

**CHAPTER/CLUB APPOINTED SHOWMAN**  
**DEADLINE: December 18, 2020**  
**Emailed to Appropriate Livestock area**

If Chapter/Club appointed exhibitor's name and birth date are not received on or before December 18, the animal will not be allowed to show.

**USE SEPARATE FORM FOR EACH EXHIBITOR AND SHOW**

Exhibitor to show in which show: (check one)

\_\_\_\_\_ Beef breeding \_\_\_\_\_ Dairy \_\_\_\_\_ Steer \_\_\_\_\_ Swine

Name of Student/Exhibitor \_\_\_\_\_  
(Mandatory – Student must be a member of Chapter/Club)

Ethics # \_\_\_\_\_

Birth date of appointed Exhibitor \_\_\_\_\_ Age as of Sept. 1, 2020 \_\_\_\_\_ / \_\_\_\_\_

Name of Chapter or Club Animal belongs to \_\_\_\_\_

Name of Chapter/Club \_\_\_\_\_  
(Exhibitor belongs to)

Must have a **Notarized MRFA Exhibitor/Photo release form**, found at [manateecountyfair.com](http://manateecountyfair.com)  
The form must be emailed to appropriate livestock area by **December 18, 2020**.  
manateecouty\_\_\_\_\_@manateecountyfair.com

**ANIMAL INFORMATION**

**Animal Type                      Animal #                      Showmanship                      Show**

Animal Type	Animal #	Showmanship	Show

FFA Advisor/4-H Leader \_\_\_\_\_  
Name