

Department HI – Poultry & Rabbits

SUPERINTENDENT: Jeff Sampson/Windell Milner
 JUDGING: THURSDAY, JULY 19, 2018 at 8:00 a.m.
 ENTRY FEE: \$1.00 JR. DEPT. ONLY
 EXHIBITOR'S TICKET \$20.00
 PEN FEE: \$1.00 per pen, one animal per pen
 JUNIOR POULTRY PREMIUMS: \$226.50
 JUNIOR RABBITS PREMIUMS: \$442.50
Entries close JULY 14, 2018

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous the fair.
3. Birds must be hatched after January 1, 2018.
4. Must be owned by exhibitor.
5. Animals must be on the grounds between 6:00-6:30 a.m THURSDAY, JULY 19, 2018.
6. Animals will be shown on THURSDAY, JULY 19, 2018, at 8:00 a.m.
7. All exhibitors must be present at the time of show.
8. No entries may be changed after the entry deadline whether they be faxed, mailed or made in the office.
9. Exhibitors are limited to six chickens, in no more than three breeds.
10. Two entries are allowed per exhibitor for waterfowl.
11. Must give date of birth & breed at time of entry. **Proof of hatchery number must be given to office at time of entry or entry will not be accepted.**
12. Animals will be released following the show.
13. Cages will be furnished. Pen/cage charge is \$1.00 per pen with one animal per pen.
14. Personal cages should be cleaned before being brought to the fair grounds.
15. Only 1 bird per cage is allowed.
16. Exhibitor must furnish own water and feed pans.
17. Birds need to be fed, watered and cleaned at least once per day.
18. If less than 3 animals are entered in any 1 class, they will be added to all other breeds.
19. Exhibitors in the Jr. classes must purchase an exhibitors ticket.
20. Failure to follow poultry rules will cause disqualification.
21. Each 4-H Class will show and be judged prior to Junior Class as the 4-H show is a separate show.
22. Pair is hen and rooster.

HEALTH RULES POULTRY

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must have originated from a U.S. Pullorum typhoid clean hatchery or flock. Hatchery information must be presented at time of entries being made.
3. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

POULTRY

4-H is in a separate section of the fair book.

SECTION 1: AMERICAN

I-1-1 Cockerel
 I-1-2 Pullet
 I-1-2 Breeding Pair

SECTION 2: MEDITERRANEAN

I-2-1 Cockerel
 I-2-2 Pullet
 I-2-3 Breeding Pair



SECTION 3: BANTAMS – CLEAN LEGGED

I-3-1 Cockerel
 I-3-2 Pullet
 I-3-3 Breeding Pair

SECTION 4: BANTAMS – FEATHER LEGGED

I-4-1 Cockerel
 I-4-2 Pullet
 I-4-3 Breeding Pair

SECTION 5: ASIATIC

I-5-1 Cockerel
 I-5-2 Pullet
 I-5-3 Breeding Pair

SECTION 6: ENGLISH

I-6-1 Cockerel
 I-6-2 Pullet
 I-6-3 Breeding Pair

SECTION 7: ALL OTHER BREEDS

I-7-4 Cockerel
 I-7-5 Pullet
 I-7-6 Breeding Pair

JUNIOR PREMIUMS FOR CHICKENS

\$4.00 \$3.50 \$3.00

POULTRY AWARDS

Champion Rooster – Rosette
 Reserve Champion Rooster – Rosette
 Champion Hen – Rosette
 Reserve Champion Hen – Rosette
 Champion Pair – \$6.00 & Trophy
 Reserve Champion Pair – Rosette

TROPHY SPONSORS

Best Overall Pair of Poultry

Armitage Collision & Repairs

RABBITS

1. One (1) market pen per exhibitor.
2. A limit of 6 rabbits per person, no counting the one market pen.
3. Each exhibitor is limited to 3 breed classes.
4. Rabbits must be in the fair's provided cages. Cage charge is \$1.00 per cage with one animal per cage (with the exception of market pens).
5. Exhibitor MUST provide food and water for animals.
6. Exhibitor MUST keep cages clean.
7. Animals must be on the grounds between 6:00-6:30 am THURSDAY morning. No Exceptions!
8. Weigh-in for market pens begins at 7:00 am the morning of the show.
9. Market pens will be divided at 3 3/4 lbs for the light class and over 3 3/4 lbs for heavy.
10. Pair is buck and doe.

HEALTH RULES RABBITS

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

4-H is in a separate section of the fair book.

SECTION 11: CALIFORNIA

I-11-1 Buck Jr. (under 6 months)
 I-11-2 Doe Jr.

The Menard County Fair 38

I-11-3 Breeding Pair Jr.
I-11-4 Buck Sr. (6 months & over)
I-11-5 Doe Sr.
I-11-6 Breeding Pair Sr.

SECTION 12: NEW ZEALAND

I-12-1 Buck Jr. (under 6 months)
I-12-2 Doe Jr.
I-12-3 Breeding Pair Jr.
I-12-4 Buck Sr. (6 months & over)
I-12-5 Doe Sr.
I-12-6 Breeding Pair Sr.

SECTION 13: ALL REX

I-13-1 Buck Jr. (under 6 months)
I-13-2 Doe Jr.
I-13-3 Breeding Pair Jr.
I-13-4 Buck Sr. (6 months & over)
I-13-5 Doe Sr.
I-13-6 Breeding Pair Sr.

SECTION 14: ALL OTHER BREEDS

I-14-1 Buck Jr. (under 6 months)
I-14-2 Doe Jr.
I-14-3 Breeding Pair Jr.
I-14-4 Buck Sr. (6 months & over)
I-14-5 Doe Sr.
I-14-6 Breeding Pair Sr.

SECTION 15: ALL LOPS

I-15-1 Buck Jr. (Under 6 months)
I-15-2 Doe Jr.
I-15-3 Breeding Pair Jr.
I-15-4 Buck Sr. ((6 months & over)
I-15-5 Doe Sr.
I-15-6 Breeding Pair Sr.

SECTION 16: SATIN

I-16-1 Buck Jr. (Under 6 months)
I-16-2 Doe Jr.
I-16-3 Breeding Pair Jr.
I-16-4 Buck Sr. (6 months & over)
I-16-5 Doe Sr.
I-16-6 Breeding Pair Sr.

JUNIOR PREMIUMS FOR RABBITS

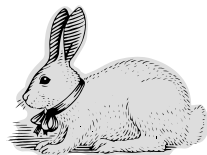
\$4.00 \$3.50 \$3.00

CHAMPION CLASSES

Champion Overall Buck – Ribbon
Reserve Champion Overall Buck – Ribbon
Champion Overall Doe – Ribbon
Reserve Champion Overall Doe – Ribbon
Champion Overall Pair – Ribbon
Reserve Champion Overall Pair – Ribbon
Best Pair Over All Breeds, JR. – \$6.00, Trophy & Rosette
Best Pair Over All Breeds, SR., – \$6.00, Trophy & Rosette

PLAQUE SPONSORS

Best Pair Over All Breeds, Jr. Rabbits
Tony Schneider Crane Service
Best Pair Over All Breeds, Sr. Rabbits
Bob and Fran Hamann



**Compliments
of**
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Petersburg, IL
632-2500
Greenville, IL
968-5504

Best Wishes for a Great Fair!
**Cook Excavating
& Tiling LLC**
Petersburg, IL
(217) 588-9115

BEST WISHES TO THE
**MENARD
COUNTY FAIR**
Jason LeMar - Supervisor of Assessments
Patricia Duncheon- County Clerk & Recorder
Penny Hoke - Circuit Clerk
Mark Oller - Sheriff
Pam Bauser - Treasurer & Collector
Gabe Grosboll - State's Attorney