

MENARD COUNTY FAIR, INC. - CONCESSION/VENDOR CONTRACT

REQUIRED INSURANCE DOCUMENTATION MUST BE RECEIVED BY THE FAIR PRIOR TO SETUP

Fair Dates: July 16-21, 2019

Location- Menard Co. Fairgrounds - Petersburg, IL

PLEASE RETURN ALL CONTRACTS NO LATER THAN APRIL 15TH, 2019

It is hereby mutually agreed between Menard County Fair, Inc., of Petersburg, IL and

(Name)	of	(street address, P.O. Box, etc.)
(City, State, Zip)		(Telephone)

as follows:

Menard County Fair, Inc., hereby leases said vendor/concessionaire certain space on its fairgrounds to be used during the 2019 fair upon the following conditions:

For the purpose of _____ Inside _____ Outside _____

A. White Exhibition Building:

_____ No. of Inside exhibit spaces (7.5 x 12 @ \$50.00) \$ _____

Brown Exhibition Building:

_____ No. of Inside exhibit spaces (7.5 x 12 @ \$50.00) \$ _____

Sub - Total (A) \$ _____

B. Electricity in Exhibition Buildings:

Lights	N/C	
Refrigerator	\$20.00	_____
Freezer	\$30.00	_____
Warmer/Oven	\$20.00	_____

Sub - Total (B) \$ _____

C. Concessions

Food Stands - In-County / \$140.00
Out of County / \$160.00 \$ _____

	Ft. of tent @		per sq. ft.	
	Ft. of frontage @	\$10.00 per ft.	(allow 3 ft. & exhibit)	\$ _____

- | | | | |
|-------------------|---|---------|----------|
| 1. Lights | @ | \$20.00 | \$ _____ |
| 2. Refrigerator | @ | \$20.00 | \$ _____ |
| 3. Ice Maker | @ | \$20.00 | \$ _____ |
| 4. Freezer | @ | \$30.00 | \$ _____ |
| 5. Air Cond. | @ | \$50.00 | \$ _____ |
| 6. Electric Fryer | @ | \$30.00 | \$ _____ |
| 7. Electric Grill | @ | \$30.00 | \$ _____ |
| 8. Popcorn | @ | \$15.00 | \$ _____ |

Sub - Total (C) _____

(PLEASE SEE SECOND PAGE)

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D. One exhibitor pass is issued per \$100 spent on contract and may be picked up at fair office upon contract being paid in full. Additional exhibitor passes may be purchased @ \$20.00 each.

Additional Passes -- _____ @ \$20.00
Sub - Total (D) \$ _____

TOTAL DUE MENARD COUNTY FAIR, Inc. (Add Sub-totals) \$ _____

Fifty percent (50%) of contract/lease fees must be paid by **April 15th, 2019** or spaces may be sold. Any remaining balance is due no later than the opening day of the fair. We would appreciate it if you would not leave before 8:00 P.M. on the final day of the fair unless prior arrangements are made. **Leaving early may forfeit your space for next year.**

AMOUNT RECEIVED WITH CONTRACT \$ _____

Date Paid: _____

Check #: _____

BALANCE DUE: \$ _____

Date Paid: _____

Check #: _____

The renter/lessee is required to purchase and provide proof of general liability in the amount of not less than \$1,000,000. The renter/lessee is also required to provide a certificate of insurance naming Menard County Fair, Inc. as an additional insured on the policy. Should you not provide this certificate by the start of the fair, your leased space and fees will be forfeited and this contract will be null and void. The renter/lessee agrees to defend, hold harmless and indemnify Menard County Fair, Inc., its officers, directors, employees and agents, for any claim of bodily injury or property damage except for those claims that result from the sole negligence of Menard County Fair, Inc.

FOR LESSEE

FOR THE FAIR

DEPOSITS ARE NOT REFUNDABLE