

# Latah County Fair

## 2018 Camper Registration Form & Rules

**Due by AUGUST 1     \$25.00 Late Fee**

### Camping Fee is \$20.00

1. Camping is restricted to one (1) RV/Camper per exhibiting family. This includes immediate and extended family. Camping area is restricted to exhibitors, superintendents and fair staff.
2. No cars/trucks will be allowed to park inside the campground area. This is to accommodate the demand for camping space and to keep the required fire lanes open. Additional parking is available at Northwest River Supply.
3. Minors in the camping area must have adult supervision at all times. Adults must accompany minors in campers overnight, and no unsupervised play is allowed.
4. No open fire or fire pits. Contained BBQ's and grills are allowed if accompanied by 5 lb. ABC extinguisher.
5. The Latah County Fair and Fair Board are not responsible in case of fire, theft, accident, or loss of any kind.
6. Available camping is dry camping only. No water or power is available for campers. If water or power is required, please make alternate location arrangements.
7. Please turn off lights and keep camping area quiet after 10pm each night. Please keep the camping area clean.
8. DO NOT park any campers early.
9. Maximum vehicle length is 35 feet for the camping area. Vehicles over 35 feet will park north of the Palouse Ice Rink.
- 10. Parking will start at 7am on Saturday Sept. 8<sup>th</sup> and no vehicles may leave before 5pm on Sunday Sept. 16<sup>th</sup>**

Parking Schedule Line Up:

|                                     |                        |                               |                                    |
|-------------------------------------|------------------------|-------------------------------|------------------------------------|
| <b>7:00AM</b> – Kendrick, Juliaetta | <b>7:30AM</b> – Troy   | <b>8:00AM</b> –Potlatch       | <b>8:30AM</b> – Princeton, Harvard |
| <b>9:00AM</b> – Genesee, Viola      | <b>9:30AM</b> - Moscow | <b>10:00AM</b> —Bovill, Deary |                                    |

**All campers will be parked in the order they are received, as designated above, by the parking superintendent.  
If you must camp next to someone, you must line up with them.**

Name: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Length of vehicle/camper: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate: \_\_\_\_\_

List of all persons using your facility overnight: (Requested for emergency information and assistance):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_