



# 2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW LAMB AND GOAT ENTRY FORM

**A 4x6 photo of animal must be submitted with form**

**CHECK ONE BELOW** (only one type per entry form)

Lamb \_\_\_\_\_ Goat \_\_\_\_\_ This will be my \_\_\_\_\_ year showing this type of animal

Animal 1: Breed \_\_\_\_\_ D.O.B. \_\_\_\_\_ Meat or Dairy (circle one)

Animal 2: Breed \_\_\_\_\_ D.O.B. \_\_\_\_\_ Meat or Dairy (circle one)

Animal 1: Breed \_\_\_\_\_ D.O.B. \_\_\_\_\_ Meat or Dairy (circle one)

Exhibitor First and Last Name \_\_\_\_\_

D.O.B. \_\_\_\_\_ Age (as of 9/1/2020) \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Exhibitor Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (if different from above) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Alternate Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_ Alternate Email Address \_\_\_\_\_

**ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH particular fair where they are showing an animal.**

**For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>**

**Ethics # \_\_\_\_\_**

Name of 4-H Club or FFA Chapter \_\_\_\_\_

Signature of 4-H Leader/ FFA Advisor \_\_\_\_\_

I, \_\_\_\_\_, the exhibitor, have read the 2021 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

I, \_\_\_\_\_, the Parent/Guardian of \_\_\_\_\_ have read the 2021 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE EXHIBITOR TO SHOW.  
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH a \$20.00 NON-REFUNDABLE ENTRY FEE PER ANIMAL AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.**



**2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW**  
**ANIMAL ENTRY FORM**  
**ATTACH TO ALL Livestock ENTRY FORMS**  
**PHOTO RELEASE FORM**

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

*I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.*

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Exhibitor / Owner PRINT

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18 parent/guardian signature)



**2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW  
ANIMAL ENTRY FORM**

**Livestock Owner (Exhibitor) Certificate**

**ATTACH TO ALL Livestock ENTRY FORMS**

The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

**Print Information**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Exhibitor / Owner PRINT

\_\_\_\_\_  
Physical Address or Parcel ID of Where Animal Will be Kept

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Alternate Phone Number

\_\_\_\_\_  
Signature of Exhibitor/Owner (If under 18 parent/guardian signature)