



2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW POULTRY ENTRY FORM

CHECK ONE BELOW (LIMITED TO ONE TYPE ON ANIMAL PER ENTRY FORM BUT LIMITED TO FIVE(5) TOTAL COMBINED ENTRIES EX:Three (3) chickens, two (2) ducks, one (1) turkey.)

Chicken _____ Waterfowl _____ Game Bird _____

This will be my _____ year showing this type of animal

Animal 1: Breed _____ Male or Female (circle one) Bantam/Standard

Animal 2: Breed _____ Male or Female (circle one) Bantam/Standard

Animal 3: Breed _____ Male or Female (circle one) Bantam/Standard

Animal 4: Breed _____ Male or Female (circle one) Bantam/Standard

Animal 5: Breed _____ Male or Female (circle one) Bantam/Standard

Proper Breed is required. If you must make a change, please contact the Fair Office no later than January 22,2021.

Exhibitor First and Last Name _____

D.O.B _____ Age (as of 9/1/2020) _____

School _____ Grade _____

Exhibitor Address _____ City _____ Zip _____

Mailing Address (if different from above) _____

City _____ Zip _____

Phone Number _____ Alternate Phone Number _____

Email Address _____ Alternate Email Address _____

ALL EXHIBITORS, AGE EIGHT (8) AND UP ENTERED IN THE MARTIN COUNTY YOUTH LIVESTOCK SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the

exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they ARE IN COMPLIANCE WITH EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: <https://floridastatefairag.com/ethics/>

Ethics # _____

Name of 4-H Club or FFA Chapter _____

Signature of 4-H Leader/ FFA Advisor _____

I, _____, the exhibitor, have read the 2021 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Exhibitor Signature

Date

I, _____, the Parent/Guardian of _____ have read the 2021 Premium Book and understand all the rules and expectations of the Martin County Fair & Youth Livestock Show.

Parent/Guardian Signature

Date

**THIS ENTRY DOES NOT GUARANTEE NOR OBLIGATE EXHIBITOR TO SHOW.
ALL PARTS OF THIS ENTRY FORM MUST BE FILLED OUT WITH a \$10.00 NON-REFUNDABLE ENTRY FEE PER ANIMAL AT TIME OF TURNING IN OR YOU WILL BE DENIED THE RIGHT TO SHOW.**



2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM
ATTACH TO ALL Livestock ENTRY FORMS
PHOTO RELEASE FORM

I hereby grant the Martin County Fair Association, Inc. permission to use my likeness in a photograph in all publications for purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of The Martin County Fair Association, Inc. and will not be returned.

I authorize the Martin County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the Martin County Fair Association, Inc. programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears.

Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the Martin County Fair Association, Inc. from all claims, demands, and causes of action which I or any other persons acting on my behalf may have by reason of this authorization.

I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to this and hold the Martin County Fair Association, Inc. harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.

Print Information

Date: _____

Name: _____

Exhibitor / Owner PRINT

Mailing Address

City/State/Zip

Phone Number

Alternate Phone Number

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)



**2021 MARTIN COUNTY FAIR & YOUTH LIVESTOCK SHOW
ANIMAL ENTRY FORM**

Livestock Owner (Exhibitor) Certificate

ATTACH TO ALL Livestock ENTRY FORMS

The undersigned certifies that, to the best of his/her knowledge, as of the current dates of the Martin County Fair & Youth Livestock Show, none of the Livestock shipped to or delivered to the Martin County Fair & Youth Livestock Show has been adulterated within the meaning of the Federal Food, Drug, and Cosmetic Act(i.e., none of the cattle or other ruminants will have been fed any feed containing protein derived from mammalian tissues, e.g. meat and bone meal, as that term is defined in 21 CFR 589.2000 and none of the Livestock will have an illegal level of drug residues). This certificate shall remain in full force and effect until revoked in writing by the undersigned and such revocation is delivered to the Martin County Fair Association, Inc.

Print Information

Date: _____

Name: _____

Exhibitor / Owner PRINT

Physical Address or Parcel ID of Where Animal Will be Kept

City/State/Zip

Phone Number

Alternate Phone Number

Signature of Exhibitor/Owner (If under 18 parent/guardian signature)