter lamb born 1/1-2/15	Ewe spring lamb born after 2/15	Pen of 2 ewe lambs	Best 4 head lambs (both sexes)	Breeders flock (1 ram, 2 ewe lambs, 2 yearling ewes)
Columbia	001	002	003	004	005	006	007	008	009	010	011	012	013	014
Corriedale	015	016	017	018	019	020	021	022	023	024	025	026	027	028
Hampshire	029	030	031	032	033	034	035	036	037	038	039	040	041	042
Rambouillet	043	044	045	046	047	048	049	050	051	052	053	054	055	056
Suffolk	057	058	059	060	061	062	063	064	065	066	067	068	069	070
Targhee	071	072	073	074	075	076	077	078	079	080	081	082	083	084
Dorset	085	086	087	088	089	090	091	092	093	094	095	096	097	098
Southdown	099	100	101	102	103	104	105	106	107	108	109	110	111	112
Karakul	113	114	115	116	117	118	119	120	121	122	123	124	125	126
Other Mutton	127	128	129	130	131	132	133	134	135	136	137	138	139	140
Other Wool	141	142	143	144	145	146	147	148	149	150	151	152	153	154
Elite Whether	155	156	157	158	159	160	161	162	163	164	165	166	167	168
Natural Color	169	170	171	172	173	174	175	176	177	178	179	180	181	182



**DIVISION: LAMB BORN AND RAISED YOUTH SHOW****DEPARTMENT: SHEEP SHOWS****DIVISION #2****Open to Laramie County Youth****Superintendent: Brenda Berg****VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs****Rules**

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the lamb must be a legal resident of Laramie County.
- All lambs must be born, raised, and fed within the boundaries of Laramie County.
- Lambs eligible for this show MUST be owned by a Laramie County 4-H or FFA member in good standing according to the by-laws of those organizations
- Lambs are to be on the fairgrounds for weigh-in (see schedule).
- Lambs are to be checked in with the Superintendent at weigh-in.
- Lambs will be weighed. Classes will be assigned by the Superintendent.
- All lambs entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- If lambs are to be shown in Market Lamb classes, they must be entered on a separate line on the entry form or online for the Market Lamb class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	LAMB BORN AND RAISED- All Entries

**DIVISION: LAMB ULTRASOUND****DEPARTMENT: SHEEP SHOWS****DIVISION #3****Laramie County 4-H or FFA members only****Superintendent- Kiley Watkins****Premiums: 1<sup>st</sup> - \$100 2<sup>nd</sup> - \$90 3<sup>rd</sup> - \$80 4<sup>th</sup> - \$70 5<sup>th</sup> - \$60 6<sup>th</sup> - \$50 7<sup>th</sup> - \$40 8<sup>th</sup> - \$30 9<sup>th</sup> - \$20 10<sup>th</sup> - \$10****VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs****All lambs entering this contest must be weighed at Archer on June 6th from 4:00pm-6:00pm or on June 8th from 9:00am-Noon to enter the ultrasound contest**

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live lamb using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your lamb and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All lambs entered in the market classes will be eligible for the contest. This means that your market lamb can be entered both in market and lamb ultrasound contest.
- All lambs will be evaluated together with no distinction between black faces, speckled face, or white faced lambs.
- When your lambs are weighed at County Fair, each exhibitor will select one of their best lambs registered in the spring. The exhibitor will take their selected lambs to the designated area. The ear tag will be verified and the weight slips will be recorded and the official entry will be completed.
- The lamb will be processed and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
001	Lamb Ultrasound Carcass Contest

**DIVISION: PEEWEE SHEEP LEAD****DEPARTMENT: SHEEP SHOWS****DIVISION #4****Laramie County Residents 8 years old & under only****Superintendent: Ann Secrest****Awards-Each exhibitor will receive an award for participating. No Premiums.**

This contest allows the younger child an opportunity to become involved in showmanship activities. Any child up to 8 years old is eligible to enter. Each contestant must furnish his own sheep, but is not required to own the animal. Entries will be accepted until the contest begins. Enter online, paper entry form or see Superintendent to register

CLASS	DESCRIPTION
001	PEE-WEE Sheep Lead

## **DIVISION: MARKET SHEEP**

**DEPARTMENT: SHEEP SHOWS**

**DIVISION #5**

**4-H & FFA members only**

**4-H Superintendent: Brenda Berg**

**FFA Superintendent: Craig Spatz**

**Premiums: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

- 1. All Market Sheep must be PRE-ENTERED in this Division on an official entry form or online.**
- 2. Each animal exhibiting is required to have an official entry in the correct Market Division.**
- 3. Each animal exhibiting must have the correct ear tag number listed with the official entry.**
- 4. 4-H and FFA designations will be determined at the scale during the final weigh in.**
- 5. 4-H and FFA classes will be determined after the final weigh in.**
- 6. 4-H Club and FFA Chapter exhibits and entries must be pre-entered in the 4-H Club and FFA Chapter Name. The 4-H Club and FFA Chapter name must be the exhibitor name but can be entered by the youth, 4-H Leader or FFA Advisor online through ShoWorks or on a paper entry form.**

### **FFA RULES**

- Weight classes will be determined after weigh-in using the following categories:
  - Division I -Super lightweight (up to 114 pounds)
  - Division II -Lightweight (115-124 pounds)
  - Division III -Medium weight (125-134 pounds)
  - Division IV -Heavyweight (135-144 pounds)
  - Division V -Extra heavyweight (145 pounds and over)
- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.
- There will be no tie outs for sheep. All sheep will have bedding in pens.

### **4-H RULES**

- 4H Market Sheep Weights: 90lbs-175lbs
- All overweight lambs will be shown in the overweight class. All underweight lambs will be show in the feeder class. However neither of these are eligible for sale in the 4-H sale or Champion Market Lamb.
- Lambs will be weighed one time at fair, and weight divisions will be established and posted with at least 10 animals per weight class.
- **Weight Divisions will be determined using the following categories:**
  - **Division I -Super lightweight (90 to 105 pounds)**
  - **Division II -Lightweight (106-120 pounds)**
  - **Division III -Medium weight (121-135 pounds)**
  - **Division IV -Heavyweight (136-150 pounds)**
  - **Division V -Extra heavyweight (151-175 pounds)**
- **A Champion and Reserve Champion will be chosen from each weight division and come back in for Overall Blackface Market Lamb.**
- **There will not be weight divisions in the Speckle Face or White Face breed shows.**
- Lambs must be slick shorn and dry before they cross the scale at weigh-in. Only lambs without tack (no blankets, shirts, halters) will be allowed to cross the scale.
- Alley ways and pens must be wet down twice daily by exhibitors. The superintendents or 4-H educator will monitor dust level in the barn and may request that any exhibitor wet down large areas in the barn to lessen the dust.

### **Speckled Face Lamb-**

Wool Breed Crossbred-These are generally a cross between a wool breed and a Blackface (meat) breed. Lambs should show significant evidence of their wool breed ancestry. Skin will appear pink, white wool, brown/black spots in conjunction with wool on legs below the knees/hocks, significant brown/black spots on face plate. Being wool crossbreds may also be smut faced (light dirty brown mottling on face and legs).

### **Black Face Crossbreds-**

These are generally a cross between a blackface meat breed and a whiteface meat breed. Lambs will be black pointed, like a blackface breed; legs, ears, head, and belly will primarily be black. Will have significant white spotting on face plate, ears and below the knees/hocks.

CLASS	DESCRIPTION
001	Market Lambs (All 4-H & FFA Market Lamb Entries)
002	FFA Pen of 3 Market Lambs – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)
003	4-H Pair of Market Lambs Owned by One Exhibitor
004	4-H Club Group of 5 Market Lambs-(Must be owned by 3 or more exhibitors in the same Club & pre-entered in the Club name)

## **DIVISION: FFA SHOWMANSHIP-SHEEP**

**DEPARTMENT: SHEEP SHOWS**

**DIVISION #6**

**FFA members only**

**Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

### **Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.

- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

CLASS	DESCRIPTION
001	FFA Sheep Showmanship

### **DIVISION: 4-H SHOWMANSHIP-SHEEP**

DEPARTMENT: SHEEP SHOWS

DIVISION #7

4-H members only

Superintendent: Brenda Berg

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### **Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

#### **Special Species Exhibitor Rules:**

- Sheep Showmanship** will be divided into market and breeding categories.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Sheep-Market Showmanship	001	002	003
4-H Sheep-Breeding Showmanship	004	005	006

## **SWINE SHOWS**

### **DIVISION: BREEDING SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Keith Heschke & Randy Myers

Premiums: 1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$17.00 3<sup>rd</sup> - \$14.00 4<sup>th</sup> - \$11.00 5<sup>th</sup> - \$8.00

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

- Only gilts or boars farrowed during the current year may be shown. Breeding hogs should be purchased or obtained earlier in the project year and the exhibitor must know the exact birth date.
- Dates for determining boar and gilt ages:
  - Jr. boar or gilt - farrowed between March 1 and April 30 of current year
  - Sr. boar or gilt - farrowed between January 1 and February 29 of current year.
- Gilts entered in the breed classes of this division should be purebred and if registered must be registered in the name of the 4-H member. **Boar exhibits may be Purebred or Crossbred. Purebred boars must meet breed registration requirements.**
- Showmanship will be held separately at different times.

CLASS	DESCRIPTION
001	Duroc, Junior Gilt
002	Duroc, Senior Gilt
003	Yorkshire, Junior Gilt
004	Yorkshire, Senior Gilt
005	Hampshire, Junior Gilt
006	Hampshire, Senior Gilt
007	Crossbred Junior Gilt
008	Crossbred Senior Gilt
009	Any other breed Junior Gilt
010	Any other breed Senior Gilt
011	Junior Boar
012	Senior Boar

### **DIVISION: SWINE BORN AND RAISED YOUTH SHOW**

DEPARTMENT: SWINE SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendent: Keith Heschke & Randy Meyers

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the swine must be a legal resident of Laramie County.
- All swine must be born, raised and fed within the boundaries of Laramie County.
- Swine eligible for this show MUST be owned by a Laramie County 4-H or FFA member in good standing according to the by-laws of those organizations.
- Swine are to be on the fairgrounds for weigh-in (see schedule).
- Swine are to be checked in with the Superintendent at weigh-in.
- Swine will be weighed. Classes will be assigned by the Superintendent.
- If swine are to be shown in Market Swine classes, they must be entered on a separate line on the entry form or online for the Market Swine class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	SWINE BORN AND RAISED- All Entries

## **DIVISION: MARKET SWINE**

**DEPARTMENT: SWINE SHOWS**

**DIVISION #3**

**4-H & FFA members only**

**4-H Superintendent: Keith Heschke and Randy Myers**

**FFA Superintendent: Joe Allen and Craig Spatz**

**Premiums: 1<sup>st</sup> - \$15.00 2<sup>nd</sup> - \$13.00 3<sup>rd</sup> - \$11.00 4<sup>th</sup> - \$9.00 5<sup>th</sup> - \$7.00**

**VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3<sup>rd</sup> Left turn and follow signs**

1. All Market Swine must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. 4-H and FFA designations will be determined at the scale during the final weigh in.
5. 4-H and FFA classes will be determined after the final weigh in.
6. 4-H Club and FFA Chapter exhibits and entries must be pre-entered in the 4-H Club and FFA Chapter Name. The 4-H Club and FFA Chapter name must be the exhibitor name but can be entered by the youth, 4-H Leader or FFA Advisor online through ShoWorks or on a paper entry form.

### **FFA RULES:**

- Weight classes will be determined after weigh-in using the following categories:

Division I -Superlight weights (210-224)	Division II -Light weight (225-239)	Division III -Medium weight (240-254)	Division IV -Heavy weight (255-269)	Division V -Extra Heavy weight (270-295)
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- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.

### **4-H RULES:**

4H Market Swine Weights: 210 lbs-285 lbs

- Unhealthy or injured animals will not be allowed to show or remain in the fairgrounds.
- No Oil or Oily products may be used on hogs. Water Only.
- No Swine will be reweighed. Underweight hogs will be shown in the feeder class, and overweight hogs will be shown in the overweight class. These animals will not be eligible for Champion hog or to sell in the 4-H sale.

CLASS	DESCRIPTION
001	Market Swine (All 4-H & FFA Market Swine Entries)
002	FFA Pen of 3 Market Swine – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)
003	4-H Pen of 3 Market Barrow/Gilts Owned by One Exhibitor (each hog weighing 225-285 lbs)
004	4-H Pen of 3 Feeder Borrows/Gilts owned by One Exhibitor (each hog weighing less than 225 lbs)
005	4-H Club Pen of 3 Owned by two or more Exhibitors (Each hog must weigh 225-285 lbs) Must be pre-entered in the Club name

## **DIVISION: FFA SHOWMANSHIP-SWINE**

**DEPARTMENT: SWINE SHOWS**

**DIVISION #4**

**FFA members only**

**Awards: Showmanship 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

### **Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only. White pants, hats, and gloves will not be allowed in the Round Robin contest.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.

- The FFA Round Robin is considered a large animal Round Robin. Entries will only include 2 Beef Showman, 2 Sheep Showman, 2 Swine Showman, 2 Horse Showman, 1 Dairy Goat Showman and 1 Market Goat Showman.

CLASS	DESCRIPTION
001	FFA Swine Showmanship

### **DIVISION: 4-H SHOWMANSHIP-SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #5

4-H members only

Superintendent: Keith Heschke & Randy Myer

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### **Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Swine Showmanship	001	002	003

## **FFA STATIC EXHIBITS**

### **DIVISION: FFA AGRICULTURE CURRICULUM DISPLAY**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #1

FFA members only

Department Head: Ty Berry, Craig Spatz

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- The objective is to allow more opportunity to exhibit a display that represents the diversity found in today's agriculture curriculum. Students are to select a curriculum area or lesson which they participated in this past school year and design a display to share what they learned from the public.
- This shall be the year's current work.
- May be electronic or hand made.
- Be creative.
- Display shall be no larger than an 8' table.
- Should be educational and promote agriculture.

CLASS	DESCRIPTION
001	Beginning Agriculture – grades 7, 8, 9
002	Agriculture Science (science fair projects)
003	Production Agriculture (livestock and crops)
004	Agriculture mechanics (shop projects)
005	Agriculture business and management

### **DIVISION: FFA AGRICULTURE MECHANICS**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #2

FFA members only

Department Head: Craig Spatz

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- All entries must be student work and result from the training program in farm mechanics. The judges reserve the right to re-enter entries in classes in order to make them more easily judged groups of entries. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
- Entries in Classes 2-6 must be mounted on display boards and may represent several students' work. Individual items not mounted will not be judged. Boards will not exceed 2 ft. by 4 ft. The plan used in livestock sweepstakes will be followed. All entries must be removed from equipment and placed in proper classes to be judged. (Example: pickup bumper and stock rack). Only major farm mechanics projects pertaining the handling or producing of crops or livestock or major shop equipment shall be considered for champion or reserve champion farm mechanics project.
- All entries shall be displayed in such a manner as to not present a safety hazard to the viewing public. (Examples: panels shall be laid flat or tied. Machinery with movable parts that can injure people shall be rendered temporarily inoperative). It is the responsibility of the exhibitor and the chapter superintendent to make sure this is done.
- Score card for selecting champion and reserve champion farm mechanics project:
- Workmanship – Quality of all student work: Cutting, bending, welding, painting, etc. – 50 percent
- Construction – Proper design and use of materials to perform the jobs for which the project was intended – 50 percent

CLASS	DESCRIPTION
001	Display of Posters showing phases of agriculture safety, mounted on display board.
002	Exhibit of reconditioned tools for home use, mounted on display board.
003	Skill Board Arc Welding-Minimum of 4 different skills.



004	Skill Board -Oxygen-Acetylene welding, minimum of 4 different skills.
005	Skill Board -Electricity, minimum of 4 different skills.
006	Skill board - any 4 skills. Examples: forge, rope, mechanical drawing, etc.
007	Wood construction - projects for use in home; cutting boards, cabinets, tables.
008	Wood cabinet and box type projects: show box, feed storage.
009	Wood -items used in farm/ranch: sawhorse, saddle racks, gun racks.
010	Wood -Farm/ranch conveniences: picnic tables, benches, lawn chairs.
011	Wood/metal -farm/ranch convenience: picnic tables, benches, lawn chairs.
012	Metal-small shop equipment: light stands, racks bolt.
013	Metal-Medium shop equipment: acetylene carts, welding tables, car ramps.
014	Metal Large shop equipment: hoists, engine stands.
015	Wood small service utility equipment: nail box, pack saddle.
016	Metal - small service utility equipment: branding irons, saddle rack, ladder.
017	Wood/metal - small service utility equipment: signs.
018	Metal - box type projects: tool chest, fuel tanks.
019	Metal - pickup conveniences: hitches, bumpers.
020	Metal -pick conveniences: grill guards, tailgates.
021	Metal -pickup conveniences: headache racks.
022	Wood/metal - equipment utilizing electrical power: drop cord holder, shop light stand.
023	Wood/metal - equipment utilizing electrical power (must contain a moving part): air compressor, power hacksaw.
024	Wood -small feeding structures: feed boxes and bunks.
025	Wood - large feeding structures: feed bunks and hay feeders.
026	Metal-small feeding structures: feed boxes and bunks.
027	Metal - large feeding structures: feed bunks and hay feeders.
028	Wood/metal - small feeding structures: feed bunks and hay feeders.
029	Wood/metal -large feeding structures: feed bunks and hay feeders.
030	Metal – stock racks.
031	Wood – stock racks.
032	Wood/metal –stock racks.
033	Wood - Any other structure used in productive farm or ranch enterprises: crates, tables.
034	Wood/metal - Any other structure used in productive farm or ranch enterprises: trimming chute, head gate, AI chute.
035	Metal -any other structure used in productive farm or ranch enterprises: wool sacker, branding iron stove.
036	Metal - any power driven equipment: wood splitter, tractor blade, dump box.
037	Metal - gates
038	Metal - portable panels: minimum of four panels.
039	Metal - fencing equipment: post drivers, tamping bars, post pullers.
040	Metal - Recreational equipment: barbeque, fireplace set, hunting stoves, roping dummies.
041	Small platform and utility trailers.
042	Large platform and utility trailers.
043	One and two horse trailers.
044	Four-horse or larger tandem or triple tandem axle livestock trailers.
045	Gooseneck livestock trailers.
046	Gooseneck flatbed trailers.

## **DIVISION: FFA AGRONOMY**

**DEPARTMENT: FFA STATIC EXHIBITS**

**DIVISION #3**

**FFA members only**

**Department Heads: Ty Berry, Craig Spatz**

**Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All samples of sheaf must conform in size and specifications listed below.
- All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties.
- Sheaf grain, and forage for seed, leaves should be stripped.
- All agronomy exhibits are to be gathered from only Laramie County and must be the project of the FFA member.
- All crop entries prepared and exhibited for competition must have been grown and prepared by the students.
- All Agronomy samples must be turned into the Fair office BEFORE premiums will be paid.

CLASS	DESCRIPTION
001	Grasses
002	Legumes
003	Poisonous Plants Sheaf small grains (2 1/2" in diameter at butt)
004	Barley, 2 Row
005	Barley, 6 Row
006	Oats
007	Rye

008	Wheat (Spring)
009	Wheat (Winter) Sheaf forage or grass for hay (3" in diameter at butt)
010	Alfalfa
011	Brome Grass
012	Clover (Aliske)
013	Clover (Red)
014	Clover (Sweet)
015	Crested Wheat Grass
016	Fescue Grass
017	Meadow Foxtail
018	Mixed Grass, Legume
019	Mixed Grass, 3 Or More
020	Oats For Hay
021	Orchard Grass
022	Red Top
023	Reed Canary Grass
024	Rye For Hay
025	Timothy
026	Intermediate Wheat Grass
027	Slender Wheat Grass
028	Tall Wheat Grass
029	Western Wheat Grass
030	Wheat For Hay Sheaf forage or grass for seed. 2 1/2" in diameter at butt
031	Alfalfa
032	Brome Grass
033	Clover (Aliske)
034	Clover (Red)
035	Crested Wheat Grass
036	Fescue Grass
037	Meadow Foxtail
038	Orchard Grass
039	Timothy
040	Intermediate Wheat Grass
041	Slender Wheat Grass
042	Tall Wheat Grass
043	Western Wheat Grass
<b>Corn</b>	
044	Corn For Silage
<b>Potatoes</b>	
045	Red Potatoes (Market)
046	Red Potatoes (Seed)
047	White Potatoes (Market)
048	White Potatoes (Seed)
<b>Sugar Beets</b>	
049	Single Perfect Beet, Topped
050	Three Perfect Beets, Topped
051	Single Largest Beet, Topped
052	Three Largest Beets, Topped
<b>Hay (12", slice tied)</b>	
053	Hay, 1st/2nd Cutting, Alfalfa
054	Legume - Grass Hay
055	Mixed Grass Hay
<b>Threshed Grains (Must have 2 exhibits per class, one for county and one for state)</b>	
056	Wheat
057	Corn
058	Barley
059	Oats

**DIVISION: FFA CLASSROOM**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #4

FFA members only

Department Head: Jill Nolan

Premiums: 1<sup>st</sup> - \$5.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

Scores for judging notebook as follows: Content - 40 points, Organization of material - 30 points, Neatness - 20 points, Special Effort - 10 points

CLASS	DESCRIPTION
001	Agriculture Prod I Typed
002	Agriculture Prod II Typed
003	Agriculture Prod III Typed
004	Agriculture Prod IV Typed
005	Agribusiness Prod I Typed
006	Agribusiness Prod II Typed
007	Agribusiness Prod III Typed
008	Agribusiness Prod IV Typed
009	Agriculture Prod I Written
010	Agriculture Prod II Written
011	Agriculture Prod III Written
012	Agriculture Prod IV Written
013	Agribusiness Prod I Written
014	Agribusiness Prod II Written
015	Agribusiness Prod III Written
016	Agribusiness Prod IV Written
017	Agriscience I Typed
018	Agriscience II Typed
019	Agriscience III Typed
020	Agriscience IV Typed
021	Agriscience I Written
022	Agriscience II Written
023	Agriscience III Written
024	Agriscience IV Written
025	Agriculture I Other Typed
026	Agriculture II Other Typed
027	Agriculture III Other Typed
028	Agriculture IV Other Typed
029	Agriculture I Other Written
030	Agriculture II Other Written
031	Agriculture III Other Written
032	Agriculture IV Other Written
033	Record Book Agriculture I
034	Record Book Agriculture II
035	Record Book Agriculture III
036	Record Book Agriculture IV
037	Record Book Agribusiness I
038	Record Book Agribusiness II
039	Record Book Agribusiness III
040	Record Book Agribusiness IV
041	FFA Scrapbook, 1 Year Chapter
042	FFA Display Board, 1 Year Chapter
043	Chapter Secretary Book
044	Chapter Treasurer Book
045	Wool Exhibit (Not Fleeces)
<b>NOTEBOOK</b>	
046	Notebook 1 Year's + Work Ag I
047	Notebook 1 Year's + Work Ag III
048	Notebook 1 Year's + Work Ag IV
049	Notebook – 7th Grade
050	Notebook – 8th Grade

## **DIVISION: FFA CLUB SWEEPSTAKES**

**DEPARTMENT: FFA STATIC EXHIBITS**

**DIVISION #5**

**Awards: 1<sup>st</sup> - \$40.00 2<sup>nd</sup> - \$30.00 3<sup>rd</sup> - \$20.00 4<sup>th</sup> - \$10.00**

Sweepstakes club awards will be calculated on FFA premiums in static exhibits. The club with the most premium money will be the winner.

## 4-H STATIC EXHIBITS

### UNIVERSITY OF WYOMING EXTENSION EDUCATORS/STAFF

Kristi Nagy, 4-H Military Educator

4-H Office 307-633-4383

Please see 'FAIR SCHEDULE', 'GENERAL RULES AND REGULATIONS' and 'AWARDS' in the front of book or more information regarding entry deadlines, dates, additional rules and premiums.

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items. Food & Nutrition and Food Preservation projects have required information that must be attached to each entry. Details can be found in that project section. Contact the Extension Office for examples of skill summary cards.
- Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard following the WY 4-H Photography & Visual Arts Display Guidelines Brochure. If the items cannot be hung, they will be displayed on the floor or table as space allows. Items not displayed according to these standards may not be eligible for the Wyoming State Fair.
- Display boards or poster boards must be able to stand on their own on a table.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- Static exhibits are judged by an interview judging process with an emphasis being placed on the learning process of the project area. Exhibits that are judged without the interview judging process are placed at the judge's discretion.
- Rules - It is the responsibility of the exhibitor/family to know and understand all rules and regulations. Unless specified, exhibits must conform to the same rules and regulations that apply to other departments at County Fair.
- Entries must be exhibited at County Fair to be eligible for the Wyoming State Fair. It is the Responsibility of the 4-H member/family and to enter exhibits/entries in the correct classes. Incorrect entries can be disqualified. Contact the 4-H Office if you have questions about classes.
- The Laramie County Fair or County extension staff will not be responsible for the loss of or damage to, any exhibit or animal.
- 4-H static exhibits are judged using the Danish system of placing (purple, blue, red, white). Entries winning a blue or purple will be eligible for Wyoming State Fair.
- In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows: ***"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For Example: 4-H and FFA members may carry the same type of supervised occupational experience program in vocational agriculture per as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from the supervised FFA program and the 4-H exhibit must come from a 4-H project."***
- A project done in school should be eligible for display or show through one, but only one organization.
- Members are allowed 8 entries in each class with no like items. Like items will be disqualified. Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- Interview judging may occur on three items per youth per project area. Additional items in that area will be set aside and judged later. For example, if an exhibitor has six photos, three photos (from any combination of classes) will be interview judged and the remaining will be set aside and judged later.
- All static exhibits going to State Fair will be transported by extension office unless prior arrangements are made with the 4-H Staff. If a member's item is fragile or breakable it is that member's responsibility to pack this item to go to State Fair on Saturday August 10th at 3:00 PM. Multiple similar exhibits from the same exhibitor or exceptionally heavy or large items will be transported at the discretion of the Extension Office Staff. The Wyoming State Fair, State 4-H Office, and the County Extension Staff will not be responsible for the loss of or damage to, any article or animal. Photography and Visual Arts participants will be limited to taking 4 items of each project to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- All static exhibits (all projects) will be judged on Saturday August 3<sup>rd</sup> from 9-1, unless otherwise stated in that section. Fabric and Fashion, Foods, and Food Preservation are all being judged on Friday August 2<sup>nd</sup> at East High School from 9am-Noon. Please see those sections and the 4-H July/Aug 4-H Newsletter for more information.
- Static Exhibits not going to State Fair may be removed beginning at 10:00am Saturday August 10th. Items left after 5 p.m. will be disposed of.
- Perishable entries for State Fair need to be taken to the Laramie County Extension Office **August 12<sup>th</sup>, 2019 between 7:30-9:30 A.M.** to be transported to Douglas.
- No hazardous materials, dead or parts of a dead animal unless properly preserved, live ammunition or any exhibits that pose a health or safety concern are allowed. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health/safety hazard or potential health/safety hazard.
- For additional 4-H specific rules and recommendations for County Fair and State Fair please refer to the County Fair Edition of the 4-H Newsletter or the 4-H Update Emails.
- **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

**DIVISION: 4-H AEROSPACE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #1

4-H members only

**NO LIVE ROCKET ENGINES ALLOWED IN ANY DISPLAY!****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Posters or display boards should have a method of hanging with the poster or display, ie hole drilled, string hanger, etc.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H ARCHERY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #2

4-H members only

Superintendent: Chad Haley

**NO LIVE AMMUNITION IS PERMITTED!****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Posters or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H BEEF STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #3

4-H members only

Superintendent: Cindy Seivley

**NO LIVE ANIMALS****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H shows-NOT in this division

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H CAKE DECORATING STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #4**

**4-H members only**

**Superintendent: Deb Dolph**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Open only to members enrolled in the cake decorating project.
- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- Do not bring exhibits on glass plates or valued trays.
- Frosting should make a good base for the decorations.
- Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
- Member must exhibit only in class of unit in which they are enrolled. See WY 4-H Cake Decorating Manual for details on exhibit requirement.
- Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective youth.
- All cakes that qualify for State Fair must be packaged by the youth member and ready to load by 3:00 PM on Saturday August 10<sup>th</sup>. The 4-H office is not responsible for any cakes that are damaged during transport to state fair.

CLASS	DESCRIPTION
<b>ICING BASED CLASS</b>	
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project
CLASS	DESCRIPTION
<b>FONDANT BASED CLASS</b>	
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

## **DIVISION: 4-H CAT STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #5**

**4-H members only**

**Superintendent: Cindy Seivley**

**NO LIVE ANIMALS**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project



<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CIVIL ENGAGEMENT STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #6**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CLUB EXHIBITS**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #7**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- This can include any project completed by a club or group.

<b>CLASS</b>	<b>DESCRIPTION</b>
001	Any project completed by any 4-H club or 4-H group

### **DIVISION: 4-H COMPUTERS STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #8**

**4-H members only**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- If a computer is needed to display the project, the member must bring their own.
- A display board is recommended to accompany the exhibit to be displayed at County and State Fairs. Due to the absence of a computer at State Fair, all blue and purple winners will need to provide a visual display or book about the project to be judged at State Fair.

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H CROCHETING STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #9**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
- Member should report person(s) other than member who was involved in project.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H DOG PROJECT STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #10**

**4-H members only**

**Superintendent: Cindy Seivley**

**NO LIVE ANIMALS**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H ELECTRICITY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #11**

**4-H members only**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Put a small hole in the upper center of the display board and poster for hanging.
- Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.
- Instructions for use may be included.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ENTOMOLOGY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #12**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Insect collections must be display collections (specimens must be visible without opening a box). Individual specimen labels should include:
  - **\*Line 1:** State and location in state where specimen was located (WY: 5 mi N. Cheyenne)
  - **\*Line 2:** Collection date and where specimen was found (23-VI-98, on alfalfa)
  - **\*Line 3:** Name of collector (COL: B. Smith)
- Posters or displays must have a hanging device.
- No live insects or toxic substances allowed.

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H FABRIC & FASHION**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #13**

**4-H members only**

**Superintendent:**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

**Interview Judging will take place East High School on August 3<sup>rd</sup> from 9-Noon.**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Each exhibit must be labeled with the correct county identification entry tag.
- Members may enter multiple entries as long as every item is different in techniques or pattern.
- Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
- Posters and board displays should have all necessary materials to be hung included for displaying purposes.
- Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
- Fashion Revue should be entered as a contest, information is below.

#### **CONSTRUCTION**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**BUYMANSHIP**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

**EMBELLISHED or RECYCLED**

- Any fashion item that you have not sewn, this could include felting, beading, posters, sewing kits, etc.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
013	First or second year in project
014	Three years in project
<b>Intermediates (11-13 years old)</b>	
015	First or second year in project
016	Three years or more in project
<b>Seniors (14-18 years old)</b>	
017	First or second year in project
018	Three years or more in project

**DIVISION: 4-H FASHION REVUE**

DEPARTMENT: 4-H CONTESTS

DIVISION #48

4-H members only

Superintendent:

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- Fashion Revue is open to all members enrolled in Fabric and Fashion, knitting, and crocheting.
- Members will model according to age division.
- Members will be allowed to model a total of 6 outfits, 5 constructed and 1 ready-to-wear. Constructed outfits must be made from different patterns.
- An entry must be made in the Fashion and Fabric project under Buymanship in order to model Ready-to-Wear.
- Construction judging is optional and will not influence placing in the Fashion Revue modeling contest.
- Each 4-H member must turn in a fashion revue script prior to modeling judging to be eligible. Details on when and where to send the script can be found in the July/Aug 4-H Newsletter.
- The Public Fashion Revue will be held at East High School Auditorium on Friday August 2<sup>nd</sup> at 7:00 PM.
- 4-H members must model in public fashion revue to be eligible for premiums and to participate in the fashion revue at the Wyoming State Fair if they qualify.
- All members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.
- A buymanship portfolio is not required for Ready to Wear entries. Buymanship portfolios can be entered under the Buymanship class in Fabric & Fashion.

CLASS	DESCRIPTION
001	Constructed -to-Wear—Junior
002	Constructed-to-Wear-Intermediate
003	Constructed -to-Wear—Senior
004	Ready-to-Wear-Junior
005	Ready-to-Wear-Intermediate
006	Ready-to-Wear-Senior
007	Made for others-All age groups (not eligible for state fair)

**DIVISION: 4-H FOOD & NUTRITION STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #14

4-H members only

Superintendent: Sheri Heschke

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00Food Judging will take place at East High School on Friday August 3<sup>rd</sup> from 9-Noon.

- Recipes are required on ALL items.** Recipes may **NOT** be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.).
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)
- Foods should be suitable for freezing prior to State Fair to aid in transportation to the State Fair. Please refer to the July/Aug 4-H Newsletter for information on packaging and drop-off requirements for State Fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- When whole items are exhibited (cakes, loaves, pies, etc.), enter one-fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust.
- Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate enclosed in a Ziploc bag when possible. Please attach entry tags to the **outside** of bags to avoid condensation and mold.
- When single items are exhibited (rolls, cookies, biscuits, etc.) enter **3 items** for each class.
- Maximum of 8 entries with no like items. Any like items will be disqualified.
- **Any identical items submitted by two or more members of the same family will be disqualified.**
- All items should be fresh.
- The Superintendent has the authority to dispose of entries that have begun to spoil before the end of Fair. Exhibitors will still receive their ribbon and awards.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-14-001. If you have questions please call the fair office, or the 4-H office.
- All items that qualify for State Fair need to be frozen or re-baked, repackaged with skills summary card and recipe, and delivered to the Extension office on August 13<sup>th</sup> between 12:00-1:00 pm NO EXCEPTIONS.

#### PREPARED

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

#### FOOD PRESERVATION

- **Recipes are required with ALL entries.** Recipes may not be returned. Recipes must include the member's name, age, and county.
- All Exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Open to members enrolled in the Food & Nutrition project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain from Extension office).
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
- More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

#### FOOD PRESERVATION

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project

Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

## **DIVISION: 4-H GARDENING & HORTICULTURE STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #15**

**4-H members only**

**Superintendent: Mark Hollmann**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Please use zip close bags for easy removal. Please attach entry tags to the outside of bags to avoid condensation and mold.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
- Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
- Flower Arrangements will be judged on the artistic expression of the arrangement, as well as the quality of the flowers being displayed.
- Please attach entry tags to the outside of container to avoid condensation and mold.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.**
- Specimens of noxious weeds or trees are not permitted.
- See 4-H Selecting & Showing Produce handout for suggested number per plate available at <http://www.wyomingextension.org/agpubs/pubs/B1196.pdf>.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-15-001. If you have questions please call the fair office, or the 4-H office.
- Any perishable items that receive State fair honors will be discarded after County Fair. If the 4-H member wants to send another item to State Fair, this needs to be at the Extension office Sunday August 12<sup>th</sup> between 12:00-1:00 pm. NO EXCEPTIONS.
- Example: If an entry of leaf lettuce received a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H GEOLOGY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #16**

**4-H members only**

**Superintendent: Chad Haley**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project



**DIVISION: 4-H GOAT STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #17****4-H members only****Superintendent: Cindy Seivley****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H or junior shows-NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H HEALTH STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #18****4-H members only****Superintendent: Shannen Zimmerman****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H HORSE STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #19****4-H members only****Superintendent: Cindy Seivley****NO LIVE ANIMALS****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Youth participating in judging contest should enter appropriate contest division – NOT in this division
- All live animals should be entered in appropriate 4-H show-NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H INTERIOR DESIGN STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #20**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All tie blankets should be entered [here](#)
- Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H KNITTING STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #21**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Each exhibit may include historical information about the skill exhibited.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H LEATHERCRAFT STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #22**

**4-H members only**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- More than one entry may be made in classes. However, exhibits **MUST** be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
- Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. County Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.
- If you make an item from a kit, clearly explain the type of kit used on the skill summary statement.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H LLAMA & ALPACA STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #23

4-H members only

Superintendent: Cindy Seivley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H MUZZLELOADING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #24

4-H members only

Superintendent: Chad Haley

- NO LIVE AMMUNITION IS PERMITTED!**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H NATURE & ECOLOGY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #25

4-H members only

Superintendent: Cindy Seivley

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project

Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H PHOTOGRAPHY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #26**

**4-H members only**

**Superintendent: Megan Hesser**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Items must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4H website to be displayed or qualified for State Fair.
- Ensure a hanging hole in the mounting board at top center (preferable) or on both top left and right edges (if you have holes on edges please tie string or wire to hang pictures). DO NOT tape string to the mounting board it does not stay, even duct tape does not work. NO breakable glass, Plexiglas, or shrink plastic is allowed.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing pictures of cucumbers, beans, and tomatoes, in order to be entered for all three photographs, this member must have three entries on their fair entry form. If you have questions, please call the fair office or the 4-H office.
- Photography participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- Judges will be limited to interview only 4 (four) pictures with each 4-H'er. You may enter up to 4 per class (you must have an entry listed on the entry form or online for each) so choose your favorite 4 (from any class combination) for your interview. ALL entries will be judged and placed. They will be judged later in the day, so make sure you have your skill summaries attached to your exhibits. Use the skill summary to tell the judge things that you want them to know about your picture.
- Photos MUST be 5x7 in an 8x10 mat, an 8x10 in an 11x14 mat, or an 11x14 in an 16x20 mat.
- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed-use of Plexiglas or shrink plastic is allowed.
- Photos not displayed according to the WY 4-H Photography & Visual Arts Display Guidelines will not be eligible for State Fair.
- Display guidelines can be found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/>

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIGITAL CREATIONS**

- Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red eye, adding a border, adjusting color or shading, etc.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

**DIVISION: 4-H PISTOL STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #27****4-H members only****Superintendent: Chad Haley****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- **NO LIVE AMMUNITION IS PERMITTED!**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H POCKET PET STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #28****4-H members only****Superintendent: Cindy Seivley****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- **NO LIVE ANIMALS**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animal exhibits should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H POULTRY STATIC****DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #29****4-H members only****Superintendent: Cindy Seivley****Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- **NO LIVE ANIMALS**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in the junior poultry show.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H QUILTING STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #30**

**4-H members only**

**Superintendent: Shannen Zimmerman**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
- Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.
- Member should report person(s) other than themselves who was involved in project.
- All quilts should include statement of **work done by 4-H member(s) and work completed by others.**

#### **TRADITIONAL CLASS**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

#### **TIED OR PIECED CLASS**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

### **DIVISION: 4-H RABBIT STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #31**

**4-H members only**

**Superintendent: Cindy Seivley**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- **NO LIVE ANIMALS**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animal exhibits should be entered in appropriate 4-H or junior shows-NOT in this division.

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project



**DIVISION: 4-H RANGE MANAGEMENT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #32

4-H members only

Superintendent: Chad Haley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Specimens of noxious weeds or trees are not permitted.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H OUTDOOR RECREATION STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #33

4-H members only

Superintendent: Chad Haley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- NOTE:** Oversized exhibits will be displayed as space permits.
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All exhibits should attach skills summary questions See Exhibit information # 3 for the Skills summary sheet directions.
- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H RIFLE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #34

4-H members only

Superintendent: Chad Haley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- LIVE AMMUNITION IS NOT PERMITTED**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ROBOTICS STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #35

4-H members only

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- Any youth choosing to exhibit their robot for the entire week is liable for any damaged or stolen projects. The 4-H office and Fair office will not be held liable.
- A display board is highly recommended to accompany the robotics exhibit and remain in place of robotics equipment at both County and State Fairs.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ROPECRAFT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #36

4-H members only

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SELF DETERMINED STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #37

4-H members only

Superintendent: Shannen Zimmerman

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

*All self-determined projects must have a completed approval form on file with the Laramie County Extension Office prior to the county fair entry deadline.*

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- NOTE:** Oversized exhibits will be displayed as space permits.
- An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.
- Each exhibit in the Self-Determined area **must be accompanied** by an "information sheet" indicating:
  - topic selected
  - goals to be achieved
  - how the project was carried out
  - accomplishments
- Exhibits that do not have this statement may be disqualified.
- The exhibit will be judged on:

- how well the goals were met, or an explanation of how they were met
  - suitability of methods or procedures
  - clarity of explanation of exhibit
  - achievement or accomplishment in project area
- Large exhibits may be displayed outside the 4-H exhibit building at County & State Fairs. These exhibits will be displayed at the exhibitor's own risk.
- No live animals or insect exhibits will be accepted.
- Any large item which cannot be displayed in the exhibit hall must be checked in with the superintendent of the area.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SHEEP STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #38**

**4-H members only**

**Superintendent: Cindy Seivley**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

**NO LIVE ANIMALS**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SHOTGUN STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #39**

**4-H members only**

**Superintendent: Chad Haley**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- **NO LIVE AMMUNITION PERMITTED**
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H SPORT FISHING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #40

4-H members only

Superintendent: Chad Haley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H SWINE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #41

4-H members only

Superintendent: Cindy Seivley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

NO LIVE ANIMALS

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H VETERINARY SCIENCE**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #42

4-H members only

Superintendent: Cindy Seivley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H VISUAL ARTS**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #43**

**4-H members only**

**Superintendent: Marius Wilson**

**Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00**

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- The 4-H Office and the Fair Office are not responsible for broken or missing items.
- Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
- Oversize exhibits will be displayed as space permits.
- For safety in handling and for attractive display at fair each exhibit must have an adequate hanger - either string or wire firmly attached. Do not use tape of any type to attach hangers. **Absolutely no pictures, posters or display boards not properly prepared for hanging will be displayed.** The 4-H department is not responsible for breakage due to inadequate hangers.
- Artwork must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4-H website to be displayed or qualified for State Fair found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/>.
- Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
- Members may enter multiple entries as desired per class as long as items are significantly different from each other with a maximum of 8. Each entry must have a separate entry on the entry form or online for each.
- Visual Arts participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.**
- An exhibit **may be** accompanied by a statement indicating:
  - what you started with
  - what technique you used
  - what you would change
  - what you learned
  - idea on purpose of the exhibit
  - special information you think the judge should know

#### **Crafts**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

#### **Ceramics & Sculpture**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

#### **Paintings & Drawing**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
013	First or second year in project
014	Three years in project

Intermediates (11-13 years old)	
015	First or second year in project
016	Three years or more in project
Seniors (14-18 years old)	
017	First or second year in project
018	Three years or more in project

### **DIVISION: 4-H WILDLIFE & HUNTING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #44

4-H members only

Superintendent: Chad Haley

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- **NO LIVE AMMUNITION PERMITTED** No dead or parts of a dead animal are allowed unless properly preserved. The 4-H office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.
- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H WOODWORKING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #45

4-H members only

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H YOUTH LEADERSHIP STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #46

4-H members only

Superintendent: Shannen Zimmerman

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items.
- The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
- Pictures, posters, or display boards should be appropriately prepared for hanging.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project

<b>Intermediates (11-13 yrs. old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 yrs. old)</b>	
005	First or second year in project
006	Three years or more in project

## 4-H CONTESTS

### **DIVISION: 4-H COUNTY SHOOTING SPORTS**

DEPARTMENT: 4-H CONTESTS

DIVISION #47

4-H members only

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- If you are participating in County Shoot, then you need to register and enter in your designated age category and shooting discipline.
- All Laramie County 4-H County Shoot first, second, and third place winners are eligible to receive premiums by entering the Fair on an entry form or online.
- County shoot is held in June. There is a separate entry process for the event. Please contact the Extension Office for clarification.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	Archery Class A
002	Archery Class B
003	Archery Class C
004	Archery Class D
005	Muzzleloader
006	Pistol-.22
007	Pistol-Air
008	Rifle-.22
009	Rifle-Air
010	Shotgun
<b>Intermediates (11-13 yrs. old)</b>	
011	Archery Class A
012	Archery Class B
013	Archery Class C
014	Archery Class D
015	Muzzleloader
016	Pistol-.22
017	Pistol-Air
018	Rifle-.22
019	Rifle-Air
020	Shotgun
<b>Senior (14-18 yrs. old)</b>	
021	Archery Class A
022	Archery Class B
023	Archery Class C
024	Archery Class D
025	Muzzleloader
026	Pistol-.22
027	Pistol-Air
028	Rifle-.22
029	Rifle-Air
030	Shotgun

### **DIVISION: 4-H FASHION REVUE**

DEPARTMENT: 4-H CONTESTS

DIVISION #48

4-H members only

Superintendent:

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

- Fashion Revue is open to all members enrolled in Fabric and Fashion, knitting, and crocheting.



- Members will model according to age division.
- Members will be allowed to model a total of 6 outfits, 5 constructed and 1 ready-to-wear. Constructed outfits must be made from different patterns.
- An entry must be made in the Fashion and Fabric project under Buymanship in order to model Ready-to-Wear.
- Construction judging is optional and will not influence placing in the Fashion Revue modeling contest.
- Each 4-H member must turn in a fashion revue script prior to modeling judging to be eligible. Details on when and where to send the script can be found in the July/Aug 4-H Newsletter.
- The Public Fashion Revue will be held at East High School Auditorium on Friday August 3<sup>rd</sup> at 7:00 PM.
- 4-H members must model in public fashion revue to be eligible for premiums and to participate in the fashion revue at the Wyoming State Fair if they qualify.
- All members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.
- A Buymanship portfolio is not required for Ready to Wear entries. Buymanship portfolios can be entered under the Buymanship class in Fabric & Fashion.

CLASS	DESCRIPTION
001	Constructed -to-Wear—Junior
002	Constructed-to-Wear-Intermediate
003	Constructed -to-Wear—Senior
004	Ready-to-Wear-Junior
005	Ready-to-Wear-Intermediate
006	Ready-to-Wear-Senior
007	Made for others-All age groups (not eligible for state fair)

### **DIVISION: 4-H PRESENTATION CONTEST**

DEPARTMENT: 4-H CONTESTS

DIVISION #49

4-H members only

Premiums: 1<sup>st</sup> - \$4.00 2<sup>nd</sup> - \$3.00 3<sup>rd</sup> - \$2.00

Contest date, location, and registration will be determined by Laramie County 4-H in the early spring.

Contact the 4-H/Extension office at 633-4383 for more information.

- If you are participating in this contest please register for the correct class in your designated age category to receive premiums.
- This does not enter you in the 4-H Presentation Contest.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
003	Impromptu
<b>Intermediates (11-13 yrs. old)</b>	
004	First or second year in project
005	Three years in project
006	Impromptu
<b>Seniors (14-18 yrs. old)</b>	
007	First or second year in project
008	Three years in project
009	Impromptu

### **DIVISION: 4-H LARGE ANIMAL ROUND ROBIN**

DEPARTMENT: 4-H CONTESTS

DIVISION #50

4-H members only

Superintendent: Midori Spatz

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Species include Beef, Market Sheep, Breeding Sheep, Swine, Market Goats, Dairy Goats, and Horse.
- There will be three age divisions: Junior, Intermediate, and Senior
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Junior and Intermediate will compete together. Senior will compete separately.
- Exhibitors must show the animal they placed with; there will be no switching of animals
- If the member is not able to show the animal they won the showmanship contest with, they will still participate by answering questions about their species industry as asked by the specie judge.
- The member will not be allowed to use an animal they have loaned or leased to another member. The animal must be their current 4-H project.
- See Marius Wilson to enter after showmanship results are announced.

## **DIVISION: 4-H SMALL ANIMAL ROUND ROBIN**

**DEPARTMENT: 4-H CONTESTS**

**DIVISION #51**

**4-H members only**

**Superintendent: Julia Mansfield**

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Species include Rabbits, Cats, Dogs, and Poultry
- Exhibitors must place first or second in their showmanship class.
- There will be three age divisions: Junior, Intermediate, and Senior.
- If the first or second place individual is not able to compete, the third place individual may compete in their place. There will be no lower placing than third allowed to participate.
- Junior and Intermediate will compete together. Senior will compete separately.
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Exhibitors **must** show the animal they placed with. There will be no switching of animals
- If a member has previously won the Small Animal Round Robin, they will not be allowed to compete again in the same age division.

## **OPEN CLASS STATIC EXHIBITS**

### **DIVISION: AGRONOMY-CORN & SORGHUM**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #1**

**All Laramie County Residents eligible to enter**

**Superintendent: Barb Edmunds [starranime2@netzero.com](mailto:starranime2@netzero.com) 307-220-7775 & Joe Edmunds**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

#### **Agromony General Rules**

- All exhibits must be grown in Laramie County.
- Competition in this division will be open to both irrigated and dry farm products.
- Agricultural exhibits must be the product of the current year, except in the case of corn, hay, threshed forage seed, threshed grain and seed, and field peas and beans, which may be the product of the previous year or the current year.
- All agronomy exhibits must be turned into the Fair office before premiums will be paid. No premium shall be awarded to unlisted classifications.
- FFA and 4-H exhibitors may not enter Open Class in this department, unless they do so with exhibits other than those exhibits in their own divisions.

#### **Rules**

- Previous or current year, irrigated or not
- Each sample must consist of 5 ears. Variety name to accompany corn samples.
- Exhibitors are allowed up to three varieties in this division. Like varieties will be grouped and the judge will award appropriate ribbons.

CLASS	DESCRIPTION
101	Corn & Sorghum

### **DIVISION: AGRONOMY-HAY**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #2**

**All Laramie County residents eligible to enter**

**Superintendent: Donn Randall (307) 631-8085**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Any Laramie County hay grower is eligible to enter hay produced in either 2018 or 2019. Hay exhibited at any 2019 fair may not be entered again.
- One entry per class.
- Each hay show entry should represent an actual harvest lot of commercially produced hay.
- Each entry must be identified as a specific harvest lot and include name and address of owner/exhibitor and the following information:
  - Harvest Lot (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> cutting);
  - Acres represented by Harvest Lot
  - Estimated tons of hay from harvest lot;
  - Year produced
  - Estimated total season production by exhibitor
- For small baled hay classes, one small square bale will constitute one entry. Bale may be wire or string tied. Large bale entries are encouraged. All entries will become property of the Laramie County Fair.
- Entries from large bales will be allowed and encouraged. An entry from large bale package shall consist of a 25lb sample in an enclosed box secured by tape or cord.
- Hay entered and sample for County Fair exhibition may be entered at the State Fair without re-probing or re-sampling.
- Each entry will be probed with a hay coring tool by the County Extension Agent to collect a forage sample. A sample from each entry must be sent by the Agent to the designated lab. **Please call Donn Randall at (307) 631-8085 for details and deadlines.** Specify intent to enter the Laramie County Fair Hay Show.

- Judging factor to be considered will include nutritive content (relative feed value, protein), maturity, texture, leaf capture and retention, color, bale, conformation, odor, and freedom from foreign.

CLASS	DESCRIPTION
ALFALFA HAY	
201	RFV UP to 150
202	RFV UP to 200
203	RFV UP to 250
204	RFV 251 and ABOVE
MIXED HAY (LEGUME CONTENT AT LEAST 25% BUT NOT MORE THAN 75%)	
205	RFV UP to 140
206	RFV 141 to 180
207	RFV 181 and ABOVE
GRASS HAY (100% GRASS HAY NO LEGUMES)	
208	RFV UP to 115
209	RFV 116 and ABOVE
HAY CUBES	
210	CUBES
211	PREMIER HAY SHOW EXHIBITOR

### **DIVISION: AGRONOMY-POTATOES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #3

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Each sample of potatoes shall consist of 5 potatoes.
- Table Stock (8 to 12-ounce, 3 to 4 inch tubers preferred)
- One entry per class

CLASS	DESCRIPTION
301	Potato RED 5 tubers
302	Potato WHITE 5 tubers

### **DIVISION: AGRONOMY-SEED PEAS & BEANS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #4

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Exhibits shall be the product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 10 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
401	Peas Dry Seed
402	Edible Beans Dry Seed
403	Green Pod Seed Beans Dry Seed
404	Wax Pod Seed Beans Dry Seed

### **DIVISION: AGRONOMY-SEED CROPS OTHER**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #5

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Exhibits shall be product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 4 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
501	Oil Seeds
502	Confectionary Seeds (Eatable Seeds-sunflower, etc.)

**DIVISION: AGRONOMY-SHEAF FORAGE FOR HAY**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #6

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Sheaf forage shall measure 3 inches minimum and 5 inches maximum at the butt, except the millets, sudan, and sorghums shall measure 5 inches minimum and 8 inches maximum.
- Use colored or white tape for tying sheaves.
- Sheaves not meeting dimension requirements will not qualify.
- All hay grasses should be in the heading stage.
- One entry per class

CLASS	DESCRIPTION
601	Alfalfa Hay
602	Brome Grass
603	Crested Wheat Grass
604	Mixed Grass and Legume
605	Mixed Grass Hay (3 grasses)
606	Blue Grass
607	Clover Alsike
608	Clover Alsike/Timothy (50/50)
609	Clover Sweet White
610	Clover Sweet Yellow
611	Clover Red
612	Clover Ladino
613	Fescue Grass
614	Tall Meadow Oat Grass
615	Meadow Foxtail
616	Millet (any)
617	Orchard Grass
618	Oats for Hay (cured)
619	Redtop Grass
620	Reed Canary Grass
621	Russian Wild Rye
622	Misc. Grass
623	Misc. Grass-mix up to 5 grasses
624	Timothy
625	Misc. Wheat Grasses

**DIVISION: AGRONOMY-SHEAF FORAGE FOR SEED**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #7

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Leaves should be stripped, exhibit be matured, and sheaf should be 2 1/2 inches in diameter at the base of the heads, except alfalfa and sweet clover, which should be 3 inches at the butt of sheaf.
- Sheaves not meeting dimension requirements will not qualify.
- Use colored or white tape for tying all sheaves.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped, and the judge will award appropriate ribbons.
- Variety names to accompany each entry.

CLASS	DESCRIPTION
701	Sheaf Forage for Seed

**DIVISION: AGRONOMY-SUGAR BEETS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #8

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class

CLASS	DESCRIPTION
801	Single Largest Sugar Beet
802	Three Largest Sugar Beets
803	Single Most Perfect Sugar Beet-Long Wedge Shaped 3 ½ to 4 lbs. most desirable

804	Three Most Perfect Sugar Beets-Long Wedge Shaped 3 ½ to 4 lbs. desirable
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### **DIVISION: AGRONOMY-THRESHED FORAGE FOR SEED**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #9

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Previous or current year, Irrigated or non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and the judge will award appropriate ribbons.

CLASS	DESCRIPTION
901	Threshed Forage for Seed

### **DIVISION: AGRONOMY-THRESHED GRAIN FOR SEED**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #10

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Previous or Current Year, Irrigated or Non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
1001	Threshed Grain for Seed

### **DIVISION: ALPACA FLEECE-HUACAYAS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #11

All Laramie County residents eligible to enter

Superintendents: Marion Severson 630-6605 & Barbara Edmunds 220-7775

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- The purpose of this show is to encourage the production of high quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- In order to be entered in the Alpaca Fleece Show each fleece must:
  - Have been shorn in 2019
  - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
  - Staple length should be 3 inches or more
  - Fiber should be solid – no breaks/weak fibers
  - Well skirted (no excess of vegetable matter/burrs/waste contamination)

#### **Preparation:**

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Board, Staff, Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick up deadline.

CLASS	DESCRIPTION
<b>HUACAYAS</b>	
1101	Juvenile White Huacayas
1102	Yearling White Huacayas
1103	Adult White Huacayas
1104	Juvenile Fawn Huacayas
1105	Yearling Fawn Huacayas
1106	Adult Fawn Huacayas
1107	Yearling Brown Huacayas
1108	Adult Brown Huacayas
1109	Juvenile Brown Huacayas

1110	Juvenile Black Huacayas
1110	Yearling Black Huacayas
1112	Adult Black Huacayas
1113	Juvenile Grey Huacayas
1114	Yearling Grey Huacayas
1115	Adult Grey Huacayas

### **DIVISION: ALPACA FLEECE-SURIS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #12**

**All Laramie County residents eligible to enter**

**Superintendents: Marion Severson 630-6605 & Barbara Edmunds 220-7775**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- The purpose of this show is to encourage the production of high quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- In order to be entered in the Alpaca Fleece Show each fleece must:
  - Have been shorn in 2019
  - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
  - Staple length should be 3 inches or more
  - Fiber should be solid – no breaks/weak fibers
  - Well skirted (no excess of vegetable matter/burrs/waste contamination)

#### **Preparation:**

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Board, Staff, Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick up deadline.

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>SURIS</b>	
1216	Juvenile White Suris
1217	Yearling White Suris
1218	Adult White Suris
1219	Juvenile Fawn Suris
1220	Yearling Fawn Suris
1221	Adult Fawn Suris
1222	Yearling Brown Suris
1223	Adult Brown Suris
1224	Juvenile Brown Suris
1225	Juvenile Black Suris
1226	Yearling Black Suris
1227	Adult Black Suris
1228	Juvenile Grey Suris
1229	Yearling Grey Suris
1230	Adult Grey Suris

### **DIVISION: ART**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**All Laramie County residents eligible to enter**

**Superintendent: Helen & Dick Hart (307) 630-9155, Donna Person (307) 514-0552 [donndee64@aol.com](mailto:donndee64@aol.com)**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**Two \$25.00 Art Gift Certificates sponsored by The Art Guild will be awarded at the end of judging.**

#### **Art General Rules:**

- Only one entry per class
- All entry forms must be completed and submitted to the Fair office on or before entry deadline. See Schedule in the front of the book for more information on Schedules/Entry Deadlines. Computer tags will then be printed and can be picked up at the fair office. The entry tag must be securely attached to each article before it can be submitted. Contestant should remove "claim check" section when entering.
- Exhibits must be the work of the exhibitor and must not have previously been awarded ribbons or prizes at a Laramie County Fair.
- Kits and models must be entered in Department CRAFTS.
- Exhibits from children MUST be entered in classes specified for their age group.
- Articles on exhibit may be sold by the artist, but must remain in place until the Fair officially closes. Articles for sale should be tagged **after judging** with a separate piece of paper giving the sale price and the artist's name and phone number. The sale of exhibits is not handled by the Laramie County Fair.
- Exhibits must be picked up on the last Saturday of Fair. Awarded ribbons may not be taken until then.

- ADULTS ENTERING MUST ENTER AS EITHER PROFESSIONAL OR AMATEUR BUT NOT BOTH. GRADES K-12 MAY ENTER IN BOTH K-12 AND AMATEUR.
- **All artwork should be properly matted and/or framed. Art MUST have a suitable hanger or hangers. NO saw-tooth or strings - screw eyes and wires are recommended because of the display area.**
- Only Superintendents and clerks will be allowed in the department during judging.
- Judges reserve the right to disqualify any entries which do not meet rules & regulations set forth by fair policies.

#### Definitions:

**Portraiture**-an artistic representation of a person

**Still Life**-is a work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, flowers, dead animals, plants, rocks, or shells) or man-made

**Photo Realism**- reproduce a photo image as realistically as possible

**Abstraction**-An artistic composition intended to suggest an idea or emotion imitating recognizable objects

**Traditional Western Thematic**-In the vein of Remington or Charles Russell

**Animals** -including wildlife

**Landscape**-including seascape

**Folk Art Style**- traditional rules of proportion and perspective are not used

**City/Industrial**-architecture and/or buildings

**Surrealism/Fantasy**-Based on the expression of non-rational thought and seeking to suggest the activity of the subconscious mind by use of incongruous juxtaposition of ideas and images.

**Other**-any other not listed above

The following age categories are to be used when entering open class art. In order to be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number. **Age as of August 1<sup>st</sup> of current year.** Undesignated items will be judged in Category "G".

**B**-K-1 grades

**C**-2nd, 3rd grades

**D**-4th, 5th, 6th grades

**E**-7th -9th grades

**F**-10-12th grades

**G-Adult Amateur**- refers to those who do not derive income directly from art. The amateur generally does art for the pleasure involved and has had little or no training.

**P-Professional**- refers to those whose work is/has been produced for the purpose of sale, or those who have a diploma, certificate, degree or 3 or more years of school training or who teach in their media related to art

**S**-Senior Citizens 65+

**T**-Person with a disability

## **DIVISION: ART-COMPUTER GENERATED ART**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #13**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **B**-K-1 grades
  - **C**-2nd, 3rd grades
  - **D**-4th, 5th, 6th grades
  - **E**-7th -9th grades
  - **F**-10-12th grades
  - **G**-Adult Amateur
  - **P**-Professional
  - **S**-Senior Citizens 65+
  - **T**-Person with a disability

CLASS	DESCRIPTION
1301	Black and White Imagery
1302	Color Imagery
1303	Computer B & W Drawing
1304	Computer Scanned Imagery
1305	Black and White Scanned Imagery
1306	Color Scanned Imagery
1307	Still Drawing/Animation
1308	Other

## **DIVISION: ART-DRAWINGS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #14**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Entries may be done in pastel, pen and ink, Japanese brush pen, lead pencil, charcoal, scratch board, or any other media not listed.
- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **B**-K-1 grades
  - **E**-7th -9th grades
  - **P**-Professional



- C-2nd, 3rd grades
- D-4th, 5th, 6th grades
- F-10-12th grades
- G-Adult Amateur
- S-Senior Citizens 65+
- T-Person with a disability

CLASS	DESCRIPTION
1401	Portraiture
1402	Still Life
1403	Photo Realism
1404	Abstraction
1405	Traditional Western Thematic
1406	Animals- including wildlife
1407	Landscapes- including seascapes
1408	Folk Art Style
1409	City/Industrialism
1410	Surrealism/Fantasy
1411	Other

### **DIVISION: ART-GLASS ART**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #15

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Glass art classes 1501-1504 must have a way to hang or display
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - B-K-1 grades
  - C-2nd, 3rd grades
  - D-4th, 5th, 6th grades
  - E-7th -9th grades
  - F-10-12th grades
  - G-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
1501	Small hanging 6" and under
1502	Large hanging over 6"
1503	Small pane 12" and under
1504	Large pane over 12"
1505	Votive holder
1506	Sculpture
1507	Lampshade
1508	Ornaments
1509	Blown
1510	Other

### **DIVISION: ART-ILLUSTRATIVE/COMMERCIAL ART**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #16

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Entries may be done in water media, air brush, acrylics, ink wash, felt tip markers, or any other medium not listed.
- Illustrative art should tell a story or promote an idea.
- Architectural art includes media with perspective and values of prime importance.
- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - B-K-1 grades
  - C-2nd, 3rd grades
  - D-4th, 5th, 6th grades
  - E-7th -9th grades
  - F-10-12th grades
  - G-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
1601	Technical Drawings
1602	Cover Design
1603	Package Design
1604	Advertising Design
1605	Architectural Rendering
1606	Calligraphy
1607	Large Stained Glass
1608	Small Stained Glass
1609	Other

**DIVISION: ART-OILS/ACRYLICS****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #17****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **B-K-1** grades
  - **C-2nd, 3rd** grades
  - **D-4th, 5th, 6th** grades
  - **E-7th -9th** grades
  - **F-10-12th** grades
  - **G-Adult** Amateur
  - **P-Professional**
  - **S-Senior** Citizens 65+
  - **T-Person** with a disability

CLASS	DESCRIPTION
1701	Portraiture
1702	Still Life
1703	Photo Realism
1704	Abstraction
1705	Traditional Western Thematic
1706	Animals (including wildlife)
1707	Landscape-including seascape
1708	Folk Art Style
1709	City/Industrial
1710	Surrealism/Fantasy
1711	Other

**DIVISION: ART-PRINTMAKING****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #18****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **B-K-1** grades
  - **C-2nd, 3rd** grades
  - **D-4th, 5th, 6th** grades
  - **E-7th -9th** grades
  - **F-10-12th** grades
  - **G-Adult** Amateur
  - **P-Professional**
  - **S-Senior** Citizens 65+
  - **T-Person** with a disability

CLASS	DESCRIPTION
1801	Dry Point Etching
1802	Aqua Tint
1803	Lithograph
1804	Wood/Linoleum Cut
1805	Silk Screen
1806	Monotypes
1807	Other

**DIVISION: ART-SCULPTURE****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #19****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **B-K-1** grades
  - **C-2nd, 3rd** grades
  - **D-4th, 5th, 6th** grades
  - **E-7th -9th** grades
  - **F-10-12th** grades
  - **G-Adult** Amateur
  - **P-Professional**
  - **S-Senior** Citizens 65+
  - **T-Person** with a disability

CLASS	DESCRIPTION
1901	Sheet Glass
1902	Hand Blown Glass
1903	Welded/Brazed Metals
1904	Cast Metals
1905	Wood Fabrication
1906	Stone Carving
1907	Plaster Carving
1908	Fired Clay Forms

1909	Mixed Media Sculpture
1910	Other clays
1911	Other Mediums

### **DIVISION: ART-WATERCOLORS/TEMPORA**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #20

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - B-K-1 grades
  - C-2nd, 3rd grades
  - D-4th, 5th, 6th grades
  - E-7th -9th grades
  - F-10-12th grades
  - G-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2001	Portraiture
2002	Still Life
2003	Photo Realism
2004	Abstraction
2005	Traditional Western Thematic
2006	Animals (including wildlife)
2007	Landscapes-including seascapes
2008	Folk Art Style
2009	City/Industrial
2010	Surrealism/Fantasy
2011	Other

### **DIVISION: CRAFTS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Sheala Roof- (307) 649-2402 [sheala.roof@gmail.com](mailto:sheala.roof@gmail.com) & James Hart (307) 632-2374 [jamzhart@aol.com](mailto:jamzhart@aol.com)

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

#### **CRAFT GENERAL RULES:**

- One entry per class
- "Any Item Not Listed" should be used if a description of your entry cannot be found within the itemized classes within that section. Do not enter "like items" in both Classes — Duplicates are not allowed.
- Classes may be combined or divided at the discretion of the superintendents. If there are three (3) or more items in a miscellaneous or "Any Other" class a new class may be made. Judges reserve the right to reclassify or disqualify entries.
- Entries must be the work of the Exhibitor, made or completed within the last 2 years and must not have been previously exhibited at the Laramie County Fair.
- Please put stamped items in plastic bags.
- Articles exhibited must be picked up at the designated time. No exception will be made for early pickup. Please bring your copy of the entry tag for identification purposes.
- Each entry will be judged on originality, composition, harmony, technique, appeal and neatness.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur refers to those who do not derive income directly from craft and generally does art for pleasure.
  - P-Professional refers to those who produce crafts to sell or has a diploma, certificate, or degree in the subject.
  - S-Senior Citizens 65+
  - T-Person with a disability

### **DIVISION: CRAFTS-CERAMICS/CHINA**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #21

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2101	Under-glaze
2102	Glaze

2103	Glaze and Stain Combination
2104	Decals/Textural Surface Decoration
2105	Metallic & Lusters
2106	Airbrush
2107	Dry Brush
2108	Chalk
2109	Incising
2110	Stains Unfired
2111	Any Ceramic Poured Piece Not Listed
2112	Any China Article
2113	Any Porcelain Article
2114	Goofs in Firing
2115	Any Other Ceramic/China Item Not Listed

## **DIVISION: CRAFTS-DOLLS/DOLLHOUSES/DOLL RELATED ITEMS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #22**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class.
  - **A**-Preschooler
  - **D**-Ages 13-17
  - **P**-Professional
  - **B**-Ages 5-8
  - **G**-Group
  - **S**-Senior Citizens 65+
  - **C**-Ages 9-12
  - **M**-Adult Amateur
  - **T**-Person with a disability

CLASS	DESCRIPTION
2201	Porcelain Doll
2202	Costume/Era/Modern/Elaborate Dressed Doll
2203	Yarn/Mop Doll
2204	Cloth Doll
2205	Doll House - Original
2206	Doll House - Kit
2207	Doll House- Interior/A Room
2208	Doll House Furniture
2209	Novelty Miniature Display
2210	Any Other Item Not Listed

## **DIVISION: CRAFTS-JEWELRY**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #23**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Preschooler
  - **D**-Ages 13-17
  - **P**-Professional
  - **B**-Ages 5-8
  - **G**-Group
  - **S**-Senior Citizens 65+
  - **C**-Ages 9-12
  - **M**-Adult Amateur
  - **T**-Person with a disability

CLASS	DESCRIPTION
<b>NON-TRADITIONAL JEWELRY</b>	
2301	Necklace/Pendant
2302	Earrings
2303	Bracelet
2304	Ring
2305	Set (2 or more matching pieces)
2306	Any other non-traditional jewelry not listed
<b>FABRICATED JEWELRY</b>	
2307	Necklace/Pendant
2308	Earrings
2309	Bracelet
2310	Ring
2311	Set (2 or more matching pieces)
2312	Any other fabricated jewelry not listed

**DIVISION: CRAFTS-LEATHER WORK**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #24

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2401	Billfold
2402	Purse
2403	Clutch
2404	Belt
2405	Bookmark/Coasters
2406	Notebook/Portfolio
2407	Clock
2408	Key Case/Glass Case/Coin Purse
2409	Picture
2410	Soft Leather Article –Any Size
2411	Lacing and Braiding
2412	Filigree Work
2413	Any Leather Article Not Listed

**DIVISION: CRAFTS-MODELS/KITS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #25

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Legos MUST be contained in flat boxes, to keep pieces intact.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2501	Car
2502	Airplane
2503	Rocket
2504	Structure
2505	Lego – Structure, kit
2506	Lego – Structure, original
2507	Lego – Vehicle, kit
2508	Lego – Vehicle, original
2509	Lego – Group of Three, kit
2510	Lego – Group of 3, original
2511	Needle Punch Embroidery
2512	Latch Hook
2513	Loom Weaving
2514	Any Model/Kit Not Listed

**DIVISION: CRAFTS-OTHER HANDICRAFT**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #26

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2601	Rope Craft

2602	Bead Work
2603	Basketry
2604	Feather or Fur Item
2605	Decoupage
2606	Silk Flower Arrangement
2607	Dried Flower Arrangement
2608	Dried Flowers (other)
2609	Pine Cone, Seed or Pod Artistry
2610	Candle Art
2611	Wheat Weaving
2612	Stained Glass
2613	Item made from Recycled Materials
2614	Paper Maché
2615	Sun Catchers
2616	Pencil Holder
2617	Glass Craft
2618	Plastic Craft
2619	Yard Ornament
2620	Windsock or Mobile
2621	Wind Chimes
2622	Magnets (3)
2623	Paper Craft
2624	Decorated Egg
2625	Candle Holder
2626	Bread Dough Art
2627	Barb Wire/Wire Art
2628	Clay Items
2629	Mosaics
2630	Dream Catcher
2631	Diorama (3-D Model) Small 24" X 24" or smaller
2632	Diorama (3-D Model) Large - Over 24" square. But not bigger than 36"
2633	Foam Art
2634	Other Item Not Listed

### **DIVISION: CRAFTS-POTTERY/STONEWARE**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #27

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
- D-Ages 13-17
  - G-Group
  - M-Adult Amateur
- P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2701	Glaze
2702	Mixed Media
2703	Textural Surface/Decoration/Clay Lifting
2704	Pinch Pots
2705	Sculptural Pots
2706	Wheel Thrown
2707	Coil Construction
2708	Slab Construction
2709	Any Pottery/Stoneware Article Not Listed

### **DIVISION: CRAFTS-TAPESTRY/TEXTILES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #28

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
- D-Ages 13-17
  - G-Group
- P-Professional
  - S-Senior Citizens 65+

○ C-Ages 9-12

○ M-Adult Amateur

○ T-Person with a disability

CLASS	DESCRIPTION
2801	Macramé Article - Small
2802	Macramé Article - Large
2803	Silk Screen Article
2804	Braided Article
2805	Hooked Article
2806	Basketry
2807	Tie Dye Article
2808	Batik Article
2809	Decorated Tee-Shirt/sweatshirt
2810	Any Decorated Wearable Item
2811	Burlap Item
2812	Pillow
2813	Original Wall Hanging
2814	Holiday Decoration
2815	Any Other Item

### **DIVISION: CRAFTS-WOODWORK/METAL/LAPIDARY**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #29

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
2901	Inlay
2902	Wall Hanging/Decoration
2903	Wood Item-Small
2904	Wood Item-Large
2905	Tray/Cutting Board
2906	Bookshelf/Gun Rack
2907	Jewelry Box
2908	Birdhouse (Wood)
2909	Scroll Saw-Fret
2910	Scroll Saw-Intarsia
2911	Scroll Saw-Relief
2912	Lathe Work
2913	Any Wood Carving/Whittling
2914	Painted Decorative Item (Wood)
2915	Clock (Wood)
2916	Holiday Item (Wood)
2917	Refinished Furniture Item
2918	Furniture Item (Small)
2919	Furniture Item (Large)
2920	Wood Work Article Not Listed
2921	Lapidary
2922	Metal Jewelry
2923	Clock (Metal)
2924	Birdhouse (Metal)
2925	Painted Decorative Item (Metal)
2926	Holiday Item (Metal)
2927	Metal Article Not Listed

### **DIVISION: CRAFTS-SCRAPBOOKING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #30

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00



- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
3001	Special Occasion
3002	Holidays
3003	Travel/Vacation
3004	Sports
3005	Family/Baby/Teen
3006	Animals/Pets
3007	Antiquing
3008	Cards
3009	Covers
3010	Any other scrapbooking item not listed

### **DIVISION: CRAFTS-STAMPING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #31

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
3101	Special Occasion
3102	Holidays
3103	Family
3104	Boxes/Bags
3105	Embossing
3106	Jewelry
3107	3D
3108	Any other stamped item not listed

### **DIVISION: CRAFTS-HOLIDAY DECORATIONS/ARTICLES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #32

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
  - A-Preschooler
  - B-Ages 5-8
  - C-Ages 9-12
  - D-Ages 13-17
  - G-Group
  - M-Adult Amateur
  - P-Professional
  - S-Senior Citizens 65+
  - T-Person with a disability

CLASS	DESCRIPTION
3201	Christmas
3202	Thanksgiving
3203	4 <sup>th</sup> of July
3204	Halloween
3205	Easter
3206	Any other holiday not listed

### **DIVISION: CRAFTS-DECORATIVE PAINTING/TOLE**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #33

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- **A**-Preschooler
- **B**-Ages 5-8
- **C**-Ages 9-12
- **D**-Ages 13-17
- **G**-Group
- **M**-Adult Amateur
- **P**-Professional
- **S**-Senior Citizens 65+
- **T**-Person with a disability

CLASS	DESCRIPTION
3301	Tole Painting-Large
3302	Tole Painting-Small
3303	Tole Painting-Holiday
3304	Tole Painting-On Metal
3305	Any Tole Painting Item Not Listed

### **DIVISION: CULINARY**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**All Laramie County residents eligible to enter**

**Superintendent: Vickie Bonham [lzytbonham@gmail.com](mailto:lzytbonham@gmail.com) & Beth Sims [bsims@millelect.com](mailto:bsims@millelect.com)**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**Culinary Gift Baskets sponsored by Prairie Pantry for the overall Junior Entry, Best Pie, Baking, & Food Preserving winners.**

#### **CULINARY GENERAL RULES:**

- DO NOT enter culinary items in breakable or irreplaceable cookware. Items presented for entry on cookware deemed by the superintendent to be too fragile or too valuable for display will be disqualified. All entries are entered at the contestant's own risk. When possible use disposable cookware.
- **NO FROZEN OR MOLDY ITEMS WILL BE JUDGED.**
- Read carefully instructions under each division and class heading.
- Only articles, the products of the "home kitchen," are eligible.
- Exhibitors offering borrowed or purchased articles as their own handiwork will forfeit all right to participate in premium awards.
- Do not enter any item that requires refrigeration.
- Artificial Coloring may be used in canned vegetables, fruits or pickles if part of recipe.
- **No prepared cake or bread mixes allowed.**
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include Recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **Revised 2015 United States Department of Agriculture (USDA)**

**"Complete Guide to Home Canning"** or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed in the home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.

### **DIVISION: CULINARY-BREADS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #34**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Breads must be packaged in plastic bags. Items must be covered with plastic wrap, Ziploc or twist tie bags.
- Loaves of white, whole wheat and sour dough bread must be baked in standard size baking pans, 9-1/4" x 5-1/4"; 8 x 4 x 2-3/4; or 8-1/2 x 4 -1/2 x 2-1/2 inch pans
- It is noted in parenthesis how many are required for the entry display in certain classes.
- One entry per class
- Culinary Judging Score Card-Bread

- Flavor and odor - 50%
- Texture (Elasticity, crumb) - 25%
- General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3401	White Bread
3402	Sourdough Bread
3403	Whole Wheat Bread
3404	Rye Bread
3405	French Bread
3406	Any braided yeast loaf
3407	Any decorated yeast loaf
3408	Any ethnic yeast loaf
3409	Any yeast bread not listed
3410	White yeast rolls, (3)
3411	Cinnamon rolls, (3)
3412	Caramel rolls, (3)
3413	Crescent rolls, (3)
3414	Any yeast roll not listed-include recipe
3415	Coffee Cake/Tea ring, yeast
3416	Doughnuts, yeast, (3)
3417	Banana Bread
3418	Nut Bread
3419	Pumpkin Bread
3420	Zucchini Bread
3421	Coffee Cake (Baking Powder)
3422	Muffins, plain, (3)
3423	Muffins, any other
3424	Biscuits, plain, (3)
3425	Biscuits, any other, (3)
3426	Doughnuts, soda or baking powder (3)
3427	Any other non-yeast bread not listed-include recipe- <b>Includes all Gluten-free items</b>
3428	Non Wheat Flour Bread

### **DIVISION: CULINARY-MACHINE BREADS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #35

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Entries in the following classes should be the product of home bread machines. One entry per class.
- Display inside Ziploc or twist tie plastic bags.
- Culinary Judging Score Card-**Bread**
  - Flavor and odor - 50%
  - Texture (Elasticity, crumb) - 25%
  - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3501	White Bread
3502	Sourdough Bread
3503	Whole Wheat Bread
3504	Rye Bread
3505	French Bread
3506	Multi-Grain Bread
3507	Cheese Bread
3508	Bread w/Spices
3509	Other bread not listed-include recipe- <b>Includes all Gluten-free items</b>

### **DIVISION: CULINARY-CAKES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #36

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- No prepared cake mixes allowed.
- Display on heavy paper plate or covered cardboard.

- Use toothpicks to hold wrap off cake.
- Submit half cake for entry.
- Items must be covered with plastic wrap, Ziploc or twist tie bags. Exceptions will be made for very large or decorated items.
- One entry per class
- Culinary Judging Score Card-**Cake**
  - General appearance (including icing, if used) - 25%
  - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
  - Taste - 50%

CLASS	DESCRIPTION
3601	Angel Food Cake, Not Iced
3602	Sponge Cake, Not Iced
3603	Chiffon Cake, Not Iced
3604	Layer Cake, White, Not Iced
3605	Layer Cake, Yellow, Not Iced
3606	Layer Cake, Chocolate, Not Iced
3607	Zucchini Cake, Iced
3608	Carrot Cake, Iced
3609	Pound Cake, Iced or Not Iced
3610	Fruit Cake, Not Iced
3611	Any Other Cake Not Listed, iced or not iced-include recipe
3612	Cupcakes In Baking Cups, 3, not iced
3613	Jelly Roll

#### DECORATED CAKES

- On 3X5 card specify Professional, Amateur, Youth and method of decorating

CLASS	DESCRIPTION
3614	Wedding Cake-Decorated
3615	Birthday Cake-Decorated
3616	Any Other Occasion Decorated Cake
3617	Decorated Cup Cakes (Minimum of 4)
3618	Theme Cake or 4 Cup cakes-Decorated
3619	Decorated by using Fair Current Year Theme (2017 Theme: Generations of Fun)

### **DIVISION: CULINARY-COOKIES**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #37**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- No commercially prepared mix allowed.
- Each exhibit to consist of 3 cookies.
- Do not wrap individually.
- Display on paper plate inside plastic or Ziploc bag. Cookies may be displayed on paper plate or covered cardboard.
- Use as small a container as practical for display.
- Display inside Ziploc-type or twist-tie-type plastic bag.
- One entry per class
- Culinary Judging Score Card-**Cookies**
  - General appearance (shape, color, uniform size) - 25%
  - Typical characteristics for variety of cookie - 25%
  - Taste/flavor - 50%

CLASS	DESCRIPTION
3701	Sugar Cookies, Soft
3702	Sugar Cookies, Crisp
3703	Oatmeal Cookies
3704	Chocolate Chip Cookies
3705	Chocolate Cookies
3706	Refrigerator Cookies
3707	Chocolate Brownies, Iced
3708	Chocolate Brownies, Not Iced
3709	Chocolate Brownies, with additions
3710	Bar or Square Cookies, Iced
3711	Layered cookies or bars
3712	Coconut macaroon oatmeal cookie with additions
3713	Peanut Butter cookies
3714	Filled Cookies

3715	Any Other Drop Cookie no listed-include recipe
3716	Any Other Rolled/Molded Cookie not listed-include recipe
3717	Spritz/press Cookie
3718	No-bake Cookies
3719	Decorated Cookie
3720	Bar or square cookies un-iced
3721	Any other cookie not listed-include recipe- <b>Includes all Gluten-free items</b>

### **DIVISION: CULINARY-PIES**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #38**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- No commercial crust or filling allowed.
- Wrap exhibit in plastic wrap or place on plate in Ziploc bag.
- Whole pie must be submitted.
- No pies requiring refrigeration will be accepted.
- One entry per class
- Culinary Judging Score Card-**Pies**
  - General appearance - 15%
  - Filling appropriate for variety of pie - 10%
  - Crust/Pastry flakiness - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
3801	Apple
3802	Berry
3803	Cherry
3804	Mince
3805	Peach
3806	Any Other Pie not Listed-include recipe
3807	Baked Unfilled Pastry Pie Shell

### **DIVISION: CULINARY-CANNED FRUIT**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #39**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Fruit may be whole, halved, quartered or sliced.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Recipe
- **To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.**
- **If label is not present at the time of entry drop off, the item will not be judged.**

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, preserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA)

"Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, and pressure-if not water bath, local altitude and recipe.
- Culinary Judging Score Card-**Canned Fruit**
  - Appearance/condition of fruit (uniform in color, shape and size) - 70%

- Proportion of fruit to syrup (pack) - 15%
- Syrup (density, clearness) - 15%

CLASS	DESCRIPTION
3901	Apples
3902	Applesauce
3903	Apricots
3904	Cherries, Bing
3905	Cherries, Pie
3906	Elderberries
3907	Gooseberries
3908	Peaches
3909	Plums
3910	Pears
3911	Raspberries
3912	Rhubarb
3913	Strawberries
3914	Any Other Canned Fruit Not Listed-Include Recipe
3915	Pie Filling

## **DIVISION: CULINARY-CANNED VEGETABLES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #40

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Vegetables must have been canned after August 1st of the year previous to entry. **Will be disqualified if not properly sealed.**
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include Recipe
- **To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.**
- **If label is not present at the time of entry drop off, the item will not be judged.**

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA)

"Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Canned Vegetables**
  - Appearance and condition of vegetables (color, not overcooked) - 70%
  - Pack that is practical to proportion of vegetables to liquid - 15% Liquid (clearness) - 15%

CLASS	DESCRIPTION
4001	Beans, Green
4002	Beans, Wax
4003	Beets, Not Pickled
4004	Carrots
4005	Corn
4006	Green Tomato Mincemeat
4007	Peas
4008	Tomatoes
4009	Any Other Canned Vegetable Not Listed-Include Recipe

## **DIVISION: CULINARY-CANNED MEATS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #41**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Meat must have been canned after August 1st of the year previous to entry.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include recipe
- **To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.**
- **If label is not present at the time of entry drop off, the item will not be judged.**

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Canned Meat**
  - Appearance (color of product) - 60%
  - Proportion of fat to meat - 20%
  - Consistency and clearness of jelled liquid - 20%

CLASS	DESCRIPTION
4101	Canned Beef
4102	Mincemeat
4103	Poultry
4104	Any Other Canned Meat not listed-Include Recipe

## **DIVISION: CULINARY-JELLIES**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #42**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Juice only-no fruit
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.



- Culinary Judging Score Card-Jelly
  - General appearance (color, clearness) - 25%
  - Texture of consistency (firmness, to hold shape, absence of crystals) - 25%
  - Flavor/taste (typical of fruit used in making jelly) - 50%

CLASS	DESCRIPTION
4201	Apple
4202	Cherry
4203	Chokecherry
4204	Crabapple
4205	Currant
4206	Grape
4207	Mint
4208	Plum
4209	Strawberry
4210	Any Other Jelly Not Listed-Include Recipe

### **DIVISION: CULINARY-JAMS/CONSERVES/BUTTERS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #43

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Jams are fruits crushed or jammed together with fruit evenly mixed.
- Conserves are jams which contain a mixture of fruits often including nuts and/or raisins.
- Butters are fruit pulps cooked with sugar until thick.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- Culinary Judging Score Card-Jams, Conserves, Fruit Butters
  - General appearance (appropriate for variety) - 25%
  - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
4301	Apricot
4302	Peach
4303	Plum
4304	Strawberry
4305	Raspberry
4306	Blackberry
4307	Any Other Berry Not Listed-Include Recipe
4308	Any Other Jam Not Listed-Include Recipe
4309	Rhubarb And Another Fruit
4310	Any Other Conserve Not Listed-Include Recipe
4311	Apple Butter
4312	Any Other Fruit/Veg. Butter Not Listed-Include Recipe
4313	Display Of 3 Varieties Jam/Butter
4314	Fruit Syrups, any 3
4315	Nut Syrups, any 3
4316	Any other Syrup Not Listed-Include Recipe

### **DIVISION: CULINARY-PRESERVES/MARMALADES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #44

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Preserves - Shape of fruit is retained and surrounding juice is of a thick consistency.
- Marmalades - Tender jelly with small pieces of fruit evenly distributed throughout.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers

- Name of Product
- Process method (boiling water or pressure)
- Processing time
- Pounds pressure, if applicable
- Style of pack (raw or hot)
- Date processed
- Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
- Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- Culinary Judging Score Card-**Preserves and Marmalades**
  - General appearance (appropriate for variety) - 25%
  - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
4401	Strawberry Preserves
4402	Cherry Preserves
4403	Raspberry Preserves
4404	Watermelon Rind Preserves
4405	Peach Preserves
4406	Any Other Preserve Not listed-Include Recipe
4407	Orange Marmalade
4408	Any Other Marmalade Not listed-Include Recipe

### **DIVISION: CULINARY-PICKLES/RELISHES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #45

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Jars may be opened if placing is close.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include Recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Pickles**
  - Appearance (size, color, shape, uniformity, pack) - 25%
  - Texture (crisp, firm not shriveled, soft or tough) - 30%
  - Taste/Flavor - 45%

CLASS	DESCRIPTION
4501	Apples, Pickled

4502	Cucumber, Sweet
4503	Cucumber, Sour
4504	Cucumber, Whole Dill
4505	Cucumber, Sliced Dill
4506	Mustard Pickles
4507	Bread & Butter Pickles
4508	Beet Pickles
4509	Onion Pickles
4510	Green Tomato Pickles
4511	Watermelon Pickles
4512	Zucchini Pickles
4513	Any Other Pickle Not Listed-Include Recipe
4514	Tomato Catsup
4515	Chili Sauce
4516	Salsa
4517	Any Other Sauce Not Listed-Include Recipe
4518	Any Other Relish Not Listed-Include Recipe
4519	Chutney

### **DIVISION: CULINARY-DRIED VEGETABLES/HERBS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #46

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED. One entry per class**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-Dried Vegetables
  - Texture (crisp or brittle) typical of product - 30%
  - Appearance typical of product - 15%
  - Absence of moisture - 15%
  - Taste/Flavor - 40%

CLASS	DESCRIPTION
4601	Onions, rings or chopped
4602	Peppers, any, diced or sliced
4603	Mushrooms, sliced
4604	Tomatoes, sliced
4605	Corn
4606	Peas
4607	Beans, green snap
4608	Carrots, sliced or diced
4609	Celery, sliced or dices
4610	Onions, green, chopped
4611	Garlic, chopped
4612	Any other vegetable not listed-Include recipe
4613	Soup mix, any combo, list ingredients
4614	Dried Herb, Sage, whole leaves
4615	Dried Herb, Basil, whole leaves
4616	Dried Herb, Oregano, whole leaves
4617	Dried Herb, Rosemary, whole leaves
4618	Dried Herb, Mint, whole leaves
4619	Dried Herb, Tarragon, whole leaves
4620	Dried Herb, Thyme, whole leaves
4621	Any herb not listed—include recipe

### **DIVISION: CULINARY-DRIED FRUITS/LEATHERS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #47

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED. One entry per class**

- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-**Dried Fruits**
  - Texture (pliable, leathery) - 30%
  - Appearance typical of product - 15%
  - Absence of moisture - 15%
  - Taste/Flavor - 40%

CLASS	DESCRIPTION
4701	Apples
4702	Apricots
4703	Cherries
4704	Gooseberries
4705	Peaches
4706	Plums
4707	Pears
4708	Raspberries
4709	Strawberries
4710	Rhubarb
4711	Bananas
4712	Fruit Leather any type/combo
4713	Any other dried fruit not listed-include recipe

### **DIVISION: CULINARY-DRIED MEATS**

#### **DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

#### **DIVISION #48**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED.**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- All dried foods will become property of Laramie County Fair.
- Each entry should contain no less than 3 strips of product.
- Leave items whole. Do not cut up.
- Ground jerky products **will be disqualified** because they cannot be processed in the home.
- If entering sausage product, enter sticks no less than 3" long.
- One entry per class

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed in the home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Dried Meats**
  - Appearance (absence of fat) - 15%
  - Texture typical of product - 15%
  - Taste/Flavor - 70%

CLASS	DESCRIPTION
4801	Beef Jerky, plain
4802	Beef Jerky, flavored or smoked
4803	Poultry Jerky, plain
4804	Poultry Jerky, flavored or smoked
4805	Venison Jerky, plain
4806	Venison Jerky, flavored, smoked
4807	Any Other Jerky, plain-include recipe
4808	Any Other Jerky, flavored, peppered, or smoked-include recipe
4809	Stick, beef, any variety, include recipe
4810	Stick, poultry, any variety, include recipe
4811	Stick, wild game, any variety, include recipe
4812	Summer sausage, beef
4813	Summer sausage, wild game
4814	Extruder or Formed Jerky, Plain
4815	Extruder or formed Jerky, Flavored, peppered, smoked

**DIVISION: CULINARY-MICROWAVE BAKING****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #49****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- Culinary Judging Score Card-**Bread**
  - Flavor and odor - 50%
  - Texture (Elasticity, crumb) - 25%
  - General appearance (Crust, color) - 25%
- Culinary Judging Score Card-**Cake**
  - General appearance (including icing, if used) - 25%
  - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
  - Taste - 50%
- Culinary Judging Score Card-**Cookies**
  - General appearance (shape, color, uniform size) - 25%
  - Typical characteristics for variety of cookie - 25%
  - Taste/Flavor - 50%
- Culinary Judging Score Card-**Pies**
  - General appearance - 15%
  - Filling appropriate for variety of pie - 10%
  - Crust/Pastry flakiness - 25%
  - Taste/Flavor - 50%
- Culinary Judging Score Card-**Candy**
  - General appearance - 20%
  - Correct internal characteristics and texture for variety of candy - 20%
  - Taste/Flavor - 60%

CLASS	DESCRIPTION
4901	Brownies
4902	Cake
4903	Cookies
4904	Fudge
4905	Pie
4906	Quick Bread
4907	Any other microwave baking item not listed-include recipe

**DIVISION: CULINARY-CANDY****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #50****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- No prepared mix allowed.
- Each exhibit to consist of three pieces.
- Do not individually wrap.
- Display on as small a paper plate or covered cardboard as practical, inside Ziploc or twist tie plastic bag.
- One entry per class
- Culinary Judging Score Card-**Candy**
  - General appearance - 20%
  - Correct internal characteristics and texture for variety of candy - 20%
  - Taste/Flavor - 60%

CLASS	DESCRIPTION
5001	Caramels
5002	Choc Creams, Hand Dipped
5003	Divinity
5004	Fudge, Chocolate
5005	Hard Candy
5006	Mints, Cooked
5007	Mints, Uncooked
5008	Peanut Brittle
5009	Penuche
5010	Molded chocolates

5011	English Toffee
5012	Nut Clusters
5013	Pralines
5014	Taffy, up to 3 flavors
5015	Any Other Candy not listed-include recipe
5016	Fudge, Other than chocolate

### **DIVISION: CULINARY-NOVELTY FOODS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #51

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- May incorporate commercially prepared ingredients such as cereal, candies, cookies, etc.
- One entry per class

CLASS	DESCRIPTION
5101	Caramel Apples – submit 3
5102	Popcorn balls – submit 3
5103	Trail Mix – submit 1/2 cup
5104	Suckers
5105	Any other novelty food item not listed-include recipe

### **DIVISION: CULINARY-SPECIAL DISPLAYS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #52

THEME: **Live the Tradition...Leave a Legacy!**

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- The following four special divisions are being offered for those who wish to combine their culinary talents with imagination to create an artistic, creative display drawing attention to the culinary arts. Items entered in the Special Display categories may not be entered separately in other divisions. Display items may only be used in displays.
- The following general rules apply to all five special display awards listed below:
- The display or exhibit should be on a board, tray or in a basket or other suitable container so it is moveable. If free-standing, must stand alone.
- Each display shall include items from the division or divisions listed under the main display heading below (breads, canning and preservation, desserts).
- The display should include a variety of actual items (or portions thereof) from the division or divisions listed, as well as other items used to visually enhance the presentation. These items may be utensils, ingredients, charts or educational materials, decorations, floral, or any item which enhances the quality of the display. Entrants are encouraged to use this category as a means of displaying their creative as well as culinary talents.
- The display should be covered with plastic, plastic wrap, glass dome, or other suitable covering to protect it during the duration of the fair. **The Laramie County Fair and its representatives will not be responsible for items entered in these special displays.**
- One entry per class

CLASS	DESCRIPTION
5201	<b>Special Breads Display-</b> Includes items from Division 34 & 35 (yeast, quick, and/or machine breads, rolls etc.) minimum of three. See guidelines above for requirements.
5202	<b>Special Canning Display-</b> May include items from Divisions 39, 40, 41. Minimum of three. This display may be developed around items from only one section or a combination.
5203	<b>Special Desserts Display-</b> May include items from Divisions 36, 37, 38. Minimum of three. This display may include items from any one of these sections or from a combination.
5204	<b>Special Junior Display-</b> May include items under Division 49-54, minimum of three, any combination thereof.
5205	<b>Fancy That!-</b> A collection of a minimum of 5 decorated cookies/cakes/candy in a display.

### **DIVISION: CULINARY-JUNIOR BREADS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #53

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Breads and Open Class Breads.
  - Culinary Judging Score Card-Bread
    - Flavor and odor - 50%
    - Texture (Elasticity, crumb) - 25%

- General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
5301	White Bread
5302	Wheat Bread
5303	French Bread
5304	Any other yeast bread not listed.
5305	Yeast Rolls
5306	Biscuits

### **DIVISION: CULINARY-JUNIOR CAKES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #54

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Cakes and Open Class Cakes.
- Culinary Judging Score Card-**Cake**
  - General appearance (including icing, if used) - 25%
  - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
  - Taste - 50%

CLASS	DESCRIPTION
5401	White Cake
5402	Chocolate Cake
5403	Spice Cake
5404	Any other cake not listed

### **DIVISION: CULINARY-JUNIOR CANDY**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #55

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Candy and Open Class Candy.
- Culinary Judging Score Card-**Candy**
  - General appearance - 20%
  - Correct internal characteristics and texture for variety of candy - 20%
  - Taste/Flavor - 60%

CLASS	DESCRIPTION
5501	Fudge
5502	Mints
5503	Peanut Brittle
5504	Divinity
5505	Any other candy not listed

### **DIVISION: CULINARY-JUNIOR COOKIES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #56

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Cookies and Open Class Cookies.
- Culinary Judging Score Card-**Cookies**
  - General appearance (shape, color, uniform size) - 25%
  - Typical characteristics for variety of cookie - 25%

- Taste/flavor - 50%

CLASS	DESCRIPTION
5601	Chocolate Chip
5602	Sugar
5603	Any bar cookie
5604	Brownies, Frosted
5605	Brownies, Not Frosted
5606	Any other cookie not listed

### **DIVISION: CULINARY-JUNIOR PIES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #57

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Pies and Open Class Pies.
- Culinary Judging Score Card-Pies
  - General appearance - 15%
  - Filling appropriate for variety of pie - 10%
  - Crust/Pastry flakiness - 25%
  - Taste/flavor - 50%

CLASS	DESCRIPTION
5701	Any Fruit Pie
5702	Any other pie not listed

### **DIVISION: CULINARY-JUNIOR CANNED GOODS/OTHER**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #58

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Any other Junior Culinary Item and Open Class Any Other Culinary Item.

CLASS	DESCRIPTION
5801	Canned Vegetables
5802	Canned Fruit
5803	Canned Jellies/Jams
5804	Any Other Junior Culinary Item

### **DIVISION: FIBER ARTS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendents: Barbara Price (307) 256-2180 & Barbara Iversen (307) 996-6794

Additional prizes sponsored by: \*Lambspun of Ft Collins \* Your Daily Fiber of Ft Collins \* Let's Spin Handspinners

- Entry tag must be securely attached to each item by the exhibitor before the item is entered.
- Only judges and clerks will be allowed in the judging area during judging. Judges and superintendents reserve the right to reclassify entries. All decisions are final.
- Articles exhibited in this department must be handwork of the exhibitor.
- No Synthetic or Man Made fibers will be allowed to enter in this division.
- Only one article may be entered in each class number by each exhibitor. Classes designated "Any Other Item" are for entries that do not have a class of their own. No duplications will be accepted. Items made from kits are only permitted in some sections, read the rules carefully please.
- Items from a kit can only be accepted if the kit included pre-measured materials and tools, but NO PRE-MADE PARTS. For example: Felting needs to be all loose fiber – no pre-felting/commercial items are eligible.
- All articles competing for premiums must be clean and must be completed. Articles that the judge considers to be not clean or not completed will not be judged.
- The following categories are to be used when entering. In order to be judged fairly it is very important to designate the proper category.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.



- **A**-Ages 10 & under
- **B**-Ages 11-18
- **C**-Novice (0-2 yrs experience)
- **D**-All other adults
- **P**-Professional
- **T**-Person with a disability

- **JUDGING CRITERIA FOR ALL FIBER ARTS ENTRIES:**
  - General overall appearance
  - Preparation of basic materials
  - Suitability of chosen materials to finished entry
  - Proper techniques used for item
  - Finishing of entry: properly skeined & tied; fiber alignment and blending; consistency of beat/ stitches/weavers; blocking; securing ends; evenness of sides in baskets; difficulty of design used.
  - The provided description/materials will be included in the points for judging
- One entry per class

### **DIVISION: FIBER ARTS-BASKETRY**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #59**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All baskets must be handmade from natural fibers and the handwork of the exhibitor
- All embellishments are acceptable
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs. experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
5901	Rib construction
5902	Flat reed construction/spoked basket
5903	Round reed construction
5904	Plain weave
5905	Twill weave
5906	Combination of techniques (ie: plain & twill)
5907	Coiled construction
5908	Woven with natural gathered fibers
5909	Any other basketry item not listed

### **DIVISION: FIBER ARTS-DROP SPINDLE SPUN**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #60**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed.
- Single or plied.
- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing: **Entries without cards may be discriminated against.**
  - A reasonable sized sample of the fiber used to produce the entry
  - A concise description of production methods is required.
  - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
  - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
6001	Sheep Wool
6002	Alpaca
6003	Llama
6004	Mohair (Goat)
6005	Any other goat fiber (cashmere, cashgora, etc.)
6006	Angora (wool from rabbits)
6007	Any other animal fiber (yak, camel, buffalo, etc.)
6008	Silk (produced by a silk worm)

6009	Cotton
6010	Any other fiber (plant fibers or tencel, soymilk, etc.)
6011	Blends of any of the above fibers
6012	Novelty yarns: any fiber or blend, looped, slub, knotted, beaded, etc.

### **DIVISION: FIBER ARTS-FELTING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #61

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Felt is a fabric made of matted, compressed, animal fibers. All entries must start with loose fiber and hand felt then using traditional wet felting methods or newer felting methods. A sample of the loose fiber used must accompany entry. Entries without loose fiber sample will be discriminated against.
- Items that were knitted or crocheted then fulled can only be entered in that specific class.
- Item may include other fibers and embellishments but must be at least 50% animal fiber.
- Items made from kits can only be entered in the appropriate classes.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Ages 10 & under
  - B-Ages 11-18
  - C-Novice (0-2 yrs. experience)
  - D-All other adults
  - P-Professional
  - T-Person with a disability

CLASS	DESCRIPTION
6101	Hat or cap
6102	Pair of Mittens
6103	Pair of Foot Coverings
6104	Vest
6105	Tote Bag/Purse
6106	Felted pillow/pillow cover
6107	Felted animal toy
6108	Needle felted item (toy or accessory)
6109	Scarf- Felted any way
6110	Rug Small: size up to 38"
6111	Rug Large: size 40" or larger
6112	Any other item
6113	Items made from a kit using loose fibers
6114	Any fulled item not listed

### **DIVISION: FIBER ARTS-FIBER PREPARATION**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #62

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Rolages and Batts should be placed into clear zip lock type bag, no larger than 1 gallon.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Ages 10 & under
  - B-Ages 11-18
  - C-Novice (0-2 yrs. experience)
  - D-All other adults
  - P-Professional
  - T-Person with a disability

CLASS	DESCRIPTION
6201	Hand carded Rolag(s) totaling 1 oz-100% Sheep wool
6202	Hand carded Rolag/ totaling 1 oz-60% sheep's wool
6203	Hand carded Rolag(s) totaling 1 oz. any other fiber
6204	Drum carded Batt-100% sheep's wool minimum 2 oz.
6205	Drum carded Batt-60% sheep wool minimum 2 oz.
6206	Drum carded Batt- 2 oz. any other fiber

### **DIVISION: FIBER ARTS-KNITTING/CROCHET**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #63

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Items must be knitted or crocheted from hand-spun yarn or mill spun yarn.
- Items may be fulled
- Please indicate name of spinner.
- Please include a sample of yarn(s) used in the project.

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs. experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
6301	Cap
6302	Pair of Socks
6303	Scarf
6304	Shawl
6305	Sweater/Vest
6306	Pair of Booties/slippers
6307	Pair of gloves/mittens
6308	Purse/bag
6309	Pillow/Pillow Cover
6310	Tablecloth/Runner/Doily (suited for 4 chair table)
6311	Stuffed Animal Toy
6312	Any other knitting/crocheted item not listed

### **DIVISION: FIBER ARTS-SPINNING WHEEL SPUN**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #64

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed.
- Single or plied.
- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing: **Entries without cards may be discriminated against.**
  - A reasonable sized sample of the fiber used to produce the entry
  - A concise description of production methods is required.
  - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
  - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
6401	Sheep Wool
6402	Alpaca
6403	Llama
6404	Mohair (Goat)
6405	Any other goat fiber (cashmere, cashgora, etc.)
6406	Angora (fiber rabbits)
6407	Any other animal fiber (yak, camel, buffalo, etc.)
6408	Silk (produced by a silk worm)
6409	Cotton
6410	Any other fiber (any plant fibers or tencel, soymilk, etc.)
6411	Blends of any of the above fibers
6412	Novelty yarns: any fiber or blend, looped, slubed, knotted, beaded, etc.

### **DIVISION: FIBER ARTS-WEAVING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #65

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Yarns may be commercial or handspun.
- Handspun yarns do not have to be spun by the weaver.
- Woven items may be fulled.
- List on entry tag or a separate card of warp and/or weft are commercial or handspun yarns.
  - If handspun was not spun by the weaver please include name of spinner.
  - If using separate card a sample of yarns used would be nice but is not necessary.
- One entry per class

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- A-Ages 10 & under
- B-Ages 11-18

- C-Novice (0-2 yrs. experience)
- D-All other adults

- P-Professional
- T-Person with a disability

CLASS	DESCRIPTION
6501	Clothing
6502	Scarf
6503	Shawl
6504	Purse/Bag
6505	Towel
6506	Blanket/Afghan/Coverlet
6507	Potholder (2)/Trivet (2)/Coaster (4)
6508	Placemat (2)
6509	Tablecloth/runner
6510	Fabric (one yard minimum)
6511	Navajo style weaving
6512	Tapestry – A weft faced woven cloth with discontinuous wefts, usually plain weave.
6513	Woven band or ribbon
6514	Finger woven item
6515	Pillow/or cover
6516	Rug-small (size: up to 38")
6517	Rug-large (size: 40" & larger)
6518	Any Other Weaving Item not listed

## **DIVISION: FLORICULTURE**

### **DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

All Laramie County residents eligible to enter

Superintendents: Chris Wright- (307)221-2329, Lisa Provance- [ceprovance@gmail.com](mailto:ceprovance@gmail.com) & Barb Austin-[austinb@bresnan.net](mailto:austinb@bresnan.net)

Prizes Sponsored for Best of Show and Jr. and Open Artistic Arrangement

#### **Rules**

- ALL FLOWERS EXHIBITED MUST HAVE BEEN GROWN IN WYOMING BY THE EXHIBITORS No silk or plastic flowers. The superintendents in charge of this department shall have the right to remove, at any time, from display, exhibits or parts of exhibits that have become unsightly. However, exhibitors are welcome, and encouraged, to replace any wilted or damaged flowers after the first day. These changes will aid in keeping the entire floriculture department more attractive for the entire duration. Flowers should be well preserved in transit. For longer lasting display, flowers should be cut early in the morning, or after sundown the previous day, with the longest stems possible, including the foliage. Place in cool area, in tepid water, for a minimum of 4 hours (preferably overnight), to completely harden. A sharp knife is best for cutting, making a diagonal cut on the stem (to allow as many plant cells as possible to be exposed) thus permitting the flowers to absorb a great deal of water.
- ENTRY TAGS MUST BE SECURELY ATTACHED TO EACH EXHIBIT BY THE EXHIBITOR BEFORE EXHIBITS ARE ENTERED. USE STRING ONLY TO ATTACH TAGS TO BOTTLES JARS AND VASES. RUBBER BANDS NOT ALLOWED.
- Exhibitors must furnish containers in proportion to size of bloom. Containers are to be clear glass or plastic bottles and jars, or clear glass or plastic inexpensive vases (free of labels), (No artificial material of any kind is allowed including plastic, Styrofoam, artificial flowers, or foliage). ENTRIES MUST BE THE SOLE CREATION OF THE EXHIBITOR. After flowers are conditioned, NO foliage should be in water.
- Artistic Arrangements – ONLY FRESH OR DRIED, DYED OR TREATED NATURAL PLANT MATERIAL MAY BE USED IN ARTISTIC ARRANGEMENTS. NO ARTIFICIAL MATERIAL WILL BE ALLOWED WITHIN ARRANGEMENTS. Foliage, accessories, and bases may be used as desired. The arranger need not have grown flowers used in arrangements; however, arrangements must be the sole creation of the exhibitor. The committee will exercise all care, but will not be responsible for loss or breakage of containers or accessories
- All Laramie County residents are urged to participate in the Floriculture division to make this a "Laramie County-Wide" exhibit. First time exhibitors may be given some assistance by the superintendents in preparing their entries to meet Floriculture rules. Potted plants and planters MUST have been the property of the exhibitor for at least three months before the Fair. All plants MUST be named.
- In close decisions named and/or newer varieties will be given preference for awards.
- Only judges, superintendents and clerks will be allowed in the Floriculture section during judging.
- Wedging is allowed
- One entry per class
- Make sure flowers, not the accessories, are the focus of your arrangement
- Floriculture exhibits will be judged on-Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points, Distinction of variety - 20 points, Condition - 20 points

## **DIVISION: FLORICULTURE-ARTISTIC ARRANGEMENT**

### **DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

#### **DIVISION #66**

THEME: "Westward Ho!"

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- ONLY fresh or dried, dyed or treated natural plant material may be used in artistic arrangements.

- Plastics and other artificial materials will not be allowed except as called for in a specific theme or description.
- Foliage, accessories and bases may be used as desired.
- Flowers in arrangements need not have been grown by arranger.
- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
6601	"Cowboy Spirit" Bright Colors
6602	Evergreens, grasses, grain heads-"Forest Tranquility" use imagination
6603	"So Little"-Miniature not to exceed 5 inches
6604	Sense of movement "Fluttering in the Breeze"

### **DIVISION: FLORICULTURE-CULINARY HERBS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #67

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Herb must be for cooking or baking use
- Cut OR potted herbs, with or without flowers.
- All cut herbs must be displayed in containers as outlined in Floriculture Department exhibit instructions.
- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
6701	Basil cut, 3 stems 6" or taller
6702	Basil, potted
6703	Chives, potted
6704	Dill cut, 1 stem 12" or taller
6705	Fennel cut, 1 stem 12" or taller
6706	Lavender cut, 3 stems
6707	Greek Oregano cut, 3 stems
6708	Rosemary cut, 3 stems 6" or taller
6709	Rosemary, potted
6710	Culinary Sage cut, 3 stems
6711	Thyme cut, 3 stems 3" or taller
6712	Hyssop cut, 3 stems
6713	Mint cut, 3 stems peppermint
6714	Mint cut, 3 stems spearmint
6715	Mint, cut, any other 3 stems
6716	Nepeta, Catmint, cut 3 stems
6717	Parsley cut, 3 stems 6" or taller
6718	Parsley, potted
6719	Tarragon cut, 3 stems 6" or taller
6720	Any other culinary herb, cut, 3 stems (name must be on tag)

### **DIVISION: FLORICULTURE-CUT FLOWERS/ANNUALS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #68

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Each specimen entered will be all of the same color unless otherwise noted.
- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
6801	Aster, Single/Semi-Dbl., 3 Blooms

6802	Bachelor Buttons, 3 Blooms
6803	Bells Of Ireland, W/foilage, 1 Spike
6804	Calendula, 3 Blooms
6805	Cosmos, Single, 3 Blooms
6806	Cosmos, Double, 3 Blooms
6807	Gazania, 3 Blooms
6808	Geranium, red 1 stem
6809	Geranium, any other color 1 stem
6810	Helichrysum, Straw Flower 3 Stems
6811	Marigold Small under 3.5 Single 3 sprays
6812	Marigold Small under 3.5 Double 3 sprays
6813	Marigold Large over 3.5 3 Sprays (single or double)
6814	Nasturtiums, 5 Blooms
6815	Nigella, Love in the Mist, 3 blooms
6816	Pansies, Giant or large 3 Blooms greater than 3"
6817	Pansies, small 3 Blooms less than 3"
6818	Petunias Single Small, less than 2", 1 Spray
6819	Petunias Double Small, less than 2", 1 Spray
6820	Petunias Single Large, larger than 2", 1 Spray
6821	Petunias Double Large, larger than 2", 1 Spray
6822	Phlox, 3 Stems
6823	Poppies, Single, 3 Blooms
6824	Poppies, Double, 3 Blooms
6825	Poppies, 3 Blooms all different colors
6826	Salvia, 3 Spikes
6827	Snapdragons, 3 Spikes
6828	Snapdragons, Open-faced, 3 spikes
6829	Statice, 3 Sprays
6830	Sunflower, less than 5", 1 bloom
6831	Sunflower, over 5", 1 bloom
6832	Sweetpeas, 3 Stems
6833	Verbenas, 3 Stems
6834	Zinnia, 3 Blooms
6835	Other Annual Flower – Collection of Any 3 Different Annuals

### **DIVISION: FLORICULTURE-JUNIOR 14 YRS & YOUNGER**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #69

All Laramie County residents 14 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
6901	Marigold, small, 3 Sprays
6902	Marigold, Large, 3 Sprays
6903	Mints, any kind, 3 stems MUST BE NAMED
6904	Zinnia, 1 bloom
6905	Snapdragon, 3 Spikes
6906	Aster, single or double, 3blms
6907	Bachelor buttons, 3 blooms
6908	Calendula, 3 blooms
6909	Cosmos, single, 3 blooms
6910	Cosmos, double, 3 blooms
6911	Dianthus (Pinks), 3 stems
6912	Pansies, large, 3 blooms
6913	Pansies, small, 3 blooms
6914	Phlox, 3 stems
6915	Shasta Daisy, 3 blooms
6916	Sunflower -4" & under, 1 bloom

6917	Sunflower -over 4", 1 bloom
6918	Sweet peas, 3 stems
6919	Violas, Johnny Jump Ups, 3 stems
6920	Yarrow, Pink, 3 stems
6921	Yarrow, Yellow, 3 stems
6922	Yarrow, Any Other Color, 3 stems
6923	Any other flower not listed, 3 blooms, Name Must Be Written On Tag
6924	Basil cut, 3 stems
6925	Chives cut, 3 stems 5" or taller
6926	Dill cut, 1 stem 12" or taller
6927	Lavender cut, 3 stems
6928	Mint peppermint cut, 3 stems
6929	Mint spearmint cut, 3 stems
6930	Mint cut, another 3 stems, must name
6931	Any other herb cut, 3 stems, must name
<b>JUNIOR ARTISTIC ARRANGEMENT-Theme: "Cattle Drive"</b>	
6932	"Campfire" " yellows, golds, oranges
6933	"Chuckwagon Chow"- fruits, vegetables, flowers
6934	"Cowboy Hats, Bandanas, and Ropes" Bright Flowers
6935	"Cowboy Boots"- use your imagination

### **DIVISION: FLORICULTURE-PERENNIAL/BIENNIAL/BULBS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #70**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class. EACH SPECIMEN WILL BE ALL OF THE SAME COLOR UNLESS OTHERWISE NOTED
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
7001	Baby's Breath, Single, 1 Spray
7002	Baby's Breath, Double, 1 Spray
7003	Chrysanthemum, Double, 3 Sprays
7004	Chrysanthemum, Single, 3 Sprays
7005	Coreopsis, 3 Stems
7006	Clematis, 1 Stem
7007	Dahlia Cactus-type w/foilage, 1 Bloom, Don't disbud
7008	Dahlia under 2.5" w/foilage, 1 Bloom, Don't disbud
7009	Dahlia Large over 2.5" w/foilage, 1 Bloom, Don't disbud
7010	Dahlia, Collection Of 5 or More, Multi Colors, Don't disbud
7011	Day lily, 1 stem
7012	Delphinium, 1 Spike
7013	Dianthus, 3 Stems
7014	Echinacea, Coneflower, Pink or Red, 3 Blooms
7015	Echinacea, Coneflower, Any other color, 3 Blooms
7016	Echium, Blueweed, 3 Stems
7017	Gaillardia, 3 Blooms
7018	Gladiolus, Lavender, 1 Spike
7019	Gladiolus, Pink, 1 Spike
7020	Gladiolus, Purple, 1 Spike
7021	Gladiolus, Red 1 Spike
7022	Gladiolus, White, 1 Spike
7023	Gladiolus, Yellow, 1 Spike
7024	Gladiolus, Any Other Color, 1 spike
7025	Gladiolus Collection Of 5 or More
7026	Goldenrod, 1 Stem
7027	Heliopsis or Golden Glow, 3 Blooms
7028	Lily, Oriental, 1 stem
7029	Lily, Asiatic, 1 Stem
7030	Lily, Any other type, any color, 1 stem, must be named

7031	Monarda, Bee Balm, 3 Blooms
7032	Phlox, 3 Stems
7033	Rose, Hybrid Tea, Red, 1 Bloom
7034	Rose, Hybrid Tea Pink, 1 Bloom
7035	Rose Hybrid Tea Yellow 1 Bloom
7036	Rose Hybrid Tea Peach/Coral 1Bloom
7037	Rose Hybrid Tea White 1 Bloom
7038	Rose Hybrid Tea Lavender/Orchid 1 Bloom
7039	Rose Hybrid Tea Bi-color 1 Bloom
7040	Rose, Floribunda, 1 spray
7041	Rose Miniature Any Color 1 Bloom
7042	Rose, Collection Of 5 Or More Blooms Mixed colors
7043	Rose, Shrub, Landscape, Single, 1 spray
7044	Rose, Shrub, Landscape, Double, 1 spray
7045	Rudbeckia/Goriosa Daisy, 3 Blooms
7046	Salvia, 3 stems
7047	Scabiosa, 3 Blooms
7048	Shasta Daisy, 3 Blooms, Same Variety, Same Color
7049	Sea Lavender, 1 Spray
7050	Sweet Peas, 3 Stems
7051	Veronica, 3 Spikes
7052	Violas, under 1-1/4", 3 Stems
7053	Yarrow, Pink, 3 Stems
7054	Yarrow, White, 3 Stems
7055	Yarrow, Yellow, 3 Stems
7056	Yarrow, Any Other color, 3 Stems
7057	Liatrus, 3 Spikes
7058	Other Perennial Flower Not Listed, NAME MUST BE WRITTEN ON TAG- Collection of Any 3 Different Perennials

### **DIVISION: FLORICULTURE-PLANTERS/DISH GARDENS/FAIRY GARDENS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #71**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**THEME: Forever West**

- Potted plants and planters MUST be the property of the exhibitor for at least three months before the Fair.
- All plants MUST be named.
- In Dish Gardens, plants MUST be purchased separately and arranged by the exhibitor.
- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
7101	Planter W/ Blooming Plants
7102	Foliage Plant In Planter, 3 or more plants
7103	Cactus and or Succulents In Planter
7104	Terrarium, Covered
7105	Bonsai
7106	Fairy Garden smaller than 12"
7107	Fairy Garden larger than 12"

### **DIVISION: FLORICULTURE-POTTED PLANTS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #72**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Potted plants and planters MUST have been the property of the exhibitor for at least three months before the Fair.
- Plants MUST be named.
- Plants MUST be purchased separately and arranged by the exhibitor.
- One entry per class
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points



- Distinction of variety - 20 points
- Condition - 20 points

CLASS	DESCRIPTION
7201	Begonia, Fibrous, In Bloom
7202	Begonia, Cane-type, Angel Wing
7203	Begonia, Tuberous, In Bloom
7204	Cactus, Barrel Shaped
7205	Cactus, Grafted Type
7206	Cactus, Other-Not Listed
7207	Succulent - Sanserveria
7208	Succulent - Aloe Vera - Agave
7209	Succulent - Rosette Leaf Type
7210	Succulent - Any Other Type Not Listed- Must be named
7211	Coleus
7212	Fern, Any
7213	Foliage, not blooming
7214	Foliage, Blooming
7215	Geranium, In Bloom
7216	Geranium, Scented Leaf Variety
7217	Ivy, English (Hedera)
7218	Ivy, Other
7219	Philodendron
7220	African Violet, Double, in bloom, 1 specimen per pot
7221	African Violet, Single, in bloom, 1 specimen per pot
7222	African Violet, Mini, in bloom, 1 specimen per pot
7223	Hanging Plant, flowering
7224	Hanging Plant, foliage
7225	Blooming Plant, not listed: MUST BE NAMED

## DIVISION: HORTICULTURE

### DEPARTMENT: OPEN CLASS STATIC EXHIBITS

Superintendent: Catherine Wissner-[sunsprt@rtconnect.net](mailto:sunsprt@rtconnect.net)

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

All fruits and vegetables must be clean. The following information will aid in preparing vegetables for exhibit:

- **Asparagus** - It should be fresh, tender and firm, with close compact tips. The stalks should be green for almost their entire length and taper uniformly. Each should be the same size in diameter at the butt and in length.
- **Beans, Snap** - Green and wax beans should be clean, firm, crisp and free of blemishes. Long straight pods of the same length and color should be selected. The ends of the pods should not be broken and the seed should be about half grown.
- **Beans, Lima** - Lima bean pods should be well-filled, clean, fresh and a dark green color. They should be uniform in color, shape and size.
- **Beets, Table** - Diameter should be 2 to 2 1/2 inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed, leaving 1 inch of leaf stalk above crown.
- **Broccoli** - Heads should be uniform in dark green color; condition and size should be compact, not less than 3 inches in diameter, and free from damage by disease, insects, worms, or wilting. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.
- **Brussel Sprouts** - All the heads should be firm, compact, fresh, a good green color, and uniform in shape and size. Heads not less than 1 inch in diameter are desirable. Stems should be smoothly trimmed to 1/2 inch.
- **Cabbage** - Heads should be the same variety, uniform in color, shape and size, and should be firm, heavy in comparison to size, free from damage by freezing, disease or insect. Midribs should not be large, and the leaves should not be trimmed too closely. Leave stem 1/4 inch long to hold leaves firmly.
- **Carrots** - Select carrots should be smooth, straight, firm, deep orange in color and free from greening at the top. Specimens should be typical of their variety avoiding over-size, and should be free from side roots, cracks, or other damage. Cut off tops to 1 inch. Do not trim tap roots.
- **Cauliflower** - White cauliflower should be white and other colors to include but not limited to green, purple, yellow and orange. Cauliflower should be solid, uniform and close flowered and should not have leaves appearing through the head. Trim the green outside leaves to 1 inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.
- **Celery** - Stalks should be uniform in color and size. Trim outside stalks until color is uniform. The heart, which is made up of stocky inner branches, should be well developed. The outer leaves should be crisp, free from prominent ribs, splits and damage by disease and insects. Wash the plant until it is clean. Trim the root to a triangle-shape not over 1 inch long.
- **Corn, Sweet** - Ears should be well-formed and filled out to tip, free from any kind of injury. Kernels should be soft, tender and filled with thick, opaque, milky juice. Ears should be uniform in size and should be husked and trimmed for judging, free of silks. The shank should be trimmed to 1/4 inch from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion (no more than 1/2 inch) of the cob should be removed.
- **Cucumber, Pickling** - Specimens should be of the same size, not oversized and not more than 1 1/4 inches in diameter or 4 inches long and should be fairly straight with blunt ends. Clean by brushing with a soft brush to avoid removing the spines. Trim stem to 1/4 inch.
- **Cucumber, Slicing** - Specimens should be straight, firm, uniform in color shape and size variety; not overgrown, but should be uniformly medium or dark green, 6-9 inches long. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem off to 1/4 inch.

- **Eggplant** - Specimens should be smooth, firm, heavy but not too large, uniform in shape and size, for variety grown, free from blemishes, select for uniform coloring, free from bronzing and greening. Wipe with soft cloth. Trim stems to 1 inch.
- **Gherkin, West Indian** -Separate from cucumbers, as the gherkin and cucumbers are different species. Avoid oversize, not more than 1 1/2 inches in diameter and not more than 3 inches long. Trim stem to 1/4 inch.
- **Kohlrabi** - Specimens should not be hard, woody or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumb nail. Clean but do not wash. Remove all leaves by trimming the stems to 1 inch long. Cut off the stem portion just below the ball.
- **Lettuce, Head/Leaf**- Specimens should be uniform in color, shape and size and should be crisp, firm, clean, and free from damage. Remove loose and damaged outer leaves. Cut off the stem 1/4 inch from the bottom leaf.
- **Muskmelon (Cantaloupe)** - Specimens should be the same variety, free from decay, cracks and any damage caused by insects, disease, hail or other means. They should be fully ripe, picked on full slip. If several days elapse between picking date and exhibit, they may be picked on half-slip and be permitted to ripen with stems attached.
- **Onions** - Should be clean and free from damage of any kind. Avoid large sizes, but should not be less than 2 inches in diameter. The bulbs should have most of their papery skin intact. Do not peel so as to give a slick appearance. The tops (neck) should be small and trimmed to 1 inch. Green onions should be tender, medium sized stems with long, white shanks. Shanks should be smooth and uniform in size. Cut roots to 1/2 in. long. Do not peel heavily.
- **Parsnips** -Specimens should have firm roots and be smooth, tapering evenly; they should be small in diameter (1 1/2 to 2 1/4), without side roots and should be a light creamy color, with top root left on. Trim top to 1 inch.
- **Peas** - Pods should be fresh, bright green and well-filled with tender peas. They should be uniform in color, shape and size, with green calyxes attached, free from any kind of injury, such as insects, disease or hail damage.
- **Potatoes**- should be clean (not scrubbed) and free of soil, uniformity of color, shape and size. Free from insect or disease damage, no greening or growth cracks.
- **Peppers** - Specimens should be the same variety, must be the same color and should be uniform in shape and size. Sweet green peppers should be healthy with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color, with no greenish tinges. All peppers should be free from sun scald or damages caused by insects and diseases. Leave stem on and trim to 1 inch.
- **Pumpkin, Pie** - Specimens should be uniform in color, shape and size, free from insects and mechanical injury. Do not wash, may be brushed clean. Leave stem attached and trim to 1 inch.
- **Radishes** - They should be uniform in color, shape and size. Flesh should be crisp and tender, not pithy, and be free from injury caused by disease, insects, growth cracks or mechanical damage. Trim leaf tops to 1 inch.
- **Rhubarb** - Stalks should be uniform in color, shape, size and texture. Length after trimming should be at least 10 inches. Stalks should be tender, crisp, fresh, not pithy, limp or wilted. Neatly trim the tops, leaving 1 inch of leaves and prongs. The stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalk.
- **Spinach** - Specimens may be harvested as entire plant with leaves left attached to the pinkish root crown. Leaves should be dark green from either the smooth or crumpled variety.
- **Squash, Summer** - Pick when small (best eating 4 to 7 inches, depending on variety). The shell should be extremely soft, fairly tender and have undeveloped seeds. All specimens should be uniform in color, shape and size, free from damage or blemishes. Brush to clean off dirt, wash. Trim stem to 1 inch.
- **Squash, Winter** - Pick when mature, when shells are hardened. Specimens should be uniform in color, shape and size, free from insect injury or mechanical damage. Brush to clean, but do not wash, Trim stem to 1 inch.
- **Swiss Chard** - Specimens must be fresh, crisp, with bright green leaves and blemish free stems. They should be uniform in color and size. Clean by washing if necessary. Trim off roots and trim butt to a triangular shape.
- **Tomatoes** - Specimens should be uniform in color, shape, and size, and free from cracks, sun scald and blemishes, ripe, solid and without stems. Specimens should be true to type and variety. (Leave stems on the pickling or preserving types).
- **Turnips** - Specimens should be uniform in size, shape and color, medium-sized, 1 1/4 to 2 3/4 inches in diameter. Flesh should be crisp, fine grained and not pithy. They should be free of damage, clean and bright in color. They should be firm, with secondary rootlets removed, with 2 to 3 inches of tap root remaining. Trim tops to 1 inch.

## **DIVISION: HORTICULTURE-APPLES**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #73**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 5 specimens per plate
- Variety name to accompany each entry.
- One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7301	Apples

**DIVISION: HORTICULTURE-CRAB APPLES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #74

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 10 Specimens per plate
- One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7401	Crab Apples

**DIVISION: HORTICULTURE-GRAPES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #75

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 1 bunch per plate
- One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7501	White
7502	Blue
7503	Black
7504	Red

**DIVISION: HORTICULTURE-HONEY**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #76

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class

CLASS	DESCRIPTION
7601	Comb Honey Exhibit
7602	Extracted Honey Exhibit

**DIVISION: HORTICULTURE-MISCELANEOUS PLATE EXHIBIT**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #77

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- ½ Cup each exhibit
- Fruits should be picked, not in clusters
- One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7701	Boysenberries
7702	Pie Cherries
7703	Chokecherries
7704	Currants-Black
7705	Currants-Red
7706	Currants-White
7707	Currants-Yellow
7708	Gooseberries
7709	Raspberries
7710	Strawberries
7711	Any other Tree/Vine/Bush Fruit
7712	Assortment- Be creative

### **DIVISION: HORTICULTURE-PEARS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #78

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 5 Specimens per plate. One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7801	Bartlett
7802	Any Other Pear not listed

### **DIVISION: HORTICULTURE-PLUMS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #79

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 10 Specimens per plate & variety name to accompany each entry
- One entry per class
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7901	Standard Plums
7902	Plum Hybrids

### **DIVISION: HORTICULTURE-VEGETABLES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #80

All Laramie County residents eligible to enter

Awards: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- **Vegetable Score Card**
  - Variety type - True to Variety (10%)
  - Uniformity - Each individual in the sample should be similar (10%)
  - Quality - Size, texture, etc. (60%)
  - Condition Marketable- clean and free of soil (20%)

CLASS	DESCRIPTION
8001	Asparagus
8002	Beans, 10 snap/green whole pod
8003	Beans, 10 snap/wax/yellow/whole pod
8004	Beans, 10 Lima whole pod
8005	Beans, 10 Other Variety/whole pod
8006	Beets, 5 pickling
8007	Beets, 3 table
8008	Broccoli, 1 head
8009	Brussels Sprouts, 3 heads
8010	Cabbage, 1 green head
8011	Cabbage, 1 red head
8012	Cabbage, 1 head, Chinese
8013	Carrots, 3 roots
8014	Cauliflower, 1 head (white)
8015	Cauliflower, 1 head (other color)
8016	Celery, 1 plant
8017	Corn, Sweet Yellow, 2 ears
8018	Corn, Sweet White, 2 ears
8019	Corn, bi-color, 2 ears
8020	Cucumbers, 3 pickling, under 4"
8021	Cucumbers, 3, any variety
8022	Eggplant, 1 purple
8023	Eggplant, 1 other, white or stripped
8024	Gherkin, Pickling, 5
8025	Kohlrabi, 1 specimens
8026	Leeks, 1 stalks, 6" long
8027	Lettuce, 1 head
8028	Lettuce, Romaine (1 head)
8029	Lettuce, 1 leaf plant
8030	Muskmelon, 1 any variety
8031	Muskmelon, 1 Honeydew variety
8032	Okra, 3
8033	Onions, Dry, 1 bulb
8034	Onions, green, 2 stalks
8035	Parsnips, 2
8036	Peas, 10 green, whole pod
8037	Peas, 10 green, edible pod
8038	Peppers, 3 hot, green/red/yellow
8039	Peppers, 3 sweet, green/red/yellow
8040	Potatoes, Fingerlings – 3
8041	Potatoes, Any Color, name variety – 3
8042	Pumpkin, Pie, 1 small variety
8043	Radishes, 3 white
8044	Radishes, 3 red
8045	Rhubarb, 3 stalks
8046	Spinach, 1 plant
8047	Squash, Winter Named Variety - 1
8048	Squash, Summer, 3 Crookneck
8049	Squash, Summer, 3 Scallop
8050	Squash, Summer, 3 Zucchini
8051	Squash, Summer 3 Other Variety
8052	Swiss Chard, 3 stalks
8053	Tomatoes, 3 table, ripe
8054	Tomatoes, 3 table, not yet ripe
8055	Tomatoes, Pickling/preserving 6 small red
8056	Tomatoes, 5 cherry
8057	Tomatoes, Roma or Italian Plum - 3
8058	Turnips, 3 table
8059	Any Other Vegetable Not Listed – 3 specimens
8060	Assortment of any 3 classes (must be complete display, be creative)

**DIVISION: NEEDLEWORK****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****All Laramie County residents eligible to enter****Superintendent: Susan Parkins (307) 630-8556 & Joeline Arends (307) 221-0060****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00****Past prizes provided by:**

**Around the Block**  
**Blakeman's**  
**Ewe Count**

**Ken's Sewing Center**  
**Cheyenne Heritage Quilters**  
**Susan Parkins**

**NEEDLE WORK GENERAL RULES:**

- All exhibitors will abide by all applicable rules and regulations of the Laramie County Fair. See General Rules
- All entries will be made directly on the entry form included in the back of this book. **Please type or print clearly.** Fill in form completely and accurately. Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted. The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur during the time of exhibition.
- Applicants may enter **only one item in each class**. If an item is entered in more than one class, it will be disqualified.
- Multiple class letters may not be used. Example: If you enter class 7701 D then you cannot enter class 7701 with any other class letter
- Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years. If any article appears to be commercially made, it will be disqualified.
- When making an article for competition, please be aware of certain rules: a) work should be cleaned, blocked (if applicable), knots and loose threads trimmed and completed; b) the larger portion of the item must be of the same class as entered (i.e.: to enter quilt division, largest portion of item must be quilted). Please remember that this is a competition, and items may be disqualified if above rules are not followed.
- Needlework on exhibit may be sold by the exhibitor but must remain in place until the Fair officially closes at 3 pm on the final Saturday of fair. Items for sale must be tagged with a separate piece of paper stating the sale price and the name and phone number of the seller. The sale of the needlework is not handled by the Laramie County Fair, nor do the proceeds go to the fair.
- All articles will be judged on:
  - Quality of work
  - Amount of work in relation to use of article
  - Suitability of design, color and line
  - Originality of design

Place the appropriate skill level/age category letter after the class number. Multiple skill level/age category letters may not be used.

- **A-Ages 10 & under**
- **B-Ages 11-18**
- **C-Novice (0-2 yrs experience)**
- **D-All other adults**
- **P-Professional**
- **T-Person with a disability**

**DIVISION: NEEDLEWORK-BEDCOVERS****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #81****All Laramie County residents eligible to enter****Open to Professional and Non-Professional****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A-Ages 10 & under**
  - **B-Ages 11-18**
  - **C-Novice (0-2 yrs. experience)**
  - **D-All other adults**
  - **P-Professional**
  - **T-Person with a disability**

<b>CLASS</b>	<b>DESCRIPTION</b>
<b>BEDCOVERS-LESS THAN 110" IN SIZE</b>	
8101	Fabric construction not quilted. Example: tied, comforter (whole cloth), puff, folded, etc. Any technique.
8102	Pieced work not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) any technique.
8103	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8104	Baby Blanket, not quilted; must be appropriate for use by baby ie: fleece.
8105	Denim Quilt/Bedcover, any technique, quilted or tied.
8106	Rag Quilt, no batting.
<b>BEDCOVERS-MORE THAN 110" IN SIZE</b>	
8107	Fabric construction not quilted. Example: tied, comforter (whole cloth), puff, folded, etc. Any technique.
8108	Pieced work, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) any technique
8109	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8110	Baby Blanket, not quilted; must be appropriate for use by baby ie: fleece.
8111	Denim Quilt/Bedcover, any technique, quilted or tied.
8112	Rag Quilt, no batting.

**DIVISION: NEEDLEWORK-CROCHETING****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #82****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- A typed 3" x 5" card can be attached to any item in this section containing information that makes the exhibit unique (i.e.: the different kinds of fibers that were used, if the exhibitor spun, dyed or hand painted his/her own yarn, etc.).
- This information is of interest to the viewing public and helpful in the judging process.
- Please name specialty yarns used.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs. experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
<b>Articles for Infants &amp; children</b>	
8201	Infant matched sets, 3 pieces or more
8202	Afghan
8203	Slippers/socks/mittens
8204	Hat/cap
8205	Sweater
8206	Any other item not listed
<b>Articles for Adults</b>	
8207	Slippers/socks/mittens
8208	Hat/cap
8209	Scarf/Boa
8210	Shawl
8211	Sweater
8212	Coat
8213	Any other item not listed
<b>Afghans</b>	
8214	Granny square
8215	Ripple
8216	Shell
8217	Afghan Stitch
8218	Any other afghan not listed
<b>Bedspreads and Tablecloths</b>	
8219	Bedspread
8220	Tablecloth
8221	Placemats, set of 2
<b>Other Articles</b>	
8222	Doily, under 14"
8223	Doily, 14" or over
8224	Pillow/cushion
8225	Potholders
8226	Purse or Tote
8227	Decorative doll
8228	Stuffed doll/animal
8229	Doll Clothes – Dress or outfit
8230	Doll Clothes – Bed clothes or under garments
8231	Doll Clothes – Outer Wear (hat, coat, etc.)
8232	Any holiday item
8233	Any other yarn item not listed
8234	Any other thread item not listed

**DIVISION: NEEDLEWORK-HAND EMBROIDERY & NEEDLEPOINT****DEPARTMENT: OPEN CLASS STATIC EXHIBITS****DIVISION #83****All Laramie County residents eligible to enter****Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- All exhibits must be tagged with an index card stating the length and width of the worked area along with the stitch count.
- All work must be done by hand. No machine work in this division.
- Work done on up to 18 count fabric (count refers to threads per inch) Picture size is determined by work area not frame size.

- Work done on 19-50 count fabric (count refers to threads per inch). Picture is determined by work area not frame size
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A**-Ages 10 & under
  - **B**-Ages 11-18
  - **C**-Novice (0-2 yrs. experience)
  - **D**-All other adults
  - **P**-Professional
  - **T**-Person with a disability

CLASS	DESCRIPTION
<b>Counted Cross Stitch-up to 18 count fabric</b>	
8301	Picture, smaller than 5x7
8302	Picture, 5x7 to 8x10
8303	Picture, larger than 8x10
8304	Bell Pull
8305	Table or bath linens
8306	Any holiday item
8307	Pillow/cushion
8308	Original/adaption w/chart
8309	Bookmarks
8310	Any item not listed
<b>Counted Cross Stitch-19-50 count fabric</b>	
8311	Picture, smaller than 5x7
8312	Picture, larger than 5x7
8313	Picture, larger than 8x10
8314	Bell Pull
8315	Table or Bath Linens
8316	Any Holiday Item
8317	Pillow/cushion
8318	Original/adaptation w/chart
8319	Bookmarks
8320	Any item not listed
<b>Needlepoint/Canvas Work</b>	
8321	Picture
8322	Pillow
8323	Sampler, variety of stitches
8324	Long stitch
8325	Plastic Canvas
8326	Bargello, any item
8327	Beaded, any item
8328	Any holiday item
8329	Original/adaptation w/chart
8330	Any item not listed
<b>Embroidery other than counted cross stitch</b>	
8331	Picture
8332	Pillowcases
8333	Sampler, variety of stitches
8334	Tablecloth
8335	Placemats (set of 4)
8336	Towels (set of 3)
8337	Pillow
8338	Hardanger, any item
8339	Punch embroidery
8340	Smocking
8341	Candlewicking
8342	Stamped embroidery
8343	Ribbon embroidery
8344	Original/adaption w/chart
8345	Bookmark, any stitch
8346	Any other surface embroidery
8347	Any other counted thread technique not listed
8348	Any holiday item
8349	Any other item not listed
8350	Bobbin Lace, other than bookmark



**DIVISION: NEEDLEWORK-HAND KNITTING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #84

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- A-Ages 10 & under
- B-Ages 11-18
- C-Novice (0-2 yrs. experience)
- D-All other adults
- P-Professional
- T-Person with a disability

CLASS	DESCRIPTION
<b>Articles for Infants &amp; Children</b>	
8401	Infant matched Set, 3 or more pieces
8402	Sweater
8403	Afghan
8404	Slippers/socks/mittens
8405	Hat/cap
8406	Any other item not listed
<b>Articles for Adults</b>	
8407	Slippers/socks
8408	Gloves/mittens
8409	Scarf/Boa
8410	Hat/Cap
8411	Shawl
8412	Sweater, bulky yarn
8413	Sweater, worsted yarn
8414	Sweater, sport weight yarn
8415	Sweater, fingering weight yarn
8416	Vest
8417	Any other item not listed
<b>Other Articles</b>	
8418	Afghan, any stitch
8419	Tablecloth, knitted lace
8420	Doily, any size
8421	Stuffed doll/animal
8422	Doll Clothes-Dress or outfit
8423	Doll Clothes – Bed clothes or under garments
8424	Doll Clothes – Outer Wear (hat, coat, etc.)
8425	Any holiday item
8426	Pillow/cushion
8427	Potholder
8428	Peg Loom item
8429	Purse or Tote
8430	Any item not listed

**DIVISION: NEEDLEWORK-MACHINE KNITTING**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #85

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- A-Ages 10 & under
- B-Ages 11-18
- C-Novice (0-2 yrs. experience)
- D-All other adults
- P-Professional
- T-Person with a disability

CLASS	DESCRIPTION
<b>Articles for Infants &amp; Children</b>	
8501	Infant matched Set, 3 or more pieces
8502	Sweater
8503	Afghan
8504	Slippers/socks/mittens
8505	Hat/cap
8506	Any item not listed

Articles for Adults	
8507	Sweater
8508	Adult match set 2 or more pieces
8509	Vest
8510	Slippers/socks
8511	Scarf/stole
8512	Hat/cap
8513	Any other item not listed
Other Articles	
8514	Afghan
8515	Potholder
8516	Any other item not listed

## **DIVISION: NEEDLEWORK-QUILTS**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #86**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- **Definition:** A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.
- **Pre-Printed Panels:** All entries that are a commercially preprinted and/or pre-quilted panel should be entered in the Bedcover Division. If you have pieced (consisting of more than just adding binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate class.
- Names of all persons working on a quilt should be listed on card/entry form.
- **First time quilters** must check in the First-Time Quilters box on the entry form to be eligible to compete for the First Time Quilters Award.
- **Quilt Size:** Measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in. To help us enter your quilt in the correct class, **pin paper with the length and width written down and the class you would like to enter your quilt in. Please state if made by one person or if quilted by a second person.**
- **Mixed Media** is a combination of two or more techniques. An example: appliqué and pieced work, or a combination of appliqué, beadwork, embroidery (machine or hand), and pieced work, etc.
- **Professional** is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class.
- The criteria for entering in a group quilt class whether to enter in the Professional or non-professional categories will be based on who constructed the top, if it is a mixture of both professional and non-professional categories. If a non-professional constructs the top but has it professionally quilted it should then be entered in the non-professional categories.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - **A-Ages 10 & under**
  - **B-Ages 11-18**
  - **C-Novice (0-2 yrs. experience)**
  - **D-All other adults**
  - **P-Professional**
  - **T-Person with a disability**

CLASS	DESCRIPTION
<b>PROFESSIONALS-Quilts Completed by One Person-Length &amp; width greater than 110 inches, but less than 166 inches</b>	
8601 P	Piecedwork, hand or machine quilted
8602 P	Appliqué, hand or machine quilted
8603 P	Mixed media, design, hand or machine quilted
<b>PROFESSIONALS-Quilts Completed by One Person-Length &amp; width greater than 167 inches</b>	
8604 P	Piecedwork, hand or machine quilted
8605 P	Appliqué, hand or machine quilted
8606 P	Mixed media, design, hand or machine quilted
<b>PROFESSIONALS-Quilts Completed by more than one person -Length &amp; width greater than 110 inches but less than 166 inches</b>	
8607 P	Piecedwork, hand or machine quilted
8608 P	Appliqué, hand or machine quilted
8609 P	Mixed media, design, hand or machine quilted
<b>PROFESSIONALS-Quilts Completed by more than one person -Length &amp; width greater than 167 inches</b>	
8610 P	Piecedwork, hand or machine quilted
8611 P	Appliqué, hand or machine quilted
8612 P	Mixed media, design, hand or machine quilted
<b>NON PROFESSIONALS-Quilts Completed by One Person -Length &amp; width greater than 110 inches but less than 166 inches</b>	
8613	Piecedwork, hand or machine quilted
8614	Appliqué, hand or machine quilted
8615	Mixed media, design, hand or machine quilted
<b>NON PROFESSIONALS-Quilts Completed by One Person -Length &amp; width greater than 167 inches</b>	
8616	Piecedwork, hand or machine quilted
8617	Appliqué, hand or machine quilted
8618	Mixed media, design, hand or machine quilted

<b>NON PROFESSIONALS-Quilts completed by more than one person -Length &amp; width greater than 110 inches but less than 166 inches</b>	
8619	Piecework, hand or machine quilted
8620	Appliqué, hand or machine quilted
8621	Mixed media, design, hand or machine quilted
<b>NON PROFESSIONALS-Quilts Completed by more than one person -Length &amp; width greater than 167 inches</b>	
8622	Piecework, hand or machine quilted
8623	Appliqué, hand or machine quilted
8624	Mixed media, design, hand or machine quilted
<b>First Quilt Made-Item must not be entered in any other class</b>	
8625	First Time Quilters-quilt must have been made within the last 2 years
<b>Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects. Miniature quilts must have a block size of 4" or less. Entire quilt not to exceed 30" x 30"</b>	
8626	Piecework, hand or machine quilted
8627	Appliqué, hand or machine quilted
8628	Mixed media, design, hand or machine quilted
<b>Wall hangings-Any technique</b>	
8629	Wall quilt, any technique, length and width must not exceed 70".
8630	Wall quilt, any technique, length and width <u>must be at least 70"</u> but <u>must not exceed 120"</u> .
<b>Table Runners- Hand or Machine Quilted</b>	
8631	Pieced, any size
8632	Applique
8633	Mixed media
<b>Heritage Quilts-May have been started by someone else but was completed by another. An example would be blocks that you received from someone in the family or purchased at an auction or garage sale that you set into a quilt. Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration about your project.</b>	
8634	Pieced, hand or machine quilted
8635	Appliqué, hand or machine quilted
8636	Mixed media, design, hand or machine quilted
<b>Art Quilts-Are those quilts that do not follow customary lines of design, form or function. They can contain multiple techniques and textures; the sky is the limit.</b>	
8637	Small: length & width 40" or less, any style or technique.
8638	Large: length & width 41" or greater, any style or technique.
8639	Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.
8640	Dimensional and/or Collage: more than one panel or quiltlets make up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece.
<b>CLASS</b>	<b>DESCRIPTION</b>
<b>Miscellaneous- less than 110" in size</b>	
8641	Baby quilt, any technique, hand or machine quilted; must be appropriate for use by baby.
8642	Hand embroidered square, pieced, machine or hand quilted
8643	Machine embroidered square, pieced, machine or hand quilted.
8644	Preprinted squares, pieced, hand or machine quilted.
8645	Rag quilt, with batting.
8646	Christmas Quilt, any technique hand or machine quilted.
8647	Any other Holiday Quilt, any technique, hand or machine quilted.
8648	Whole Cloth Quilt, machine or hand quilted
8649	Original Design: can be a complete original design or a purchased pattern that you did some <u>major</u> tweaking to.
8650 P	Hand Quilting: <b>Professional</b> , any technique.
8650	Hand Quilting: <b>Amateur</b> , any technique
<b>Miscellaneous- more than 110" in size</b>	
8651	Baby quilt, any technique, hand or machine quilted; must be appropriate for use by baby.
8652	Hand embroidered square, pieced, machine or hand quilted
8653	Machine embroidered square, pieced, machine or hand quilted.
8654	Preprinted squares, pieced, hand or machine quilted.
8655	Rag quilt, with batting.
8656	Christmas Quilt, any technique hand or machine quilted.
8657	Any other Holiday Quilt, any technique, hand or machine quilted.
8658	Whole Cloth Quilt, machine or hand quilted
8659	Original Design: can be a complete original design or a purchased pattern that you did some <u>major</u> tweaking to.
8660 P	Hand Quilting: <b>Professional</b> , any technique.
8660	Hand Quilting: <b>Amateur</b> , any technique
8661	T-Shirt Quilt any size

<b>Tied Quilt</b>	
8662	Any size quilt made of any fabric that is tied with yarn, etc. instead of the traditional hand or machine quilting
<b>Machine/Computer Quilted Pieced Quilt</b> -The quilt is pieced by one or more person, but the quilting of the overall quilt is programmed into a computer which runs the automatic quilting machine.	
8663	Length & Width greater than 110" & less than 166"
8664	Length & Width greater than 167"

### **DIVISION: NEEDLEWORK-REPURPOSED NEEDLEWORK**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #87

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Reclaimed/repurposed item(s) is one in which a quilting related item or textile of artist's choice, (example: hankies, neckties, doilies, cutter quilts, embroidered table scarves, etc.) has been incorporated or "repurposed" into an item different from the original intended use.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Ages 10 & under
  - B-Ages 11-18
  - C-Novice (0-2 yrs. experience)
  - D-All other adults
  - P-Professional
  - T-Person with a disability

CLASS	DESCRIPTION
8701	Home Décor, any item
8702	Wearable Garment/Accessory; any type of clothing, hat scarf, pair of shoes or socks.
8703	Any item not listed (example: jewelry, purse, tote, eye/sunglass case, etc.)

### **DIVISION: NEEDLEWORK-SEWN FOR HOME**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #88

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Sewn with Standard Sewing Machine use Classes 8801-8831
- Sewn with Embroidery Machine use Classes 8832-8861
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Ages 10 & under
  - B-Ages 11-18
  - C-Novice (0-2 yrs. experience)
  - D-All other adults
  - P-Professional
  - T-Person with a disability

SEWN WITH STANDARD SEWING MACHINE	
CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE 8801-8831
8801	Pillow case, pair
8802	Cloth doll, any size
8803	Stuffed animal
8804	Soft Sculpture, any item not listed
<b>Doll Clothes</b>	
8805	Dress or outfit
8806	Bed clothes or under garments
8807	Outerwear
<b>Seasonal and Holiday</b>	
8808	Any holiday tree skirt (sewn)
8809	Any holiday stocking (sewn)
8810	Any season or holiday sewn table runner
8811	Any other season or holiday item not listed
<b>Small Table Covers</b>	
8812	Napkins, set of 2, sewn
8813	Place mats, set of 2, sewn-Quilted or Not
8814	Table runner, sewn, not quilted
8815	Table cloth, sewn
<b>Household Accessories</b>	
8816	Potholders, set of 2, sewn
8817	Coasters, set of 2, sewn
8818	Any other item not listed, sewn
8819	Tea or Kitchen Towels, sewn, set of 2
8820	Basket or bowl

<b>Rugs</b>	<b>Rugs</b>
8821	Braided Rug
8822	Hooked Rug
8823	Rug, any other
<b>Pillows</b>	
8824	Appliqué
8825	Pieced
8826	Silk Ribbon
8827	Any other not listed
<b>Miscellaneous</b>	
8828	Bag or purse, sewn
8829	Tatting, any item
8830	Any other item not listed
8831	Penny Rugs
<b>SEWN WITH EMBROIDERY MACHINE</b>	
<b>CLASS</b>	<b>DESCRIPTION-SEWN WITH EMBROIDERY MACHINE 8832-8861</b>
8832	Pillow case, pair
8833	Cloth doll, any size
8834	Stuffed animal
8835	Soft Sculpture, any item not listed
<b>Doll Clothes</b>	
8836	Dress or outfit
8837	Bed clothes or under garments
8838	Outerwear
<b>Seasonal and Holiday</b>	
8839	Any holiday tree skirt (sewn)
8840	Any holiday stocking (sewn)
8841	Any season or holiday sewn table runner
8842	Any other season or holiday item not listed
<b>Small Table Covers</b>	
8843	Napkins, set of 2, sewn
8844	Place mats, set of 2, sewn-Quilted or Not
8845	Table runner, sewn, not quilted
8846	Table cloth, sewn
<b>Household Accessories</b>	
8847	Potholders, set of 2, sewn
8848	Coasters, set of 2, sewn
8849	Any other item not listed, sewn
8850	Tea or Kitchen Towels, sewn, set of 2
<b>Rugs</b>	
8851	Braided Rug
8852	Hooked Rug
8853	Rug, any other
<b>Pillows</b>	
8854	Appliqué
8855	Pieced
8856	Silk Ribbon
8857	Any other not listed
<b>Miscellaneous</b>	
8858	Bag or purse, sewn
8859	Tatting, any item
8860	Any other item not listed
8861	Penny Rugs

### **DIVISION: NEEDLEWORK-SEWN GARMENTS**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #89

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Sewn with Standard Sewing Machine use Classes 8901-8923
- Sewn with Embroidery Machine use Classes 8924-8946
- Each class includes both children's and adult garments, unless otherwise stated in the class description.
- One entry per class.

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
  - A-Ages 10 & under
  - B-Ages 11-18
  - C-Novice (0-2 yrs. experience)
  - D-All other adults
  - P-Professional
  - T-Person with a disability

SEWN WITH STANDARD SEWING MACHINE	
CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE 8901-8923
<b>Wool Garments</b>	
8901	Coat or Jacket
8902	Vest
8903	Skirt or pants
8904	Shirt w/yoke and cuffs * Formal
8905	Shirt, dress or jumper
8906	Outfit-children's, 2 or more pieces
8907	Outfit-adult, 2 or more pieces
8908	Any other item not listed
<b>Embellished Ready Made Garments-</b> Items in this division are to be ready made garments off the rack that have been embellished with appliqué work, cut work, beadwork, painting, thread play or have added embellishments such as buttons, charms, ribbons or ties, etc.	
8909	Shirt
8910	Vest
8911	Sweatshirt
8912	Any item not listed
<b>Non-Wool Garments</b>	
8913	Coat or Jacket
8914	Vest
8915	Outfit, 2 or more pieces
8916	Dress, formal
8917	Shirt, dress or jumper
8918	Shirt w/yoke and cuffs - * Formal
8919	Slacks, pants or skirt
8920	Nightgown, pajamas or robe
8921	Western Shirt
8922	Costumes
8923	Any other item not listed
SEWN WITH EMBROIDERY MACHINE	
CLASS	DESCRIPTION-SEWN WITH EMBROIDERY MACHINE 8924-8946
<b>Wool Garments</b>	
8924	Coat or Jacket
8925	Vest
8926	Skirt or pants
8927	Shirt w/yoke and cuffs * Formal
8928	Shirt, dress or jumper
8929	Outfit-children's, 2 or more pieces
8930	Outfit-adult, 2 or more pieces
8931	Any other item not listed
<b>Embellished Ready Made Garments-</b> Items in this division are to be ready made garments off the rack that have been embellished with appliqué work, cut work, beadwork, painting, thread play or have added embellishments such as buttons, charms, ribbons or ties, etc.	
8932	Shirt
8933	Vest
8934	Sweatshirt
8935	Any item not listed
<b>Non-Wool Garments</b>	
8936	Coat or Jacket
8937	Vest
8938	Outfit, 2 or more pieces
8939	Dress, formal
8940	Shirt, dress or jumper
8941	Shirt w/yoke and cuffs - * Formal
8942	Slacks, pants or skirt
8943	Nightgown, pajamas or robe
8944	Western Shirt
8945	Costumes
8946	Any other item not listed

## **DIVISION: PHOTOGRAPHY**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**All Laramie County residents eligible to enter**

**Superintendent: Paul Bobenmoyer**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

**Best of Show wins \$50 Gift Card for Michael's/Hobby Lobby Donated by Cheyenne Camera Club**

- Entries may be black and white, color, sepia or digitalized photographs captured on film. Sepias should be entered under black and white category. No slides, floppy, zip disk, or CD accepted. Photographs must be the work of the exhibitor and must not have been awarded ribbons or prize money at a previous Laramie County Fair.
- Photos may be taken with any camera including a digital camera and then entered in any of the categories: black and white, color, sepia or highly digitalized photographs captured on film. (See Highly Digitalized section for more information, Division # 91)
- Photographs may be framed with or without glass as long as the hangers are made of wire or metal. The Fair is not responsible for damage to frames or glass.
- For unframed photographs, each photo must be mounted on 1/8" to 1/4" thick foam board with photo hangers securely attached.
- All photographs must be at least 5"x7" and no larger than 20"x24", exceptions are "collections", which may be smaller.
- Judging criteria are: focus/sharpness; exposure/lighting; composition; emotional impact; story telling; subject/focal point; mounting/framing; color balance; creativity & originality; print quality
- You are responsible to enter your photo into the correct category.
- Each exhibitor may enter in as many classes as desired, BUT ONLY ONE PHOTO PER EACH CLASS, exception is digital Photography/Division # 91
- Adults entering must enter as EITHER professional or amateur, not both.
- Only grades K-12 may enter in both, K-12 and amateur.
- PROFESSIONAL refers to those whose work is/has been produced for the purpose of sale. Or those who have a diploma, certificate, degree or 3 or more years of school training or who teach in their media related to photography. If you are a professional, place a "P" after the class number on your entry form
- AMATEUR refers to those who do not derive income directly from photography. The amateur generally does his/her photography for the pleasure involved and has had little or no photography training. Those entering in this category must place an "A" after the class number on the entry form.
- Photographs on exhibit may be sold by the artist but must remain in place until the Fair officially closes at 10 am of the final Saturday of Fair. Items for sale must be tagged with a separate piece of paper stating the sale price and the name and phone number of the seller. The sale of the photograph is not handled by the Laramie County Fair, nor do the proceeds go to the Fair.
- Photos and ribbons must remain in place during Fair. Photographs must be picked up during the last Saturday of Fair starting 10am to 3pm. Any photograph not picked up by then or otherwise arranged with the superintendent will become property of the Laramie County Fair. You will need your computer entry tag stub to identify your entry and obtain your photographs and ribbons.
- Photos not meeting stated rules may be disqualified by judges or superintendents.
- The judge or superintendents reserve the right to re-categorize or disqualify any entry.
- All Works must be the sole property of the Photographer. **No Copyrighting will be allowed.** If an outside medium is utilized or reproduced in any way by Photographer, written permission is required by originator.

## **DIVISION: PHOTOGRAPHY-AMATEUR & PROFESSIONAL**

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS**

**DIVISION #90**

**All Laramie County residents eligible to enter**

**Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00**

- One entry per class.
- Photographs may be framed with or without glass as long as the hangers are made of wire or metal.
- For unframed photographs, each photo must be mounted on 1/8" to 1/4" thick foam board with photo hangers securely attached.
- All entries must have a skill level category letter following the class number. Multiple skill level categories may not be used.
  - **A**-Amateur
  - **P**-Professional

CLASS	DESCRIPTION
9001	Still Life, B & W
9002	Still Life, Color
9003	Water Scene, B & W
9004	Water Scene, Color
9005	Landscape, B & W
9006	Landscape, Color
9007	Clouds, B & W
9008	Clouds, Color
9011	Plants/Flowers, B & W
9012	Plants/Flowers, Color
9013	Sports/Action, B & W
9014	Sports/Action, Color
9015	Night Scene, B & W
9016	Night Scene, Color
9017	Portrait, B & W
9018	Portrait, Color
9019	Western/Cowboy, B & W
9020	Western/Cowboy, Color

9021	Animal/Wildlife, B & W
9022	Animal/Wildlife, Color
9023	Domestic animal, B & W
9024	Domestic animal, Color
9025	Babies/Small Children, B & W
9026	Babies/Small Children, Color
9027	Farm Produce, B & W
9028	Farm Produce, Color
9029	Ag/Farm Life, B & W
9030	Ag/Farm Life, Color
9031	Collection (sequence of events) B&W
9032	Collection (sequence of events) Color
9033	Abstraction, B & W
9034	Abstraction, Color
9035	Experimental, B & W
9036	Experimental, Color
9037	Historical
9038	Architectural/Sculpture
9039	Sunrise/sunset
9040	Human Interest
9041	Patriotism
9042	Any other item not listed or printed on canvas
9045	Macro, B & W
9046	Macro, Color
9047	Prepared Food, B & W
9048	Prepared Food, Color
9049	Vehicle, B & W
9050	Vehicle, Color
9051	Any item printed on canvas

### **DIVISION: PHOTOGRAPHY-DIGITAL-HIGHLY DIGITALIZED**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #91

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Digital photos with adjustments that could be made in a dark room such as contrast, dodging, burning, toning, vignetting, cropping, enlarging, etc. must be entered in categories listed above!
- Photos that are **highly** digitalized-objects added or taken out, color added or removed, two or more photos combined, lettering added, lines removed or added, etc.-may be entered in this category.
- Each entrant may enter a total of 4 photos and should use the same class number for each photo. Each photo must have a separate entry.
- Each entry must have an original photo (3 x 5 or larger) attached to entry. All other rules stated above apply.
- Photographs may be framed with or without glass as long as the hangers are made of wire or metal.
- For unframed photographs, each photo must be mounted on 1/8" to 1/4" thick foam board with photo hangers securely attached.

CLASS	DESCRIPTION
9143	Digital Photos

### **DIVISION: PHOTOGRAPHY-GRADES K-12**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #92

All Laramie County residents eligible to enter

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- One entry per class
- Photographs may be framed with or without glass as long as the hangers are made of wire or metal.
- For unframed photographs, each photo must be mounted on 1/8" to 1/4" thick foam board with photo hangers securely attached.

CLASS	DESCRIPTION
9244	B&W Single Prints, (Grades K-3)
9245	B&W Single Print, (Grades 4-6)
9246	B&W Single Print, (Grades 7-9)
9247	B&W Single Print, (Grades 10-12)
9248	B&W Collection, (Grades K-3)
9249	B&W Collection, (Grades 4-6)
9250	B&W Collection, (Grades 7-9)
9251	B&W Collection, (Grades 10-12)



9252	Color Single Print, (Grades K-3)
9253	Color Single Print, (Grades 4-6)
9254	Color Single Print, (Grades 7-9)
9255	Color Single Print, (Grades 10-12)
9256	Color Collection (Grades K-3)
9257	Color Collection, (Grades 4-6)
9258	Color Collection (Grades 7-9)
9259	Color Collection, (Grades 10-12)

### **DIVISION: WOOL-EWE FLEECES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #93

All Laramie County residents eligible to enter

Superintendents: Marion Severson 630-6605 & Barbara Edmunds 220-7775

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Current year fleeces only.
- One entry per class.

CLASS	DESCRIPTION
9301	Fine Fleece 80's-64's
9302	1/2 Blood Fleece 62's-60's
9303	3/8 Blood Fleece 58's-56's
9304	1/4 Blood Fleece 54's-50's
9305	Best Down Breed Ewe Fleece

### **DIVISION: WOOL-RAM FLEECES**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #94

All Laramie County residents eligible to enter

Superintendents: Marion Severson 630-6605 & Barbara Edmunds 220-7775

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- Current year fleeces only.
- One entry per class.

CLASS	DESCRIPTION
9406	Fine Fleece 80's-64's
9407	1/2 Blood Fleece 62's-60's
9408	3/8 Blood Fleece 58's-56's
9409	1/4 Blood Fleece 54's-50's
9410	Best Down Breed Ram Fleece

### **DIVISION: WOOL-NATURAL COLORED SPINNING WOOL**

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #95

All Laramie County residents eligible to enter

Superintendents: Marion Severson 630-6605 & Barbara Edmunds 220-7775

Premiums: 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 3<sup>rd</sup> - \$3.00

- This show is for high quality fleeces intended for hand spinning use & be from a ram or ewe.
- Fleeces must be shown in current year and represent twelve months growth or less. Yearling fleeces will be allowed 16 months growth.
- Definition of color: "White is white, black is black, and everything else is colored".
- Fleeces must be skirted and should be very clean.
- Fleeces will be shown loosely tied in clear plastic bags.
- One entry per class.

CLASS	DESCRIPTION
9511	White Fine
9512	White Medium
9513	White Coarse
9514	Black Fine
9515	Black Medium
9516	Black Coarse
9517	Colored Fine
9518	Colored Medium
9519	Colored Coarse

# Silent Auction

## Seeking Donations!

2019 Laramie County Fair Silent Auction

M/K Building AKA Exhibit Hall

Proceeds go to the Fairgrounds at Archer

Master Vision Plan



Proceeds of this silent auction will be used to grow and establish the newly developed Ag Heritage Museum and proposed Animal Educational Facility at the Archer Complex. For more information or if you would like to donate an item to the auction, contact the Exhibit Hall Managers at: [exhibithall.lc@gmail.com](mailto:exhibithall.lc@gmail.com)

**Silent auction: Bids will be closed Friday August 9, 2019 at 1:00pm. Winning items can be picked up at Exhibit Hall at 3:00 pm to 8:00 pm. You do not have to be present to win and will be contacted by phone.**

Thank you for supporting the Laramie County Fair!

## OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA RULES

English \* Western \* Gymkhana

August 2, 2019 @ Archer Fairgrounds Arenas

Entries Start at 8 am, Show to begin at 9 am

**Entry Fees: \$5.00/class with 100% payback Open to all ages**

In the event not enough riders qualify in a division for monies to be paid, the money which is unaccounted for shall be divided equally among those who have placed in the division. In the event no riders qualify in a division, the prize money for that division shall be equally divided among the qualified riders in the other divisions of the class.

### Premium Payout Open Horse Show

Per Class # Shown		Placings						
		1	2	3	4	5	6	7
1		100%						
2 - 4		60%	40%					
5 - 9		40%	30%	20%	10%			
10 - 14	35%	25%	20%	12%	8%			
15 - 19	30%	24%	18%	13%	9%	6%		
20 +		25%	20%	16%	14%	10%	8%	7%

### Rules for LCF Open Horse Show and Gymkhana:

General adoption of AQHA Rules and USEF Rules: The Current Official Rules and Regulations of the American Quarter Horse Association (AQHA) and United States Equestrian Federation (USEF) govern this Show and Gymkhana, except as otherwise stated within this document.

**Conflicts in Rules:** Whenever a conflict exists, LCF Open show rules shall apply.

**Gate Call:** For all events, there is a 2-minute gate call. After 2 minutes the gate will be closed. If the contestant is having trouble entering the gate, they have an additional 1 minute, and may be offered assistance.

### Horsemanship regulations and disqualifying infractions:

All eliminations, dismissals, and disqualifications will be at the discretion of a judge and/or show officials, and the decision is final. Contestant will not be entitled to a refund for any class.

**Age of a Horse:** The age of the horse will be based on all horses having a January 1 birth date.

**Animal Welfare:** Every horse, at all times, is treated humanely and with dignity, respect, and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person informed and experienced in generally accepted equine training and exhibition procedure or veterinary standards would determine cruel, abusive, or inhumane.

**Stallions are prohibited from this event.**

Horse Show/Gymkhana Divisions*:	English Classes:	Western Classes:	Gymkhana Events:
Novice: 10 and under Youth: 11 to 17 Open: 18 and Over *Rider's age will be determined as of January 1 of the current year.	Hunter Under Saddle (English Pleasure) Hunt Seat Equitation (English Equitation) Hack (Jumping)	Western Pleasure Western Equitation Reining	Barrel Race Pole Pending Speed Barrel Pattern

**Acceptable AQHA western and USEF English attire must be worn**

**Points are awarded as follows:** 1st place: 6 points, 2nd place: 5 points, 3rd place: 4 points, 4th place: 3 points, 5th place: 2 points, 6th place: 1 points

### Speed Event Safety and Information

6. A safety helmet (ASTM/SEI certified) is highly recommended for use when competing in speed events. However, if a contestant is wearing a Western hat, some method of restraint must be used to ensure the hat does not come off. **Hats are optional for all speed events.**
7. A horse will enter an arena the quickest and safest way whether it is led or ridden; however, after a horse and rider are in the arena, all gates will be closed and the rider will complete the pattern.
8. Acceptable western attire must be worn.
9. For speed events the using of a hackamore or other type of bridle is an option; however, an event official, or a judge may prohibit the use of bits or equipment he or she may consider severe or inhumane. Contestants have the option of using a tie-down.
10. The judge or show official will be allowed to eliminate an entry or call a no time if either the rider or horse:
  - e. Fails to begin the pattern within two minutes after arena entry and gate closure.
  - f. Falls while riding the pattern.
  - g. Displays any kind of cruelty whether or not it is specifically mentioned in the rules.
  - h. Crosses the finish line before completing the prescribed pattern.

## LARAMIE COUNTY FAIR OPEN DOG SHOW RULES

For additional information please contact Superintendent Julia Mansfield @ 970-391-2966

**August 4, 2019 @ Archer Event Facility, Show Ring #1**

**Entries Start at 4:00 pm**

**Show Starts at 5:00 pm**

**Entry Fee: \$5.00 per class**

**Open to all ages**

**Costume & Best Trick Classes free to enter**

This fun show is open to all breeds, mixed breeds and pet dogs. Handler/Owner of dog must have proof of current vaccinations. Dogs must be on a leash or in a kennel and under control at all times. Awards and prizes will be given.

### **Entries:**

Entries will be taken at the time of the show with registration beginning at 4:00 pm

### **Divisions:**

(Age as of January 1 of current year)

Youth Division- 14 years and under

Adult Division- 15 and up

### **Agility:**

Dog must be 1 year old on May 1. This is to prevent injury from Jumping. If you compete in other places, enter the level you are competing in. Level 1 and 2 are on leash. Level 3 and 4 are off leash. Dogs will be measured to know where to set the jumps at. 4-H jump heights will be followed.

### **Conformation:**

This can be any dog. We will group the dogs by group. Herding, Sporting, Hound, Working, Terriers, Toys, Non-Sporting and Mixed Breeds. Awards will be given to one Best in Show for all pure bred and one Best in Show for mixed breeds.

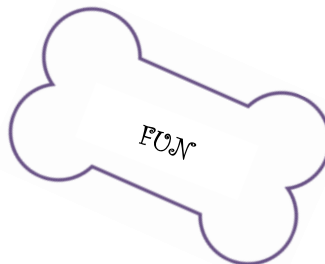
### **Rally:**

If you show Rally somewhere else, enter your appropriate level. If not, and you're giving it a try; enter in Novice. Novice, Advanced, and Excellent. The level is on the dog.

**Costume Class:** Classes will be broken up by age, youth and adult.

**Best Trick:** Classes will be broken up by age, youth and adult.

### **Showmanship**



## JACKPOTS AT THE 2019 LARAMIE COUNTY FAIR

### Western Plains Heifer Jackpot Show

#### *Open to the World Youth Show*

August 3<sup>rd</sup> at 1:00 p.m. In Ring #1 and Ring #2- Archer Event Facility, Show Ring #1, Cheyenne, WY

Begin Arrival: Saturday, August 3<sup>rd</sup>, from 7 am-12 pm

**All non-Laramie County exhibitors out by noon on Sunday**

Show: August 3<sup>rd</sup> Saturday at 1:00 p.m. Different Judge for each ring

Entry Fee: \$40.00 per head (1 entry fee per head gets you into both rings)  
\$10.00 per person Showmanship

Entry Deadline: Entries accepted up to classification

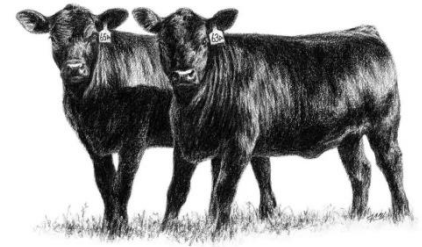
Prizes: \$500 to Champion Heifer per ring, \$250 Reserve Champion per ring, showmanship, class payouts & prizes

Contact: TC Berry at 307-421- 2523 or Laramie County Fair 307-633-4670

**Registration Papers & Health Certificates required**

Entry forms in the Fair book and on the Fair Website: <http://www.laramiecountyfair.com/>

Entry fees must accompany entry form. Checks payable to Laramie County Fair and mailed to 3967 Archer Parkway, Cheyenne, WY 82009 or turned in at show before classifications start.

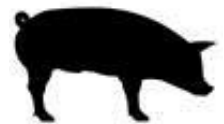



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### Youth Lamb, Goat & Hog Jackpots

**Thursday, August 8<sup>th</sup> at 4 pm Show Ring #2**

**Show Order-Sheep, Goats followed by Hogs**



Superintendent: Dylan and Pam Freeman

**These are Youth Jackpot Shows for Laramie County 4-H and FFA members**

We will use the same weights used for the official LCF Market Show. Classes will not be the same as the main shows. 4-H and FFA animals will all show together. There will also be a different Judge than the previous shows. Prizes will be paid out on a % basis to each class 1-4 place depending on class size.

All rules that are in the Fair's General Rules apply (see fair book).

Prizes: Champion \$200 and Reserve \$100. Payout 1<sup>st</sup>-4<sup>th</sup> place depending on class size

There will be other prizes awarded as we get donors for them.

**Entries will be taken at weigh-in on Monday - sign up until the end of the Born and Raised Youth Shows.**

**Entry Fee: \$15 per animal**

## 2019 WESTERN PLAINS HEIFER JACKPOT SHOW ENTRY FORM

**Exhibitor Information:**

Exhibitor Name: \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_

**Animal Entry:**

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

**Animal Entry:**

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

**Entry Fees:**

\$40.00 per head

\$10.00 per person Showmanship

Entry deadline: Entries accepted up to classifications

 Submit entry form and entry fee(s) to **Laramie County Fair, 3967 Archer Parkway, Cheyenne, WY 82009**
**Entry fees must accompany entry form.**
**Registration Papers and Health Certificates required**
**AGE DESIGNATIONS**

Junior Heifer-Jan 1 to Apr 30 of current year	Senior Heifer - Sept 1 to Dec 31 of previous year	Winter Heifer- Nov 1-Dec 31	Summer Yearling Heifer-May 1 to Aug 31 of previous year	Spring Yearling Heifer-Mar 1 to April 30 of previous year	Junior Yearling Heifer or Bull-Jan 1 to Feb 28 of previous year
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# FAIR FUN ENTRY FORM

## CONTESTS FOR YOUTH AND ADULTS

### FOR ADDITIONAL INFORMATION ON FAIR FUN CONTESTS CONTACT

Jodi Milbourn at [exhibithall.LC@gmail.com](mailto:exhibithall.LC@gmail.com) or Tera Butler-307-214-6735/Lisa Hancock-307-701-1485 for Poultry info.

### PLEASE SELECT CONTEST-SEPARATE ENTRY FORM REQUIRED FOR EACH CONTEST ENTERED

- ☐ Hand Bag/Tote Contest
- ☐ Scarecrow Contest
- ☐ Decorated Cupcake Contest
- ☐ Apron Contest
- ☐ Decorated Straw Hat Contest
- ☐ Robotic Contests
- ☐ Best of Laramie County Pie Baking Contest
- ☐ Fair Fun Poultry Contest (Prizes different)

-Entry forms for Poultry Contest can be turned in at Check in.

- All **entries** and **entry forms** are due at the Exhibit Hall prior to show check-in time with the exception of Pie Baking entries. Best of Laramie Co Pie Baking entries are due Thursday August 8<sup>th</sup> at 12:00PM.
- Prizes: 1<sup>st</sup> & 2<sup>nd</sup> place.
- People's Choice Award: Rosettes 1<sup>st</sup> & 2<sup>nd</sup> place
- No monetary prizes will be awarded.
- No materials provided.

## REGISTRATION

PLEASE PRINT

### ADULTS 18 years and up

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

### YOUTH 17 years and under

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ AGE \_\_\_\_\_

#### FOR OFFICE USE

EXHIBITOR # \_\_\_\_\_

Date registration received \_\_\_\_\_

Supplies checked in \_\_\_\_\_

Check in completed by \_\_\_\_\_



# PIG WRESTLING

## Entry Form

Team Name \_\_\_\_\_

Alternate Team Name \_\_\_\_\_

Team Captain/Team Parent \_\_\_\_\_

Phone Number of Team Captain/Team Parent \_\_\_\_\_

TEAM SPONSOR (Person or entity submitting entry fee for team) Checks will be made payable to winning teams sponsor.

Sponsor Name \_\_\_\_\_

Sponsor Phone Number \_\_\_\_\_

Sponsor Mailing Address, City, State, Zip \_\_\_\_\_

Teams are designated by division. Competition order will be based on completed entry submission order. Entry fees are non-refundable. All team members must provide a completed **Release, Waiver and Indemnity Agreement**. All minor children under the age of 18 require parental consent to participate. **To qualify as ENTERED the following must be submitted together- Entry Form, Entry Fee and Waivers signed by each participant.** No exceptions will be made.

### TEAM ROSTER

4 team members REQUIRED & 2 alternates recommended. Alternates will only participate if a team member is unable to participate.

Participant Name		Age	Waiver ✓
1. Team Captain-			
2.			
3.			
4.			
5. Alternate #1-			
6. Alternate #2-			
Please indicate the appropriate Division 4 participants per team only		Division ✓	Entry Fee per Team
Pee Wee Youth (6-8 yrs old)			\$10.00
Junior Youth (9-12 yrs old)			\$15.00
Intermediate Youth (13-15 yrs old)			\$15.00
Teen Youth (16-17 yrs old)			\$20.00
Adult Men/Coed (18 and older)			\$30.00
Adult Women (18 and older)			\$20.00
			8 Teams

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**

For Office Use Only

Date received completed \_\_\_\_\_

Entry Form Received \_\_\_\_\_ Waivers Received \_\_\_\_\_

Entry Fee \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Team Number \_\_\_\_\_



## PIG WRESTLING-Waiver Form

### RELEASE, WAIVER AND INDEMNITY AGREEMENT

**RELEASOR** is an adult individual or is the parent or guardian legally liable for a minor child who wishes to participate in the **PIG WRESTLING** event sponsored by the **Laramie County Fair** and **Double D Livestock, LLC** the **SPONSORS**.

In consideration of being permitted to participate on a team in the **PIG WRESTLING** event activities, **RELEASOR**, his/her parents, his/her legal representatives, heirs and assigns, hereby releases, waives and discharges **SPONSORS**, their officers, employees and workers, from all liability to the **RELEASOR**, his/her parents, his/her legal representative, heirs and assigns, for any and all loss or damage and any claim for damages resulting there from or on account of any injury to participants person or property, even injury resulting in death of the participant whether caused by the negligence of the **SPONSORS** or otherwise while **RELEASOR** is participating in the **PIG WRESTLING** event activities.

**RELEASOR** agrees to indemnify the **SPONSORS** from any loss, liability, damage or cost they may incur due to the presence of individual participant or minor participant in or upon the areas whether the **PIG WRESTLING** activities will take place, whether caused by the negligence of the **SPONSORS** or otherwise.

**RELEASOR** hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of **SPONSORS** or otherwise while in or upon the areas where the **PIG WRESTLING** activities will take place and while participating in the **PIG WRESTLING** activities.

**RELEASOR** expressly agrees that this release, waiver and indemnity agreement is intended to be as a broad and inclusive as permitted by the laws of the State of Wyoming and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full force and effect. **RELEASOR** expressly understands that the **PIG WRESTLING** activities involve an inherent risk of injury to oneself and to others. **SPONSORS** are not liable for any injuries to those who participate in the **PIG WRESTLING** activities.

\_\_\_\_\_  
Participants Name (Print)

\_\_\_\_\_  
Participants Signature

\_\_\_\_\_  
Date

Participants Phone Number \_\_\_\_\_

\_\_\_\_\_  
Emergency Contact (Print)

\_\_\_\_\_  
Emergency Contact Phone Number

**\*Emergency contact must be available at this phone number during the day of the event**

\_\_\_\_\_  
Parent Name (Print)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Name (Print)

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

**\*Child participants and parent/guardian signatures must be witnessed by another adult. All participants must complete this form**

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**

## PIG WRESTLING RULES

1. Teams consist of four (4) members.
2. Sponsor, Team Parent and/or Team Captain is responsible for informing all team members of these rules and responsible for the actions of the team.
3. **Entry Form, Entry Fee and Waivers signed by each participant MUST be submitted together to be ENTERED.**
4. **MAILED ENTRY FORMS, FEES & WAIVERS DO NOT GUARANTEE A SPOT**
5. Entries will be accepted until division is full.
6. All contestants MUST sign a release form. Anyone under age 18 MUST have a parent's signature before the entry form will be accepted.
7. All players must wear shirt, pants (or other leg covering) and shoes for safety reasons.
8. No player may use gloves, spikes, hooks or any other object to help catch a pig.
9. There will be 2 players on each side of entry gate.
10. All players must have one hand on the fence.
11. Pig must be put in the barrel butt first.
12. No pulling the pigs ears, tail or hitting the pig or otherwise harm the animal. This will be cause for disqualification.
13. Barrel must be upright at all times.
14. There will be a one minute time limit on each match.
15. All players must raise both hands in the air to complete the match.
16. Players must stay and help unload the pig out of the barrel.
17. All contestants MUST stay out of the grandstand seating areas and grandstand restrooms until cleaned up.
18. All contestants MUST use designated clean-up areas. Any person using restrooms or unauthorized areas to clean up will forfeit any prizes and may be disqualified from the event.
19. Payouts will be made payable to the Team Sponsor, Team Captain or Team Parent listed. Sponsor, Captain or Parent will be responsible for distributing payout among team members. Payouts will be made following the Pig Wrestling.
20. THE JUDGE'S RULING IS FINAL!

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**

### ONLINE ENTRY INSTRUCTIONS

The Fair Office is not responsible for entries submitted incorrectly or with missing information. If you are unsure on how to enter or how to submit entries online please call the Fair Office at (307) 633-4670.

- Access the online entry link at [www.laramiecountyfair.com](http://www.laramiecountyfair.com)
- Anyone submitting entries online will need to register and create a **NEW** username and password each year.
- To begin, Click **Register** ① at the top of the page.
  - ❖ **STEP ONE: Registration**
    - Enter first and last name and choose "I am a new exhibitor" and select continue.
    - Choose a password and please write it down. This will allow you to login and see your account at a later date.
    - Re-type password
    - Enter Mailing Address, City, State & Zip Code
    - Enter Phone Number
    - Enter Email Address
    - Re-type Email Address
    - Select Continue
    - Exhibitor Information Review. Please review your information. If correct, press the "continue" button.
  - ❖ **STEP TWO: Entries**
    - Note-It may be helpful to have a copy of the Laramie County Fair Book for reference.
    - Select a **DEPARTMENT**
      - Departments are as follows:
        - 4-H Contests
        - 4-H Static Exhibits
        - Alpaca/Llama Shows
        - Beef Shows
        - Cat Shows
        - Dog Shows
        - FFA Static Exhibits
        - Goat Shows
        - Guinea Pigs
        - Horse Shows
        - Open Class Static Exhibits
        - Pocket Pets
        - Poultry Shows
        - Rabbit Shows
        - Sheep Shows
        - Swine Shows
    - Select a **DIVISION**
    - Select a **CLASS**
      - If applicable, you can select all classes you are entering in the Division.
        - Description is required for all static exhibits-ITEM DESCRIPTION, not class description. EX: Blue Flower Skirt, Eagle Photo.
        - Then select **ADD ENTRY TO CART**
      - If you need to add more entries, choose "add different entry" or "add similar entry". Add different entry takes you back to pick a different department. Add similar entry keeps you in the same department and you can add more classes within the department.
        - When you have entered all of your classes-Select **CONTINUE**
  - ❖ **STEP THREE: Review**
    - This is a review of all of the classes entered. Please verify you are in the correct department, division & class.
    - If you entered something by mistake, you can hit the red **X** that you see at the end of each entry and it will remove it.
    - If you need to edit the entry-select the **Pencil** icon
    - If you are missing an entry-select **Add more Entries for...**
    - If all are correct-select **CHECK OUT**
    - **Empty Cart** will clear out everything and you will need to re-enter everything
  - ❖ **STEP FOUR: Confirmation**
    - Please read over the statement and type **"Yes"** to accept the terms and conditions.
    - Select-Submit
  - ❖ **STEP FIVE: Finish**
    - This is a summary of your receipt. You may print a copy for your receipt. Check to make sure the email you have listed is correct.
    - If correct, select **"Finish"**
  - ❖ **All Steps must be followed to insure all entries are submitted.**

**\*Please print a copy of your entries after you have "checked out" and submitted them. Your entries are only entered after you have typed 'YES', selected 'SUBMIT' and selected 'FINISH'. Exiting any time before these steps will remove the entries from your cart and you will not be entered.**

# STATIC ENTRY FORM

FOR ANY NON-ANIMAL ENTRY

**Laramie County Fair**  
**3967 Archer Parkway**  
**Cheyenne, WY 82009**  
**307-633-4670—Phone**  
**307-634-4511—Fax**  
**[www.laramiecountyfair.com](http://www.laramiecountyfair.com)**

**4-H** \_\_\_\_\_

FFA \_\_\_\_\_

**OPEN CLASS**\_\_\_\_\_

For Office Use Only:

Exhibitor Number \_\_\_\_\_

4-H Club Name/FFA Chapter Name

Name of Exhibitor: \_\_\_\_\_

**Mailing Address:**\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Age as of Jan 1st , 2019 \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_

Please accept entries below, subject to the rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all statements made in connection with said entries are true. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented. Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair. I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf. **By attending or participating in a LCF event or by failing to notify LCF, in writing, your desire to not have your photograph used by LCF, you are agreeing to release, defend, hold harmless and indemnify LCF from all claims involving the use of your picture or likeness.**

[illegible]



# LIVESTOCK ENTRY FORM

FOR ANY ANIMAL ENTRY

Laramie County Fair  
3967 Archer Parkway  
Cheyenne, WY 82009  
307-633-4670—Phone  
307-634-4511—Fax  
[www.laramiecountyfair.com](http://www.laramiecountyfair.com)  
[fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com)

**4-H** \_\_\_\_\_

FFA \_\_\_\_\_

**OPEN CLASS**\_\_\_\_\_

For Office Use Only:

Exhibitor Number \_\_\_\_\_

4-H Club Name/FFA Chapter Name

Name of Exhibitor: \_\_\_\_\_

**Mailing Address:**\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Age as of Jan 1st , 2019 \_\_\_\_\_ Email Address: \_\_\_\_\_

**Signature of Parent:** \_\_\_\_\_

Please accept entries below, subject to the rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all statements made in connection with said entries are true. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented. Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair. I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

**VET CHECK-All animals are required to go thru vet check before unloading. Enter the park on 8th St follow signs.**

[illegible]

\* Ear Tag/Scrapie # required on all applicable entries or entry will not be accepted.

NOTE: Exhibitors must make SEPARATE entries for EACH animal, whether they are Market or otherwise

