# LIVESTOCK ENTRY FORM

FOR ANY ANIMAL ENTRY

**Laramie County Fair**
**3967 Archer Parkway**
**Cheyenne, WY 82009**
**307-633-4670—Phone**
**307-634-4511—Fax**
**www.laramiecountyfair.com**
**fairoffice@laramiecountyfair.com**

**4-H** _____

**FFA** _____

**OPEN CLASS**_____

For Office Use Only:

Exhibitor Number _____

**4-H Club Name/FFA Chapter Name**

_____

**Name of Exhibitor:**_____

**Mailing Address:**_____

**City:**_____ **State:**_____ **Zip:**_____ **Phone**_____

**Age as of Jan 1st , 2019** _____ **Email Address:**_____

**Signature of Parent:**_____

**Please accept entries below, subject to the rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all statements made in connection with said entries are true.** I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented. Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair. I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

**VET CHECK-All animals are required to go thru vet check before unloading. Enter the park on 8th St follow signs.**

| Department | Division | Division # | Class # | Class Description | Eartag/Scrapie #* | Name of Dog or Horse |
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***Ear Tag/Scrapie # required on all applicable entries or entry will not be accepted.**

NOTE: Exhibitors must make SEPARATE entries for EACH animal, whether they are Market or otherwise

| Department | Division | Division # | Class # | Class Description | Eartag/Scrapie #* | Name of Dog or Horse |
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