

# Latah County Fair

## 2019 Poultry Registration Form

**Due by August 1 \$25.00 Late Fee**

**USE ONE FORM FOR EACH EXHIBITOR**

**Entry Fee is \$3.00 per exhibitor**

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Name (if Exhibitor is a minor): \_\_\_\_\_

I will be showing as a \_\_\_\_\_ 4-H/FFA Member OR as a \_\_\_\_\_ Open Class Exhibitor

4-H Club or FFA Chapter Name (if showing in 4-H/FFA): \_\_\_\_\_

I will be showing animals in the following 4-H/FFA classes: (Mark all that apply)

\_\_\_ Market Poultry      \_\_\_ Family Flock      \_\_\_ Pullet / Laying Hens

I will be showing animals in the following Open Show classes: (Mark all that apply)

\_\_\_ Chickens      \_\_\_ Waterfowl      \_\_\_ Game Birds      \_\_\_ Other

I am bringing the following animals:

**Breed/Variety      # of Animals      Class Designation (Name of class from above)**

Breed/Variety	# of Animals	Class Designation (Name of class from above)

**Health Requirements:** All animals must be in good health, free from parasites and contagious or infectious diseases, and be in presentable condition. Any animals not meeting these requirements may be rejected by the Fair veterinarian or Fair management. All poultry being sold at the Fair, or entering Idaho from out-of-state, must have proof of originating from NPIP Flock or a Salmonella test.

**Please Read Carefully:** In consideration of my being allowed to participate in the Latah County Fair, I hereby release Latah County, the Latah County Fairboard, and their agents, employees, volunteers, insurers, and officials from liability from any and all forms of damage or injury that may arise as a result of my participation in the Latah County Fair, and I agree to hold them harmless and indemnify them from all claims, demands, and causes of action of every kind for damages and/or injuries to myself or a third party that may result in my participation in the Latah County Fair. I acknowledge that there are risks, hazards, and dangers inherent in participation in the fair and I voluntarily assume those risks. I agree to abide by all the rules and regulations contained in the Latah County Fair Book which are incorporated into and are made a part of this agreement.

**All Poultry Exhibitors must provide 1 gallon of feed per project, in a labeled container, during check-in and will be responsible for feeding their own animals during the Fair.**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent Signature (If exhibitor is a minor)

Return Form and Payment to: Latah County Fair, 1021 Harold St. Moscow, ID 83843

[fair@latah.id.us](mailto:fair@latah.id.us) (208) 883-5722 or (208) 883-5724 FAX