

North Texas

FAIR & RODEO
YOUTH★AGRICULTURE★COMMUNITY

NORTH TEXAS FAIR ASSOCIATION

Memberships Form

President: Carl Anderson
Vice President: Layne Brewer
Mark Foster
Jim Fykes
Secretary: Mickie Blagg
Treasurer: Harry Hall
Directors:
Danny Brunley
Mike Bullock
Don Fischer
Richard Fisher
Jody Gonzalez
Richard Hayes
Bobby Jones
Larry Kish
Jeff Krueger
Malinda Kirkland
Dale McKnight
Jim Paddock
Bernie Richardson
Tom Shaw
Sterling Yates
Ex-Officio Directors:
Andy Eads,
County Judge
Chris Watts,
Mayor
Todd Hileman,
City Manager
Erica Pangburn,
President, Chamber
of Commerce
Executive Director:
Glenn Carlton
Executive Assistant:
Nanci Kimmy
Media & Marketing Manager:
Jacee Kieler

Date: _____

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Cell: _____ Home: _____
**Provide a good cell number for texting purposes. Please provide an area code. **

Home Email: _____ Work Email: _____
All communication will be through email

Committee(s) you currently serve on: _____

Committee Chair: _____ Co-Chair: _____

How long have you served on this committee? _____

Are there other committees you would be interested in serving on? _____

If so, what is your
1st Choice: _____ 2nd Choice: _____

Any special interest or needs: _____

Committee Chair Approval: _____ Date: _____

Membership Dues: \$25.00 Payments may be made by Cash, Check, Debit or Credit Card

Credit Card #: _____ CVM# _____ Expiration: _____

Name on Card: _____ Billing Zip Code: _____

Payments may also be mailed to: North Texas Fair Association | PO Box 1695 | Denton, TX 76202

No refunds for Membership Dues are given *Membership Dues are due annually by May 1st

****By joining this association you hereby allow the North Texas Fair Association to send you email and text messages for communication purposes. If you do not allow this please check here _____. All personal information will be kept confidential and will not be shared with 3rd parties outside of our association.****

FOR OFFICE USE ONLY

Amount Paid: _____ Form of payment: _____ Date: _____

Balance Due: _____ Added to Membership List: _____ Added to Email List: _____

Membership #: _____ Date mailed out: _____ Notes: _____



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