



LEA COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY FORM

LCBCC Meeting Date: Thursday, October 22, 2020

Submit this summary form & all attachments to the Finance Director [clow@leacounty.net](mailto:clow@leacounty.net) & cc the Executive Coordinator [sstout@leacounty.net](mailto:sstout@leacounty.net) by: **Tuesday, October 6, 2020**

County Manager Approval ([mgallagher@leacounty.net](mailto:mgallagher@leacounty.net)) required for all time sensitive issues that do not meet the above deadline.

DATE SUBMITTED mm-dd-yyyy:	SUBMITTED BY Name, Title, Dept:
SUBJECT:	ATTACHMENT(S):
NO. OF ORIGINALS FOR SIGNATURE:	ACTION REQUESTED:
BUDGET LINE ITEM NUMBER:	FISCAL BUDGET YEAR:

**STRATEGIC PLAN** Implementation of 5 Year Strategic Plan:

**SUMMARY:**

<b>Requested Items Needed for Presentation</b> Easels/Laptop/Projector/Etc.: Easel                      Laptop                      Projector                      Other: <small>If checked; how many:</small>	<b>See Additional Summary Attached</b>
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<b>SUBMITTER'S RECOMMENDATION(S):</b>	<b>Submitter's Signature</b> Department Director, Etc.
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<b>FINANCE REVIEW</b> Fiscal Impact/Cost:	<b>Reviewed by Finance Director</b>
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<b>LEGAL REVIEW:</b> (Note: Travel does not need legal review)	<b>Reviewed by County Attorney</b>
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<b>COUNTY MANAGER REVIEW:</b>	<b>Approved by County Manager</b> to be Placed on Agenda
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**Item No.** \_\_\_\_\_ **RECORDING SECRETARY'S USE ONLY - COMMISSION ACTION TAKEN**

Approved: _____	Denied: _____	Other: _____
Resolution No. _____	Policy No. _____	Ordinance No. _____
Continued To: _____	Referred To: _____	Comments: _____

Summary Form Continued...