



LEA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY FORM

LCBCC Meeting Date: Thursday, April 8, 2021

Submit this summary form & all attachments to the Finance Director clow@leacounty.net & cc the Executive Coordinator [sstout@leacounty.net](mailto:ss Stout@leacounty.net) by: **Tuesday, March 23, 2021**

County Manager Approval mgallagher@leacounty.net required for all time sensitive issues that do not meet the above deadline.

DATE SUBMITTED mm-dd-yyyy:	SUBMITTED BY Name, Title, Dept:
SUBJECT:	ATTACHMENT(S):
NO. OF ORIGINALS FOR SIGNATURE:	ACTION REQUESTED:
BUDGET LINE ITEM NUMBER:	FISCAL BUDGET YEAR:

STRATEGIC PLAN Implementation of 5 Year Strategic Plan:

SUMMARY:

<p style="text-align: center;">Requested Items Needed for Presentation Easels/Laptop/Projector/Etc.:</p> <p style="text-align: center;"> Easel Laptop Projector Other: </p> <p style="font-size: small; color: blue;">If checked; how many:</p>	See Additional Summary Attached
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------

SUBMITTER'S RECOMMENDATION(S):	Submitter's Signature Department Director, Etc.
---------------------------------------	-----------------------------------------------------------

FINANCE REVIEW Fiscal Impact/Cost:	Reviewed by Finance Director
-------------------------------------------	-------------------------------------

LEGAL REVIEW: (Note: Travel does not need legal review)	Reviewed by County Attorney
----------------------------------------------------------------	------------------------------------

COUNTY MANAGER REVIEW:	Approved by County Manager to be Placed on Agenda
-------------------------------	-------------------------------------------------------------

Item No. _____ **RECORDING SECRETARY'S USE ONLY - COMMISSION ACTION TAKEN**

Approved: _____	Denied: _____	Other: _____
Resolution No. _____	Policy No. _____	Ordinance No. _____
Continued To: _____	Referred To: _____	Comments: _____

Summary Form Continued...