



2020 MADERA DISTRICT FAIR

THURSDAY, SEPTEMBER 10th – SUNDAY, SEPTEMBER 13th, 2020

Dear Concessionaire and Commercial Vendors:

We are now accepting applications for the 2020 Madera District Fair and we invite you to fill out the enclosed application.

NOTE: Previous vendors are given the first opportunity to contract for space. They will be given until May 29, 2020 to send in their applications; thereafter all new applications will be given equal consideration for any space(s) available.

Concessionaires: We require a complete list of your food and drink menu with prices for each item. This list will become part of your contract. Therefore, no additions can be made once received in the Fair office with your application.

Commercial Vendors: We require a list of items and products that you will be selling, promoting or displaying along with the prices of each. These items will need to be approved by Fair manager. Once approved, you may not add or change the items you will be selling.

By completion of this application it shall not imply or guarantee that space will be offered by either party.

Due to change in enforcement policies by CalFire-Fire Marshal Rules and Regulations all fire codes for vendors must be in compliance with current policy. Please be specific when filling out the attached application.

If you should have any questions please feel free to contact our office by phone at (559) 674-8511 or by e-mail monica@maderafair.com



1850 W. Cleveland Ave., Madera CA 93637
Office: (559) 674-8511 Fax: (559) 674-4516
Email: monica@maderafair.com

SEPTEMBER 10th – 13th 2020

CONCESSIONAIRE APPLICATION

DO NOT SEND MONEY WITH THIS APPLICATION

This application **IS NOT** a guarantee of space. Please answer all questions completely so we can give full consideration to your application. This application is neither a commitment by the applicant nor an offer by the 21-A District Agricultural Association, Madera District Fair, to rent space.

CHECK ONE: New Applicant Returning Vendor from 2019

FAIR HOURS – Thursday-Friday 5:00-11:00pm Saturday – Sunday 3:00-11:00pm

CONCESSION FEES:

\$500.00 minimum guarantee against 25% of gross sales after taxes, whichever is greater.

\$114.00 Madera County Health Department fee per food trailer.

Cash register tapes are required to be turned in to the Fair office daily

BUSINESS INFORMATION - (INFORMATION MUST MATCH INSURANCE CERTIFICATE)

Business Name: _____

Owner Name: _____

Mailing Address: _____

Phone: (____) _____ **Cell:** (____) _____

Email: _____ **Website:** _____

On-Site Contac/Phone: _____

State Board of Equalization #: _____

UTILITY REQUIREMENTS

Please provide amperage requirements for running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service - **BE SPECIFIC**. You **must** account for **all** equipment.

Do you require power? YES NO Voltage _____ Amps _____

Do you require water/sewer? YES NO

Does your stand produce oil? YES NO If yes, how many gallons? _____

estimate grease for 4-day fair

Do you need a used oil bin? YES NO

Secure Recycling on oil? YES NO

Do you use/bring propane tanks? YES NO If yes, how many gallons on site? _____

(all used oil must be poured into oil bins provided by the Fair. Original oil boxes or other containers are not acceptable. Non compliance will be cause for a clean-up & disposal fee)

I certify all information contained in this application to be true and accurate. I understand that this application in no way implies or guarantees that space will be offered. The Madera District Fair reserves the right to refuse any application and may refuse to execute a contract without giving reason for same or to relocate a commercial/concessionaire vendor at any time for the betterment of the Fair.

I understand that no money is due at this time, however, should this application be approved, a contract may be awarded and all fees shall be due at the time of contract execution. I understand that if awarded a contract, I will be required to participate and operate my commercial/concession space and in compliance with Fair hours of operation beginning Thursday, September 10th through Sunday, September 13th, 2020. I have read and understand the instructions and additional information attached.

Name: _____ **Date:** _____
(Please Print)

Signature: _____