

# MENARD COUNTY FAIR, INC. - CONCESSION/VENDOR CONTRACT

**REQUIRED INSURANCE DOCUMENTATION MUST BE RECEIVED BY THE FAIR PRIOR TO VENDOR SETUP**

Fair Dates: July 17-22, 2018

Location- Menard Co. Fairgrounds - Petersburg, IL

**PLEASE RETURN ALL CONTRACTS April 15th, 2018**

It is hereby mutually agreed between Menard County Fair, Inc., of Petersburg, IL and

\_\_\_\_\_ of \_\_\_\_\_  
 (Name) (street address, P.O. Box, etc.)  
 \_\_\_\_\_ as follows:  
 (City, State, Zip) (Telephone)

Menard County Fair, Inc., hereby leases said vendor/concessionaire certain space on its fairgrounds to be used during the 2018 fair upon the following conditions:

For the purpose of \_\_\_\_\_ Inside \_\_\_\_\_ Outside \_\_\_\_\_

**A. White Exhibition Building:**

\_\_\_\_\_ No. of Inside exhibit spaces (7.5 x 12 @ \$50.00) \$ \_\_\_\_\_

**Brown Exhibition Building:**

\_\_\_\_\_ No. of Inside exhibit spaces (7.5 x 12 @ \$50.00) \$ \_\_\_\_\_

Sub - Total (A) \$ \_\_\_\_\_

**B. Electricity in Exhibition Buildings:**

Lights	N/C	_____
Refrigerator	\$20.00	_____
Freezer	\$30.00	_____
Warmer/Oven	\$20.00	_____

Sub - Total (B) \$ \_\_\_\_\_

**C. Concessions**

Food Stands -	In-County / \$140.00	
	Out of County / \$160.00	\$ _____
_____ Ft. of tent @	_____ per sq. ft.	
_____ Ft. of frontage @	\$10.00 (allow 3 ft. & exhibit)	\$ _____
1. Lights	@ \$20.00	\$ _____
2. Refrigerator	@ \$20.00	\$ _____
3. Ice Maker	@ \$20.00	\$ _____
4. Freezer	@ \$30.00	\$ _____
5. Air Cond.	@ \$50.00	\$ _____
6. Electric Fryer	@ \$30.00	\$ _____
7. Electric Grill	@ \$30.00	\$ _____
8. Popcorn	@ \$15.00	\$ _____

Sub - Total (C) \_\_\_\_\_

**(PLEASE SEE SECOND PAGE)**

# MENARD COUNTY FAIR, INC. - CONCESSION/VENDOR CONTRACT - Page 2

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- D. One exhibitor pass is issued per \$100 spend on contract and may be picked up at fair office upon contract being paid in full. Additional exhibitor passes may be purchased @ \$20.00 each.

Additional Passes -- \_\_\_\_\_ @ \$20.00

Sub - Total (D) \$ \_\_\_\_\_

**TOTAL DUE MENARD COUNTY FAIR, Inc. (Add ALL Sub-totals) \$ \_\_\_\_\_**

Fifty percent (50%) of contract/lease fees must be paid by **APRIL 15th, 2018** or spaces may be sold. Any remaining balance is due no later than the opening day of the fair. We would appreciate it if you would not leave before 6:00 P.M. on the final day of the fair unless prior arrangements are made. **Leaving early may forfeit your space for next year.**

**AMOUNT RECEIVED WITH CONTRACT \$ \_\_\_\_\_**

Date Paid: \_\_\_\_\_

Check #: \_\_\_\_\_

**BALANCE DUE: \$ \_\_\_\_\_**

Date Paid: \_\_\_\_\_

Check #: \_\_\_\_\_

**The renter/lessee is required to purchase and provide proof of general liability in the amount of not less than \$1,000,000. The renter/lessee is also required to provide a certificate of insurance naming Menard County Fair, Inc. as an additional insured on the policy. Should you not provide this certificate by the start of the fair, your leased space and fees will be forfeited and this contract will be null and void. The renter/lessee agrees to defend, hold harmless and indemnify Menard County Fair, Inc., it's officers, directors, employees and agents, for any claim of bodily injury or property damage except for those claims that result from the sole negligence of Menard County Fair, Inc.**

\_\_\_\_\_  
FOR LESSEE

\_\_\_\_\_  
FOR THE FAIR

**DEPOSITS ARE NOT REFUNDABLE**