

Department J – Agricultural Products

SUPERINTENDENT: R.J. Ruppel

JUDGING: TUESDAY, JULY 16, 2019 at 10:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S TICKET: \$20.00

TOTAL PREMIUMS: \$1,386

Entries close JULY 13, 2019

- If a class has only 1 or 2 entries the superintendent is allowed to move the entries to another category. Entries in a class of less than 3 do not warrant automatic placing.**

- Entries in this class are open to the world.
- Entries must be in place between the hours of 7:00 a.m. and 9:00 a.m., TUESDAY, JULY 16, 2019.
- NO ENTRY FEE WILL BE RETURNED.
- Only one exhibit can be entered in each class. The superintendents and the judge have the privilege of reclassifying any entry which they think is incorrectly entered.
- Ribbons MUST NOT be taken from entries until exhibits are removed under penalty of forfeiting premium.
- Exhibits will be released at 5:00 on the last day of the fair. Exhibits not claimed by 7:00 P.M. will be discarded.
- A standard bundle for display in this department shall be securely tied but not less than four or five inches in diameter at approximately one-third the distance from the top.
- Any grain sample showing evidence of being too old or containing weevil or other damage will be excluded from competition.
- All exhibits must be quantity exactly specified in the premium list (peck, gallon, etc.) otherwise they will be disqualified.
- All produce should be homegrown. Any others will be automatically disqualified.
- All exhibitors must call for their exhibits and premium checks between 5:00 and 7:00 p.m. the last day of the fair, SUNDAY, JULY 21, 2019. Exhibits may not be removed before designated time.
- Separate exhibits required for Department J, and Department J (Jr. Division).
- All field seed should be displayed in a clear wide mouth gallon jar.
- All vegetables should be exhibited on white disposable plates with the entry tags firmly attached.
- Vegetable exhibitors should refer to the University of Illinois Extension website and search for Illinois Vegetable Garden. There are several useful sections on exhibiting vegetables.
- Failure to follow these rules could cause disqualification.
- All Exhibitors must purchase an exhibitor's ticket.

AGRICULTURAL CROP DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 1-FIELD SEED

All loose seed must be from the previous year's crop and be exhibited in a wide mouth gallon jar or plastic container with lid.

- J-1-1 Best Gallon shelled corn (2018 yield)
- J-1-2 Best ten ears yellow corn (2018 yield)
- J-1-3 Plate of 100 kernels (2018 yield)
- J-1-4 Best Ten ears yellow field corn grown in current season (ears should be shucked)
- J-1-5 Best Ten ears of popcorn, any variety (2018)
- J-1-6 Best gallon winter wheat (2019)
- J-1-7 Best gallon oats (2019)
- J-1-8 Best gallon soybeans

SECTION 2-SHEATH GRAIN OR FORAGES

- J-2-1 Bundles of wheat, bearded
- J-2-2 Bundles of wheat, smooth

- J-2-3 Bundles of oats
- J-2-4 Bundle red clover
- J-2-5 Bundle alfalfa
- J-2-6 Bundle of bromegrass
- J-2-7 Bundle of mixed, red clover, timothy and alfalfa
- J-2-8 Best slice baled alfalfa hay
- J-2-9 Best slice of baled red clover hay
- J-2-10 Best slice of baled mixed hay
- J-2-11 Five stalks of corn with ears – no roots
- J-2-12 Soybeans, bundle of 10 stems – no roots

Slice shall consist of one average slice of baled hay and shall be kept in as perfect condition as possible in clear plastic bag.

\$8.00 \$7.00 \$6.00 Ribbon

**Best of Show Agricultural Crops
\$10.00 and Rosette**

VEGETABLE DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 3-VEGETABLES

- J-3-1 Red potatoes (5)
- J-3-2 White potatoes (5)
- J-3-3 Largest potato (white or red)
- J-3-4 Yellow wax bean (10 pods)
- J-3-5 Green snap beans (10 pods)
- J-3-6 Beets, table varieties, 1" stems (5)
- J-3-7 Carrots, half – long type, 1" stems (5)
- J-3-8 Carrots, long slender type, 1" stems (5)
- J-3-9 Turnips, 1" stems (5)
- J-3-10 Cabbage, flat (1 head)
- J-3-11 Cabbage, round (1 head)
- J-3-12 Cabbage, red (1 head)
- J-3-13 Cucumber, slicing or pickling (5)
- J-3-14 Cucumber, small for pickling, not to exceed 4" (5)
- J-3-15 Eggplant (1)
- J-3-16 Muskmelon (1)
- J-3-17 Watermelon, largest (1)
- J-3-18 White onions (5)
- J-3-19 Yellow onions (5)
- J-3-20 Red onions (3)
- J-3-21 Green Bell peppers (5)
- J-3-22 Jalapeno peppers (5)
- J-3-23 Chili peppers (5)
- J-3-24 Peppers – any other variety (5)
- J-3-25 Pumpkins, largest (1)
- J-3-26 Squash, crookneck (2)
- J-3-27 Squash, zucchini (2)
- J-3-28 Squash, any other variety (2)
- J-3-29 Bi-Colored sweet corn (5 ears in a husk)
- J-3-30 Yellow sweet corn (5 ears in a husk)
- J-3-31 Red tomatoes (5)
- J-3-32 Yellow tomatoes (5)
- J-3-33 Cherry or salad tomatoes, red or yellow (5)
- J-3-34 Green tomatoes, any type (5)



\$8.00 \$7.00 \$6.00 Ribbon

J-3-35 Best Market display of vegetables
The market display will consist of not less than eight or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Judging will be based on 60% - quality, condition and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

J-3-36 Premiere Vegetable Exhibitor
Scoring on the premiere vegetable exhibitor class will be based on exhibitor's ratings in class J-3-1 through J-3-34. Premiere exhibitors in the open division must enter and exhibit a minimum of ten classes. Exhibitors are not limited on the number of classes that they can enter over the minimum of ten. Exhibitors must enter the class to be eligible. Points will be awarded as follows: **1st - 4 pts. 2nd - 3 pts. 3rd - 2 pts. 4th - 1pt.**

**Best of Show Vegetables Entry
\$10.00 & Rosette**

**DEPARTMENT J
JUNIOR DIVISION VEGETABLES
SUPERINTENDENT: R.J. Ruppel**

NOTICE: Exhibits are to be taken to the WEST building for display and judging. Separate vegetables must be brought for Open Class entries in Department J and for Junior entries in Department J.

**AGRICULTURAL CROP DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 4- JUNIOR CROPS

- J-4-1 Best gallon of shelled corn (2018 crop)
- J-4-2 Best 10 ears yellow field corn grown in current season (ears should be shucked)
- J-4-3 Best gallon winter wheat (2018)
- J-4-4 Best gallon oats (2018)
- J-4-5 Best gallon soybeans (2018)
- J-4-6 Soybeans, bundle of 10 stems - no roots
- J-4-7 Bundle of wheat, smooth or bearded
- J-4-8 Bundle of oats
- J-4-9 Bundle of alfalfa
- J-4-10 Bundle of red clover

**Best of Show Agricultural Crops
\$10.00 & Rosette**

**VEGETABLE DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 5- JUNIOR PLATE EXHIBITS

- J-5-1 Red potatoes (5)
- J-5-2 White potatoes (5)
- J-5-3 Largest potato, white or red
- J-5-4 Green snap beans (10 pods)
- J-5-5 Beets, plate of 5 (1" stems)
- J-5-6 Carrots, 1" stems (5)
- J-5-7 Cabbage (1 head)
- J-5-8 Cucumbers, slicing or pickling (5)
- J-5-9 Cucumbers, small for pickling, NOT to exceed 4" (5)
- J-5-10 White onions (5)
- J-5-11 Yellow onions (5)
- J-5-12 Red onions (3)
- J-5-13 Green bell peppers (5)
- J-5-14 Jalapeno peppers (5)
- J-5-15 Chili peppers (5)
- J-5-16 Squash, zucchini (2)
- J-5-17 Bi-Colored sweet corn (5 ears in a husk)
- J-5-18 Yellow sweet corn (5 ears in a husk)
- J-5-19 Red tomatoes (5)
- J-5-20 Paste tomatoes (5)
- J-5-21 Yellow tomatoes (5)
- J-5-22 Green tomatoes, any type (5)
- J-5-23 Cherry or salad tomatoes, red or yellow (5)

\$8.00 \$7.00 \$6.00 Ribbon

J-5-24 Best market display of vegetables

The market display for the Junior show will consist of not less than six or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Displays can be no larger than three feet square. Judging will be based on 60% - quality, condition, and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

J-5-25 Premiere vegetable exhibitor

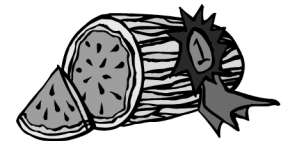
Scoring for the premiere vegetable exhibitor class will be based on exhibitors rating in classes J-5-1 through J-5-23. Premiere exhibitors in the junior division must enter and exhibit a minimum of eight classes. Points will be awarded for all classes that they enter. Exhibitors must enter this class to be eligible. Points will be awarded as follows:

1st - 4 pts. 2nd - 3pts. 3rd - 2pts. 4th - 1pt.

**Best of Show Vegetables Entry
\$10.00 & Rosette**

PLAQUE SPONSORS

- Jr. Premiere Vegetable Exhibitor
- Athens FFA**
- Premiere Vegetable Exhibitor
- PORTA FFA**



For All Your Insurance Needs

**Home - Auto - Health - Life
Farm - Crop**



**OGDEN
INSURANCE**

**217-632-2206
Fax: 217-632-2216
123 E. Douglas
P.O. Box 230
Petersburg, IL 62675**

**Brian Ogden, CIC
Dave Marker, CIC**