



MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK SHOW
PHOTOGRAPHY LOG SHEET

THIS LOG SHEET MUST BE FILLED OUT AND TURNED IN WITH YOUR PROJECT ON THE DAY OF THE SHOW.

EXHIBITOR NUMBER: _____

PROJECT DESCRIPTION: _____

AGE: _____

I. WHAT TYPE OF CAMERA WAS USED? _____

II. WHAT KIND OF LENS WAS USED? _____

III. IF FILM WAS USED WHAT KIND? _____

IV. WAS A DIGITAL CAMERA USED? _____ **YES** _____ **NO**

V. DID YOU USE A COMPUTER TO ENHANCE YOUR IMAGE? _____ **YES** _____ **NO**

**VI. IF YES TO QUESTION V,
HOW MANY HOURS DID IT TAKE FOR YOU TO COME UP WITH YOUR FINAL IMAGE?** _____