

Department V1 – Arts & Crafts

SUPERINTENDENT: Margaret Stier-Santos
217-741-6129

JUDGING: TUESDAY, JULY 17, 2018 at 9:00 AM

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S TICKET: \$20.00

TOTAL PREMIUMS: \$1,126.00

Entries close Saturday July 14, 2018

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Entries to be in place between 5:00 p.m. and 7:30 p.m., MONDAY, JULY 16, 2018.
3. Entries in ADULT categories OPEN TO THE WORLD. (Categories V1-1-1 through V1-5-33. However entries in YOUTH categories are limited to Menard County residents and those living within boundaries of Menard County School Districts. (Categories V1-6-34 through V1-11-65)
4. No entry may be exhibited for competition that has won a prize in a previous Menard County Fair.
5. Exhibitors will be allowed one entry per class.
6. Entries must have been made by the exhibitor within the last five (5) years.
7. NO exhibitors allowed in the building, prior to judging. Exhibits should be dropped off at the check in table. OR Any exhibitor handling another exhibitor's entries may be disqualified.
8. NO ONE, unless delegated by Superintendent, will be permitted in the place of judging during judging.
9. There will be two divisions in craft classes – one for adults, open to any age; and one for youth ages 17 and younger.
10. Exhibits incorrectly classified will be placed in proper class by judge or superintendent if possible or exhibits will be disqualified for current year. However it is NOT the responsibility of the Superintendent to classify exhibits.
11. No responsibility shall be attached to the Menard County Fair or the Superintendent for loss or damage to exhibits.
12. Entries may be removed between 5:00 and 7:00 p.m. SUNDAY, JULY 22, 2018. Exhibits must NOT be removed before designated time without permission from superintendent.
13. ALL ADULT PICTURES MUST BE ABLE TO BE HUNG, WHETHER WITH A FRAME OR NOT; PICTURES NOT EQUIPPED TO HANG ATTRACTIVELY FROM OUR HOOKS WILL BE DROPPED ONE RATING AFTER JUDGING. PLEASE, NO THUMB TACKS.
14. ALL YOUTH PICTURES IN SECTION 10 MUST BE MOUNTED ON CONSTRUCTION PAPER OR POSTER BOARD AND WILL BE HUNG WITH TACKS OR THUMB-TACKS. (TOP OF THE ITEM SHOULD BE INDICATED ON THE BACK). PICTURES IN FRAMES WILL BE DROPPED ONE RATING AFTER JUDGING.
15. Exception to rule number 13 is Junior photography: Entries in Youth section 9 should be matted and/or framed.
16. All entry tags MUST be attached to entry before checking into department. Entry tag must be placed in location that is visible from the FRONT of the exhibit (So the judges can see the division & exhibitor's number)
17. Exhibitors in ALL YOUTH CATEGORIES, PLEASE mark the back of each entry tag with your AGE.
18. Failure to follow these rules could cause disqualification of your entry.
19. All Exhibitors must purchase an exhibitor's ticket.
20. Younger exhibitors may classify their exhibits in older divisions if desired, but older exhibitors MAY NOT exhibit in younger divisions.

21. If a class has only 1 or 2 entries the judge is allowed to move the entries to another category. Classes with less than 3 entries will not automatically be given payouts.

DIVISION I – ADULT (Open)

\$8.00 \$6.00 \$4.00 Ribbon

SECTION 1-WOODCRAFTS

- V1-1-1 Wooden Toy, furniture or baskets (NO KITS)

SECTION 2-HOLIDAY CRAFT

- V1-2-1 Any Holiday Craft (kits allowed)

SECTION 3-MISCELLANEOUS

- V1-3-1 Sculpture - can be made from any medium (pottery, glass, textiles, etc.)
 V1-3-2 Handmade jewelry – NO KITS
 V1-3-3 Upcycle item (something repurposed in a new way)
 V1-3-4 Scrapbooking- Family
 V1-3-5 Scrapbooking-Vacation/Holiday

SECTION 4-PAINTINGS AND DRAWINGS

- V1-4-1 Colored Pencil
 V1-4-2 Watercolor/Tempera
 V1-4-3 Oil/Acrylic painting
 V1-4-4 Pen & Ink drawings
 V1-4-5 Picture made with pastels
 V1-4-6 Pencil/Charcoal sketch
 V1-4-7 Mixed Media



SECTION 5-PHOTOGRAPHY

- V1-5-1 8 x 10 or larger framed black and white photo
 V1-5-2 8 x 10 or larger framed color photo
 V1-5-3 5 x 7 or smaller framed black and white photo
 V1-5-4 5 x 7 or smaller framed color photo
 V1-5-5 Any grouping of two(2) or more photographs framed or mounted on suitable background to be hung from our hooks.
 V1-5-6 "Family" – theme category
 V1-5-7 "Reflection" – theme category
 V1-5-8 "Look at That" – theme category
 V1-5-9 "Landscapes" – theme category
 V1-5-10 "Nature" – theme category
 V1-5-11 "Animal" – theme category
 V1-5-12 Sephia Photo
 V1-5-13 Photoshop or enhanced photography
 V1-5-14 Cell phone/Instagram
 V1-5-15 Sport
 V1-5-16 Menard County landscape
 V1-5-17 Menard County event/landmark
 V1-5-18 Barn

ADULT BEST OF SHOW - \$25.00, ROSETTE

DIVISION II – YOUTH (17 YEARS & YOUNGER)

\$8.00 \$6.00 \$4.00 Ribbon

SECTION 6-YOUTH WOODCRAFT

- V1-6-1 Woodcraft – any item

SECTION 7-YOUTH HOLIDAY CRAFT

- V1-7-1 Holiday Craft

SECTION 8-YOUTH MISCELLANEOUS

- V1-8-1 Model from a kit
 V1-8-2 Nature craft
 V1-8-3 Handmade jewelry