



JUNIOR BREEDING HOG SHOW

Show Time:

Wednesday, November 6, 2019 – 10:00 AM

Check-In:

Tuesday, November 5, 2019 from 3:00 PM to 6:00 PM

(Be sure to bring health certificate & birth certificate to check-in)

DEADLINE FOR REGISTRATION IS OCTOBER 11, 2019

Department Chairman

Rusty Yeomans ... (334) 405-9168 *(please leave a message)*

JUNIOR HOG SHOW RULES AND REGULATIONS

SPECIAL NOTE: Only pigs with veterinary inspection certificates will be allowed in the barns. **PIGS MUST REMAIN ON TRAILERS UNTIL INSPECTED BY SWINE COMMITTEE.** Once unloaded, all vehicles & trailers **MUST** be moved immediately to the designated parking area. Those parked incorrectly & left unattended will be towed.

1. Each exhibitor must be a member of a 4-H, FFA or FCCLA club and owner of exhibit.
2. Each exhibitor will show animals at own risk and must furnish own feed and care.
3. **Until further notice, swine coming to Alabama must have a Certificate of Veterinary Inspection (CVI) and a statement by the accredited veterinarian stating “these animals do not originate from a premises quarantined for PEDv in the last 12 months and are not showing any signs of any contagious disease such as PEDv”. The CVI needs to include a premises number if know and adult breeding animals must have official ID.** All swine exhibited must be accompanied by an official health certificate indicating they are free from all contagious and infectious diseases. The certificate must be signed by an accredited veterinarian. All breeding animals must have tested negative in all dilutions to Brucellosis or originate from a validated herd. This information must be recorded on the official health certificate and, in the case of having originated from a validated herd, the certificate number and the expiration date must be recorded. All swine exhibited must have tested negative for Pseudo-rabies within 30 days of the show and must originate from a herd that had no signs of Pseudo-rabies within the previous 12 months or a qualified free herd.
4. **Registration papers are required for each animal entered and must be presented at the time of entry.**
5. Exhibitor may enter only 4 animals per LOT.
6. **Any breed will have at least 4 animals to show as a breed. Breeds with less than 4 entries will be grouped and shown as Mixed Breed.**
7. **Any exhibitor, or owner, in any way involved in showing a fraudulent entry will automatically forfeit all prize money won by himself or his farm and will be barred from future participation in this show.**
8. Prize money will be mailed from the National Peanut Festival office. Please include a complete mailing address on your entry form. All winners are required to supply their Social Security Number to the NPF office in order to process premium checks. No premium money will be issued to winners without this information.
9. No dogs are allowed in the barns.
10. Entry fee is \$5.00 per animal, per show. Pen fees are \$5.00 per pen, and are due with your entry fees. **NO TACK PENS!!** Please state the number of pens needed on your entry form. Exhibitors will no longer be required to clean their pens before leaving the fairgrounds. The deadline for registration forms and entry fees is October 11, 2019. **No entries will be accepted after October 11, 2019.** Any entry received after this date will be returned. **NO EXCEPTIONS!** Entry fees and the “Ag Fees Payment Form” must accompany the entry form.
11. **Any complaint must be submitted in writing within ten (10) days of the occurrence to the National Peanut Festival office.**

***The National Peanut Festival Association reserves the right to make and post rules changes as needed.**

*** Social Security number will be requested if Exhibitors winnings require a 1099.**

JUNIOR BREEDING HOG DIVISIONS & CLASSES

| | | |
|-------------------------|--------------------------|----------------------------------|
| <u>DIVISION:</u> | Division 217 - Duroc | Division 222 - Spot |
| | Division 218 - Hampshire | Division 223 - Landrace |
| | Division 219 - Berkshire | Division 224 - Chester |
| | Division 220 - Yorkshire | Division 225 - Mixed Breed |
| | Division 221 - Herford | Division 226 - *Commercial Gilts |

*Commercial Gilts will be shown by weight (min. 100 lbs). Hogs shown in any of the purebred shows are not eligible for the Commercial Gilts show.

CLASSES: (Same for divisions 01 - 09)

| | |
|--------------------------|----------------------|
| Class 01 – January Gilt | Class 05 – May Gilt |
| Class 02 – February Gilt | Class 06 – June Gilt |
| Class 03 – March Gilt | Class 07 – July Gilt |
| Class 04 – April Gilt | |

JUNIOR HOG SHOW PRIZE MONEY

Prize money listed below is paid for each individual CLASS.

| | | | | | | | |
|----------------|----------|----------|----------|----------|----------|----------|---------------|
| Places: | 1 | 2 | 3 | 4 | 5 | 6 | 7 – 12 |
| | \$30 | \$25 | \$20 | \$17 | \$15 | \$13 | \$10 |

| | |
|-----------------------------|-------------------|
| Grand Champion Gilt | \$45.00 & Rosette |
| Reserve Champion Gilt | \$35.00 & Rosette |

NO BOAR SHOW, as announced at 2018 Peanut Festival.

DIANNE BRANNON SHOWMANSHIP COMPETITION – DIVISION 227

This competition, in memory of Dianne Brannon of Malvern, AL is held each year to promote interest in hogs, quality showmanship and for entertainment.

1. Open to all ages, toddlers through adults.
2. Competition will be held during the swine show.
3. No requirements for entry.
4. Only gilts are allowed to be used in this contest. No Boars.
5. The judge evaluates the performance of the person and his/her efforts in preparing the hog for the show, and not the hog.
6. "Old Timers" will be exhibition only. No premiums will be paid to these exhibitors.

CLASSES

| | |
|----------------------------------|--------------------------------|
| 01: Preschool: Ages 5 & below | 04: Junior: Ages 12 - 14 years |
| 02: Elementary: Ages 6 – 8 years | 05: Senior: Ages 15 – 17 years |
| 03: Middle: Ages 9 – 11 years | 06: "Old Timers": All Others |

Premiums: These will be paid in each class (excluding Old Timers) and there will not be competition between classes.

| | | | |
|-----------------------------|---------|-----------------------------|---------|
| 1 st Place | \$20.00 | 2 nd Place | \$10.00 |
|-----------------------------|---------|-----------------------------|---------|

JR BREEDING HOG ENTRY FORM



5622 US HIGHWAY 231 SOUTH
 DOTHAN, AL 36301
 (334) 793-4323

 Name of Exhibitor

 Address

 City / State / Zip

 Phone # Exhibitor Date of Birth

 E-mail Address

**ENTRY DEADLINE
 OCTOBER 11, 2019**

****ALL PREMIUMS EARNED BY ENTRIES LISTED ON THIS FORM WILL BE MADE PAYABLE ONLY TO EXHIBITOR AND ADDRESS LISTED ABOVE.***

****PLEASE NOTE: INCLUDE YOUR "AG PAYMENT FEES FORM" & ENTRY FEES WITH THIS ENTRY FORM TO COMPLETE YOUR REGISTRATION.**

NPF OFFICE USE ONLY

Date Received: _____

Receipt #: _____

Accepted By: _____

***DIVISION & CLASS NUMBERS ARE LISTED IN RULES**

| | *DIVISION # | *CLASS # | DATE OF BIRTH | EAR NOTCH | BREED OF ANIMAL | GENDER |
|-----|-------------|----------|---------------|-----------|-----------------|--------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |

| | DIVISION # | CLASS # | DATE OF BIRTH | EAR NOTCH | BREED OF ANIMAL | GENDER |
|-----|------------|---------|---------------|-----------|-----------------|--------|
| 13. | | | | | | |
| 14. | | | | | | |
| 15. | | | | | | |
| 16. | | | | | | |
| 17. | | | | | | |
| 18. | | | | | | |
| 19. | | | | | | |
| 20. | | | | | | |
| 21. | | | | | | |
| 22. | | | | | | |
| 23. | | | | | | |
| 24. | | | | | | |
| 25. | | | | | | |
| 26. | | | | | | |
| 27. | | | | | | |
| 28. | | | | | | |
| 29. | | | | | | |
| 30. | | | | | | |
| 31. | | | | | | |

2019 NPF AG FEES PAYMENT FORM

This form must be completed to insure your payments are applied correctly. If you do not choose ONLINE entry, this form along with completed entry form(s) from the division you are participating in, MUST be mailed or brought to the NPF Office. You are NOT registered for any show until all proper paperwork and complete payment have been received. One payment form per exhibitor. Make checks payable to: National Peanut Festival or NPF. ONLINE entries must provide credit card or debit card information requested. **ENTRY DEADLINE IS OCTOBER 11, 2019**

Exhibitor Name: _____

NPF Exhibitor #: _____

(Issued by NPF Office)

Exhibitor Phone Number: _____

| ONLINE PAYMENT INFORMATION: | |
|---|-----------------------------|
| Cardholder's Name: <i>(as it appears on card)</i> _____ | _____ |
| Cardholder's Billing Address: _____ | _____ |
| Card Type: VISA _____ MasterCard _____ Discover _____ | Zip Code: _____ |
| CARD # _____ | Card Expiration Date: _____ |
| Amount Authorized: \$ _____ | Date: _____ |

| <u>SHOW/ITEM</u> | <u># ENTERED/PURCHASED</u> | <u>FEE</u> | <u>SHOW/ITEM TOTAL</u> |
|--------------------------------|----------------------------|------------|------------------------|
| Boer Goat Show | _____ X | \$10.00 | _____ |
| Dairy Goat Show | _____ X | \$6.00 | _____ |
| Youth Meat Goat Show | _____ X | \$4.00 | _____ |
| Junior Hog Show | _____ X | \$5.00 | _____ |
| Market Hog Show | _____ X | \$5.00 | _____ |
| Market Hog Showmanship | _____ X | \$5.00 | _____ |
| Prospect Hog Show | _____ X | \$5.00 | _____ |
| AL Bred Lamb Show | _____ X | \$5.00 | _____ |
| Open Market Lamb Show | _____ X | \$5.00 | _____ |
| Lamb Showmanship | _____ X | \$5.00 | _____ |
| Open Beef Show | _____ X | \$10.00 | _____ |
| Jr. Heifer / Feeder Steer Show | _____ X | \$7.00 | _____ |
| Poultry Show | _____ X | \$5.00 | _____ |

TOTAL ENTRY FEE _____

Pens (Total for all shows) **NO TACK PENS** _____ x \$5.00 _____
There is a pen fee for pens used for each show (except Poultry & Cattle).

*Ag Parking Decals (LIMIT 2) _____ x \$5.00 _____

*Gate Passes (LIMIT 5) *Everyone must have a gate pass.* _____ x \$7.00 _____
**Gate Passes & Parking Decals must be ordered before October 11, 2019. They will not be available after this date.*

TOTAL FEES DUE TO NATIONAL PEANUT FESTIVAL: _____

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NPF OFFICE USE: Date Received: _____ Receipt #: _____ Received By: _____

AG Decal #'s: _____ to _____ Gate Pass #'s: _____ to _____