

# LEA COUNTY TEAM ROPING RULES

1. Open to Lea County Residents *ONLY*.
2. A refund will be given if both header and heeler are withdrawn from the draw as long as a Dr. Release or Vet Release is received before 3:30 pm the day of the roping.
3. Ropers may replace partners due to unforeseen reasons if done before 3:30 pm the day of the roping.
4. Enter once, draw three. You cannot rope both ends.
5. Roping is a #13 handicap.
6. Ropers must put their USTRC or WSTR number on the entry form. Card must be present upon entry. If you do not have a USTRC or WSTR number, please contact the Lea County Fair Office.
7. Ropers **MUST CHECK-IN INDIVIDUALLY**, with photo ID, on the day of the roping **before 3:30pm**. *Partners may not check each other in.* Teams not checked in will be removed from the draw. Example: If the header checks in but the heeler doesn't then both are removed from the draw and unable to rope with NO REFUNDS allowed if only one checks in. *Draw will be posted at 3:45pm.*
8. Dress Code for the Sunday roping will consist of the hat/no hat rule, long sleeve button collared shirt and boots. **NO BASEBALL CAPS ALLOWED!**
9. The payout for the first go round fast times and the average on four head will be ready after the roping. **Winner(s) must fill out a W-9 and show photo ID to pick up winnings.**
10. The Top 12 will come back on Thursday, August 8, 2019 during the PRCA Rodeo Performance at 7:00pm for the Shoot-Out Round. The positions in Shoot-Out Round will be random draw. Fastest Time wins. Winner takes all! Shoot-Out Round will pay 1<sup>st</sup> place - \$2,000 (\$1,000 to header; \$1,000 to heeler).
11. Dress Code for the Thursday night Shoot-Out Round will consist of cowboy hat, long sleeve button collared shirt and boots. **NO EXCEPTIONS!**
12. **Deadline to enter is Friday July 26, 2019.** Entry form must be received complete including **waiver and proof of residency** before entry is accepted. Fair Board reserves the right to request proof of residency at time of entry. *Postmark dates do not apply. No late entries will be accepted.*



**Local Team Roping  
Entry Form  
Jake McClure Arena – Lovington, NM  
Sunday, August 4, 2019 at 4:00 PM**

Type or print legibly

**Header's Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email (*required*): \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ USTRC#: \_\_\_\_\_ WSTR # \_\_\_\_\_ No # \_\_\_\_\_

**Heeler's Name:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email (*required*): \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ USTRC#: \_\_\_\_\_ WSTR # \_\_\_\_\_ No # \_\_\_\_\_

**Please Note:**

- Entry forms must be in the Fairgrounds office July 26<sup>th</sup>, 2019 by 5 pm. ***No late entries will be accepted.***
- Entry fee is \$150.00 per Roper.
- ***Must provide proof of residency (e.g.: driver's license, utility bill, property tax bill)***
- Must present USTRC or WSTR card with entry form for verification.
- Incomplete entries, or entries missing a release form, or payment will not be accepted.
- Forms of payment accepted: Cash, Cashier's Check, Business Check, Debit/Credit Card. (a \$3 convenience fee will apply) **NO PERSONAL CHECKS WILL BE ACCEPTED.**

**FOR OFFICE USE ONLY:**

Completed Entry: \_\_\_\_\_ Release: \_\_\_\_\_ Proof of Residency: \_\_\_\_\_

Payment Amount \$ \_\_\_\_\_  Cash  Check  Credit Card Ref. # \_\_\_\_\_

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_ Team Number: \_\_\_\_\_

**RELEASE OF LIABILITY – READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the Lea County Fair & Rodeo program, its related events and activities, I, \_\_\_\_\_, the undersigned acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the terms and conditions for participation as determined by Lea County. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the County immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS Lea County, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity (“Releases”), FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
5. I HEREBY AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them FROM ANY LOSS, LIABILITY, DAMAGE, OR COST they may incur arising out of or related to the EVENT(S) WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
6. I HEREBY ASSUME FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF RELEASEES or otherwise.

**I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.**

X \_\_\_\_\_ AGE: \_\_\_\_\_ DATE: \_\_\_\_\_  
Participant’s Signature

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided about of all the Releases, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releases from any and all liabilities incident to my minor child’s involvement or participation in these programs as provided about, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES, to the fullest extent permitted by law.

X \_\_\_\_\_ DATE: \_\_\_\_\_  
Parent/Guardian’s Signature (print name)