



# Junior Livestock

Junior Livestock Superintendent:

*Clyde Wilhoit*

# Junior Livestock Rules

**\*\*Rules apply to all livestock departments\*\***

## Exhibitors

1. All exhibitors in this department must be in a bona fide 4H club or National FFA Organization Member in Lea County for the 2020 year and certified by the County Extension Agents or Agriculture Education Advisors in each species.
2. All exhibitors must be signed up in a particular species by the drop and add date of May 1, 2020. Exception applies for Market Steers, beef heifers, and horses; this deadline is April 1, 2020. As deadline for ownership is April 1, 2020.
3. No Exhibitor shall be eligible to compete the following year, if he or she has been disqualified from competition or has had a premium withheld or withdrawn on the grounds of rule violations involving misrepresentation, fraud or deception practiced or attempted at any fair.
4. A substitute showman for any case must be a bona fide Lea County 4H or FFA member currently exhibiting livestock at the 2020 fair.
5. Each Exhibitor must exhibit his or her own livestock in the judging and at the sale, unless excused by the Junior Livestock Superintendent or Species Superintendent for reasons that are deemed sufficient.
6. Disabled or handicapped exhibitors may use a substitute showman if it is desired. The Exhibitor will accompany substitute showman to fullest extent possible and prior approval from the Junior Livestock Superintendent or Species Superintendent
7. All exhibitors will line up in the holding pen area according to show sheet (by weight), except Swine. Dairy Heifers will line up according to show sheet (by tag numbers).
8. In cases of sickness, injury, or other circumstances which prevents an Exhibitor from being present at time of exhibition, a substitute showman may be used. **Prior approval from Junior Livestock Superintendent or Species Superintendent is required.**
9. Exhibitors in violation of the Junior Livestock Rules will forfeit winnings and sale placing at the fair and will be disqualified from any other Junior Livestock activities at the current fair.
10. Exhibitors must be age 9 by January 1 of the current year or 8 years old & in 3rd grade. Exhibitors must be 19 years of age or younger on the first Friday of the Lea County Fair and Rodeo.
11. All exhibitors will be required to fill out a valid W-9 IRS Form prior to entering the show ring. Premiums/Add-Ons/Sale Checks will not be issued without a current year W-9. There will be NO EXCEPTIONS to this rule.
12. BEDDING will be allowed in the following barns: Steer, Dairy Heifer, Horse. If you bring carpet *you must take it with you, and your pen must be clean upon leaving or you forfeit your premiums!*
13. **NO TRAILERS, other than the approved RV's, are allowed in the RV parking lot after check in. Trailers will be towed at owner's expense.**
- ~~14. All exhibitors must turn in a Wholesome Meat Act Form signed by Exhibitor, Parent(s), Agent(s)/Ag Teachers, and must be notarized prior to show. Notary services are available at the Fair Office from 8 am to 5pm, Monday thru Friday.~~
- ~~15. **MANDATORY EXHIBITOR/PARENT MEETING, SUNDAY, AUGUST 2, 2020 AT 6 PM IN THE LIVESTOCK PAVILION.**~~

## Ownership, Tagging, and Tattooing:

1. All livestock must be tagged prior to ownership deadlines
2. All livestock ownership deadline:  
April 1, 2020 – Market Steers, beef heifers, and horses shown at County, District and State.  
May 26, 2020 – Market lambs, swine, meat goats, dairy heifers, dairy goats, single rabbits and single poultry.  
July 3, 2020 - Broiler poultry.  
~~July 11, 2020 – Meat pen rabbits.~~
3. Retagging will be done only on animals with lost or damaged tags. Please notify the Junior Livestock Superintendent or your Agriculture Education Advisor.
4. Ownership may not be transferred from 4H to FFA or vice versa after ownership deadline.

### Entries:

~~1. ONLINE ENTRIES WILL BE ACCEPTED BEGINNING JUNE 1, 2020 AT 9:00 AM. ALL ENTRIES MUST BE SUBMITTED ONLINE BY 5:00 PM ON JULY 24, 2020. NO EXCEPTIONS. LATE ENTRIES WILL NOT BE ACCEPTED.~~

~~2. Each exhibitor should print a receipt of entry as proof of livestock entries should there be a conflict at time of entry.~~

~~3. Entry MUST include ear tag of species in order to be accepted. **PLEASE GIVE THE LAST SIX DIGITS OF THE IDENTIFICATION NUMBERS.**~~

~~4. ALL ANIMALS WILL BE TAGGED WITH A FEDERAL 840 TAG OR 900 SERIES TAG. Which is unlawful to remove!!! WHEN ENTERING PLEASE GIVE THE LAST SIX DIGITS OF THE IDENTIFICATION NUMBERS. *ShoWorks only has room for the last six digits.* DON'T ENTER UNDER THE BREEDERS TAG NUMBER!~~

5. Entry fees are as follows:

\$15.00 – All Cattle

\$13.00 – Prospect Yearlings, Futurity, and Versatility Horses

\$8.00 – Market Lambs, Swine, and Meat Goats

\$8.00 – Per Horse per class

\$5.00 – Meat Pens and Pen of Broilers and Layers

\$3.00 – Individual Rabbits and Poultry

6. All Junior Livestock Exhibitors are required to use the standard display cards displaying the name of the owner, 4H club or FFA Chapter and ear tag of animal. This assists Superintendents in locating animals more quickly for show, sale, or packer.

### ~~Livestock Check in at Fair:~~

~~On Sunday, August 2, 2020, all livestock must in place between 6:00am and 11:00 am. A Veterinarian and an inspecting committee will be setup through the North Exhibitor Gate in the RV parking lot. Market Swine, Lambs, Goats and all Cattle must go through inspection before being penned or bedded.~~

### North Exhibitor Gate:

~~6 am – 11am – Market Swine, Market Lamb and Goat Inspection and Check in, Exit through West Exhibitor Gate. All Cattle inspection and Check in.~~

~~\*\*\*\*\*All Livestock Must be in Place by 11:00 am – Sunday, August 2, 2020\*\*\*\*\*~~

~~TACK AND FEED CAN BE BROUGHT UP AND UNLOADED SATURDAY, AUGUST 1, 2020 OR UNLOADED SUNDAY, AUGUST 2, 2020 BETWEEN 12:00PM – 3:00 PM. DO NOT BLOCK DRIVE UNDER BARN TO UNLOAD TACK AND FEED BETWEEN 6:00 AM – 11:00 AM!!!!!!~~

1. Livestock are subject to being sifted before a show by a committee consisting of Junior Livestock Superintendent, Agriculture Education Advisors, and Species Superintendent.

2. Livestock disqualified will not have entry fee refunded.

~~Rabbits: may be checked in Monday, August 3, 2020 from 8:00am to 7:00pm. Rabbits may be checked in by appointment only on Sunday, August 2, 2020.~~

Poultry: Entries will be brought to the barn and the Species Superintendent will assign cages.

### Fitting:

See contract agreement signed between Exhibitor, Parent (s) and Fair Board.



### Ethics:

1. Enforcement of these rules will be by the Fair Board and Livestock Committee.
2. Grooming products from aerosol cans are considered ethical.
3. Tranquilizers (not requiring a prescription) deemed all natural are considered ethical.

### **The following are termed UNETHICAL practices:**

1. Livestock that have been given any form of intoxicating beverage, prescribed tranquilizer, substance or other drug affecting mood or attitude prior to judging.
2. Use of any product administered internally or externally to alter the appearance or conformation of livestock for exhibition
3. The use of any medication not approved by FDA is prohibited.
4. Judges are reported to Fair officials any livestock upon which surgical operation has been performed to improve "show" appearance, except for dehorning and/or tail docking.
5. The use of any medication that does not allow for proper withdrawal time should not be administered. If medication is necessary (for health of animal) exhibitor will need written approval from Licensed Veterinarian.
6. Exhibitor will remove disqualified livestock by 4:00 pm, Monday, August 3, 2020 (pending availability of space)

### Classifying, Weighing, and Showing:

1. Classifier is to determine Breed of species (swine and market lambs); Weigh Master in charge of declaring final weight of animal. BREED AND WEIGHT WILL BE CALLED OUT LOUD ONE TIME AND ONE TIME ONLY! This cuts down on confusion during classification.
2. Only Fair Officials are allowed to visit with classifier, weigh master, and judge during classification and shows.
3. There will be no forced watering of livestock to make them meet minimum weight requirements.
4. If an animal weighs too light or too heavy – scales are immediately rebalanced and animal is reweighed.
- ~~5. Exhibitor will remove livestock not making required weight or being disqualified for other reasons by 4:00 pm, Monday, August 3, 2020. If pen space is needed.~~
6. Fair Board and Specie Superintendents reserve the right to add or combine classes and breeds for competition, to justify awards.
7. Classes must be large enough to justify selling at least one animal.
8. Livestock that have entered in the show and begins showing, must show as far as merited unless pulled or excused by both Fair Officials and Specie Superintendents. Livestock pulled while showing will not be eligible to sell or packer. Exhibitor must take the livestock home.
9. All parents or guardians must remain behind barriers when animals are being classified and weighed.

### Premiums and Placings:

1. Market Classes, 1st through 10th place will receive individual ribbons. Horse, single rabbits, and poultry will receive ribbons for 1st through 6th place.
2. Exhibitors cannot receive more than two (2) premiums per class.
3. Winners of 1st place are eligible to show for Champion of the Division (Breed). 2nd place in the same class as the Champion will then compete against the other 1st place winners for Reserve Champion.
4. Only Champion of Divisions (Breed) are eligible to show for overall Grand Champion. Reserve Champion of Division (Breed) will compete against the other Division Champions for Reserve Grand Champion overall.
5. Exhibitors are not required to sell Grand Champions or Reserve Grand Champions at the Junior Livestock Sale. This includes the Prospect Yearlings and Versatility Horses.
  - a. Rule is further clarified in Rule 11, Junior Livestock Sale.
  - b. Exhibitor (s) are only allowed to sell 2 animals; only 1 large animal with any combination of small animal equaling 2 head total.
6. **Livestock premiums will be included with Exhibitor's sale and/or add-on check. All exhibitors must turn in a W-9 Form before collecting any checks from the Fair Office.**

### Showmanship:

1. Exhibitors of Market lambs, swine, steers, meat goats, beef and dairy heifers interested in showmanship will need to sign up at the ring side announcer's stand prior to the first class. Exhibitors of rabbits interested in showmanship will compete immediately following the meat pen competition. Exhibitors of poultry interested in showmanship must be ready prior to poultry judging.
2. The selected judge for each specie will select the winners of showmanship in the Junior and Senior age groups.
  - a. Junior Showmanship; Ages 9 – 13 (Age 13 cannot have completed 8th grade year if so they are considered a senior)
  - b. Senior Showmanship: Ages 14 – 19
3. Winners will be announced immediately following the Grand & Reserve announcement. All awards will be given at the Awards Banquet on Friday, August 7, 2020 at 5:30 PM.

### Disposition:

~~Disposition is defined as what the exhibitor wants to do with the animal at the end of fair week. Example: If you qualify for the sale you must let the specie superintendent know you want to sell or if your animal doesn't qualify for the sale you must let the superintendent know if you are planning to take the animal home, sell to packer (for money) or Custom Kill (animal is processed at a specified packing house).~~

~~Disposition must be declared on Thursday, August 6, 2020 by 2:00 pm for the following: Junior Livestock Sale, Packer Livestock, and Non Sale Livestock (All Species). Exhibitor MUST declare and sign the form posted at livestock pavilion for each animal exhibited at the fair by 2:00 pm.~~

### Removal of Livestock:

1. Livestock removal will begin upon conclusion of each show.
2. Exhibitor or parent must receive Release Form from Specie Superintendent, prior to removal of livestock from Fairgrounds.
3. Junior Livestock Superintendent, appropriate Superintendents, and Fair Board will not be held responsible for animals left after shows.
- ~~4. Animal(s) donated to a Charity Organization or any packer animals may be removed after completion of paperwork, Saturday, August 8, 2020 and prior to Sunday, August 9, 2020.~~

### Packer:

- ~~1. Pending Bid Packet – Market Lambs, Swine, Steers, Meat Goats and Dairy Heifers may be removed on Saturday, August 8, 2020 after paperwork is completed in livestock office.~~
- ~~2. Packer is not guaranteed but one is typically offered.~~
- ~~3. Items to consider:
  - a. Animals with defects will not be allowed to show; therefore, they are not eligible to be packered.
  - b. If animal becomes sick and deemed unhealthy by onsite veterinarian it will be removed from the packer list and the exhibitor must take the animal home.~~
- ~~4. Packer price for Market Swine weighing 180-190 is pending.~~
- ~~5. Animal cannot be removed from packer list unless authorized by the buyer of the animal.~~
- ~~6. If a sale Dairy Heifer was turned back to packer, the breeder is the only person who can buy the heifer back.~~

### Livestock Housing:

It is expected that a 4-H/FFA member's animal project be in the physical possession of and under the continuous daily care of the 4-H/FFA member and/or their parents/legal guardians. Physical possession of the livestock project is defined as the following:

Animals must be housed at either:

- a. The residence of the 4-H/FFA Member; or
- b. The residence of the 4-H/FFA Members' immediate family [i.e. parent(s), legal guardian(s), grandparent(s), sibling(s)]; or
- c. The residence of an approved screened Lea County volunteer; or
- d. 4-H/FFA Farm where the youth is a member in good standing.

# *Beef Cattle Department*

**Showtime: Thursday, August 6, 2020 at 9:00 a.m.**

**Superintendent: Jace Reid**

**Assistant Superintendent: Clayt Reid**

Blow and Show has been implemented for the Steer and Beef Heifer show. NO ADHESIVES WILL BE USED!!!

1. Specie Superintendent has the right to combine classes if there are less than five entries. (commercial with commercial, registered with registered, or combination of both)
2. Premiums are not paid on classes with less than 5 entries.
3. A class should consist of at least 5 head.
4. Exhibitors must show proof of ownership to Junior Livestock Superintendent or Ag. Education Advisor by April 1, 2020.
5. Cattle are to be weighed on Thursday, August 6, 2020 at 8:00 a.m.

## **Health Requirements**

1. Must be vaccinated against brucellosis before being allowed to show – it is suggested all showmen have their cattle vaccinated before 10 months of age.

**2. A NEGATIVE TB TEST IS REQUIRED ON HEIFERS.**

**3. AN OCV (aka Calf hood) VACCINATION IS REQUIRED.**

## **Cattle Check-in:**

6 am – 11 am – All Cattle Inspection and Check-in

12 pm – 3 pm – All Cattle Exhibitors may unload tack and trim chutes.

1. All cattle can be unloaded at the West Exhibitor Gate and led into the barns unless a health check is necessary.
2. Do not block West Exhibitor Gate entrance; it is used as an exit for other species unloading.

## **Beef Heifers:**

1. Beef Heifers must have papers issued by their breed association with Exhibitor listed as owner.
2. Beef Heifers will be shown by age classes within their own breed.
3. Classes of 5 and under will sell 1; Classes of 6 and over sell 2.
4. Must have 5 entries to compete as own registered breed.

## **Market Steers:**

1. **Must be beef breed.**
2. Steers must weigh 1,000 pounds to be eligible to show.
3. No top weight limit.
4. 1,300 pounds is the maximum Junior Livestock Sale weight.
5. Steers will be classified by WEIGHT and made into 5 classes. (numbers permit)
6. Must be at least 5 head per class.
7. Premiums are not paid on classes with less than 5 entries. The animal is not eligible for the sale or packer.
8. First and second in each class will be shown for overall Grand and Reserve Grand Champion.
9. If a steer is entered in the show and begins showing, the exhibitor must show as far as merited unless pulled or excused by Fair Officials, Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement.
10. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.



*Hayden Glass  
Reserve Grand Champion  
Tatum FFA*

*2020 Lea County Fair  
Junior Livestock Department*

# Dairy Heifer Department

Showtime: Wednesday, August 5, 2020 at 4pm  
Superintendent: Tim Amezcua

## Dairy Heifers

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Specie Superintendent has the right to combine classes if there are less than five entries.
3. Heifers are not required to be registered, but must show purebred characteristics of their breed.
4. A copy of the Bill of Sale and Birthdate verification will be given to the Junior Livestock Superintendent or Ag. Ed Advisor at the time of tagging. Verification will be provided by an acceptable picture or printout from breeder's records. Bill of Sale MUST have breeder's signature and contact information.
5. Premiums are not paid on classes with less than 5 entries.
6. Exhibitor must show proof of ownership to Junior Livestock Superintendent or Ag Education Advisor by May 21, 2020.
7. All Heifers will be weighed and classified by age on Wednesday, August 5, 2020 at 2:00 p.m.
8. There will be 5 classes broken by age. Two animals sold per class, with Grand Champion and Reserve Grand Champion allowing for one extra animal for their respective class. *If entries are sufficient.*
9. Ages as follows:
  - Class1 – January 1, 2020 or younger
  - Class2 – September 1, 2019 – December 31, 2019
  - Class3 – May 1, 2019 – August 31, 2019
  - Class4 – January 1, 2019 – April 30, 2019, **should be bred**
  - Class5 – September 1, 2018 – December 31, 2018, **must be \*bred**. \*Preg tests will be performed after weigh-in on Monday, August 3, 2020. A veterinarian will be onsite and all cattle will be checked.
10. First and Second place in each class will be shown for overall Grand Champion and Reserve Grand Champion Dairy Heifer.
11. If a Dairy Heifer is entered in the show and begins showing, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock Superintendent and Specie Superintendent. All Officials and Superintendents must be in agreement.
12. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

## Health Requirements

1. Heifers must be vaccinated against brucellosis before being allowed to show – it is suggested all showmen have their cattle vaccinated before 10 months of age.

## **2. A NEGATIVE TB TEST IS REQUIRED.**



Peyton Goff  
Grand Champion  
Monument 4-H

# Market Lamb Department

**Showtime: Wednesday, August 5, 2020 at 9:00 am.**

**Superintendent: Dalton Greebon**

**Assistant Superintendent: Trisha Greebon**

## **Market Lambs**

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Only lambs (under one year of age) are eligible to show:
  - a. Only wether and ewe lambs can be shown,
  - b. Lambs may be purebred or grade,
  - c. Lambs not having lamb teeth will be considered over one year of age.
3. All lambs need to be shorn for veterinary inspection before check-in date.
4. Lambs shall be exhibited with a uniform fleece except for boots and a top knot.
5. Lambs will be weighed and classified on Wednesday, August 5, 2020 at 8am. Superintendent will call up by breed name and Classifier will determine breed. Breed will be combined if deemed necessary by the Specie Superintendents and Fair Officials.
6. Lambs being wet down with water before weigh-in and classification will be disqualified.
7. Minimum weight on lambs will be 70 pounds.
8. Open top show weight.
9. Market lambs will sell by the head.
10. For a breed to be shown separately it should equal 1/12th of the total lambs entered.
11. Market lambs will be divided into seven breeds, provided there are sufficient entries, otherwise, they will be grouped into breeds which is deemed as the best interest of the Exhibitors and approved by the Junior Livestock Superintendent.
12. All Black Face lambs are one breed (class will be broken by show weights).
13. Specie Superintendents reserve the right to combine all white face classes and all Speckle Face (cross) classes if entries are low.
14. First and second place winners will show for Breed Champion; with Breed Champions being shown for Overall Grand and Reserve Grand Champion.
15. If a lamb enters into the show ring, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
16. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

## **Breeds:**

1. Fine Wool (include Rambouillet, Debouillet, and Delaine types – fleeces grade 64's or finer.
2. Western White Face (includes Columbia, Corriedates, Panama, Targhee, Cheviots, and crosses between these breeds –fleeces must grade 62's and below.
3. Fine Wool Crosses (lambs must show 50% fine wool influence)
4. Dorsets (to be shown in Mutton Cross class if not enough entries)
5. Southdown (must be shown in mutton Cross class if not enough entries)
6. Mutton Crosses (all lambs that don't fit in another class)
7. Blackface (Suffolk, Hampshire, Shropshire crosses showing regardless of breed influence)



*Katelyn Graham  
Reserve Champion Finewool  
Hobbs FFA*



# Market Swine Department

Showtime: Tuesday, August 4, 2020 at 9:00 a.m.

Superintendent: Clyde Wilhoit

Assistant Superintendents: Andy Wilhoit and Trace Wilhoit

## Market Swine

1. All rules in General Junior Livestock apply, with additional rules pertaining to species as follows:
2. NO AUTOMATIC WATERERS ALLOWED IN PENS!!!
3. **A ramp will be available to use at your own risk. Lea County is not responsible for any accidents.**
4. Gilts can be shown as market hogs; No Junior Breeding Swine Show at the Lea County Fair.
5. Minimum show weight on hogs is 180 pounds.
6. Top show and Junior Livestock Sale weight will be 280 pounds.
7. Hogs will be classified and weighed on Tuesday, August 4, 2020 beginning at 7:00 a.m.
8. All wash racks will remain locked and closed on weigh and classify day until opened by the Specie Superintendent. **Feeding will be allowed AFTER ALL hogs have been weighed. NO FEEDING BEFORE OR DURING WEIGHING AND CLASSIFYING!!!!!!**
9. For a breed to be shown separately the breed should equal 1/12th of the total hogs entered.
10. Market swine will be divided into breeds provided there are sufficient entries; otherwise, they will be grouped into breeds by the Specie Superintendents, deemed to be the best interest of the Exhibitors and approved by the Junior Livestock Superintendent.
11. Wash Racks on show day are to be used by the Class following the one in the show ring. Attending Superintendent will call for the class to be in the wash racks. NO EXCEPTIONS!!!
12. If swine enter into the show and begin showing, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
13. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.

## Breeds:

Breed of Swine recognized at the Lea County Fair are as follows:

1. Duroc
2. Hampshire
3. Other Pure Breeds (OPB) – Yorkshire, Chester, Spot, Poland China, etc.
4. Crossbred – combination of any of the above breeds.



Chloe Dixon  
Grand Champion  
Tatum FFA

2020 Lea County Fair  
Junior Livestock Department

# *Meat Goat Department*

**Showtime: Tuesday, August 4, 2020 at 5:00 p.m.**

**Superintendent: Lou Ann Byrum**

**Assistant Superintendent: Trisha Greebon**

## **Meat Goats**

1. All rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Goats shown need to still have milk teeth at the time of the show (no teeth missing unless a local Veterinarian has validated a reason for teeth missing).
3. All goats should be body clipped prior to entry so that they may be checked at entry for abnormal skin lesions, such as ringworm, club lamb fungus or warts by the onsite Veterinarian.
4. Anything deemed contagious, by the Veterinarian, from goat to goat or goat to showman will be removed from the Fairgrounds immediately.
5. Meat Goats will be disbudded or dehorned. Disbudding is suggested. Spurs one inch or shorter will be allowed. Anything longer than one inch will be disqualified.
6. Minimum show weight will be 50 pounds.
7. No top show weight and all Meat Goats will be sold by the head.
8. Goats may or may not be shown with a collar, halters are allowed. NO SPIKED COLLARS ALLOWED!!!
9. Classes will be broken by Specie Superintendents according to weight and deemed to be the best interest of the Exhibitors and approved by the Junior Livestock Superintendent.
10. Premiums are not paid on classes with less than 5 entries.
11. All first and second place Meat Goats will show for the overall Grand Champion and Reserve Grand Champion.
12. Sale slots will be determined by class percentages. A minimum of 16 goats are allowed to sell.
13. If a Meat Goat is entered into the show ring and begins to show, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement. The animal is not eligible for the sale or packer.
14. Pen assignments are determined by the Specie Superintendent. Moving of pen assignment without prior approval from the Specie Superintendent will result in disqualification.



*Kaya George  
2nd Class 3  
Monument 4-H*

# *Horse Department*

Showtime: Monday, August 3, 2020 at 8:00 am  
Superintendent : Greg Creager

## **Section 1: Exhibitors and Horses**

1. All Rules in General Livestock apply, with additional rules pertaining to species as follows:
2. Horses shown must have been the project of the 4H or FFA member.
3. The exhibitor must file an Identification Certificate along with coggins and vaccination records for his or her horse with the County Extension Office by April 1, 2020.
4. No exhibitor may receive payment for riding a horse that the exhibitor plans on showing at the fair.
5. Ribbons will be awarded through 6th place.
6. Premiums will be paid for the Novice, Junior, and Senior Classes.
7. There will be a two (2) minute gate time unless otherwise spoken for.
8. The show will follow AQHA rules, unless otherwise stated.
9. Horse Show Dress Code: This will follow the NMSF 4H Horse Show dress code and AQHA.

Rules as identified below;

- a. Dark blue or denim jeans
  - b. Long sleeved shirts tucked into pants. Long sleeved shirt is defined as a western style long sleeve shirt, with buttons or snaps down the front. This shirt will have a fold down collar that can have a button. NO SWEAT SHIRTS, TURTLENECKS, "SLINKIES", TSHIRTS, PULLOVER SWEATERS OR VESTS. In the event of inclement weather, Specie Superintendent may allow sweaters or coats.
  - c. Ties, scarves, and gloves are optional. NO CHAPS except in reigning class, and then they are optional.
  - d. Western hat or helmet must be worn in ALL Western Classes.
  - e. To remain consistent with AQHA rules 455 and 456 in Barrel Racing and Pole Bending, a five (5) second penalty will be assessed. Hat or Helmet must be ON THE HEAD of the Exhibitor when entering, during, & leaving the arena.
  - f. English dress code will be AQHA Rule #455
10. Exhibitors in Barrel Racing and Pole Bending will enter the arena at a walk and run their pattern inside a closed gate. For safety reasons under no circumstances will they be allowed to "run down the alley".
  11. If a Horse has entered into the arena and begins to show, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials and Junior Livestock and Specie Superintendents. All Officials and Superintendents must be in agreement.

## **Health Requirements:**

1. Coggins, VEWT, West Nile, and flu vaccinations are required on ALL horses when Horse certificates are turned into the Extension Office. Also have at the gate when entering Fairgrounds.
2. A receipt of purchase and/or a vet certificate must be available upon entrance into Fairgrounds if current health restrictions are requiring it.

## **Section 2: Stalls**

- ~~1. Horses must be in their stalls by 6:00pm Wednesday, August 5, 2020~~
- ~~2. Horse stalls will be filled in the following order depending on availability:~~
  - ~~a. Reigning Lea County Fair and Rodeo Queen and Princess~~
  - ~~b. Other reigning Rodeo Royalty~~
  - ~~c. Grand and Reserve Grand Mares and Geldings~~
  - ~~d. Grand and Reserve Grand Futurity~~
  - ~~e. The two sale Futurity Prospects for the halter division~~

- ~~f. The High Point and Reserve High Point Performance Horses for the Senior, Junior and Novice Divisions~~
- ~~g. The High Point and Reserve High Point Horseman for the Senior, Junior and Novice~~
- ~~h. 2 Year Old Futurity and 3 Year Old Versatility winner~~
- ~~i. Senior, Junior and Novice Hunter Under Saddle or Equitation winner~~
- ~~j. Senior, Junior and Novice Western Horsemanship winner~~
- ~~k. Senior, Junior and Novice Barrel or Pole Bending~~

~~3. Other Stall requirements include the following:~~

- ~~a. Each exhibitor WILL display a large poster depicting their 4H/FFA project on the outside of their stall~~
- ~~b. Keep your stall(s) clean~~
- ~~c. Please use the appropriate manure dispensers~~
- ~~d. Exhibitors ARE REQUIRED to exercise their horse(s) daily~~
- ~~e. DO NOT leave hay nets up at night after you leave~~
- ~~f. If you lock your stall inform the Specie Superintendent of a lock number or placement key~~
- ~~g. Please provide a card with yours and your Vets number listed to the Specie Superintendent~~

- 4. Horses that qualified for stalls and do not use them without obtaining permission from Specie Superintendent, will forfeit all premiums.
- 5. A written excuse from your Veterinarian will suffice, please present the note to the Specie Superintendent before stalls ARE ALLOCATED.
- 6. Any animal (horse) not cared for (fed, exercised, groomed, or stall(s) cleaned) WILL RESULT in a premium default.
- 7. Enter your 4H Horse posters in the Junior Handicrafts Division. Include things such as your horse project story, photos dealing with your horse project, ribbons won during the current 4H year, etc. Decorate your poster however you like. The posters will be judged in the Horse Self determined class.

**Section 3: Champion Performance Horse and Horseman:**

- 1. Exhibitors showing more than one horse, the points for High Point will follow each horse shown.
  - a. Champion Horseman Point follows exhibitor based on exhibitor's ability. In classes where the rider is entered more than one time; only the highest set of points per class will count.
  - b. Champion Performance Horse based on Horse's speed and ability in Performance events, points follow the horse.
- 2. Performance classes will be divided into all age groups in the following classes:
  - a. Western Pleasure
  - b. Hunter Under Saddle
  - c. Trail
  - d. Barrels
  - e. Poles

**The rest of the classes will be broken into the three age groups unless specified Tie Breakers for Champion Horsemanship in this order**

- 1. Showmanship
- 2. Western Horsemanship
- 3. Hunt Seat Equitation (English Horsemanship)

**Tie Breakers for Champion Performance Horse in this order**

- 1. Western Pleasure
- 2. Hunter Under Saddle (English Pleasure)
- 3. Senior Reining
- 4. Barrel Racing
- 5. Pole Bending
- 6. Trail



*Lauryn Harris  
Reserve Grand Champion Colt  
Tatum 4-H*



#### **Section 4: Prospect Yearlings**

1. Yearlings can be purchased from any breeder. Not just closed to Lea County Breeders. Being Lea County bred, DOES NOT GUARANTEE a sale spot. There will still be a Lea County breeder award.
2. Exhibitors must show Ownership and have horse(s) in possession by April 1, 2020.
3. Foals are to be yearlings (example: foaled in 2019 and shown in 2020). The on call vet WILL check the teeth of the prospect yearlings prior to its class on the day of the show.
4. The intent of this class is to try and teach our participant about one more important aspect of the equine business, that is the raising and selling of a horse less than two years old. As they learn they will hopefully see what it takes to make their program successful, not only in winning ribbons but in making money.
5. Any unregistered yearlings will have to be certified as to meeting the following criteria.
6. All rules for this program are made with the intent to help participants learn the ins and outs of breeding, foaling, raising, selling and improving the quality of their Lea County foals.
7. Male colts MUST be castrated.
8. The young showman may not fully own the prospect yearling but should at least maintain  $\frac{3}{4}$  or 75% of the yearling.
9. The yearling cannot be shown by the breeder during the time it is in the Showman's ownership period.
10. Yearlings are to be fit and readied as if they were ready to be taken to a sale or shown to prospective buyers at home (i.e. well fed, groomed, clipped, feet trimmed or shod, and of utmost importance, well mannered).
11. This class is set up for yearlings who exhibit qualities of an all-around performance horse. This may be a roping, ranch, barrel, cutting, pleasure, trail riding, show or English event horse.
12. This class will have 8 or less per class. If there are 9 or above the class will be split into 2 classes; broken by age. The odd one will be placed in the older class.
13. There will be a sifting committee that will go through the yearlings the morning of the show. Yearlings not fit and ready will be sifted. Also any yearling that is misbehaving or uncontrollable to the point of being dangerous, in any way, CAN BE AND WILL BE dismissed from participating in the class at ANY TIME UP UNTIL THE CLASS.
14. If a horse enters in the show and begins showing, the Exhibitor must show as far as merited unless pulled or excused by both Fair Officials and Specie Superintendents. All Officials and Superintendents must be in agreement.
15. There will be a pattern posted that exhibitors will have to put their yearlings through (leading them) at a walk and a trot (at the judges' discretion). Exhibitors will then line up and be judged for confirmation.
16. The top two (2) placing colts and top two (2) placing fillies will be sold in the Lea County Junior Livestock Sale.
17. A short bio on the horse can be provided, on a note card, to the Fair Office by 2:00 pm on Thursday (Aug. 6th). The bio will be reviewed and shortened if needed.  
**The auctioneer will be the only one allowed to read or speak on the horse as it enters the sale ring.**
18. If a Prospect colt or filly enters into the show ring, the Exhibitor must show as far as merited unless pulled or excused by Fair Officials, Junior Livestock and Specie Superintendent. All Officials and Superintendents must be in agreement.

#### **Section 5: 2 year old Futurity:**

1. This Class is only for yearlings that were shown in the Lea County Prospect Yearling class in the previous year.
2. Will follow the New Mexico State 4H Horse Show Rules and AQHA Rules for biting.
3. Must be under  $\frac{3}{4}$  or 75% care of the showman.
4. They will be shown in hand and under saddle.
5. The Futurity will consist of three (3) Performances; 1 halter and 2 riding classes.
6. Halter pattern will be posted the morning of the show and will be judges' discretion.
7. They will be asked to perform a simple pattern. The pattern will be posted the day of the show.

8. They will be judged on the following:
  - a. 70% performance
  - b. 30% disposition
  - c. Moving in a natural and calm manner
9. Riders will mount in the arena for the 1st ride; riders will ride into the arena mounted for the 2nd ride.
10. Second (2) and final ride; Proceed into the arena as the class is called.
11. The Futurity placing will be called out upon completion of the final ride.

#### **Section 6: 3 year old Versatility Class**

1. The Versatility colt or filly must have been shown in both the Lea County Prospect Yearling and the 2 year old Futurity classes.
2. Each contestant will be asked to demonstrate their horse over 3-5 obstacles and proceed to the rail to be further judged as in a pleasure class.
3. The Versatility Class will consist of three classes; Halter, pattern, and a pleasure class.

#### **Section 7: Halter Classes**

100. Prospect Colt Class
101. Prospect Filly Class
102. Lea County Breeder Class

#### **Grand Champion Prospect Yearling Reserve Grand Champion Prospect Yearling**

103. Halter class 2 year old Futurity
104. Halter class 3 year old Versatility
105. Versatility class 3 year olds obstacle pattern
106. Geldings, 5 years and younger
107. Geldings, 6 years and older

#### **Grand Champion Gelding Reserve Grand Champion Gelding**

108. Mares, 2-5 years old
109. Mares, 6 years and older

#### **Grand Champion Mare Reserve Grand Champion Mare**

#### **Section 8: Performance Classes**

110. Senior Showmanship at Halter
111. Junior Showmanship at Halter
112. Novice Showmanship at Halter
113. Senior Hunter Under Saddle (English Pleasure)
114. Junior Hunter Under Saddle (English Pleasure)
115. Novice Hunter Under Saddle (English Pleasure)
116. Senior Hunt Seat Equitation (English horsemanship)
117. Junior Hunt Seat Equitation (English horsemanship)
118. Novice Hunt Seat Equitation (English horsemanship)
119. 2 year old Futurity 1st ride
120. 3 year old Futurity Pleasure class (final ride)
121. Senior Western Pleasure
122. Junior Western Pleasure
123. Novice Western Pleasure
124. Senior Western Horsemanship



*Triptton Angell  
Reserve Grand Champion Filly  
Tatum 4-H*

125. Junior Western Horsemanship
126. Novice Western Horsemanship
127. 2 year old Futurity Final Ride
128. Senior Ranch Horse
129. Junior Ranch Horse
130. Novice Ranch Horse
131. Senior Reining
132. Senior Trail
133. Junior Trail
134. Novice Trail
135. Senior Barrel Racing
136. Junior Barrel Racing
137. Novice Barrel Racing
138. Senior Poles
139. Junior Poles
140. Novice Poles

# *Poultry Department*

Showtime: Thursday, August 6, 2020 at 2:00pm  
Superintendent: Helen Nave

## **Section 1- Poultry**

1. Birds not listed in the Standard of Perfection will not be accepted.
2. Entry fee: \$3.00 per bird, \$5.00 per broiler pen.
3. Exhibition Poultry:
  - a. Poultry entered in shows that are determined to be intrastate are exempt from rules b-f below in the succeeding year. All poultry imported from out of state for exhibition purposes must comply with rules b-f regardless of the size of show entered.
  - b. All poultry being exhibited in New Mexico shall be free of visible evidence of disease and infestations.
  - c. All exhibition poultry shall have passed a negative test for pullorum typhoid within (90) days prior of exhibition, with the results recorded on VS Form 9--2 or official form from the state of origin certifying that the testing was done by an authorized agent of that state.
  - d. Have originated from flocks which have met the pullorum--typhoid requirements of the National Poultry Improvement Plan.
  - e. Have originated from flocks not known to be infected with or have any evidence of infectious or contagious disease.
  - f. Poultry qualifying under 3 or 4 may be imported for exhibition purposes without an official health certificate if accompanied by an approved state or NPIP Form 9--2.
4. Entries will be brought to the barn and the Specie Superintendent/s will assign cages by 1:30pm Thursday, August 6, 2020.
5. ~~No exhibitor will be allowed in the department during judging. The barn door will be locked at 8:00am on Show Day. Only the Poultry Judge and the Fair Officials will be allowed in the barn area.~~
6. ~~Check out will begin at 6:00am.~~
7. Ten (10) entries is the maximum (entries, not birds).
8. All awards must be obtained from the Specie Superintendent.
9. When entering you must indicate on entry Standard or Bantam Breed and which of the following pertains to your bird:
  - a. COCK – Male bird hatched prior to January 1, 2020
  - b. HEN – Female bird hatched prior to January 1, 2020
  - c. COCKEREL – Male bird hatched after January 1, 2020
  - d. PULLET – Female bird hatched after January 1, 2020

## **Section 2 – Egg Producers**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. Each exhibitor is limited to 3 pens of 3 birds, maximum entry.
2. Ownership deadline is May 26, 2020.
3. Any standard egg production or dual purpose breed is allowed (example: White Leghorn, Road Island Red, or Barred Rock).
4. Do not mix hens and pullets within a pen and do not mix breeds within a pen.
5. The Grand Champion may be sold and the Reserve Grand Champion may be sold at the Junior Livestock Sale. However, if the same exhibitor has both the Grand and Reserve Champion, the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.



*Drannon Young  
Grand Champion Standard Fancy  
Enchantment 4-H*

6. Hen and Pullet definition is the same as for the Standard and Bantam Breeds.

a. Hens--Female bird hatched prior to January 1, 2020

b. Pullet --Female bird hatched after January 1, 2020

### **Section 3 – Broilers**

Premiums: 1st -- \$10.00; 2nd -- \$8.00; 3rd -- \$7.00; 4th -- \$6.00; 5th -- \$5.00

1. There will be a limit of 3 pens of Broilers (3 Broilers per pen, per exhibitor).
2. Any pen of broilers weighing under 9 pounds or over 15 pounds will be sifted.
3. Broilers have to be under ownership of the exhibitor by July 3, 2020.
4. It is suggested they are hatched no earlier than May 22, 2020 and no later than June 23, 2020.
5. All broilers will be weighed by the Specie Superintendents and a Fair Official at 7:30pm Tuesday, August 4, 2020.
6. Exhibitors are to be present in person or through a representative to bring their broilers to the scales and witness the weighing.
7. All entries not meeting the following weight requirements will be sifted:
  - a. Individuals must weigh 3 to 5 pounds each.
  - b. Therefore, pens must total 9 to 15 pounds.
  - c. One individual too light or too heavy can eliminate a pen.
  - d. Pen changes can be made up until 7 pm Tuesday, August 4, 2020.
8. The Grand Champion may be sold and the Reserve Champion may be sold at the Junior Livestock Sale. However, if the same exhibitor wins both, the Grand Champion and the Reserve Champion; the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.

### **Section 4 – Fancy**

Premiums: 1st -- \$5.00; 2nd -- \$3.00; 3rd-- \$2.00

1. There will be a limit of four (4) individual entries.
2. Any Standard or Bantam meeting breed standards are allowed.
3. Ownership deadline is May 26, 2020.
4. The Grand Champion Standard and the Grand Champion Bantam may be sold and the Reserve Grand Champion Standard and the Reserve Grand Champion Bantam may be sold at the Junior Livestock Sale. If the same exhibitor wins both, the Grand Champion and the Reserve Grand Champion; the Grand Champion pen will be sold and the next highest placing pen owned by another exhibitor will sell.
5. When entering online you will have to indicate whether it is a cock, hen, cockerel, or pullet  
Grand Champion Standard Fancy, Reserve Grand Champion Standard Fancy  
Grand Champion Bantam Fancy, Reserve Grand Champion Bantam Fancy



*Skylar Campbell  
Reserve Grand Champion  
Egg Producer  
Tatum 4-H*

### **Section 5 - Showmanship**

1. Showmanship competition will be held on Wednesday, August 5, 2020 at 8:00am **prior** to the Poultry Show.
2. Age Groups – Junior ages 9 - 13 and Senior age 14 - 19.
3. Showmanship winners will be announced at the end of Showmanship class.



# Lea County Breeder Show Department

**Market Steer, Lamb, Swine, Meat Goat, Dairy Heifer and Horse**

1. No special entry fees
2. No premiums will be paid.
3. No sale status will be given – this class is strictly for breeder recognition.
4. To be held after the Grand and Reserve have been named for a particular species.
5. The Lea County Breeders Class will consist of entries born in Lea County. The judge will select animals, by specie, that will be Lea County Breed Champion for the current year.
6. A plaque will be awarded to the breeder of the 1st place Lea County Breed in each species. Must enter other appropriate classes in Junior Livestock Show.

## Special Livestock Awards Department

~~Presented Friday, August 7, 2020 at 5:30pm~~

**THANK YOU CARDS MUST BE TURNED IN TO THE FAIR OFFICE NO LATER THAN FRIDAY, AUGUST 14, 2020 AT 12PM – NO EXCEPTIONS!**

1. All Grand Champion and Reserve Grand Champion Livestock Buckles, including Horse, will be awarded to exhibitors.
2. All Junior & Senior Showmanship Buckles, including Horse, will be awarded to exhibitors.
- ~~3. All Herdsmanship Banners for Livestock and Horse will be awarded to exhibitors.~~
- ~~4. Marvin McClish Memorial Award~~
  - ~~a. To be considered for the Marvin McClish Award the exhibitor must show in 2 or more barns in the livestock department.~~
  - ~~b. This award will go to the best all-around livestock exhibitor selected by a special committee based on the following items in order of importance:~~

<del>1. Sportsmanship</del>	<del>2. Assistance to other exhibitors</del>
<del>3. Cooperation with Fair Officials</del>	<del>4. Showmanship &amp; care of animals</del>
- ~~5. Roy Hicks Memorial Award~~
  - ~~a. To be considered for the Roy Hicks Award the exhibitor must show in the horse department.~~
  - ~~b. This award will go to the best all-around horse exhibitor selected by a special committee based on the following items in order of importance:~~

<del>1. Sportsmanship</del>	<del>2. Assistance to other exhibitors</del>
<del>3. Cooperation with Fair Officials</del>	<del>4. Showmanship &amp; care of animals</del>
6. Futurity and Versatility Grand Champion saddles and Reserve Grand Champion buckles awarded.

### Showmanship

*Showmanship is defined as the ability to present your animal to the best of its genetic ability and involves knowing the basic skills of the show ring, while brining attention to the animal's strengths and minimizing the animal's weaknesses.*

1. Two age groups – Junior (9 - 13); Senior (14 - 19)
2. Exhibitors interested in competing for showmanship in Market Steer, Lamb, Swine, Dairy Heifers and Meat Goats will need to return to the show ring upon conclusion of livestock show.
3. Buckles will be awarded at the Livestock Awards.
- ~~4. Showmanship winners will be recognized with awards on Friday, August 7, 2020 at 5:30pm.~~

5. The selection for showmanship class will be based on the following:

a. Care and fitting of the animal	10
b. Training of animal	10
c. Showmanship ability of exhibitor	50
d. Conduct in the show ring	15
e. Cooperation with Fair Officials	15
Total .....	100

6. Exhibitor(s) guilty of sweeping wool, manure or other material in front of or behind another exhibitor's animal will not be considered in the final showmanship judging.

#### **Herdsmanship**

~~Herdsmanship is defined as the general cleanliness of pen, barn and storage area, appearance of animals and arrangement of supplies.~~

- ~~1. There will be herdsman awards to the Beef Cattle, Lamb, Swine, Dairy Goat, Meat Goat, Horse, Dairy Heifer, Poultry and Rabbit for the exhibitor who keeps the most attractive display and cooperates with Fair Officials.~~
- ~~2. Banners will be awarded on Friday, August 7, 2020 at 5:30pm.~~
- ~~3. Selection committee is composed of the Junior Livestock Superintendent, Ag. Education Advisor and Species Superintendents.~~
- ~~4. Exhibitor(s) guilty of sweeping wool, manure or other material in front of or behind another exhibitor's animal will not be considered in the final showmanship judging.~~

#### **Group Herdsmanship**

- ~~1. There will be a group Herdsman award for Beef Cattle, Lamb, Swine, Meat Goats, Dairy Goats and Dairy Heifers for the group who keeps the most attractive area and cooperates with Fair Officials.~~
- ~~2. Groups are recognized 4H Clubs and FFA Chapters.~~
- ~~3. Banners for this award will be furnished by the Lea County Fair Board.~~
- ~~4. The Selection Committee is composed of Department Superintendents, Livestock Manager and at least one disinterested person.~~

## *Junior Livestock Sale Department*

**Sale Time: August 8, 2020 at 8:00 a.m.**

1. The Lea County Junior Livestock Sale will be held in the Show Arena at the Fairgrounds, Saturday, August 8<sup>th</sup>, starting at 8:00 a.m.
2. The County shall collect two percent of the sale proceeds, not including add-ons, as an administrative fee (1%) and promotions (1%).
3. Winning bids will be invoiced no later than 2 weeks after the sale. Invoices shall be paid in full by the winning bidder within 90 days of the date of invoice.
4. Any livestock animals that have been sold previously in a Junior Livestock Sale are NOT eligible for the Lea County Junior Livestock Sale.
5. Selected animals consisting of approximately 2 per class for each of the following: Market Swine and Market Lamb. Meat Goat sell 2 per class (not exceeding 8 classes), limit one goat per exhibitor. Market Steers and Dairy Heifers sell 3 per class, limit one per exhibitor. Prospect Colt and Filly sell two per class, limit one per exhibitor. Versatility Horse sell 2 per class, limit one per exhibitor. Senior Sweepstakes Home Economics Cake, limit one. Grands and Reserve Grands can pull one additional animal into sale out of respected class, per permission of Superintendent and Fair Board Officials. Poultry has eight sale slots Grand and Reserve Grand of each division, one slot per exhibitor only. Rabbits have six sale slots total.
6. The following is the order in which the sale will go (order is determined by judges placing) 1) Senior Sweepstakes Champion, 2) Steer, 3) Lamb, 4) Swine, 5) Dairy Heifer, 6) Pen of Broilers, 7) Meat Goat, 8) Prospect Colt, 9) Prospect Filly, 10) Versatility.

*2020 Lea County Fair Junior  
Livestock Department*

7. An exhibitor will be limited to two (2) items to sell at auction, but only one (1) large animal, Large animals consist of Market Steers, Beef Heifers, Dairy Heifers, Prospect Colts and Fillies and Versatility Horses.
8. Only one (1) large animal, one (1) meat goat, one (1) pen of broilers, one (1) pen of egg producers, one (1) pen of bantam fancy, one (1) pen of standard fancy, one (1) single rabbit, and one (1) meat pen of rabbits are allowed to be sold by one exhibitor.
9. Sale combination is as follows:
  - a. One large animal with any other small animal
  - b. Two (2) Market Lambs
  - c. Two (2) Market Swine
  - d. EXAMPLE: One (1) Market Steer w/any small animal combination
  - e. A single sale item of any species and cake
10. The official sale weight for all market stock will be the official weight as recorded on weigh day by the official in charge of scales. Please refer to each specie department for maximum and minimum weights.
11. When animals are pulled from the sale in a class, the next placing animal in that class moves into sale position.
12. If sale slots allotted per class are not utilized, then the sale spot is forfeited and may not be used in other classes. Subject to change upon verification and approval from both the Superintendents and Fair Officials.
13. All animals going through the sale must be well groomed and ready to go into the sale ring when called.
14. **Animals** are not to be dressed up in any manner. (Glitter, ribbons, sashes, etc.)
15. All exhibitors are responsible for the care of their animals until delivery is made to the buyer or packer.
16. Exhibitors shall take their own animals into the sale ring unless excused by the Junior Livestock Superintendent before the sale starts.
17. Terms of the sale are cash unless buyer makes arrangement to be billed with the Fair Secretary.  
**\*\*\*\*\*Direct transactions with seller are not permitted\*\*\*\*\***
18. Any animal donated back to the exhibitor by the buyer is not eligible to show at the New Mexico State Fair or Eastern New Mexico State Fair.
19. Any exhibitor or anyone acting on their behalf, contacting a buyer for repurchase of livestock from premium sale, will forfeit Premiums and Junior Livestock Sale receipts.
20. ~~**Deadline for disposition of animals eligible for the Junior Livestock Sale is 2:00 pm, Thursday, August 6, 2020.**~~