

# 2019-2020 4-H/FFA ENGLA PLANT SHOW & SALE

## Registration Form

CLASS: D (Misc.)

DUE: **Monday, November 18<sup>th</sup> 2019** to Extension Office or email to Wael Elwakil [wael.elwakil@ufl.edu](mailto:wael.elwakil@ufl.edu)  
Mandatory Tagging, November 21<sup>th</sup> 3:30 p.m. – 7:00 p.m., Mosaic Arena, Fairgrounds, Palmetto

PLEASE PRINT IN INK OR TYPE:

**Complete All Information**  
**Print Neatly, Entry will not be accepted if it cannot be read.**

Check one:    {  } 4-H Member    {  } FFA Member

Check one:    {  } Male                    {  } Female

**Name:**    Click or tap here to enter text.

**Email Address:**    Click or tap here to enter text.

**Mailing Address:**    Click or tap here to enter text.

**City:**    Click or tap here to enter text.    **Zip:**    Click or tap here to enter text.

**Home Phone:**    Click or tap here to enter text.    **Age (as of 9/1/19):**    Click or tap here to enter text.

**School:**    Click or tap here to enter text.                    **OR 4-H Club:**    Click or tap here to enter text.

**Race / Ethnicity:**    Click or tap here to enter text.

	CLASS	SCIENTIFIC NAME	QUANTITY	CONTAINER SIZE
Lot A	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Choose an item.
Lot B	Click or tap here to enter text.	Click or tap here to enter text.	Click or tap here to enter text.	Choose an item.

I affirm that the plants and containers registered today are the same ones that will be checked in and exhibited at the Plant Show and Sale at the 2020 Manatee County Fair.

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**Member Signature**

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**Date**

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**Parent / Guardian Signature**

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**Date**