



MONTGOMERY COUNTY FAIR  
JUNIOR NON-LIVESTOCK SHOW  
PHOTOGRAPHY LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH YOUR PROJECT ON THE DAY OF THE SHOW.

EXHIBITOR NUMBER: \_\_\_\_\_

PROJECT DESCRIPTION: \_\_\_\_\_

AGE: \_\_\_\_\_

I. WHAT TYPE OF CAMERA WAS USED? \_\_\_\_\_

II. WHAT KIND OF LENS WAS USED? \_\_\_\_\_

III. IF FILM WAS USED WHAT KIND? \_\_\_\_\_

IV. WAS A DIGITAL CAMERA USED? \_\_\_\_\_ YES \_\_\_\_\_ NO

V. DID YOU USE A COMPUTER TO ENHANCE YOUR IMAGE? \_\_\_\_\_ YES \_\_\_\_\_ NO

VI. IF YES TO QUESTION V,  
HOW MANY HOURS DID IT TAKE FOR YOU TO COME UP WITH YOUR FINAL IMAGE? \_\_\_\_\_