



2020 SUNSHINE DAY SHOW ENTRY FORM

SHOW DATE

FRIDAY, MARCH 27TH, 2020

AWARDS PRESENTATION

MONDAY, MARCH 30TH, 2020

*EXHIBITOR NAME: _____ AGE: _____ DATE OF BIRTH: _____

*EXHIBITOR ADDRESS: _____ *CITY: _____, TX *ZIP: _____

I declare that I am a resident of Montgomery County, Texas. I personally made the entry/entries listed below in compliance with the rules and regulations of the Montgomery County Fair Association.

PARTICIPANT SIGNATURE

REPRESENTATIVE'S SIGNATURE

REPRESENTATIVE NAME: _____ PHONE NUMBER: _____

REPRESENTATIVE EMAIL: _____ DISTRICT: _____

SCHOOL/GROUP/ORGANIZATION NAME: _____

CIRCLE DIVISION THAT YOU WILL PARTICIPATE IN BASED ON YOUR AGE ON THE DAY OF SHOW.

DIVISION I: AGES 5-14

DIVISION II: AGES 15-21

DIVISION III: AGES 22 +

SECTION

ITEM DESCRIPTION

**ADDITIONAL ENTRIES MAY BE LISTED ON ADDITIONAL PAGES; ONE EXHIBITOR PER FORM ONLY PLEASE
**YOU WILL RECEIVE AN EMAIL CONFIRMATION WITHIN 24 HOURS OF SUBMISSION. IF YOU DO NOT, PLEASE CALL AMBER AT THE
FAIR OFFICE TO CONFIRM ENTRIES WERE RECEIVED AT 936-760-3631****

PARENT/GUARDIAN PERMISSION

I give my permission for _____ (Participants Name) to be photographed and identified as a special education student if he/she is declared "Champion", "Reserve", or 3rd Place in the Sunshine Day Show at the Montgomery County Fair. I understand and agree that the fee for the pictures for exhibitor and sponsor will be taken from prize money.

I will take complete responsibility for the attendance of _____ (Participants Name) at the Awards Presentation if he/she is declared a winner. If he/she is declared a winner in the Baked Goods Section, I understand that a fresh item must be brought to the Awards Presentation.

ON THE DAY OF THE SHOW I CAN BE CONTACTED AT THE FOLLOWING TELEPHONE NUMBERS:

PHONE #1

ALTERNATE PHONE

REPRESENTATIVE'S SIGNATURE

DATE