GENERAL ELECTION PROCLAMATION

Pursuant to NMSA 1978, Sections 1-8-11 to 52 (1969, as amended through 2019), and, NMSA 1978, Sections 1-15A-1 to 11 (1977, as amended through 2011), I, Keith Manes, Clerk of Lea County, State of New Mexico, by virtue of the authority vested in me, do hereby issue the following proclamation:

That the Primary Election is called to be held throughout the State of New Mexico and in each county and precincts thereof on June 2, 2020, for the nomination of General Election candidates; and

That the General Election is called to be held throughout the State of New Mexico in each county and precincts thereof on November 3, 2020; and

That the Primary Election shall be applicable to the following political parties: the Democratic Party, the Republican Party and the Libertarian Party to nominate candidates for the following offices:

FEDERAL OFFICES

ONE PRESIDENT OF THE UNITED STATES FOUR-YEAR TERM

ONE UNITED STATES SENATOR SIX-YEAR TERM

ONE UNITED STATES REPRESENTATIVE

District 2 TWO-YEAR TERM

STATE AND DISTRICT OFFICES

TWO JUDGES OF THE SUPREME COURT

Position 1 TO FILL UNEXPIRED TERM
Position 2 TO FILL UNEXPIRED TERM

TWO JUDGES OF THE COURT OF APPEALS

Position 1 TO FILL UNEXPIRED TERM
Position 2 TO FILL UNEXPIRED TERM

THREE MEMBERS OF THE STATE SENATE

District 27
District 41
District 42
FOUR-YEAR TERM
FOUR-YEAR TERM
FOUR-YEAR TERM

THREE MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES

District 61 TWO-YEAR TERM
District 62 TWO-YEAR TERM
District 66 TWO-YEAR TERM

ONE MEMBER OF THE PUBLIC EDUCATION COMMISSION

District 9 FOUR-YEAR TERM

TWO JUDICIAL DISTRICT JUDGES

5th Judicial District Judge, Division 2
5th Judicial District Judge, Division 8 **TO FILL UNEXPIRED TERM TO FILL UNEXPIRED TERM**

ONE DISTRICT ATTORNEY

5th Judicial District FOUR-YEAR TERM

LEA COUNTY OFFICES

THREE COUNTY COMMISSIONERS

District 1 FOUR-YEAR TERM
District 4 FOUR-YEAR TERM
District 5 FOUR-YEAR TERM
ONE COUNTY CLERK
ONE COUNTY TREASURER FOUR-YEAR TERM
FOUR-YEAR TERM

PRIMARY ELECTION FILING DEADLINES:

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of President of the United States, United States Senator, United States Representative, two justices of the Supreme Court, and two judges of the Court of Appeals shall be filed with the Secretary of State on Tuesday, February 4, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judges, magistrate judge, district attorneys, public regulation commissioners, and public education commissioners, shall be filed with the respective county clerk on Tuesday, March 10, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices shall be filed with the respective county clerk on Tuesday, March 10, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for a statewide office, United States Senator or the office of United States Representative shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 10, 2020, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Tuesday, March 17, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, public regulation commissioners, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 17, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 15, 2020.

Certificates of Designation of Primary Election candidates shall be submitted by political parties to the Secretary of State no later than the first Tuesday succeeding the state convention between the hours of 9:00 a.m. and 5:00 p.m.

GENERAL ELECTION FILING DEADLINES:

Declarations of candidacy and nominating petitions for unaffiliated candidates for the office of President of the United States, United States Senator, United States Representative, two justices of the Supreme Court, and one judge of the Court of Appeals shall be filed with the Secretary of State on Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of independent candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judges, magistrate judge, district attorneys, public regulation commissioners, and public education commissioners, shall be filed with the respective county clerk on Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy for nonpartisan judicial retention for the Supreme Court, Court of Appeals, District Court or Metropolitan Court shall be filed with the proper filing officer on Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices shall be filed with the respective county clerk on Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, public regulation commissioners, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, Thursday, June 25, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

WITNESS MY HAND AND SEAL THIS 3 RD DAY OF FEBRUARY, 202	WITNESS MY	HAND AND	SEAL 7	THIS 3 RD	DAY	OF FE	BRUARY.	2020
--	------------	----------	--------	----------------------	-----	-------	---------	------

KEITH MANES, COUNTY CLERK LEA COUNTY, NEW MEXICO