

Latah County Fair

2020 Poultry Registration Form

Due by August 1 \$25.00 Late Fee

USE ONE FORM FOR EACH EXHIBITOR

Entry Fee is \$3.00 per exhibitor

Exhibitor Name: _____ Age (as of 1/1/20): _____

Complete Address: _____

Phone: _____ Email: _____

Parent/Guardian Name (if Exhibitor is a minor): _____

I will be showing as a _____ 4-H/FFA Member **OR** as a _____ YOUTH Open Class Exhibitor
(NO Adult Division for the 2020 Fair)

4-H Club or FFA Chapter Name (if showing in 4-H/FFA): _____

I am a Clover-Bud 4-H Member: _____ YES or _____ NO

I will be showing animals in the following 4-H/FFA classes: (Mark all that apply)

___ Market Poultry ___ Family Flock ___ Pullet / Laying Hens

I will be showing animals in the following YOUTH Open Show classes: (Mark all that apply)

___ Standard Chicken ___ Bantam Chicken ___ Waterfowl ___ Game Birds ___ Other

I am bringing the following animals:

Breed/Variety # of Animals Class Designation (Name of class from above)

Breed/Variety	# of Animals	Class Designation (Name of class from above)

Health Requirements: All animals must be in good health, free from parasites and contagious or infectious diseases, and be in presentable condition. Any animals not meeting these requirements may be rejected by the Fair veterinarian or Fair management. All poultry being sold at the Fair, or entering Idaho from out-of-state, must have proof of originating from NPIP Flock or a Salmonella test.

Please Read Carefully: In consideration of my being allowed to participate in the Latah County Fair, I hereby release Latah County, the Latah County Fairboard, and their agents, employees, volunteers, insurers, and officials from liability from any and all forms of damage or injury that may arise as a result of my participation in the Latah County Fair, and I agree to hold them harmless and indemnify them from all claims, demands, and causes of action of every kind for damages and/or injuries to myself or a third party that may result in my participation in the Latah County Fair. I acknowledge that there are risks, hazards, and dangers inherent in participation in the fair and I voluntarily assume those risks. I agree to abide by all the rules and regulations contained in the Latah County Fair Book which are incorporated into and are made a part of this agreement.

All Poultry Exhibitors must provide 1 gallon of feed per project, in a labeled container, during check-in and will be responsible for feeding and watering their own animals during the Fair.

Exhibitor's Signature

Parent Signature (If exhibitor is a minor)

Return Form and Payment to: Latah County Fair, 1021 Harold St. Moscow, ID 83843

fair@latah.id.us (208) 883-5722 or (208) 883-5724 FAX