



# Menard County Fair - July 17-22, 2018

P.O. Box 375  
18450 Fairgrounds St.  
Petersburg, IL 62675

(217)632-3848  
(217)632-3849 - Fax

**\*\* Entries may also be made online by visiting [www.menardcountyfair.com](http://www.menardcountyfair.com)\*\***

**\*\*Social Security # is a requirement. Entries will NOT be accepted without a SSN\*\***

**\*\* Entries must be made by 12:00 P.M. on Saturday, July 14, 2018 \*\***

Full Name _____	SSN # / FEIN # _____
Phone _____	Date of Birth _____
Address _____	Date of Entry _____
City _____ State _____	Zip Code _____

In addition to in person, entries may also be faxed or emailed to us at the contact information listed above. Email is preferred over fax

FOR OFFICE USE ONLY	
Exhibitor _____	Computer No. _____

LIVESTOCK ENTRIES			
Number of Head	Open Show Entries	Junior Show Entries	Stall / Pen Fees
A: Beef Female	x\$7.00=_____	x\$7.00=_____	@\$5.00 per head = _____
A: Beef Market	x\$10.00=_____	x\$10.00=_____	@\$5.00 per head = _____
F: Sheep	x\$3.00=_____	x\$3.00=_____	@\$2.50 per head = _____
G: Swine	x\$3.00=_____	x\$3.00=_____	@\$2.50 per head = _____
H: Horse/Pony	N/A	x\$7.00_____	N/A
I: Rabbits/Poultry	N/A	x\$1.00_____	@\$1.00 per pen = _____
R: Open Horse	x\$7.00=_____	N/A	N/A
U: Goats	x\$3.00=_____	x\$3.00_____	@\$2.50 per head = _____
	<b>Total</b> _____	<b>Total</b> _____	<b>Total</b> _____

NON-LIVESTOCK ENTRIES	
ALL ENTRIES ARE \$1.00 PER ITEM ENTERED	
Number of Items	Entry Fees
J: Ag Products	x\$1.00=_____
L: Floriculture	x\$1.00=_____
M: Textiles	x\$1.00=_____
O: Culinary	x\$1.00=_____
V1: Misc Crafts	x\$1.00=_____
V2: Scout Crafts	x\$1.00=_____
	<b>Total</b> _____

Livestock Open Show Entry Fee Total \_\_\_\_\_

Livestock Junior Show Entry Fee Total \_\_\_\_\_

Late Fee (If applicable, see dept. rules) \_\_\_\_\_

Stall / Pen Fee Total \_\_\_\_\_

Non-Livestock Entry Fee Total \_\_\_\_\_

Exhibitor Pass - One Per Exhibitor **\$20** \_\_\_\_\_

Season Pass @ \$35.00 each \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED**

**USE BACK SIDE FOR ENTRY INFO**

Please write legibly and give all requested information. **ALL fees MUST** accompany the entry form or be received in our office no later than 07/14/18. **NO REFUNDS**

FOR OFFICE USE ONLY		
Entry Received by:	Paid by:	Entry made by:
_____ In-Person	_____ Cash	_____
_____ Mail	_____ Check #	
_____ Fax	_____ Credit Card	
_____ Email/Online		