



## **2019 4-H, FCCLA & FFA EXHIBITS**

Department Chairman:  
Bubba Odom: 899-5411

### **General Rules and Regulations**

1. Applications are accepted on a first come, first serve basis.
2. The exhibits are three-sided stalls, **9' 7" deep, 6' 9" wide & 7 feet high.**
3. Each exhibit will have one outlet for 110 volt current. Extra lighting will be furnished by exhibitor.
4. Please use surge protectors with an on/off switch at the front of the exhibit. Please do not place any lights close to the curtains. Please use fluorescent bulbs only. **No flood lights will be allowed in the exhibits (40 watt max).**
5. All entries will be put in place on Friday, October 25<sup>TH</sup> between 9:00 AM and 6:00 PM and remain through Sunday, November 10<sup>th</sup>. Exhibitors must be there between 3:00 PM and 6:00 PM on Monday, November 11<sup>th</sup> to dismantle exhibits in order to prevent loss or damage to exhibits. Any exhibit not removed during this time will become the property of the National Peanut Festival.
6. No one will be allowed to work on exhibits after 6:00 PM Friday, October 25<sup>TH</sup>. **DOORS WILL BE LOCKED & THERE WILL BE NO SECURITY.**
7. All prize money will be given out on the days the exhibits are taken down. Any checks not picked up by 6:00 PM on Monday, November 11<sup>th</sup> will be mailed from the NPF office.
8. All exhibits should be **NEW**.
9. **Prize money will be forfeited if all exhibit materials are not removed by 6:00 PM on Monday, November 11<sup>th</sup>.** This includes complete clean-up of exhibit area.
10. Reasonable caution in safeguarding of all exhibits will be exercised; however the Festival staff **cannot** assume responsibility for any loss or damage incurred.
11. The Title Sign should state the theme of the exhibit and all things used in the exhibit should contribute to the theme. This year's theme is 'The Ultimate Roadside Attraction'.
12. Exhibits will be judged Friday morning, November 1<sup>st</sup>.
13. Judges are not required to award prizes in every category.
14. No exhibitor tickets will be given.
15. Please limit the number of youth for set-up of exhibits. Due to limited space in the building and for safety purposes, **no other children will be allowed in the building during set-up.**
16. **Do not send any entries to NPF.** Send all entries to Bubba Odom at Ashford High School 607 Church Street Ashford, AL 36312.

**CLASS 01: 4-H – COMMUNITY CLUBS**

**Premiums:**

1 <sup>st</sup> Place .....	\$500.00
2 <sup>nd</sup> Place .....	\$450.00
3 <sup>rd</sup> Place .....	\$400.00
4 <sup>th</sup> Place .....	\$300.00

**Rosettes:**

Dark Blue
Red
White
Pink

**CLASS 02: 4-H – COUNTY CLUBS**

**Premiums:**

1 <sup>st</sup> Place .....	\$500.00
2 <sup>nd</sup> Place .....	\$450.00
3 <sup>rd</sup> Place .....	\$400.00
4 <sup>th</sup> Place .....	\$300.00

**Rosettes:**

Dark Blue
Red
White
Pink

**CLASS 03: FCCLA CHAPTERS**

**Premiums:**

1 <sup>st</sup> Place .....	\$500.00
2 <sup>nd</sup> Place .....	\$450.00
3 <sup>rd</sup> Place .....	\$400.00
4 <sup>th</sup> Place .....	\$300.00

**Rosettes:**

Dark Blue
Red
White
Pink

**CLASS 04: FFA CHAPTERS**

**Premiums:**

1 <sup>st</sup> Place .....	\$500.00
2 <sup>nd</sup> Place .....	\$450.00
3 <sup>rd</sup> Place .....	\$400.00
4 <sup>th</sup> Place .....	\$300.00

**Rosettes:**

Dark Blue
Red
White
Pink

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**THE FOLLOWING POINT SYSTEM WILL BE USED FOR JUDGING:**

- A. USE OF NATIONAL PEANUT FESTIVAL THEME ..... 20 POINTS  
(Theme Logo is available on [www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com))
- B. POWER TO ATTRACT ATTENTION ..... 20 POINTS
- C. POWER TO AROUSE & HOLD INTEREST OF VIEWER ..... 10 POINTS
- D. THE MAIN IDEA OF THE EXHIBIT IS WORTHWHILE,  
DISTINCTIVE & SIGNIFICANT ..... 20 POINTS
- E. SUCCESS IN RELATING THE EXHIBIT TO THE  
ORGANIZATION’S ACTIVIES IN THE COUNTRY ..... 10 POINTS
- F. GENERAL APPERANCE, ATTRACTIVENESS,  
ARRANGEMENT & NEATNESS ..... 10 POINTS
- G. CREATIVENESS ..... 10 POINTS
- TOTAL ..... 100 POINTS



# 4-H, FCCLA & FFA EXHIBITS

## 2019 Official Entry Form

***Please Print Clearly***

Chapter's Name: \_\_\_\_\_

Advisor's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

City / State / Zip: \_\_\_\_\_

School Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Advisor's Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Advisor's Email: \_\_\_\_\_

**CATEGORY: *(Please Circle One)***

4-H Community

4-H County

FCCLA

FFA

Signature: \_\_\_\_\_

\*\*Booth spaces will be assigned to entries received on a first come, first serve basis.  
After 16 booths are assigned, not other entries will be accepted.

### **DEADLINE FOR ENTRY: OCTOBER 18, 2019**

PLEASE MAIL ENTRIES TO:

**ASHFORD HIGH SCHOOL  
ATTN: BUBBA ODOM  
607 CHURCH STREET  
ASHFORD, ALABAMA 36312**

PHONE:

(334) 899-5411

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\*OFFICE USE ONLY\*

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

#: \_\_\_\_\_