



MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK SHOW
HANDICRAFT LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH YOUR PROJECT THE DAY OF THE SHOW. NO PROJECT BOOKS WILL BE ACCEPTED BUT UP TO 4 PAGES MAY BE STAPLED TO THIS LOG SHEET.

EXHIBITOR NUMBER _____

PROJECT DESCRIPTION: _____

AGE: _____

I. IS PROJECT MADE USING A KIT? _____

IS PROJECT A HANDMADE ORIGINAL? _____

II. WHEN WAS THE PROJECT STARTED: (DATE) _____

III. WHERE DID THE IDEA COME FROM? _____

IV. TOOLS OR TYPE OF MACHINE USED? _____

V. SUPPLIES/MATERIALS USED? _____

VI. DETAILED STEPS OR PROCEDURE FOLLOWED IN MAKING PROJECT:

VII. DRAWING OF PROJECT (OPTIONAL):

VIII. PICTURES WHILE WORKING ON PROJECT (OPTIONAL) *NO IDENTIFYING PICTURES OF EXHIBITOR*****